#### INVITATION TO COMMUNION

All who are hungry, come! The feast of grace is spread.

#### COMMUNION

All are welcome to God's table of Grace! Gluten free wafers are available. For those with severe allergies, individually wrapped wafers are in a basket with ingredient card. Ask your server.

#### **COMMUNION SONG**

(ELW p. 146)

Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace.

#### PRAYER AFTER COMMUNION

Generous Host, you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord. **Amen.** 

#### **BLESSING**

The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus. **Amen.** 

The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit. **Amen.** 

The God of all grace bless you now and forever. Amen.

**SENDING SONG** 

"AMAZING GRACE, HOW SWEET THE SOUND"

**ELW 779** 

DISMISSAL

(ELW p. 146)

Go in peace. Serve the Lord. Thanks be to God.

# **POSTLUDE**

# **TODAY'S WORSHIP LEADERS**

The Rev. Dr. Keith Copeland Chris Micci, Organ button pusher

Assisting Minister:

Jan Brauer

Greeter: Reader: Rhonda Crisp

Communion

Julie Bartlett

Julia Bartlett &

Assistants:

Mike Hix

Audio/Video:

Ushers:

Bob Morris

Altar Guild:

Friendship Room:

Marilyn Schuster & Jan Brauer

Altar Flowers:

# CONTACT US:

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Church Website-www.stlukeselca.org

Mailing Address:

St. Luke's Lutheran Church

P.O. Box 11063

Charlotte, NC 28220-1063

# Saint Luke's Lutheran Church

3200 Park Road Charlotte, NC 28209 (704) 523-7981

Fourth Sunday in Lent

March 30, 2025

#### WELCOME AND ANNOUNCEMENTS

# **PRELUDE**

# **CONFESSION AND FORGIVENESS**

(ELW p. 94)

Blessed be the holy Trinity, one God, who forgives all our sin, whose mercy endures forever. **Amen.** 

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.** 

Let us confess our sin in the presence of God and of one another. Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.** 

**GATHERING SONG** 

"COME, THOU FOUNT OF EVERY BLESSING"

**ELW 807** 

**GREETING** 

(ELW p. 138)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

KYRIE (ELW p. 138)

In peace, let us pray to the Lord. Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord. Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord. **Lord, have mercy.** 

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord. **Lord, have mercy.** 

Help, save, comfort, and defend us, gracious Lord. **Amen.** 

#### PRAYER OF THE DAY

(ELW p. 142)

Let us pray. God of compassion, you welcome the wayward, and you embrace us all with your mercy. By our baptism clothe us with garments of your grace, and feed us at the table of your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.** 

#### CHILDRENS CHURCH

A narrative book series called "The Story" by Max Lucado, Randy Frazee and Karen Hill.

#### FIRST READING: Joshua 5:9-12

# (NRSV OT p.244)

<sup>9</sup> The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. <sup>10</sup> While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. <sup>11</sup> On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. <sup>12</sup> The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Word of God, word of life. Thanks be to God.

# **SECOND READING: 2 Corinthians 5:16-21**

(NRSV NT p.221)

hrom now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. <sup>17</sup> So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! <sup>18</sup> All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; <sup>19</sup> that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. <sup>20</sup> So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. <sup>21</sup> For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Word of God, word of life. Thanks be to God.

#### **GOSPEL ACCLAMATION**

(ELW p. 142)

Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and abounding in steadfast love.

GOSPEL: Luke 15:1-3, 11b-32

(NRSV NT p.92)

The holy gospel according to Luke. Glory to you, O Lord.

<sup>1</sup>Now all the tax collectors and sinners were coming near to listen to [Jesus.] <sup>2</sup> And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: 11b "There was a man who had two sons. 12 The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. <sup>13</sup> A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. 14 When he had spent everything, a severe famine took place throughout that country, and he began to be in need. <sup>15</sup> So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. <sup>16</sup> He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. <sup>17</sup> But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! 18 I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; 19 I am no longer worthy to be called your son; treat me like one of your hired hands." So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. <sup>21</sup> Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' 22 But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; <sup>24</sup> for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

<sup>25</sup> "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. <sup>26</sup> He called one of the slaves and asked what was going on. <sup>27</sup> He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' <sup>28</sup> Then he became angry and refused to go in. His father came out and began to plead with him. <sup>29</sup> But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. <sup>30</sup> But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' <sup>31</sup> Then the father said to him,

'Son, you are always with me, and all that is mine is yours. <sup>32</sup> But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

The gospel of the Lord. Praise to you, O Christ.

#### **SERMON**

HYMN OF THE DAY "SOFTLY AND TENDERLY JESUS IS CALLING"

**ELW 608** 

**CREED** 

(ELW p. 105)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### PRAYERS OF INTERCESSION

...God, in your mercy, receive our prayer.

...in the name of Jesus, who leads us from death to life. Amen.

#### PEACE

**OFFERING** 

**ORGAN ANTHEM** 

# OFFERING RESPONSE

FIW 186

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence, and take not your Holy Spirit from me. Restore to me the joy of your salvation, and uphold me with your free Spirit.

# **OFFERING PRAYER**

Gracious Provider, you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ. **Amen.** 

DIALOGUE (ELW p. 144)

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

**PREFACE** 

(ELW p. 144)

HOLY, HOLY, HOLY

(ELW p. 144)

Holy, holy, holy Lord, God of pow'r and might, heaven and earth are full of your glory. Hosanna. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THANKSGIVING AT THE TABLE

(ELW p. 145)

LORD'S PRAYER

(ELW p. 145)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.