

January 11, 2022, Day 2,110,809 of the Crisis of Identity

The beast of good and evil!

How do we define good and evil in culture today? And the war rages for minds of the people of this world. Setting in place the definition of good and evil in one global language and culture.

Good Defined:

Online Etymology Dictionary - [good | Search Online Etymology Dictionary \(etymonline.com\)](https://www.etymonline.com)

Merriam-Webster Dictionary - [Good Definition & Meaning - Merriam-Webster](https://www.merriam-webster.com)

Strong's Exhaustive Concordance

H2896 טוב

טוב *tobe*

From **H2895**; *good* (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (*good*, a *good* or *good* thing, a *good* man or woman; the *good*, *goods* or *good* things, *good* men or women), also as an adverb (*well*): - beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

טוב *tobe*

A primitive root, to *be* (transitively *do* or *make*) *good* (or *well*) in the widest sense: - be (do) better, cheer, be (do, seem) good, (make), goodly, X please, (be, do, go, play) well.

G2570 καλός *kalos kal-os'*

Of uncertain affinity; properly *beautiful*, but chiefly (figuratively) *good* (literally or morally), that is, *valuable* or *virtuous* (for *appearance* or *use*, and thus distinguished from **G18**, which is properly *intrinsic*): - X better, fair, good (-ly), honest, meet, well, worthy.

G18 ἀγαθός *agathos ag-ath-os'*

A primary word; "good" (in any sense, often as noun): - benefit, good (-s, things), well. Compare **G2570**.

Strong's #2896: AHLB#: 1186-J (N)

1186 𐤒𐤕𐤁 (𐤒𐤕𐤁 ThB) ac: ? co: ? ab: **Good:** The pictograph 𐤕 is a picture of a basket, used to contain or surround something. The 𐤒 is a picture of a tent or house. Combined these mean "surround the house". The house is surrounded by grace, beauty, love, health and prosperity, something that is functional.

A) 𐤒𐤕𐤁 (𐤒𐤕𐤁 ThB) ac: ? co: ? ab: **Good:** Something that functions properly.

Nm) 𐤒𐤕𐤁 (𐤒𐤕𐤁 ThB) - **Good:** [Aramaic only] [freq. 2] |k|jv: good, fine| {str: 2869}

D) 𐤒𐤕𐤁 (𐤒𐤕𐤁 ThAB) ac: ? co: ? ab: **Glad:** One is glad when all is good.

V) 𐤒𐤕𐤁 (𐤒𐤕𐤁 Th-AB) - **Glad:** To be glad. [Aramaic only] [freq. 1] (vf: Paal) |k|jv: glad| {str: 2868}

J) 𐤒𐤕𐤁 (𐤒𐤕𐤁 ThWB) ac: ? co: ? ab: **Good**

V) 𐤅𐤍𐤏𐤃 (𐤅𐤍𐤏𐤃 ThWB) - **Good:** To be good such as in being functional. [freq. 33] (vf: Paal, Hiphil) |kjb: well, good, please, goodly, better, cheer, comely| {str: 2895}

Nf) 𐤅𐤍𐤏𐤃 (𐤅𐤍𐤏𐤃 ThWB) - **Good:** Something that functions properly. [freq. 591] |kjb: good, better, well, goodness, goodly, best, merry, fair, prosperity, precious, fine, wealth, beautiful, fairer, favour, glad| {str: 2896, 2898}

L) 𐤅𐤍𐤏𐤃 (𐤅𐤍𐤏𐤃 YThB) ac: ? co: ? ab: **Good**

V) 𐤅𐤍𐤏𐤃 (𐤅𐤍𐤏𐤃 Y-ThB) - **Good:** To be good such as in being functional. [Hebrew and Aramaic] [freq. 108] (vf: Paal, Hiphil) |kjb: well, good, please, merry, amend, better, accepted, diligently| {str: 3190, 3191}

km) 𐤅𐤍𐤏𐤃 (𐤅𐤍𐤏𐤃 MY-ThB) - **Best:** [freq. 6] |kjb: best| {str: 4315}

January 12, 2022, Day 2,110,810 of the Crisis of Identity

The Beast of Good and Evil Continued

How do we define good and evil in culture today? And the war rages for minds of the people of this world. Setting in place the definition of good and evil in one global language and culture.

Evil Defined:

Online Etymology Dictionary - [evil | Search Online Etymology Dictionary \(etymonline.com\)](https://www.etymonline.com)

Merriam Webster Dictionary - [Evil Definition & Meaning - Merriam-Webster](https://www.merriam-webster.com/dictionary/evil)

H7451 רַע רָעָה

ra' rā'âh rah, raw-aw'

From **H7489**; *bad* or (as noun) *evil* (naturally or morally). This includes the second (feminine) form; as adjective or noun: - adversity, affliction, bad, calamity, + displeasure (-ure), distress, evil ([-favouredness], man, thing), + exceedingly, X great, grief (-vous), harm, heavy, hurt (-ful), ill (favoured), + mark, mischief, (-vous), misery, naught (-ty), noisome, + not please, sad (-ly), sore, sorrow, trouble, vex, wicked (-ly, -ness, one), worse (-st) wretchedness, wrong. [Including feminine ra'ah; as adjective or noun.]

H7489 רָעָה

râ'a' raw-ah'

A primitive root; properly to *spoil* (literally by *breaking* to pieces); figuratively to *make* (or *be*) *good for nothing*, that is, *bad* (physically, socially or morally). (*associate selves* and *show self friendly* are by mistake for **H7462**.): - afflict, associate selves [by mistake for **H7462**], break (down, in pieces), + displeasure, (be, bring, do) evil (doer, entreat, man), show self friendly [by mistake for **H7462**], do harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, still vex, (do) wicked (doer, -ly), be (deal, do) worse.

G4190 πονηρός ponēros pon-ay-ros'

From a derivative of **G4192**; *hurtful*, that is, *evil* (properly in effect or influence, and thus differing from **G2556**, which refers rather to *essential* character, as well as from **G4550**, which indicates *degeneracy* from original virtue); figuratively *calamitous*; also (passively) *ill*, that is, *diseased*; but especially (morally) *culpable*, that is, *derelict*, *vicious*, *facinorous*; neuter (singular) *mischief*, *malice*, or (plural) *guilt*; masculine (singular) the *devil*, or (plural) *sinners*: - bad, evil, grievous, harm, lewd, malicious, wicked (-ness). See also **G4191**.

G4192 πόνος ponos pon'-os

From the base of **G3993**; *toil*, that is, (by implication) *anguish*: - pain.

G3993 πένης penēs pen'-ace

From a primary “peno” (to *toil* for daily subsistence); *starving*, that is, *indigent*: - poor. Compare G4434.

G2556 κακός *kakos kak-os'*

Apparently a primary word; *worthless* (*intrinsically* such; whereas G4190 properly refers to *effects*), that is, (subjectively) *depraved*, or (objectively) *injurious*: - bad, evil, harm, ill, noisome, wicked.

Strong's #7451: AHLB#: 1460-A (N)

1460) ἄδικα (ἀδικα RGh) ac: Grieve co: Bad ab: ?

A) ἄδικα (ἀδικα RGh) ac: ? co: Bad ab: ?

N^{m/f}) ἄδικα (ἀδικα RGh) - **I. Bad:** Something dysfunctional, wrong, evil or wicked. **II. Shout:** To shout an alarm, war or great rejoicing. [freq. 666] |k|j|v: evil, wickedness, wicked, mischief, hurt, bad, trouble, sore, affliction, ill, adversity, favoured, harm, naught, noisome, grievous, sad, shout, noise, aloud| {str: 7451, 7452}

B) ἄδικος (ἀδικος R-GhGh) ac: ? co: Bad ab: ?: Something dysfunctional, wrong, evil or wicked.

V) ἄδικος (ἀδικος R-GhGh) - **Bad:** To be bad by hurting or doing an evil action. [freq. 84] (vf: Paal, Hiphil, Participle) |k|j|v: evil, evildoer, hurt, wickedly, worse, afflict, wicked, break, doer, ill, harm, displeas, mischief| {str: 4827, 7489}

J) ἄδικον (ἀδικον RWGh) ac: Shout co: Bad ab: ?: Something dysfunctional, wrong, evil or wicked.

V) ἄδικον (ἀδικον RWGh) - **Shout:** To shout an alarm, war or great rejoicing. [freq. 46] (vf: Niphal, Hiphil) |k|j|v: shout, noise, alarm, cry, triumph, smart| {str: 7321}

N^m) ἄδικον (ἀδικον RWGh) - **Bad:** [freq. 19] |k|j|v: evil, wickedness, bad, badness, naughtiness, sorrow, sadness| {str: 7455}

i|f|) ἄδικον (ἀδικον T-RW-GhH) - **Shout:** A great shout of alarm, war or rejoicing. [freq. 36] |k|j|v: shout, shouting, alarm, sound, blowing, joy| {str: 8643}

L) ἄδικον (ἀδικον YRGh) ac: Grieve co: ? ab: ?: A feeling from bad circumstances.

V) ἄδικον (ἀδικον Y-RGh) - **Grieve:** [freq. 22] (vf: Paal) |k|j|v: displeas, grieve, grievous, evil, ill, harm, sad| {str: 3415}

Language/Cultural Barriers

Social Justice