

January 11, 2022, Day 2,110,809 of the Crisis of Identity

The beast of good and evil!

How do we define good and evil in culture today? And the war rages for minds of the people of this world. Setting in place the definition of good and evil in one global language and culture.

Good Defined:

Online Etymology Dictionary - [good | Search Online Etymology Dictionary \(etymonline.com\)](https://www.etymonline.com)

Merriam-Webster Dictionary - [Good Definition & Meaning - Merriam-Webster](https://www.merriam-webster.com)

Strong's Exhaustive Concordance

H2896 טוב

טוב *tobe*

From **H2895**; *good* (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (*good*, a *good* or *good* thing, a *good* man or woman; the *good*, *goods* or *good* things, *good* men or women), also as an adverb (*well*): - beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

טוב *tobe*

A primitive root, to *be* (transitively *do* or *make*) *good* (or *well*) in the widest sense: - be (do) better, cheer, be (do, seem) good, (make), goodly, X please, (be, do, go, play) well.

G2570 καλός *kalos kal-os'*

Of uncertain affinity; properly *beautiful*, but chiefly (figuratively) *good* (literally or morally), that is, *valuable* or *virtuous* (for *appearance* or *use*, and thus distinguished from **G18**, which is properly *intrinsic*): - X better, fair, good (-ly), honest, meet, well, worthy.

G18 ἀγαθός *agathos ag-ath-os'*

A primary word; "good" (in any sense, often as noun): - benefit, good (-s, things), well. Compare **G2570**.

Strong's #2896: AHLB#: 1186-J (N)

1186 𐤆𐤌𐤁 (𐤆𐤌𐤁 ThB) ac: ? co: ? ab: **Good:** The pictograph 𐤆 is a picture of a basket, used to contain or surround something. The 𐤌 is a picture of a tent or house. Combined these mean "surround the house". The house is surrounded by grace, beauty, love, health and prosperity, something that is functional.

A) 𐤆𐤌𐤁 (𐤆𐤌𐤁 ThB) ac: ? co: ? ab: **Good:** Something that functions properly.

Nm) 𐤆𐤌𐤁 (𐤆𐤌𐤁 ThB) - **Good:** [Aramaic only] [freq. 2] |k|jv: good, fine| {str: 2869}

D) 𐤆𐤌𐤁 (𐤆𐤌𐤁 ThAB) ac: ? co: ? ab: **Glad:** One is glad when all is good.

V) 𐤆𐤌𐤁 (𐤆𐤌𐤁 Th-AB) - **Glad:** To be glad. [Aramaic only] [freq. 1] (vf: Paal) |k|jv: glad| {str: 2868}

J) 𐤆𐤌𐤁 (𐤆𐤌𐤁 ThWB) ac: ? co: ? ab: **Good**

V) 𐤅𐤍𐤏𐤃 (𐤅𐤍𐤏𐤃 ThWB) - **Good:** To be good such as in being functional. [freq. 33] (vf: Paal, Hiphil) |kjb: well, good, please, goodly, better, cheer, comely| {str: 2895}

Nf) 𐤅𐤍𐤏𐤃 (𐤅𐤍𐤏𐤃 ThWB) - **Good:** Something that functions properly. [freq. 591] |kjb: good, better, well, goodness, goodly, best, merry, fair, prosperity, precious, fine, wealth, beautiful, fairer, favour, glad| {str: 2896, 2898}

L) 𐤅𐤍𐤏𐤃 (𐤅𐤍𐤏𐤃 YThB) ac: ? co: ? ab: **Good**

V) 𐤅𐤍𐤏𐤃 (𐤅𐤍𐤏𐤃 Y-ThB) - **Good:** To be good such as in being functional. [Hebrew and Aramaic] [freq. 108] (vf: Paal, Hiphil) |kjb: well, good, please, merry, amend, better, accepted, diligently| {str: 3190, 3191}

km) 𐤅𐤍𐤏𐤃 (𐤅𐤍𐤏𐤃 MY-ThB) - **Best:** [freq. 6] |kjb: best| {str: 4315}

January 12, 2022, Day 2,110,810 of the Crisis of Identity

The Beast of Good and Evil Continued

How do we define good and evil in culture today? And the war rages for minds of the people of this world. Setting in place the definition of good and evil in one global language and culture.

Evil Defined:

Online Etymology Dictionary - [evil | Search Online Etymology Dictionary \(etymonline.com\)](https://www.etymonline.com)

Merriam Webster Dictionary - [Evil Definition & Meaning - Merriam-Webster](https://www.merriam-webster.com/dictionary/evil)

H7451 רַע רָעָה

ra' rā'âh *rah, raw-aw'*

From **H7489**; *bad* or (as noun) *evil* (naturally or morally). This includes the second (feminine) form; as adjective or noun: - adversity, affliction, bad, calamity, + displeasure (-ure), distress, evil ([-favouredness], man, thing), + exceedingly, X great, grief (-vous), harm, heavy, hurt (-ful), ill (favoured), + mark, mischief, (-vous), misery, naught (-ty), noisome, + not please, sad (-ly), sore, sorrow, trouble, vex, wicked (-ly, -ness, one), worse (-st) wretchedness, wrong. [Including feminine ra'ah; as adjective or noun.]

H7489 רָעַע

râ'a' *raw-ah'*

A primitive root; properly to *spoil* (literally by *breaking* to pieces); figuratively to *make* (or *be*) *good for nothing*, that is, *bad* (physically, socially or morally). (*associate selves* and *show self friendly* are by mistake for **H7462**.): - afflict, associate selves [by mistake for **H7462**], break (down, in pieces), + displeasure, (be, bring, do) evil (doer, entreat, man), show self friendly [by mistake for **H7462**], do harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, still vex, (do) wicked (doer, -ly), be (deal, do) worse.

G4190 πονηρός *ponēros pon-ay-ros'*

From a derivative of **G4192**; *hurtful*, that is, *evil* (properly in effect or influence, and thus differing from **G2556**, which refers rather to *essential* character, as well as from **G4550**, which indicates *degeneracy* from original virtue); figuratively *calamitous*; also (passively) *ill*, that is, *diseased*; but especially (morally) *culpable*, that is, *derelict*, *vicious*, *facinorous*; neuter (singular) *mischief*, *malice*, or (plural) *guilt*; masculine (singular) the *devil*, or (plural) *sinners*: - bad, evil, grievous, harm, lewd, malicious, wicked (-ness). See also **G4191**.

G4192 πόνος *ponos pon'-os*

From the base of **G3993**; *toil*, that is, (by implication) *anguish*: - pain.

G3993 πένης *penēs pen'-ace*

From a primary “peno” (to *toil* for daily subsistence); *starving*, that is, *indigent*: - poor. Compare G4434.

G2556 κακός *kakos kak-os'*

Apparently a primary word; *worthless* (*intrinsically* such; whereas G4190 properly refers to *effects*), that is, (subjectively) *depraved*, or (objectively) *injurious*: - bad, evil, harm, ill, noisome, wicked.

Strong's #7451: AHLB#: 1460-A (N)

1460) 𐤀𐤒𐤁 (𐤀𐤒𐤁 RGh) ac: Grieve co: Bad ab: ?

A) 𐤀𐤒𐤁 (𐤀𐤒𐤁 RGh) ac: ? co: Bad ab: ?

N^{m/f}) 𐤀𐤒𐤁 (𐤀𐤒𐤁 RGh) - **I. Bad:** Something dysfunctional, wrong, evil or wicked. **II. Shout:** To shout an alarm, war or great rejoicing. [freq. 666] |k|jv: evil, wickedness, wicked, mischief, hurt, bad, trouble, sore, affliction, ill, adversity, favoured, harm, naught, noisome, grievous, sad, shout, noise, aloud| {str: 7451, 7452}

B) 𐤀𐤒𐤁𐤁 (𐤀𐤒𐤁𐤁 R-GhGh) ac: ? co: Bad ab: ?: Something dysfunctional, wrong, evil or wicked.

V) 𐤀𐤒𐤁𐤁 (𐤀𐤒𐤁𐤁 R-GhGh) - Bad: To be bad by hurting or doing an evil action. [freq. 84] (vf: Paal, Hiphil, Participle) |k|jv: evil, evildoer, hurt, wickedly, worse, afflict, wicked, break, doer, ill, harm, displeasure, mischief| {str: 4827, 7489}

J) 𐤀𐤒𐤁𐤁 (𐤀𐤒𐤁𐤁 RWGh) ac: Shout co: Bad ab: ?: Something dysfunctional, wrong, evil or wicked.

V) 𐤀𐤒𐤁𐤁 (𐤀𐤒𐤁𐤁 RWGh) - Shout: To shout an alarm, war or great rejoicing. [freq. 46] (vf: Niphal, Hiphil) |k|jv: shout, noise, alarm, cry, triumph, smart| {str: 7321}

N^m) 𐤀𐤒𐤁𐤁 (𐤀𐤒𐤁𐤁 RWGh) - **Bad:** [freq. 19] |k|jv: evil, wickedness, bad, badness, naughtiness, sorrow, sadness| {str: 7455}

i^fl) 𐤀𐤒𐤁𐤁𐤁 (𐤀𐤒𐤁𐤁𐤁 T-RW-GhH) - **Shout:** A great shout of alarm, war or rejoicing. [freq. 36] |k|jv: shout, shouting, alarm, sound, blowing, joy| {str: 8643}

L) 𐤀𐤒𐤁𐤁 (𐤀𐤒𐤁𐤁 YRGh) ac: Grieve co: ? ab: ?: A feeling from bad circumstances.

V) 𐤀𐤒𐤁𐤁 (𐤀𐤒𐤁𐤁 Y-RGh) - Grieve: [freq. 22] (vf: Paal) |k|jv: displeasure, grieve, grievous, evil, ill, harm, sad| {str: 3415}

Language/Cultural Barriers

Social Justice