

September 12, 2023 – Day 2,111,422 of the Crisis of Identity

How much of the biblical narrative is read with the understanding of its purpose? From the time Jehovah opened his mouth and spoke to the people of Israel, it was to correct mankind's rebellion. Mankind had changed the truth about Jehovah into a lie. (Romans 1:25) We have been suffering the consequences ever since.

Rom 1:25 Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed forever. Amen.

So, how do we understand this narrative from its origin to its conclusion? We are going to examine the beast of Genesis and Revelation, which will also explain the nature of the beasts spoken of in Daniel's account of his encounter with the rebellion.

Gen 3:1 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

1. נחש nachash "serpent; related: hiss," Gesenius; "sting," Mey. ערום 'ārûm "subtle, crafty, using craft for defence."

H5175 נָחָשׁ nâchâsh naw-khawsh'

From H5172; a snake (from its hiss): - serpent.

H5172 נָחַשׁ nâchash naw-khash'

A primitive root; properly to hiss, that is, whisper a (magic) spell; generally to prognosticate: - X certainly, divine, enchanter, (use) X enchantment, learn by experience, X indeed, diligently observe.

Rev 13:1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

G2342 Θηρίον thērion thay-ree'-on

Diminutive from the same as G2339; a dangerous animal: - (venomous, wild) beast.

G2339 Θήρα thēra thay'-rah

From θήρ thēr (a wild animal, as game); hunting, that is, (figuratively) destruction: - trap

Rev 13:11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

G1404 Δράκων drakōn drak'-own

Probably from an alternate form of δέρομαι derkomai (to look); a fabulous kind of serpent (perhaps as supposed to fascinate): - dragon.

Day 2,111,223 of the Crisis of Identity

We are watching the fall of Babylon and still looking for the man of sin that Paul wrote about when settling issues concerning the coming of Jesus.

2Th 2:3 Let no man **deceive** you by any means: for *that day shall not come*, except there come a falling away first, and that man of sin be revealed, the son of perdition; 4) Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God. 5) Remember ye not, that, when I was yet with you, I told you these things? 6) And now ye know what withholdeth that he might be revealed in his time. 7) For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. 8) And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: 9) Even him, whose coming is after the working of Satan with all power and signs and lying wonders, 10) And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. 11) And for this cause God shall send them strong delusion, that they should believe a lie: 12) That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

Vincent's Word Studies (2 Th 2:3) Deceive (ἐξαπατήσῃ)

Better beguile; since the word means not only making a false impression, but actually leading astray. Except there come a falling away. Before except insert in translation the day shall not come. Such ellipses are common in Paul.

RV 2Th 2:3 let no man **beguile** you in any wise: for *it will not be*, except the falling away come first, and the man of sin be revealed, the son of perdition,

This Emperor brought a divided world together, everything we discuss concerning the man of sin, Constantine accomplished. He then set man on the course we are now currently seeing, the final globalization of the entire world against our Creator.

It is funny how we keep looking for the return of Jesus hoping it will never happen, as we work to politic our way into heaven. But which heaven? The heavens and authority of men or the authority of the heavens in which the throne of Jehovah sits? We have seen the adulteration of the second adam who came into the world of Daniels fourth beast.

The Christian Kingdom that we see today was built by this adulteration of the man of sin and those who had fallen away from the truth. Coming together in the summer residence of the emperor to redefine Jesus into a more acceptable Roman and Greek (Western philosophy and civilization) form of deity. Making Jesus into a second person of a trinity of god that would set mankind back into his seat of power.

As we showed in the first part of this discussion, the beast is not one person, but a nation of people. More than that it represents the rulers of the nation and their attempt to ascend to the heavens. And by this we understand this in the biblical terms of power and authority, the right to define existence. From this time forward this is what we saw coming from the beast that came up out of the earth with two horns like a lamb and spoke like a dragon or serpent.

This ancient hiss or spell, that has beguiled, seduced, and brought mankind into rebellion and adulteration of the truth concerning our Creator and our creation in HIS image and likeness.

<https://www.britannica.com/biography/Constantine-I-Roman-emperor>

<https://sabbathsentinel.org/2020/08/27/constantines-vision-in-312-ad/>

<https://www.biography.com/political-figures/constantine-i>

[Constantine: The Mystery of Rome's Christian Emperor | Secrets of Christianity | Parable \(YouTube\)](#)