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**NUTRITION NETWORKING SYMPOSIUM**

**Call for Proposals**

**Overview and Guidelines**

A shopping cart full of colorful candies

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Description automatically generated**A close up of a logo

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Please submit an abstract (summary of your proposed presentation) to be considered as a presenter. You may submit a full proposal, however we will make the determination based on the abstract your provided.

Submit your **abstract/proposal** focused on community nutrition/ food as medicine-related topics.

**Topics may include but are not limited to:**

* Teaching kitchens
* Food prescriptions
* Nutrition incentive programs
* Food farmacies
* School nutrition education programs
* Community/public health nutrition interventions for better health
* Government nutrition programs
* and others.

**Deadline:**

The deadline for proposal submissions is June 10th.

**Session length:**

All sessions will be 45-50 minutes in length. This will include 10-15 minutes for Q/A from the audience.

**Abstract must include:**

* Your name and credentials
* Name of your organization
* Brief overview of the topic
* Who is the intended audience.
* What the attendees will learn from the presentation.

**Abstract Format Examples:**

Please submit your abstracts in the following format. Below are two examples.

**Examples of an abstract:**

**Summer Meals Program: Providing Valuable Nutrition to Kids when School is Out**

Aaron Herrera, MSW, CEO

Chief Executive Officer

Food Access and Nutrition Network

The Summer Meals Program was established to ensure that children 18 and under continue to receive nutritious and free meals when school is out over the summer. This session will provide an overview of the federal nutrition program to include eligibility requirements for families. The presentation will discuss the ways that schools and community organizations can become contracted entities with the state to produce the meals as sponsors or distribute the meals as feeding sites directly to children. In addition, the presentation will cover the types of foods that are offered under the program and provide tools that providers and families can use to access meals over the summer.

**The National Health and Nutrition Examination Survey (NHANES).**

Ana Terry, MS, RD, Health Scientist

Division National Health and Nutrition Examination Surveys

National Center for Health Statistics

Centers for Disease Control and Prevention

The National Health and Nutrition Examination Survey (NHANES) collects information about the health and nutritional status of people living in the United States. This presentation will explore the uniqueness and use of the survey and highlight how that information is useful not only for nutrition educators but for persons of all ages, from infants to the elderly. For those who create nutrition education for the public, this presentation will dive into the different types of foods adults and children commonly consume. In addition, attendees will learn about the percentage of the U.S. population that take dietary supplements, what it means for their diet and learn about the increasing rates of some health conditions, such as diabetes and others. The session will conclude with helpful nutrition tools available for community providers.

**Submit the following to FANN:**

* Email you proposal/abstract request to: [info@fanntx.org](mailto:info@fanntx.org).
* Please include “Nutrition Networking Symposium Proposal” in the subject line.
* Include your signature line with your official title and company/organization name/logo.

\*FANN seeks a broad spectrum of presentation topics and will review your submission and get back to you once the deadline has passed.

**If your proposal is accepted:**

* If your proposal is accepted, all presentation slides are due to FANN for review by Aug 26th.
* All slides must be in Microsoft PowerPoint format. PDFs are not accepted.
* Slides must include a title page with the name of your topic, presenter name and credentials, and organization name. A final slide must also include your name and email contact information.

**FANN Contact Information:**

**More Info:** [**https://www.fanntx.org/nutrition-symposium**](https://www.fanntx.org/nutrition-symposium)

**Email:** [info@fanntx.org](mailto:info@fanntx.org)

**Follow Us:** [Facebook](https://www.facebook.com/fanntx) | [Twitter](https://twitter.com/FANNTXORG) | [Instagram](https://www.instagram.com/foodaccessandnutrition/) | [LinkedIn](https://www.linkedin.com/company/food-access-and-nutrition-network/?viewAsMember=true)