

November 14, 2023 – Day 2,111,485 of the Crisis of Identity

Subject: Is Christianity Failing and Why?

Title: Tradition and Faith, are they the same?

How do we understand this issue today? We say we no longer live by the law, yet Christianity is filled with its traditions, rites, and laws. Is this faith? Paul wrote in his letter to the Galatians that, “the just shall live by faith.” The question is, faith in what? Our existence has a foundation, it has precepts and statutes to follow that were commanded by our creator. Have we put our faith in the wrong foundation?

Galatians 3 read the chapter for clarity.

Matthew 15 read chapter for clarity.

Mark 7 read who chapter for clarity.

Faith – KJV translation 1611 from the Greek

G4102 πίστις pistis pis'-tis

From G3982; persuasion, that is, credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly constancy in such profession; by extension the system of religious (Gospel) truth itself: - assurance, belief, believe, faith, fidelity.

G3982 πείθω peithō pi'-tho

A primary verb; to convince (by argument, true or false); by analogy to pacify or conciliate (by other fair means); reflexively or passively to assent (to evidence or authority), to rely (by inward certainty): - agree, assure, believe, have confidence, be (wax) content, make friend, obey, persuade, trust, yield.

The word faith is used twice in the Old Testament. Believe and its various forms is the English word used in to translate the follow Hebrew word for what we call faith.

H539 אָמַן 'âman aw-man'

A primitive root; properly to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (in Isa_30:21; by interchange for H541) to go to the right hand: - hence assurance, believe, bring up, establish, + fail, be faithful (of long continuance, steadfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.

Tradition – KJV translation 1611 from the Greek

G3862 παράδοσις paradosis par-ad'-os-is

From G3860; transmission, that is, (concretely) a precept; specifically the Jewish traditional law: - ordinance, tradition.

G3860 παραδίδομι paradidōmi par-ad-id'-o-mee

From G3844 and G1325; to surrender, that is, yield up, intrust, transmit: - betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.

The two words that form this compound word G3844 is a preposition meaning "near or beside". G1325 is a primary verb "to give".

Note: The English word "tradition" is not used in the translation of the Old Testament Hebrew.

Law – KJV translation 1611 from the Greek

G3551 νόμος nomos nom'-os

From a primary word νέμω nemō (to parcel out, especially food or grazing to animals); law (through the idea of prescriptive usage), generally (regulation), specifically (of Moses [including the volume]; also of the Gospel), or figuratively (a principle): - law.

Hebrew word for law:

H8451 תּוֹרָה תִּרְהָה tôrâh tôrâh to-raw', to-raw'

From H3384; a precept or statute, especially the Decalogue or Pentateuch: - law. Total KJV occurrences: 219

H3384 יָרָא יָרָה yârâh yârâ' yaw-raw', yaw-raw'

A primitive root; properly to flow as water (that is, to rain); transitively to lay or throw (especially an arrow, that is, to shoot); figuratively to point out (as if by aiming the finger), to teach: - (+) archer, cast, direct, inform, instruct, lay, shew, shoot, teach (-er, -ing), through.

<https://www.etymonline.com/search?q=tradition>

<https://www.etymonline.com/search?q=faith>

November 15, 2023 – Day 2,111,486 of the Crisis of Identity

Subject: Is Christianity failing and why?

Title: The Just shall live by Faith.

Faith in what? What are we convinced of? What do we support? Roman Catholic Christianity? European Protestant Christianity? Orthodox Christianity? American Evangelical Christianity? Starting with the original prostitution at Nicaea, these institutions have bound their adherents to the beasts throughout the world that serve the knowledge of good and evil. This knowledge of good and evil comes from the Adversary, or as we translate the word, Satan.

<https://www.christianpost.com/news/comedian-rob-schneider-converts-to-catholicism.html>

<https://www.christianpost.com/news/max-lucado-on-pastoral-burnout-and-a-health-update-exclusive.html>

<https://www.christianitytoday.com/news/2023/november/finland-free-speech-rasenen-pohjola-appeals-court-win.html>

We are working to convert people to Christianity and uphold the rights we have created through the law and the governments of men. Principles of humanism rebirthed in the beast that has enlightened men to believe in their own knowledge and strength. This curse of the garden has been represented here in Galatians as Paul discusses the promise made to Abraham of life and inheritance. To restore the relationship, to restore the place where this fellowship can take place in that garden where rebellion took seed. Where the adversary is leading men once again to rebel against his Creator.

Gal 3:10 For as many as are of the works of the **law are under the curse**: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them. 11) But that no man is justified by the law in the sight of God, it is evident: for, the just shall live by faith. 12) And the law is not of faith: but, the man that doeth them shall live in them. 13) Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, cursed is every one that hangeth on a tree: 14) That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

14 – promise of the mind of God through faith. (RV)

Gal 3:15 Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto. 16) Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. 17) And this I say, that the covenant, that was confirmed before of God in Christ, **the law**, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. 18) For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise. 19) Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.