

St. Luke's Lutheran Church

Service of Holy Communion



FOURTH SUNDAY IN EASTER

MAY 8, 2022

10:00 am

CONGREGATIONAL HAPPENINGS

We are a church that encourages living and sharing God's love.

FRIENDSHIP REGISTER FOR ATTENDANCE

Please help us keep an accurate record of our worship attendance by filling out the blue register pads located in your pew. Visitors, please note the contact cards located in the holders of each pew so you may share your contact information that we may keep in touch and get to know you and build our relationship. Just tuck the card in the friendship register.

NEW MEMBERS ORIENTATION SESSIONS

All worshippers seeking to unite with the ministry of St. Luke's Lutheran Church may remain after worship on either May 15th or May 22nd for an overview with Pastor Jeffrey Ingold of membership in the life of the congregation. Please fill out the sheet located at the back of this bulletin and give to Pastor or slip it in the black offering box. New Members will be received on Pentecost Sunday, June 5th, or at another time to be announced.

CONTEMPORARY BIBLE CLASS

Contemporary Bible Class is meeting at 9am in the Conference Room.

CONTEMPORARY BIBLE CLASS SPECIAL EVENT

The Contemporary Bible Class is hosting Cozette Nowak on May 15th during the Sunday School hour (9:00-9:45) to discuss her book of devotions, [Dollspel: A Raggedy Ann Collector's Collection of Inspirational Essays](#). She will be describing her publishing journey, some nuances of the finished product, and sharing a few favorite content passages. She will also have a few books on hand for \$21.00 if you haven't had a chance to get one.

WAR IN UKRAINE – Ways to Help

<https://elca.org/disaster>

FIRST HOLY COMMUNION

Next week we will welcome Miles and Ruby Micci to the table for their first Holy Communion. Pray for them as they prepare to receive this great gift in sacrament.

The gift of new life, of eternal life, is the gift of the risen Christ. It is the promise of Jesus. It was true for Dorcas in Joppa. It was true for those “who have come out of the great ordeal” in the Revelation vision. It is true for us and for all the baptized: Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.

GATHERING

The Holy Spirit gathers us together as the people of God

WELCOME & ANNOUNCEMENTS

PRELUDE

RINGING OF THE CHIMES

The assembly stands

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

In the waters of baptism,
we have passed over from death to life with Jesus Christ,
and we are a new creation.
For this saving mystery, and for this water, let us bless God,
who was, who is, and who is to come.

Water may be poured into the font as the presiding minister gives thanks.

We thank you, God, for your river of life,
flowing freely from your throne:

through the earth,
 through the city,
 through every living thing.
 You rescued Noah and his family from the flood;
 You opened wide the sea for the Israelites.
 Now in these waters you flood us with mercy,
 and our sin is drowned forever.
 You open the gate of righteousness
 and we pass safely through.
 In Jesus Christ, you calm and trouble the waters.
 You nourish us and enclose us in safety.
 You call us forth and send us out.
 In lush and barren places, you are with us.
 You have become our salvation.
 Now breathe upon this water
 and awaken your church once more.
 Claim us again as your beloved and holy people.
 Quench our thirst; cleanse our hearts; wipe away every tear.
 To you, our Beginning and our End,
 our Shepherd and Lamb,
 be honor, glory, praise, and thanksgiving,
 now and forever.
Amen.

GATHERING HYMN “Christ the Lord Is Risen Today; Alleluia!” ELW 369

1 Christ the Lord is ris'n to - day; Al - le - lu - ia!
 2 For the sheep the Lamb has bled, Al - le - lu - ia!
 3 Christ, the vic - tim un - de - filed, Al - le - lu - ia!
 4 Chris - tians, on this ho - ly day, Al - le - lu - ia!

The musical score consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody is primarily in the treble clef, with some accompaniment in the bass clef. There are four lines of lyrics corresponding to the four verses of the hymn. The lyrics are aligned with the notes of the melody.

Chris - tians, has - ten on your way; Al - le - lu - ia!
 sin - less in the sin - ner's stead. Al - le - lu - ia!
 God and sin - ners rec - on - ciled, Al - le - lu - ia!
 all your grate - ful hom - age pay; Al - le - lu - ia!

of - fer praise with love re - plete, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!
 when con - tend - ing death and life, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!

at the pas - chal vic - tim's feet. Al - le - lu - ia!
 now he lives, no more to die. Al - le - lu - ia!
 met in strange and awe - some strife. Al - le - lu - ia!
 now he lives, no more to die. Al - le - lu - ia!

Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1807–1882, alt.
 Music: LLANFAIR, Robert Williams, 1781–1821

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

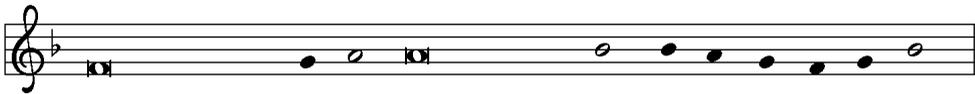
KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



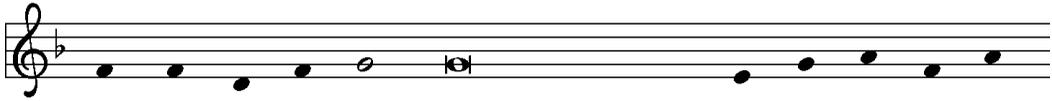
For the peace of the whole world, for the well-being of the church of



God, and for the uni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



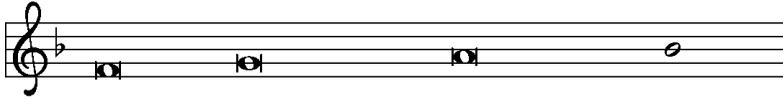
For this ho - ly house, and for all who offer here their wor-ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gracious Lord.



A - men.

GLORY TO GOD



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



1 Lord God, heav-en-ly King, al - mighty God and Fa-ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the world:



have mer - cy on us; you are seat - ed at the right



hand of the Fa - ther: re - ceive our prayer.

Refrain



Glo - ry to God in the high - est, and peace



to God's peo - ple on earth. Glo - ry to God in the



high - est, and peace to God's peo - ple on earth.



3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -



lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther.

Final refrain



Glo - ry to God in the high - est.



A - men, a - men.

PRAYER OF THE DAY

O God of peace, you brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep. By the blood of your eternal covenant, make us complete in everything good that we may do your will, and work among us all that is well-pleasing in your sight, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly sits

WORD

God speaks to us in scripture reading, preaching, and song

CHILDREN'S MESSAGE

The children may come forward to the chancel steps.

Jesus said, "Let the children come. Do not stop them but urge them on for to these the kingdom of heaven belongs." As they grow in their faith, the church will grow strong. Jesus said, "Let the children come."



FIRST READING— Acts 9:36-43

Dorcas was a faithful and devoted woman of charity in the community of Joppa. Her kindness and her work with clothing were well-known, especially to the widows in town. When she fell ill and died, Peter raised her back to life through the power of prayer.

A reading from Acts.

³⁶Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. ³⁷At that time she became ill and died. When they had washed her, they laid her in a room upstairs. ³⁸Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." ³⁹So Peter

got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. ⁴⁰Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. ⁴¹He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. ⁴²This became known throughout Joppa, and many believed in the Lord. ⁴³Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Word of God, word of life.
Thanks be to God.

PSALM 23

The Lord is my shepherd; I shall not be in want. (Ps. 23:1)

¹The Lord is my shepherd;
I shall not be in want.

²**The Lord makes me lie down in green pastures
and leads me beside still waters.**

³You restore my soul, O Lord,
and guide me along right pathways for your name's sake.

⁴**Though I walk through the valley of the shadow of death, I shall fear no
evil;
for you are with me; your rod and your staff, they comfort me.**

⁵You prepare a table before me in the presence of my enemies;
you anoint my head with oil, and my cup is running over.

⁶**Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord forever.**

SECOND READING— Revelation 7:9-17

Christ is the shepherd who leads his faithful to springs of the water of life. Christ is also the lamb who vanquishes sin and suffering.

A reading from Revelation.

⁹After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands.

¹⁰They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

¹¹And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God,

¹²singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen.”

¹³Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” ¹⁴I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

¹⁵For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

¹⁶They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;

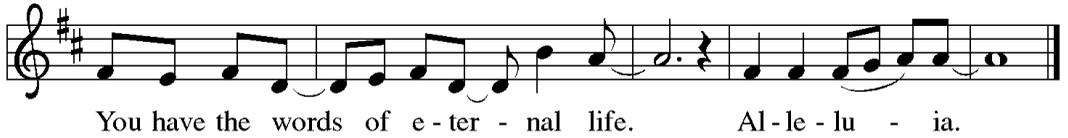
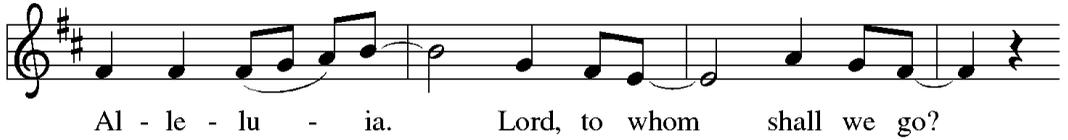
¹⁷for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.”

Word of God, word of life.

Thanks be to God.

The assembly stands

GOSPEL ACCLAMATION **“Alleluia”**



GOSPEL— John 10:22-30

Jesus responds to questions about his identity with the remarkable claim that he and the Father are one. Those who understand this are his sheep; they hear his voice, follow, and will never be snatched from his hand.

The holy gospel according to John.

Glory to you, O Lord.

²²At that time the festival of the Dedication took place in Jerusalem. It was winter, ²³and Jesus was walking in the temple, in the portico of Solomon. ²⁴So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.” ²⁵Jesus answered, “I have told you, and you do not believe. The works that I do in my Father’s name testify to me; ²⁶but you do not believe, because you do not belong to my sheep. ²⁷My sheep hear my voice. I know them, and they follow me. ²⁸I give them eternal life, and they will never perish. No one will snatch them out of my hand. ²⁹What my Father has given me is greater than all else, and no one can snatch it out of the Father’s hand. ³⁰The Father and I are one.”

The Gospel of Our Lord.

Praise to you, O Christ.

The assembly sits

SERMON

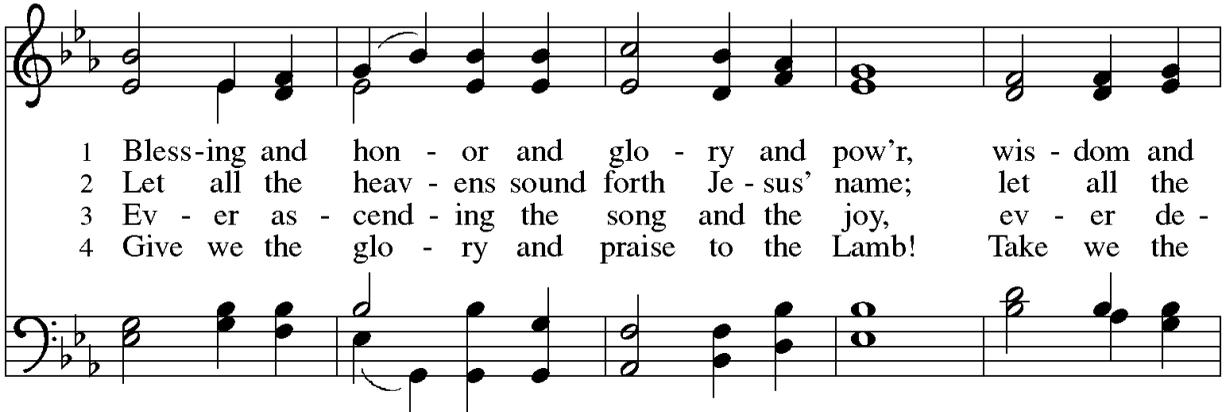
Pastor Jeffrey Ingold

The assembly stands

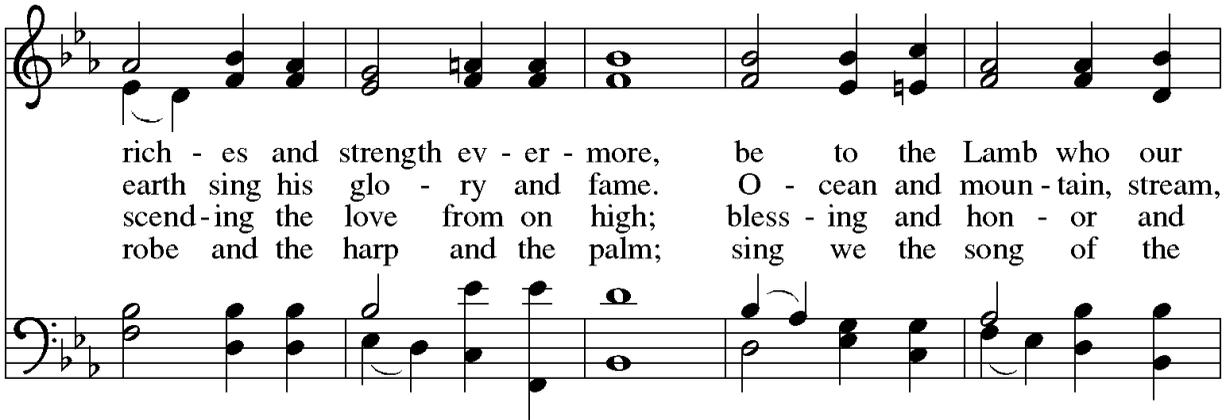
HYMN OF THE DAY

“Blessing and Honor”

ELW 854



1 Bless-ing and hon - or and glo - ry and pow'r, wis - dom and
2 Let all the heav - ens sound forth Je - sus' name; let all the
3 Ev - er as - cend - ing the song and the joy, ev - er de -
4 Give we the glo - ry and praise to the Lamb! Take we the



rich - es and strength ev - er - more, be to the Lamb who our
earth sing his glo - ry and fame. O - cean and moun - tain, stream,
scend-ing the love from on high; bless - ing and hon - or and
robe and the harp and the palm; sing we the song of the

bat - tle has won, whose are the king - dom, the crown, and the
 for - est, and flow'r ech - o his prais - es and tell of his
 glo - ry and praise— this is the theme of the hymns that we
 Lamb who was slain, dy - ing in weak - ness and ris - ing to

throne; whose are the king - dom, the crown, and the throne!
 pow'r; ech - o his prais - es and tell of his pow'r.
 raise; this is the theme of the hymns that we raise.
 reign; dy - ing in weak - ness and ris - ing to reign!

Text: Horatius Bonar, 1808–1889, alt.
 Music: AMERICAN HYMN, Matthias Keller, 1813–1875

CREED

Let us confess to one another and the world the truth of our baptismal faith.

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,**

**suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation. Kneeling or sitting as you are able.

A brief silence.

Gentle Shepherd, enable your church to respond to the voice of Jesus. Give us unfailing trust, unafraid to join in Jesus' work of renewing all things. God, in your mercy,
hear our prayer.

Feed your people at the table of creation. Prepare a safe place for those whose environments are dangerous or unhealthy, especially those making difficult journeys. Prosper your creation for the sake of every living thing. God, in your mercy, **hear our prayer.**

Warm the hearts of all who celebrate and all who mourn on Mother's Day. Accompany those yearning to be mothers. Help us to heal from broken family relationships and open us to receive your nurturing love from all who serve mothering roles in our lives. God, in your mercy, **hear our prayer.**

Seek out those who weep while they await healing or consolation especially Walter Cooper, Bill Fairman, Susan Taylor, Carol Cash, Earl "Jack" Schmitke, Jody McNatt, Marian (*Margaret Howell's mother*), Marlo Wiggans and Mary Packard (*friends and family of Margaret Howell*), Lance Linson (*Chris Behm's step-father*) Ralph Millan (*Vilma's Uncle for peace of mind*), Laura Johnson (*Anthony's sister for her debilitating illness*), Donna, Ann (*Susan Taylor's sister*), Amy Landers, Harvey, Beth (*Dale McKee's mom*), Ethan, Carrie, Phyllis Burnett, Betty, Julia, Bill, Carol Richardson., Ashley, Stan & Deborah, Lucille and Anastasiia Khriapko (*student of Erin Pushman*). We remember the members of our congregation who are unable to join our worship in person, especially Anna Vee Rice, Margaret Brown, Phyllis Burnett, Pat Eatman, Virginia Floyd, Eva Franz, Carrie Graves and Pat Thorne. Set people in their path who can provide the care they need, and wipe away every tear from their eyes. God, in your mercy, **hear our prayer.**

Inspire the words of prophets and saints who employ innovative imagery to stretch our understanding. Send Christ to instruct us with motherly care. God, in your mercy, **hear our prayer.**

Enfold us in the great multitude of saints from every nation, from all tribes and peoples and languages, especially Virginia Schumacher. Wash us in your saving grace every day, guiding us to your waters of life. God, in your mercy, **hear our prayer.**

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior. **Amen.**

PEACE

The Peace of the Christ be with you always.

And also with you.

As the sharing of the Peace concludes, the assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ

OFFERING

We continue to receive your physical offerings in the black drop box located in the narthex as you enter/exit the sanctuary. You may also choose to give electronically using the QR code below. Please know your continued generosity helps to resource the ministry of St. Luke's and beyond. You can also use Tithe.ly either using the link below or by using their app.

St Luke's Lutheran Church

@StLukes-LutheranChurch-1



venmo



Tithe.ly

https://tithe.ly/give_new/www/#/tithely/give-one-time/1292291

ANTHEM

“Break Forth In Joyous Song”

James &
Marilyn Biery

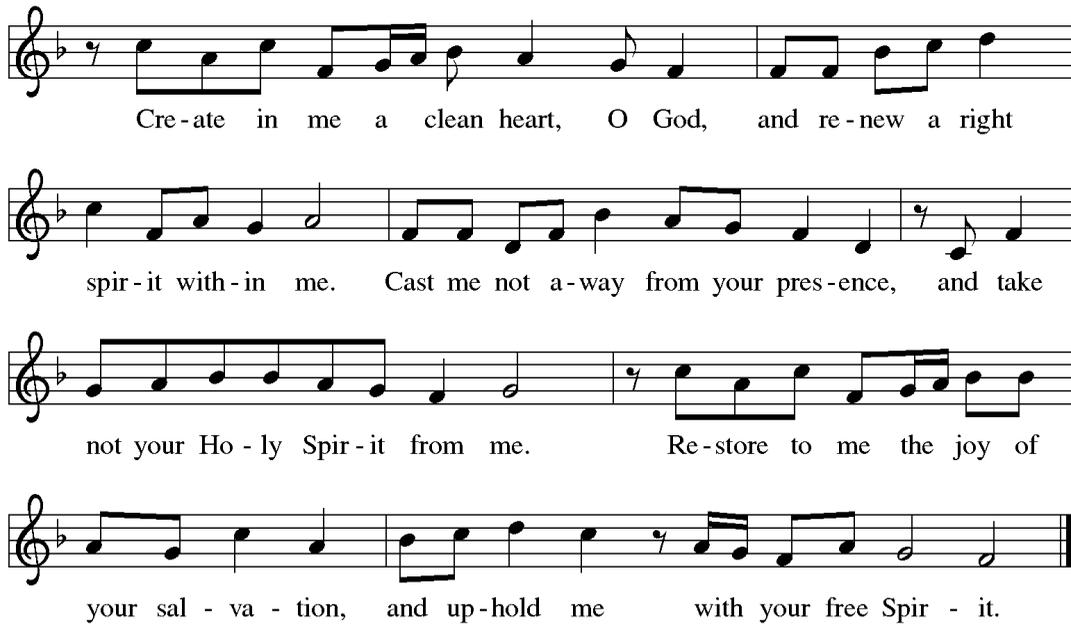
Break forth in joyous song; let heav’n and earth resound.
Sing praise with joyful melody, glad noise and trumpet sound.
Rejoice! Rejoice! Rejoice, give thanks, and sing!

We know God’s steadfast love and faithfulness is true.
All ends of earth, ring out your joy, each day your song renew.
Rejoice! Rejoice! Rejoice, give thanks, and sing!

Let sea with tempest roar; let all the world clap hands.
The hills rejoice and sing as one: all creatures in all lands.
Rejoice! Rejoice! Rejoice, give thanks, and sing!

God fills our hearts with joy; God’s grace and love abound.
God heals all earthly brokenness; let praise to God resound!
Rejoice! Rejoice! Rejoice, give thanks, and sing!

The assembly stands



Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

OFFERING PRAYER

Living God,
you gather the wolf and the lamb to feed together
in your peaceable reign,
and you welcome us all at your table.
Reach out to us through this meal,
and show us your wounded and risen body,
that we may be nourished and believe
in Jesus Christ, our Savior and Lord.
Amen.

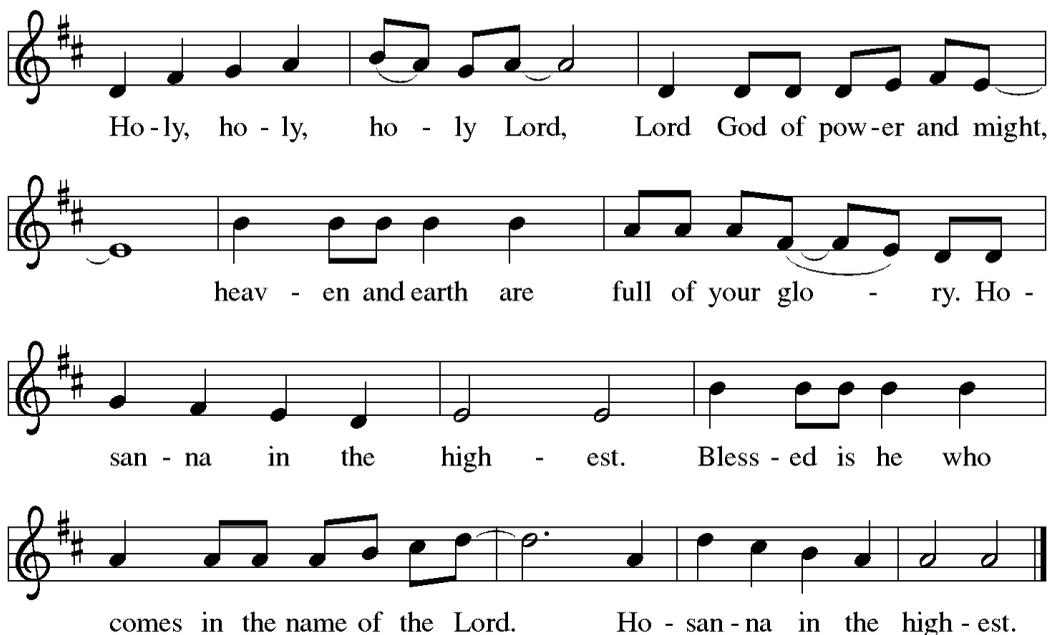
THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy...we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ had died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,

We give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.
To you, O God, Father, Son, and Holy Spirit,
Be all honor and glory in your holy church, now and forever.
Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.

The assembly is seated

*[By Christ Jesus' invitation **all are welcome** to the table to receive Holy Communion. There is gluten free host (Body of Christ) as well as grape juice (Blood of Christ) available. Simply make your request known as you approach the communion ministers. Those who do not commune, but desire a blessing, present with arms across your body, hands on shoulders, that way the ministers will know to offer you a blessing. Once you have received communion, please discard your cup in the trays on the return aisles, making your way back to your seat for personal prayer (you may utilize the kneeler if you wish)].*

LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you into eternal life.

Amen.

PRAYER AFTER COMMUNION

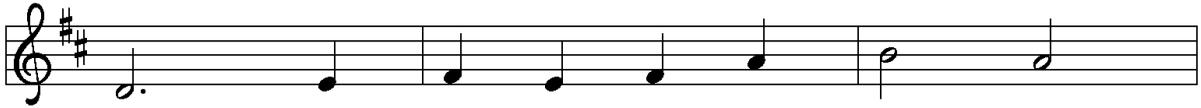
We give you thanks, generous God,
for in this bread and cup
we have tasted the new heaven and earth
where hunger and thirst are no more.
Send us from this table as witnesses to the resurrection,
that through our lives, all may know life in Jesus' name.

Amen.

BLESSING

God, the Author of life,
Christ, the living Cornerstone,
and the life-giving Spirit of adoption,
✝ bless you now and forever.

Amen.



1 Rise, O church, like Christ a - ris - en,
 2 Rise, trans - formed, and choose to fol - low
 3 Rise, re - mem - ber well the fu - ture
 4 Ser - vice be our sure vo - ca - tion;



from this meal of love and grace;
 af - ter Christ, though wound - ed, whole;
 God has called us to re - ceive;
 cour - age be our dai - ly breath;



may we through such love en - vi - sion
 bro - ken, shared, our lives are hal - lowed
 pres - ent by God's lov - ing nur - ture,
 mer - cy be our des - ti - na - tion



whose we are, and whose, our praise.
 to re - lease and to con - sole.
 Spir - it - ed then let us live.
 from this day and un - to death.



Al - le - lu - ia, al - le - lu - ia;
Al - le - lu - ia, al - le - lu - ia;
Al - le - lu - ia, al - le - lu - ia;
Al - le - lu - ia, al - le - lu - ia.



God, the won - der of our days.
Christ, our pres - ent, past, and goal.
Spir - it, grace by whom we live.
Rise, O church, a liv - ing faith.

Text: Susan Palo Cherwien, b. 1953
Music: SURGE ECCLESIA, Timothy J. Strand, b. 1958
Text © 1997 Susan Palo Cherwien, admin. Augsburg Fortress.
Music © 1997 Augsburg Fortress.

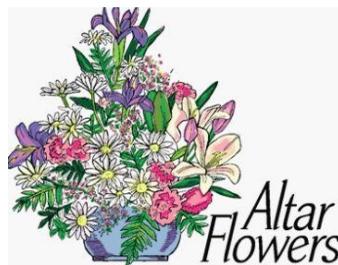
SENDING INTO MISSION

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. Tell what God has done.

Thanks be to God.



Honor her for all that her hands have done,
and let her works bring her praise at the city gate. Proverbs 31:31.
Given in honor of all mothers with and watching over us
by Mark & Kristy Elgart



TODAY'S WORSHIP LEADERS

Rev. Jeffrey R. Ingold, Pastor
D. Jan McCoy, Organist/Director of Music Ministry

10:00am

Assisting Minister:	Karen Smith
Greeter:	Pam & Joel Moser
Reader:	Terri Wells
Communion Assistants:	Terri Wells & Kristy Elgart
Audio/Video:	Nicole & Chris Behm
Ushers:	Rhonda Crisp
Altar Guild:	Jan Brauer

CHURCH STAFF

Pastor –	Jeffrey Ingold; pastoringold@stlukeselca.org
Office Administrator –	Ami-Luise Vucovich; office@stlukeselca.org
Business Administrator –	Kathy West; west@stlukeselca.org
Director of Music Ministry –	D. Jan McCoy; djanmccoy@yahoo.com
Custodian -	Archie Hayes
Church Website –	stlukeselca.org
Office Phone -	(704) 523-7981
Address -	3200 Park Rd Charlotte, NC 28209

NEW MEMBER INTEREST FORM

First Name: _____

Last Name: _____

Contact Information:

Phone #: _____

Email: _____

I will be attending the orientation following worship on (select 1):

_____ Sunday, May 15th

_____ Sunday, May 22nd