A logo with text and a map

Description automatically generated

**ELECTIONS OF OFFICERS**

SJPA is now accepting nominations for fiscal year 2024-2025

**NOMINATION FORM**

Close-up of a keyboard with a blue button

Description automatically generated

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, a voting member in good standing of the South Jersey Paralegal Association hereby nominate the following individuals to serve on the 2024-2025 Board of Directors.

|  |  |
| --- | --- |
| **POSITION** | **NAME** |
| President |  |
| Vice President |  |
| Treasurer |  |
| Recording Secretary |  |
| NFPA Primary Representative |  |
| NFPA Secondary Representative |  |

Dated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Send to: [jennifervento@yahoo.com](mailto:jennifervento@yahoo.com)

Jennifer Vento, NJCP - Elections and Nominations Chair