

October 4, 2023 – Day 2,111,443 of the Crisis of Identity

What do you believe? What do we know about the being we call God? Many people around the world still confess some form of belief in “God”, but what does that mean? Do we hold this same thought process, or do we understand what it means to believe. Not to mention what we are supposed to believe about the being we call God. What is manifest in us so that we understand creation, what was made, and the fullness of his power or strength and his being? Because of this, Paul said we have no excuse but to know who we are and what we were created to be in the image and likeness of Jehovah.

Rom 1:19 Because that which may be known of God is manifest in them; for God hath shewed it unto them. 20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse: (KJV)

Rom 1:19 For what can be known about God is plain to them, because God has shown it to them. 20) For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made. So they are without excuse. (ESV)

Rom 1:19 Because the knowledge of God may be seen in them, God having made it clear to them. (BBE)

Rom 1:19 because what can be known about God is evident among them, for God made it clear to them. 20 For from the creation of the world, his invisible attributes, both his eternal power and deity (Godhead), are discerned clearly, being understood in the things created, so that they are without excuse.

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Worry, stress, fear! What did Jesus have to say about these things and should we as children of the Most High be subject to these things? When we look at the world around us everything is meant to cause stress, fear, which brings worry. But what does this word worry mean? In our culture it is simply the anxiety of what is unknown. But we have terror for that, and what is fear? Do we understand how the world is holding us in bondage?

H3372 יָרָא yârê' yaw-ray'

A primitive root; to fear; morally to revere; causatively to frighten: - affright, be (make) afraid, dread (-ful), (put in) fear (-ful, -fully, -ing). (be had in) reverence (-end), X see, terrible (act, -ness, thing).

Strongs #3372: AHLB#: 1227-E (V)

1227) Ri% (Ri% YR) ac: Throw co: ? ab: F |kqv: river, brook, flood, stream| {str: 2975}

E) Ari% (Ari% YRA) ac: ? co: ? ab: F (vf: Paal, Niphal, Piel) |kqv: fear, afraid, terrible, dreadful, reverence, fearful| {str: 3372} Nm) Ari% (Ari% Y-RA) - F |kqv: **fear, afraid, fearful**| {str: 3373} Nf1) Eari% (Eari% YR-AH) - F |kqv: **fear, dreadful, fearfulness**| {str: 3374} km) Arfm% (Arfm% MW-RA) - F [df: hrm] [freq. 13] |kqv: fear, terror, dread, terribleness| {str: 4172}

H) Eri% (Eri% YRH) ac: Throw co: Rain ab: ? : **A throwing of the finger to show a direction to walk or live. The throwing of an arrow. The throwing down of water in rain.** V) Eri% (Eri% Y-RH) - I. Throw: [df: ary] II. Rain: III. Teach: To point the way one is to walk in life. [freq. 84] (vf: Paal, Niphal, Hiphil) |kqv: teach,

shoot, archer, cast, teacher, rain, laid, direct, inform, instruct, show, shooter, through watered| {str: 3384}

gm) Erfi% (Erfi% YW-RH) - First rain: [freq. 2] | kjv: first rain, former| {str: 3138}

if1) Erft% (Erft% TW-RH) - **Teaching: The direction one is to take in life.** [freq. 219] | kjv: law| {str: 8451}

km) Erfm% (Erfm% MW-RH) - I. Rain: II. Archer: One who throws an arrow. III. Razor: [Unknown connection to root] [freq. 3] | kjv: former rain, rain| {str: 4175}

<https://www.etymonline.com/search?q=worry>

<https://www.etymonline.com/search?q=anxious>

(KJV) Mat 6:25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? 26) Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? 27) Which of you by taking thought can add one cubit unto his stature? 28) And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: 29) And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. 30) Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith? 31) Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? 32) (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. 33) But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. 34) Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

(ESV) Mat 6:25 "Therefore I tell you, do not be anxious about your life, what you will eat or what you will drink, nor about your body, what you will put on. Is not life more than food, and the body more than clothing? 26) Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? 27) And which of you by being anxious can add a single hour to his span of life? 28) And why are you anxious about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin, 29) yet I tell you, even Solomon in all his glory was not arrayed like one of these. 30) But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O you of little faith? 31) Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' 32) For the Gentiles seek after all these things, and your heavenly Father knows that you need them all. 33) But seek first the kingdom of God and his righteousness, and all these things will be added to you. 34) "Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its own trouble.