

July 16, 2024 – Day 2,111,727

Subject: The State of Theology

Title: The Second Man!

Statement #7 – Jesus was a great teacher, but he was not God. True or False?

This statement is true, but Jesus was not just a great teacher, he is the second Adam (Man). Christian theology has gone to great lengths to set mankind apart from the image and likeness of his Creator. The question becomes why?

1. Mankind set himself outside of the image and likeness of the Genesis narrative to control the narrative for their own purpose.
 - a. Christian Theology states: Jesus is God in this trinitarian form of being.
 - b. Purpose: Mankind can define himself in his own image.
 - c. Consequence: No relatable form or function to mankind's existence.
2. Jesus was not just a great teacher, and he was not God.
 - a. Jesus is the second man, created to be in the image and likeness of his Father in heaven.
 - b. The Adam in Genesis formed from the dust of the earth,
 - c. The Adam of the good news formed in the womb of a woman.
 - d. The Genesis Adam was the son of God, but revolted against his Father to form his own existence and standard of existence from the knowledge of defining what is good (functional) and what is evil (dysfunctional).
 - e. The Good News Adam is the son of God, and faced the same challenge of the Genesis Adam, without the aid of being physically and completely perfect in his existence.
 - f. The Good News Adam (man)(Jesus) understood the promise of what was given through Abraham, by his Father, the good news Adam, Jesus, overcame the pursuit of existing by his own strength in the manner the Genesis Adam had cultivated in the earth.

We have taken the narratives of what we call the bible and gave them authority as a matter of principle and life. We have forgotten why it was written down! The foremost narrative given came from Jehovah himself through Moses. First, the correction to the narratives of mankind's many cultures that had defined existence on the earth from the creation of mankind. The Genesis of mankind is to correct the nature of being itself, to put down the rebellion of mankind and his revolution to redefine his existence.

Therefore, destroying the rebellion in the mind of Adam, reconciling the existence in the image and likeness of his Father in Adam.