October 1, 2024 – Day 2,111,804 of the Crisis of Identity

Title: Man Made Intelligence

There is a small story in the Genesis narrative concerning mankind and his continued search for power. The power to define his own existence eternally. How were they going to attain such a lofty goal and make a name for themselves in the earth? At least this is what the narrative says about these people. Why are we more fixed on the "tower" they were building than the attitude of the people who gathered of one common mind and dialect. You see man made intelligence has been around for much longer than we think.

1. Who were these people?
2. Why were they building a city?

Question One

H6924 קֶדֶם קֵדְמָה qedem   qêdmâh

keh'-dem, kayd'-maw

From H6923; the front, of palce (absolutely the fore part, relatively the East) or time (antiquity); often used adverbially (before, anciently, eastward): - aforetime, ancient (time), before, east (end, part, side, -ward), eternal, X ever (-lasting), forward, old, past. Compare H6926.

Total KJV occurrences: 87

H6923 קָדַם qâdam kaw-dam'

A primitive root; to project (one self), that is, precede; hence to anticipate, hasten, meet (usually for help): - come (go, [flee]) before, + disappoint, meet, prevent.

Total KJV occurrences: 26

Strongs #6923: AHLB#: 2698 (V)

2698) 𐤒𐤃𐤌 (𐤒𐤃𐤌 QDM) ac: **Face** co: **East** ab: **Before:** The place of the rising sun. The Hebrews recognized the east as the top of the four compass points (contrary to our understanding of north) and is the direction faced when orienting direction. The past is understood as what is in front, or before, you as the past is known (contrary to our understanding of the future being in front of us). [from: 𐤒𐤃 - the red color blood combined with the quph as the rising sun, hence the "rising sun of blood"]

==**V)** 𐤒𐤃𐤌 (𐤒𐤃𐤌 Q-DM) - **Face:** To go or meet face to face. To go before someone or something in space or time. [freq. 26] (vf: Hiphil, Piel) |kjv: prevent, before, met, come, disappoint, go| {str: 6923}==

==**N^m)** 𐤒𐤃𐤌 (𐤒𐤃𐤌 Q-DM) - **I. East: II. Ancient:** A distant past. **III. Before:** In front or to the face. Also a time before. [freq. 87] |kjv: east, old, eastward, ancient, before, aforetime, eternal| {str: 6924}==

N^fl) 𐤒𐤃𐤌𐤄 (𐤒𐤃𐤌𐤄 QD-MH) - **Before:** Something in front, or to the face. A time past. [Hebrew and Aramaic] [freq. 8] |kjv: former, old, afore, antiquity, ago, aforetime| {str: 6927, 6928}

b^m) 𐤒𐤉𐤃𐤌 (𐤒𐤉𐤃𐤌 Q-DYM) - **East:** [freq. 69] |kjv: east, eastward| {str: 6921}

d^m) 𐤒𐤃𐤅𐤌 (𐤒𐤃𐤅𐤌 Q-DWM) - **Ancient:** A distant past. [freq. 1] |kjv: ancient| {str: 6917}

e^fl) 𐤒𐤃𐤌𐤄 (𐤒𐤃𐤌𐤄 QYD-MH) - **East:** [freq. 4] |kjv: east, eastward| {str: 6926}

f^m) 𐤒𐤃𐤌𐤉 (𐤒𐤃𐤌𐤉 Q-D-MY) - **First:** As what came before. [Aramaic only] [freq. 3] |kjv: first| {str: 6933}

g^m) 𐤒𐤃𐤅𐤌 (𐤒𐤃𐤅𐤌 QW-DM) - **Before:** Something in front, or to the face. [Aramaic only] [freq. 42]

|kjv: before, him| {str: 6925}

j^m) ☥✗○♉☐⚱ (☥✗○♉☐⚱ QD-MWN) **- East:** [freq. 1] |kjv: east| {str: 6930}

jf^m) ✋■✗○♉☐⚱ (✋■✗○♉☐⚱ QD-MW-NY) **- I. East: II. Ancient:** A distant past. **III. Before:** In front or to the face. Also a time before. [freq. 10] |kjv: east, former, ancient, before, old| {str: 6931}

Question Two

H5892 עִיר עָר עָיַר ‘îyr ‘âr ‘âyar eer, awr, aw-yar'

From H5782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): - Ai [from margin], city, court [from margin], town.

Total KJV occurrences: 1094

H5782 עוּר ‘ûr oor

A primitive root (rather identical with H5783 through the idea of opening the eyes); ==to wake== (literally or figuratively): - (a-) wake (-n, up), lift up (self), X master, raise (up), stir up (self).

Total KJV occurrences: 80

Strongs #5782: AHLB#: 1526-J (V)

1526) ✿♉⚱ (✿♉⚱ GhR) ac: **Dark** co: **City** ab: **?:** The pictograph ♉ is a picture of a rope with the extended meaning of darkness. The ☐ is a picture of a man. Combined these mean "dark man" or an enemy. (eng: jungle - with the exchange of the j and y and the l and r)

    A) ✿♉⚱ (✿♉⚱ GhR) ac: **?** co: **City** ab: **?**

        N^m) ✿♉⚱ (✿♉⚱ GhR) **- I. City: II. Enemy:** [Hebrew and Aramaic] [freq. 7] |kjv: city, enemy| {str: 6145, 6146}

    J) ✿✗♉⚱ (✿✗♉⚱ GhWR) ac: **Dark** co: **?** ab: **?**

        ==**V)** ✿✗♉⚱ (✿✗♉⚱ GhWR) **- I. Waken:** To wake as to open the eyes from darkness. **II. Blind:** To become dark of site through blindness or the putting out of the eyes. [freq. 86] (vf: Paal, Niphal, Hiphil, Piel) |kjv: stir, awake, wake, raise, arise, master, put out, blind| {str: 5782, 5786}==

        N^m) ✿✗♉⚱ (✿✗♉⚱ GhWR) **- Blind:** A darkness of the eye. [freq. 26] |kjv: blind| {str: 5787}

        j^m) ✗☐✗♉⚱ (✗☐✗♉⚱ GhW-RWN) **- Blindness:** [freq. 3] |kjv: blindness, blind| {str: 5788}

    L) ✿♉✶⚱ (✿♉✶⚱ YGhR) ac: **?** co: **Forest** ab: **?:** A dark place.

        N^m) ✿♉✶⚱ (✿♉✶⚱ Y-GhR) **- Forest:** [freq. 59] |kjv: forest, wood, honeycomb| {str: 3264, 3293}

        N^{fl}) ☞☐♉✶⚱ (☞☐♉✶⚱ YGh-RH) **- Forest:** [freq. 2] |kjv: forest| {str: 3295}

    ==**M)** ✿✶♉⚱ (✿✶♉⚱ GhYR) ac: **?** co: **City** ab: **?:** A dark and wicked place.==

        ==**N^m)** ✶♉⚱ (✿✶♉⚱ GhYR) **- I. City: II. Colt:** As dark in color. [freq. 1097] |kjv: city, town, colt, foal, ass| {str: 5892, 5895}==

H4026 מִגְדָּל מִגְדָּלָה migdâl migdâlâh mig-dawl', mig-daw-law'

From H1431; a tower (from its size or height); by analogy a rostrum; figuratively a (pyramidal) bed of flowers: - castle, flower, pulpit, tower. Compare the names following.

Total KJV occurrences: 50

H1431 גָּדַל gâdal gaw-dal'

A primitive root; properly to twist (compare H1434), that is, to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): - advance, boast, bring up, exceed, excellent, be (-come, do, give, make, wax), great (-er, come to . . estate, + things), grow (up), increase, lift up, magnify (-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower.

Total KJV occurrences: 115

Strongs #1431: AHLB#: 2054 (V)

2054) ⊗⚍𝕄⚌ (⊗⚍𝕄⚌ GDL) ac: **Magnify** co: **Rope** ab: **Magnificent:** A cord is made by twisting fibers together, the larger and more numerous the fibers, the stronger the cord will be. Anything that is large or great in size or stature. [from: ⚍𝕄 - from the twisting of sinew to make cords.] (eng: great - with the exchange and reversal of the r and l and the t and d)

> **V)** ⊗⚍𝕄⚌ (⊗⚍𝕄⚌ G-DL) - **Magnify:** To increase in size or ones position of honor. [freq. 115] (vf: Paal, Hiphil, Hitpael, Pual, Piel) |kjv: magnify, great, grow, nourish| {str: 1431}

> **N^m)** ⊗⚍𝕄⚌ (⊗⚍𝕄⚌ G-DL) - **Grow:** An increasing in size. [freq. 4] |kjv: grow, great| {str: 1432}

> **b^m)** ⊗✕⚍𝕄⚌ (⊗✕⚍𝕄⚌ G-DYL) - **Tassel:** Something that is made from twisted fibers. [freq. 2] |kjv: fringe, wreath| {str: 1434}

> **c^m)** ⊗✗⚍𝕄⚌ (⊗✗⚍𝕄⚌ G-DWL) - **Magnificent:** Something with increased size, power or authority. [freq. 529] |kjv: great, high, loud, elder, mighty| {str: 1419}

> **d^fl)** ⬦●✗⚍𝕄⚌ (⬦●✗⚍𝕄⚌ G-DW-LH) - **Magnificence:** An increase in size power or authority. [freq. 12] |kjv: greatness, great, majesty, dignity| {str: 1420}

> **g^m)** ⊗⚍✗𝕄⚌ (⊗⚍✗𝕄⚌ GW-DL) - **Magnificence:** An increase in size power or authority. [freq. 13] |kjv: greatness, stout, stoutness| {str: 1433}

> **h^m)** ⊗⚍𝕄◯⚌ (⊗⚍𝕄◯⚌ MG-DL) - **Tower:** A place of great size. [freq. 50] |kjv: tower, castle, flower, pulpit| {str: 4026}

The adulteration of faith in our Creator has defined His being beyond comprehension and His attributes supernatural.

H8034 שֵׁם shêm shame

A primitive word (perhaps rather from H7760 through the idea of definite and conspicuous position; compare H8064); an appellation, as a mark or memorial of individuality; by implication honor, authority, character: - + base, [in-] fame [-ous], name (-d), renown, report.

Total KJV occurrences: 865

Strongs #8034: AHLB#: 1473-A (N)

1473) ⬦✳⬦⚌ (⬦✳⬦⚌ ShM) ac: **Breathe** co: **Breath** ab: **Desolate:** The wind, or breath, of someone or something is its character.

> **A)** ⬦✳⬦⚌ (⬦✳⬦⚌ ShM) ac: **?** co: **Breath** ab: **Desolate:** Hebrew names are words given to describe character.

> **N^m)** ⬦✳⚌ (⬦✳⚌ ShM) - **I. Breath:** The breath of a man is character, what makes one what he is. The name of an individual is more than an identifier but descriptive of his character or breath. **II. There:** Used to identify another place. [Hebrew and Aramaic] **III. Sky:** The place of the winds. [Hebrew and Aramaic; Only used in the masculine plural form, ◯✕◯⬦ or ▪✕◯⬦ in Aramaic] **IV. Aroma:** A sweet aroma that is carried on the wind or breath. [df: ⬦▫] [freq. 1365] |kjv: name, renown, fame, famous, heaven, air, sweet, there| {str: 5561, 8033, 8034, 8036, 8064, 8065, 8536}

> **N^fl)** ⬦◯⬦⚌ (⬦◯⬦⚌ Sh-MH) - **Desolate:** A wind blowing over the land pulls the moisture out of the ground drying it up, making a place of ruin or desert. [freq. 39] |kjv: astonishment, desolation, desolate, waste,

wonderful| {str: 8047}

k^{fl}) ☜○♦○⏛ (☜○♦○⏛ MSh-MH) **- Desolate:** A wind blowing over the land pulls the moisture out of the ground drying it up, making a place of ruin or desert. [freq. 7] |kjv: desolate, astonishment| {str: 4923}

nm^m) ☻○♦☺⏛ (☻○♦☺⏛ ASh-MN) **- Desolate:** A wind blowing over the land pulls the moisture out of the ground drying it up, making a place of ruin or desert. [freq. 1] |kjv: desolate| {str: 820}

B) ☀○♦⏛ (☀○♦⏛ ShMM) ac: **?** co: **?** ab: **Desolate:** A wind blowing over the land pulls the moisture out of the ground drying it up, making a place of ruin or desert. One in horror or in astonishment is one dried up in the inside.

V) ☀○♦⏛ (☀○♦⏛ Sh-MM) **- Desolate:** [Hebrew and Aramaic] [freq. 93] (vf: Paal, Niphal, Hiphil, Hitpael, Hophal, Piel) |kjv: desolate, astonish, waste, destroy, wonder, amaze| {str: 8074, 8075}

N^{fl}) ☜○○♦⏛ (☜○○♦⏛ ShM-MH) **- Desolate:** [freq. 58] |kjv: desolate, waste| {str: 8077}

ej^m) ☻↗○○)(♦⏛ (☻↗○○)(♦⏛ ShY-M-MWN) **- Desolation:** [freq. 2] |kjv: astonishment| {str: 8078}

C) ☀♦☺⏛ (☀♦☺⏛ AShM) ac: **?** co: **?** ab: **Guilt:** One with a character of wrongdoing.

V) ☀♦☺⏛ (☀♦☺⏛ A-ShM) **- Guilt:** [freq. 35] (vf: Paal, Niphal, Hiphil) |kjv: guilty, desolate, offend, trespass, destroy, faulty, offence| {str: 816}

N^m) ☀♦☺⏛ (☀♦☺⏛ A-ShM) **- Guilt:** [freq. 49] |kjv: trespass, sin, guiltiness| {str: 817, 818}

N^{fl}) ☜○♦☺⏛ (☜○♦☺⏛ ASh-MH) **- Guilt:** [freq. 19] |kjv: trespass, sin, offend| {str: 819}

G) ☀♏♦⏛ (☀♏♦⏛ ShHM) ac: **?** co: **?** ab: **?:** [Unknown meaning;]

N^m) ☀♏♦⏛ (☀♏♦⏛ Sh-HM) **- Shoham:** An unknown stone. [freq. 11] |kjv: onyx| {str: 7718}

J) ☀↗♦⏛ (☀↗♦⏛ ShWM) ac: **Smell** co: **Garlic** ab: **?:** A sense of smell from breathing.

N^m) ☀↗♦⏛ (☀↗♦⏛ ShWM) **- Garlic:** From its strong odor. [freq. 1] |kjv: garlick| {str: 7762}

L) ☀♦)(⏛ (☀♦)(⏛ YShM) ac: **?** co: **Desert** ab: **Desolate:** A wind blowing over the land pulls the moisture out of the ground drying it up, making a place of ruin or desert.

V) ☀♦)(⏛ (☀♦)(⏛ Y-ShM) **- Desolate:** [freq. 4] (vf: Paal) |kjv: desolate| {str: 3456}

b^{fl}) ☜○)(♦)(⏛ (☜○)(♦)(⏛ Y-ShY-MH) **- Desolate:** [freq. 1] |kjv: seize| {str: 3451}

bj^m) ☻↗○)(♦)(⏛ (☻↗○)(♦)(⏛ Y-ShY-MWN) **- Desert:** A desolate place. [freq. 13] |kjv: desert, wilderness, solitary| {str: 3452}