



TENEBRAE

The Passion According to the Gospel of Mark

Music: Ben April
Lyrics: Bruce Cornwell

Good Friday – April 7, 2023 – 7:00 p.m.

To our Good Friday online Zoom worshippers,
In order to keep distractions to a minimum during this somber service, it is requested that you keep your **devices muted**,
your **video turned off**
and your view set to **speaker view**.
Thank you for your cooperation,
The Worship Team

INTRODUCTION TO THE TENEBRAE SERVICE

The Meditations

The meditations included in this evening's service are intended to be sung over and over again as mantra-like prayer. Congregants are invited to either join in or simply listen as one prefers.

The Significance of Tenebrae

Tenebrae is a Latin word which means shadows and seems to have been applied to this service because the sequence of order is accompanied by ever-deepening shadows. The sanctuary is brilliantly lighted at the beginning of the service. Then, as the service continues the lights gradually dim until at the end there is total darkness - except for the Christ Candle on the altar table. The gradual extinguishing of the lights and candles is symbolic of the flight of the disciples and the resentment of the world leading to the final isolation of Jesus on the Cross.

OPENING REFLECTION ON THE LAST WORDS

Father, forgive them, for they do not know what they do.

*Here is love
caught between the powers of the world
and the breaking of heaven
on the long journey home
we do not know what it is we do
and the Last Word
forgives*

Truly I say to you, today you will be with me in paradise.

*Here is love
found between two thieves
crucified among the lost
and the Last Word turns
and promises paradise*

Woman, behold your son. Son, behold your mother.

*Here is love
lonely on the cross
and with nothing left
the Last Word even now
brings together
mother and son*

My God, My God, why have you forsaken me?

*Here is love
some gargoye of grace
abandoned by heaven
and the Last Word breaks
with loneliness*

I thirst.

*Here is love
and in the last moments of life
seeks solace
and the Last Word
in the final moment
yet appeals to humanity*

It is finished.

*Here is love
and here what it is like
when every hope
comes to an end
and the Last Word
is finished*

Father, into your hands I commit my spirit.

*Here is love
clinging
to one last hope
that not everything is lost
when the last word
dies*

~ written by Roddy Hamilton

MARK 14:1-9 – JESUS IS ANOINTED AT BETHANY

It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said, "Not during the festival, or there may be a riot among the people."

While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an **alabaster jar** of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger, "Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor." And they scolded her. But Jesus said, "Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her."

MEDITATION – “Where The Word Is Ever Preached”

Where the word is ev - er preached, what she has

done for his soul_____ will be re-called for all time.

THE ALABASTER JAR

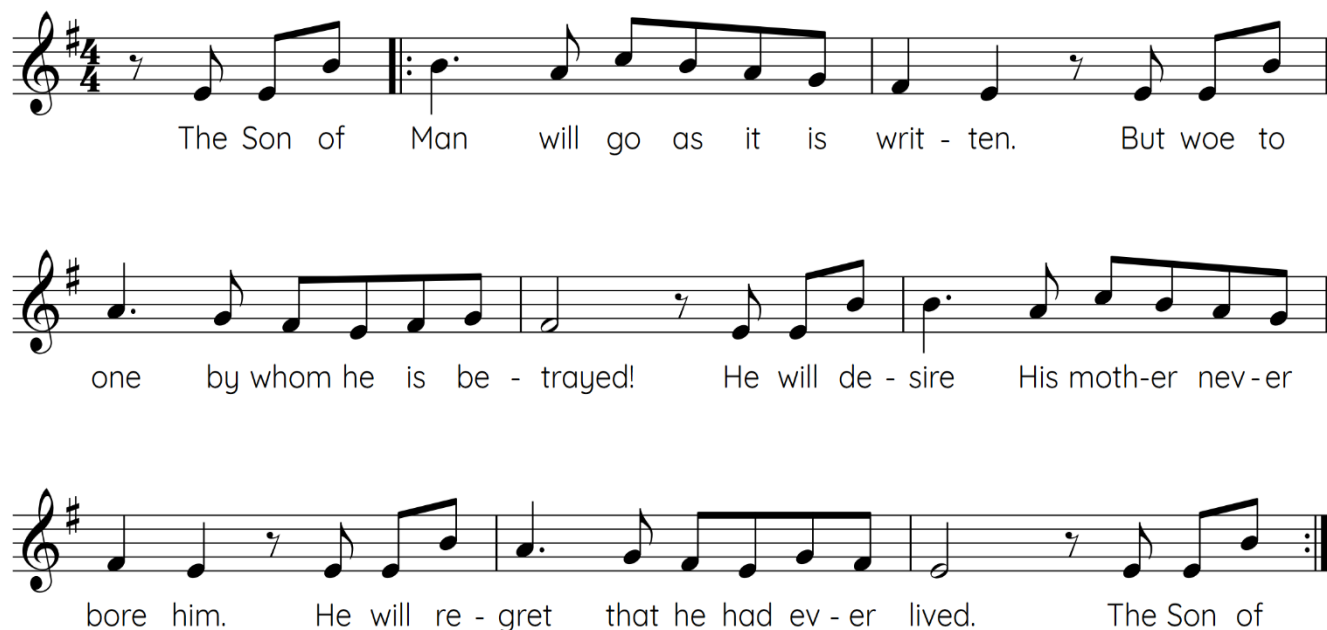
MARK 14:10-21 – JUDAS AGREES TO BETRAY JESUS

Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him **money**. So, he began to look for an opportunity to betray him.

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, “Where do you want us to go and make the preparations for you to eat the Passover?” So he sent two of his disciples, saying to them, “Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, ‘The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?’ He will show you a large room upstairs, furnished and ready. Make preparations for us there.” So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said, “Truly I tell you, one of you will betray me, one who is eating with me.” They began to be distressed and to say to him one after another, “Surely, not I?” He said to them, “It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.”

MEDITATION – “The Son Of Man Will Go As It Is Written”




The Son of Man will go as it is writ - ten. But woe to
 one by whom he is be - trayed! He will de - sire His moth-er nev-er
 bore him. He will re - gret that he had ev - er lived. The Son of

THE MONEY BAG

MARK 14:22-25 – THE LORD’S SUPPER

MEDITATION – “I Will Lift Up”



I will lift up_ the cup of sal - va - tion and call on the name of the
 (I will lift) up_ the bread of af - flic - tion and of - fer my praise to the
 Lord._____ I will pay my vows to the Lord_ my God in the
 Lord._____ I will pay my vows to the Lord_ my God in the
 pre - sence of God's own_ peo - ple. I will lift
 pre - sence of God's own_ peo - ple.

THE BASKET AND THE CUP

MARK 14:26-31- JESUS GOES TO THE MOUNT OF OLIVES

When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them, “You will all become deserters; for it is written, ‘I will strike the **shepherd**, and the sheep will be scattered.’

But after I am raised up, I will go before you to Galilee.” Peter said to him, “Even though all become deserters, I will not.” Jesus said to him, “Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.” But he said vehemently, “Even though I must die with you, I will not deny you.” And all of them said the same.

MEDITATION – “My Lord, If We Must Die With You”

My Lord if we must die with you, we'll nev-er dare de - ny you. We'll

nev-er run, we'll nev-er hide, we'll nev-er dare de - ny you. My

THE SHEPHERD'S CROOK

MARK 14:32-50 – JESUS PRAYS IN GETHSEMANE

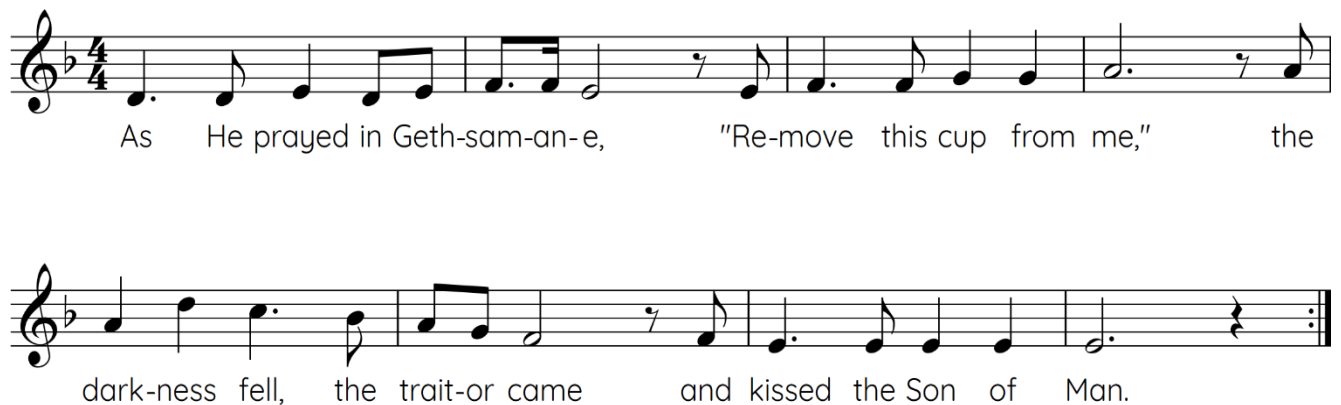
They went to a place called Gethsemane; and he said to his disciples, “Sit here while I pray.” He took with him Peter and James and John and began to be distressed and agitated. And he said to them, “I am deeply grieved, even to death; remain here, and keep awake.” And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, “Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.” He came and found them sleeping; and he said to Peter, “Simon, are you asleep? Could you not keep awake one hour?

Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.” And again, he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them, “Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.”

Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying, “The one I will kiss is the man; arrest him and lead him away under guard.” So when he came, he went up to him at once and said, “Rabbi!” and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his **sword** and struck the slave of the high priest, cutting off his ear. Then Jesus said to them, “Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.” All of them deserted him and fled.

MEDITATION – “As He Prayed In Gethsemane”

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THE SWORD

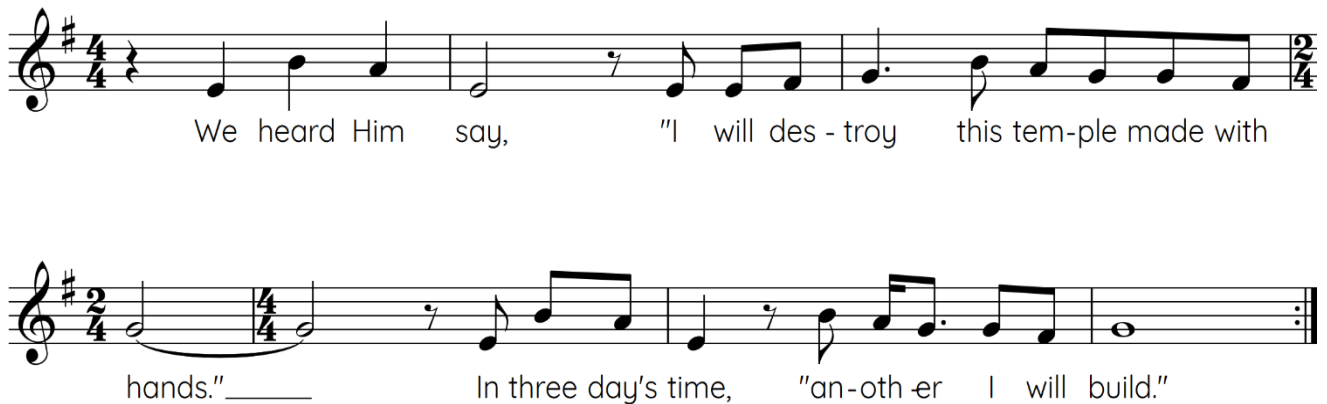
MARK 14:53-65 – JESUS BEFORE THE COUNCIL

They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance,

right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying, “We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’” But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus, “Have you no answer? What is it that they testify against you?” But he was silent and did not answer. Again, the high priest asked him, “Are you the Messiah, the Son of the Blessed One?” Jesus said, “I am; and ‘you will see the Son of Man seated at the right hand of the Power,’ and ‘coming with the clouds of heaven.’”

Then the high priest tore his clothes and said, “Why do we still need witnesses? You have heard his blasphemy! What is your decision?” All of them condemned him as deserving death. Some began to spit on him, to **blindfold** him, and to strike him, saying to him, “Prophecy!” The guards also took him over and beat him.

MEDITATION – “We Heard Him Say”



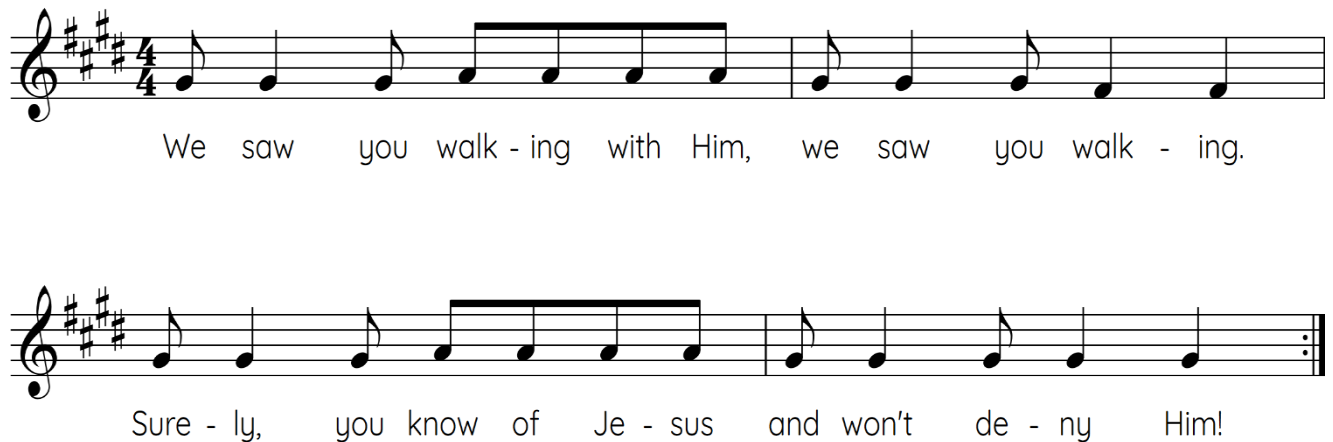
THE BLINDFOLD

MARK 14:66-72 – PETER DENIES JESUS

While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said, “You also were with Jesus, the man from Nazareth.” But he

denied it, saying, “I do not know or understand what you are talking about.” And he went out into the forecourt. Then the **cock** crowed. And the servant-girl, on seeing him, began again to say to the bystanders, “This man is one of them.” But again he denied it. Then after a little while the bystanders again said to Peter, “Certainly you are one of them; for you are a Galilean.” But he began to curse, and he swore an oath, “I do not know this man you are talking about.” At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, “Before the cock crows twice, you will deny me three times.” And he broke down and wept.

MEDITATION – “We Saw You Walking With Him”



THE ROOSTER

MARK 15:1-20 – PILATE HANDS JESUS OVER TO BE CRUCIFIED

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, “Are you the King of the Jews?” He answered him, “You say so.” Then the chief priests accused him of many things. Pilate asked him again, “Have you no answer? See how many charges they bring against you.” But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, “Do you want me to release for you the King of the Jews?” For he realized that it was out of jealousy that the chief

priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, “Then what do you wish me to do with the man you call the King of the Jews?” They shouted back, “Crucify him!” Pilate asked them, “Why, what evil has he done?” But they shouted all the more, “Crucify him!” So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor’s headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some **thorns into a crown**, they put it on him. And they began saluting him, “Hail, King of the Jews!” They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

MEDITATION – “Crucify Him”

Cru-ci - fy Him! Cru-ci - fy Him! Cru-ci - fy Him! Cru-ci - fy Him! Cru-ci -

fy Him! Cru-ci - fy Him! Cru-ci - fy this King of the Jews! Cru-ci - Jews!

(repeat ending) (final)

THE CROWN OF THORNS

MARK 15:21-32 – THE CRUCIFIXION OF JESUS

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they **crucified** him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

MEDITATION – "You, They Claim, Are God's Messiah"



THE SPIKES

MARK 15:33-39 – THE DEATH OF JESUS

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

MEDITATION – "He Is Calling For Elijah"

5

He is call-ing for E - li - jah, He is call-ing for E - li - jah.

Will he come and take Him down? Will he come and take Himdown?

THE HELMET

THE TOLLING OF THE 33 BELLS

Each toll of the bells represents
a year in the life of Christ.

ANTHEM – "Were You There?"

Vocalists:

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Michelle Braungard
Maggie George
Kaaren Haushalter
Marvin Helf
Kevin Ingalls
Marissa Lombardo
B.J. Todd
Debi Todd

Director of Music Ministries:

Benjamin April

Minister of Word and Sacrament:

Rev. Bruce K. Cornwell

Acolytes:

Lexi Kuentzel-Brown
Addison York

Elders:

Karl Côté
Vicki Lane

Deacon:

Jessica Kaercher

Liturgist

Karl Côté

Sound and Lighting Technician:

John Lombardo

Video Technician:

Cameron Kaercher

Prop Coordinator

Sandra Cornwell

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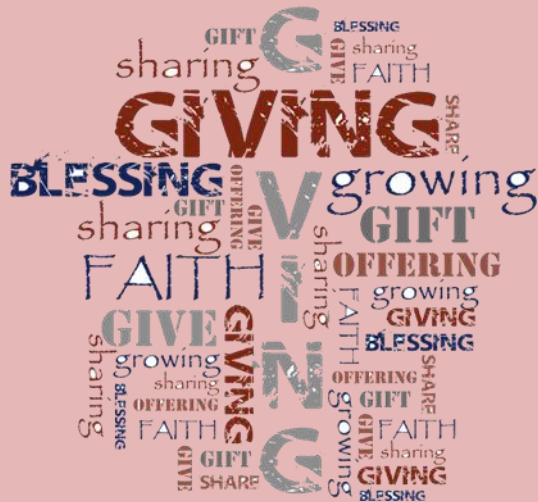
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Music: Benjamin April

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