

# St. Luke's Lutheran Church

*Service of Holy Communion*



FIFTH SUNDAY IN EASTER

MAY 15, 2022

10:00 am

## CONGREGATIONAL HAPPENINGS

*We are a church that encourages living and sharing God's love.*

### **FRIENDSHIP REGISTER FOR ATTENDANCE**

Please help us keep an accurate record of our worship attendance by filling out the blue register pads located in your pew. Visitors, please note the contact cards located in the holders of each pew so you may share your contact information that we may keep in touch and get to know you and build our relationship. Just tuck the card in the friendship register.

### **CONTEMPORARY BIBLE CLASS**

The Contemporary Bible Class is taking a break for summer, beginning next week. We will resume again in September.

### **WAR IN UKRAINE – Ways to Help**

<https://elca.org/disaster>

### **CONGREGATIONAL MEETING JULY 10<sup>th</sup>**

This year we will be meeting on Sunday, July 10<sup>th</sup>. It will be in the sanctuary after the morning service. This meeting will be informational in nature and no voting is done.

*Easter initiates a new day. It anticipates a new heaven and a new earth. The risen Christ is making all things new. In the mystery of holy baptism God has made new people of us. Today Jesus invites us to see everyone in a new light—through the lens of love.*

## **GATHERING**

*The Holy Spirit gathers us together as the people of God*

### **WELCOME & ANNOUNCEMENTS**

### **PRELUDE**

### **RINGING OF THE CHIMES**

*The assembly stands*

### **THANKSGIVING FOR BAPTISM**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

In the waters of baptism,  
we have passed over from death to life with Jesus Christ,  
and we are a new creation.

For this saving mystery, and for this water, let us bless God,  
who was, who is, and who is to come.

*Water may be poured into the font as the presiding minister gives thanks.*

We thank you, God, for your river of life,  
flowing freely from your throne:  
through the earth,

through the city,  
 through every living thing.  
 You rescued Noah and his family from the flood;  
 You opened wide the sea for the Israelites.  
 Now in these waters you flood us with mercy,  
 and our sin is drowned forever.  
 You open the gate of righteousness  
 and we pass safely through.  
 In Jesus Christ, you calm and trouble the waters.  
 You nourish us and enclose us in safety.  
 You call us forth and send us out.  
 In lush and barren places, you are with us.  
 You have become our salvation.  
 Now breathe upon this water  
 and awaken your church once more.  
 Claim us again as your beloved and holy people.  
 Quench our thirst; cleanse our hearts; wipe away every tear.  
 To you, our Beginning and our End,  
 our Shepherd and Lamb,  
 be honor, glory, praise, and thanksgiving,  
 now and forever.  
**Amen.**

**GATHERING HYMN    “Now All the Vault of Heaven Resounds”    ELW 367**

1 Now        all        the        vault        of        heav'n        re -        sounds  
 2 E -        ter -        nal        is        the        gift        he        brings,  
 3 Oh,        fill        us,        Lord,        with        daunt -        less        love;  
 4 A -        dor -        ing        prais -        es        now        we        bring



in praise of love that still a - bounds: "Christ has  
 there - fore our heart with rap - ture sings: "Christ has  
 set heart and will on things a - bove that we  
 and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of  
 tri - umphed! He is liv - ing!" Now still he  
 con - quer through your tri - umph; grant grace suf -  
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry  
 comes to give us life and by his pres - ence stills all  
 fi - cient for life's day that by our lives we tru - ly  
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"  
 strife. "Christ has tri - umphed! He is liv - ing!"  
 say: "Christ has tri - umphed! He is liv - ing!"  
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.  
 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623  
 Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

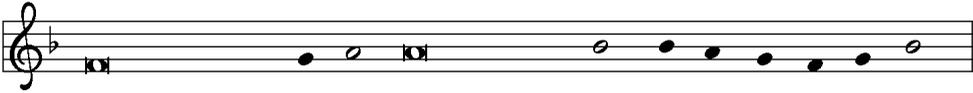
## KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



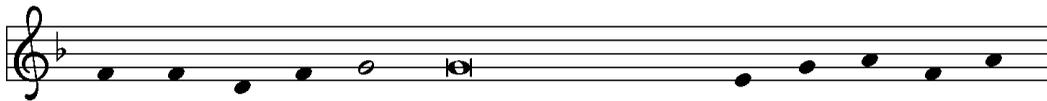
For the peace of the whole world, for the well-being of the church of



God, and for the uni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



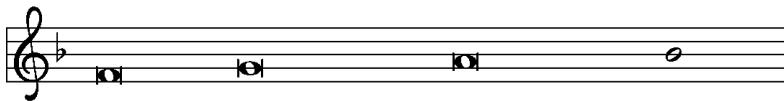
For this ho - ly house, and for all who offer here their wor-ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gracious Lord.



A - men.

# GLORY TO GOD

*Refrain*



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



1 Lord God, heav-en-ly King, al - mighty God and Fa-ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.

*Refrain*



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the world:



have mer - cy on us; you are seat - ed at the right



hand of the Fa - ther: re - ceive our prayer.

*Refrain*



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -



lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther.

*Final refrain*



Glo-ry to God in the high - est.



A - men, a - men.

## PRAYER OF THE DAY

O Lord God, you teach us that without love, our actions gain nothing. Pour into our hearts your most excellent gift of love, that, made alive by your Spirit, we may know goodness and peace, through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
**Amen.**

*The assembly sits*

## WORD

*God speaks to us in scripture reading, preaching, and song*

## CHILDREN'S MESSAGE

*The children may come forward to the chancel steps.*

**Jesus said, "Let the children come. Do not stop them but urge them on for to these the kingdom of heaven belongs." As they grow in their faith, the church will grow strong. Jesus said, "Let the children come."**



## FIRST READING— Acts 11:1-18

*In defense of his earlier baptism of non-Jewish believers, Peter demonstrates to the members of the Jerusalem church that God's intention to love Gentiles as well as Jews is revealed in Jesus' testimony. In this way the mission to the Gentiles is officially authorized.*

A reading from Acts.

<sup>1</sup>Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. <sup>2</sup>So when Peter went up to Jerusalem, the circumcised believers criticized him, <sup>3</sup>saying, "Why did you go to uncircumcised men and eat with them?" <sup>4</sup>Then Peter began to explain it to them, step by step, saying, <sup>5</sup>"I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its

four corners; and it came close to me. <sup>6</sup>As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. <sup>7</sup>I also heard a voice saying to me, 'Get up, Peter; kill and eat.' <sup>8</sup>But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' <sup>9</sup>But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' <sup>10</sup>This happened three times; then everything was pulled up again to heaven. <sup>11</sup>At that very moment three men, sent to me from Caesarea, arrived at the house where we were. <sup>12</sup>The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. <sup>13</sup>He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; <sup>14</sup>he will give you a message by which you and your entire household will be saved.' <sup>15</sup>And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. <sup>16</sup>And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' <sup>17</sup>If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" <sup>18</sup>When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Word of God, word of life.

**Thanks be to God.**

## **PSALM 148**

*The splendor of the Lord is over earth and heaven. (Ps. 148:13)*

<sup>1</sup>Hallelujah! Praise the Lord from the heavens;  
praise God in the heights.

<sup>2</sup>**Praise the Lord, all you angels;  
sing praise, all you hosts of heaven.**

<sup>3</sup>Praise the Lord, sun and moon;  
sing praise, all you shining stars.

<sup>4</sup>**Praise the Lord, heaven of heavens,  
and you waters above the heavens.**

<sup>5</sup>Let them praise the name of the Lord,  
who commanded, and they were created,

**<sup>6</sup>who made them stand fast forever and ever,  
giving them a law that shall not pass away.**

<sup>7</sup>Praise the Lord from the earth,  
you sea monsters and all deeps;

**<sup>8</sup>fire and hail, snow and fog,  
tempestuous wind, doing God's will;**

<sup>9</sup>mountains and all hills,  
fruit trees and all cedars;

**<sup>10</sup>wild beasts and all cattle,  
creeping things and flying birds;**

<sup>11</sup>sovereigns of the earth and all peoples,  
princes and all rulers of the world;

**<sup>12</sup>young men and maidens,  
old and young together.**

<sup>13</sup>Let them praise the name of the Lord,  
whose name only is exalted, whose splendor is over earth and heaven.

**<sup>14</sup>The Lord has raised up strength for the people and praise for all faithful  
servants, the children of Israel, a people who are near the Lord. Hallelujah!**

## **SECOND READING**— Revelation 21:1-6

*John's vision shows us that in the resurrection the new age has dawned; God dwells with us already. Yet we wait for the time when the tears that cloud our vision will be wiped away. Then we will see the new heaven, new earth, and new Jerusalem.*

A reading from Revelation.

<sup>1</sup>I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

<sup>4</sup>he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,  
for the first things have passed away.”

<sup>5</sup>And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” <sup>6</sup>Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

Word of God, word of life.  
**Thanks be to God.**

*The assembly stands*

**GOSPEL ACCLAMATION**                      **“Alleluia”**



Al - le - lu - ia.                      Lord, to whom                      shall we go?



You have the words of e - ter - nal life.                      Al - le - lu - ia.

**GOSPEL**— John 13:31-35

*After washing the disciples’ feet, predicting his betrayal, and then revealing his betrayer, Jesus speaks of his glorification on the cross. This deep complicated love of Jesus, even to death on the cross, will be the distinctive mark of Jesus’ community.*

The holy gospel according to John.  
**Glory to you, O Lord.**

<sup>31</sup>When he had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also

glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of Our Lord.  
**Praise to you, O Christ.**

*The assembly sits*

**SERMON**

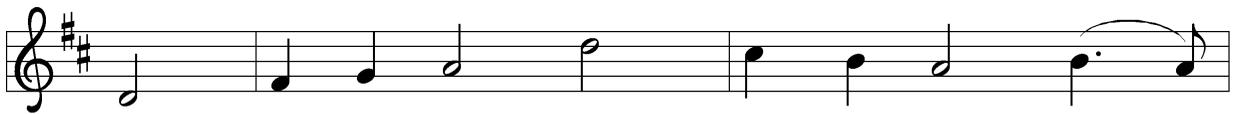
Pastor Jeffrey Ingold

*The assembly stands*

**HYMN OF THE DAY**

**"With High Delight Let Us Unite"**

**ELW 368**



1 With high de - light let us u - nite in  
2 True God, he first from death has burst forth  
3 Let prais - es ring; give thanks, and bring to



songs of great ju - bi - la - tion. You pure in heart, all  
in - to life, all sub - du - ing. His en - e - my now  
Christ our Lord ad - o - ra - tion. His hon - or speed by



bear your part, sing Je - sus Christ, our sal - va - tion. To  
van-quished see; his death has been death's un - do - ing. "And  
word and deed to ev - 'ry land, ev - 'ry na - tion. So



set us free for - ev - er, he is ris'n and sends to  
yours shall be like vic - to - ry o'er death and grave," says  
shall his love give us a - bove, from mis - er - y and



all earth's ends good news to save ev - 'ry na - tion.  
he, who gave his life for us, life re - new - ing.  
death set free, all joy and full con - so - la - tion.

Text: Georg Vetter, 1536–1599; tr. Martin H. Franzmann, 1907–1976, alt.  
Music: MIT FREUDEN ZART, medieval European tune  
Text © 1969 Concordia Publishing House.

## CREED

Let us confess to one another and the world the truth of our baptismal faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;**

**he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **PRAYERS OF INTERCESSION**

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation. Kneeling or sitting as you are able.

*A brief silence.*

Loving God, lead us to follow your Spirit, rather than our own prejudices or desires, as the church cares for one another. Open us to perceive your gifts in those we least expect. God, in your mercy, **hear our prayer.**

Inspire us to praise you through the beauty and majesty of the natural world around us. Urge us toward more deliberate care of the world you have made. God, in your mercy, **hear our prayer.**

Humble the rulers of nations before your splendor. Direct them to the people who need their attention most, and turn them from the temptation to hoard wealth or power. God, in your mercy, **hear our prayer.**

Hasten to dwell among those who are in pain or distress especially Walter Cooper, Bill Fairman, Susan Taylor, Carol Cash, Earl "Jack" Schmitke, Jody McNatt, Marian (*Margaret Howell's mother*), Marlo Wiggans and Mary Packard (*friends and family of Margaret Howell*), Lance Linson (*Chris Behm's step-father*) Ralph Millan (*Vilma's Uncle for peace of mind*), Laura Johnson (*Anthony's sister for her*

*debilitating illness*), Donna, Ann (*Susan Taylor's sister*), Amy Landers, Harvey, Beth (*Dale McKee's mom*), Ethan, Carrie, Phyllis Burnett, Betty, Julia, Bill, Carol Richardson, Ashley, Stan & Deborah, Lucille and Anastasiia Khriapko (*student of Erin Pushman*). We remember the members of our congregation who are unable to join our worship in person, especially Anna Vee Rice, Margaret Brown, Phyllis Burnett, Pat Eatman, Virginia Floyd, Eva Franz, Carrie Graves and Pat Thorne. As Christ enters our deepest suffering, remain with those experiencing despair and great need. God, in your mercy, **hear our prayer.**

Place holy love at the center of all our relationships and communities. By your love heal us, convict us, and renew us. Bring an end to racism in our churches and communities. Let everyone know your goodness by the love we show one another. God, in your mercy, **hear our prayer.**

Give us a place in the diverse company of your beloved saints, especially Virginia Schumacher. Teach us the value of each person's identity and bless us with a shared identity as your children, kindred of Christ. God, in your mercy, **hear our prayer.**

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior. **Amen.**

## **PEACE**

The Peace of the Christ be with you always.

**And also with you.**

*As the sharing of the Peace concludes, the assembly is seated.*

## MEAL

*God feeds us with the presence of Jesus Christ*

### OFFERING

*We continue to receive your physical offerings in the black drop box located in the narthex as you enter/exit the sanctuary. You may also choose to give electronically using the QR code below. Please know your continued generosity helps to resource the ministry of St. Luke's and beyond. You can also use Tithe.ly either using the link below or by using their app.*

St Luke's Lutheran Church

@StLukes-LutheranChurch-1



**venmo**



**Tithe.ly**

[https://tithe.ly/give\\_new/www/#/tithely/give-one-time/1292291](https://tithe.ly/give_new/www/#/tithely/give-one-time/1292291)

The Lord is my shepherd; therefor can I lack nothing.  
He shall feed me in a green pasture, and lead me forth beside the waters of  
comfort.

He shall convert my soul and bring me forth in the paths of righteousness,  
For his Name’s sake, for his Name’s sake, for his Name’s sake.

Yeah, though I walk through the valley of the shadow of death, I will fear no evil;  
For thou art with me: Thy rod and thy staff comfort me.  
Thou shalt prepare a table for me against them that trouble me;  
Thou hast anointed my head with oil and my cup shall be full.

But thy loving kindness and mercy shall follow me all the days of my life:  
And I will dwell in the house of the Lord, in the house of the Lord forever, forever.

*The assembly stands*



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

**OFFERING PRAYER**

Living God,  
you gather the wolf and the lamb to feed together  
in your peaceable reign,  
and you welcome us all at your table.  
Reach out to us through this meal,  
and show us your wounded and risen body,  
that we may be nourished and believe  
in Jesus Christ, our Savior and Lord.  
**Amen.**

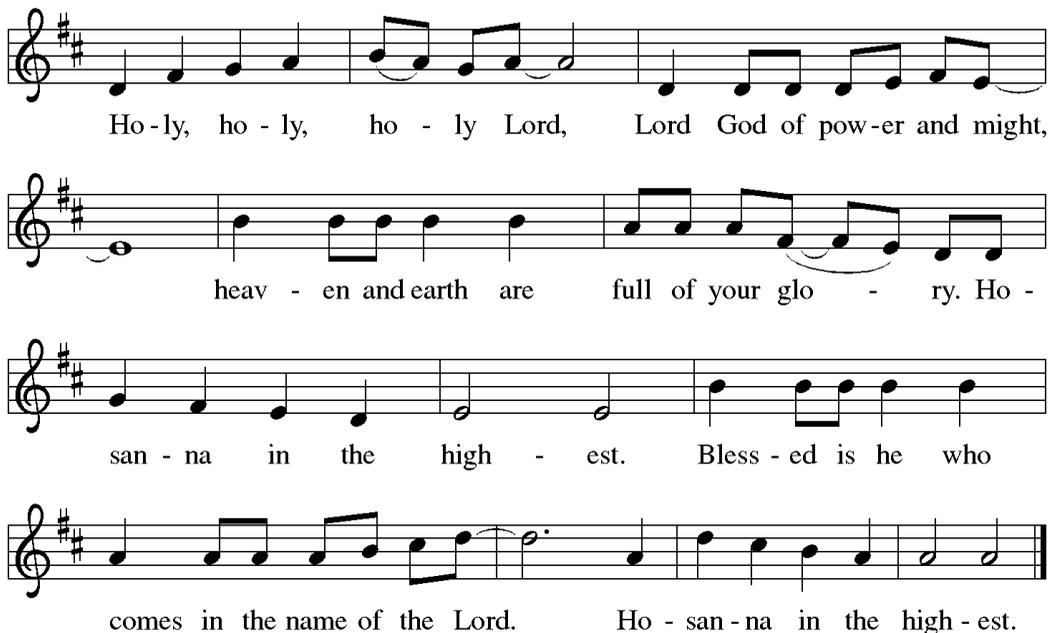
## THE GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy...we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## **THANKSGIVING AT THE TABLE**

You are indeed holy, almighty and merciful God.  
You are most holy,  
and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

**Christ had died. Christ is risen. Christ will come again.**

Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and ascension,  
and the promise of his coming again,

We give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;

we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.  
To you, O God, Father, Son, and Holy Spirit,  
Be all honor and glory in your holy church, now and forever.  
**Amen.**

### **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

The risen Christ dwells with us here. All who are hungry, all who are thirsty, come. On this day we celebrate with two of our youngest communicants their First Holy Communion. As Miles and Ruby Micci and their families come to the table of God's loving grace to receive this gift in sacrament we are mindful of the precious gift Holy Communion is for each one of us, uniting us in the calling of our baptism and in the body of our Risen Christ. Let us a congregation welcome Miles and Ruby to the table.

**We welcome you to the Lord's Supper. As we join with you in this milestone in your faithful journey, we pray for you and with you that the body and blood of Christ we share in sacrament will unite us to accomplish God's purpose for our lives and for the mission of Christ's body, the Church.**

*The assembly is seated*

*[By Christ Jesus' invitation **all are welcome** to the table to receive Holy Communion. There is gluten free host (Body of Christ) as well as grape juice (Blood of Christ) available. Simply make your request known as you approach the communion ministers. Those who do not commune, but desire a blessing, present with arms across your body, hands on shoulders, that way the ministers will know to offer you a blessing. Once you have received communion, please discard your cup in the trays on the return aisles, making your way back to your seat for personal prayer (you may utilize the kneeler if you wish)].*

## LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

*The assembly stands*

## POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you into eternal life.

**Amen.**

## PRAYER AFTER COMMUNION

We give you thanks, generous God,  
for in this bread and cup  
we have tasted the new heaven and earth  
where hunger and thirst are no more.  
Send us from this table as witnesses to the resurrection,  
that through our lives, all may know life in Jesus' name.

**Amen.**

## BLESSING

God, the Author of life,  
Christ, the living Cornerstone,  
and the life-giving Spirit of adoption,

✠ bless you now and forever.

Amen.

## SENDING HYMN

## “Christ Is Risen! Shout Hosanna!”

ELW 383



- 1 Christ is ris-en! Shout Ho - san - na! Cel - e - brate this day of days!
- 2 Christ is ris-en! Raise your spir - its from the cav - erns of de - spair.
- 3 Christ is ris-en! Earth and heav-en nev - er-more shall be the same.



Christ is ris - en! Hush in won - der: all cre - a - tion is a - mazed.  
Walk with glad - ness in the morn - ing. See what love can do and dare.  
Break the bread of new cre - a - tion where the world is still in pain.



In the des - ert all - sur - round - ing, see, a spread - ing tree has grown.  
Drink the wine of res - ur - rec - tion, not a ser - vant, but a friend.  
Tell its grim, de - mon - ic chor - us: “Christ is ris - en! Get you gone!”



Heal - ing leaves of grace a - bound - ing bring a taste of love un - known.  
Je - sus is our strong com - pan - ion. Joy and peace shall nev - er end.  
God the First and Last is with us. Sing Ho - san - na, ev - 'ry - one!

Text: Brian A. Wren, b. 1936

Music: TURNBULL, Thomas Pavlechko, b. 1962

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## SENDING INTO MISSION

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Go in peace. Tell what God has done.

**Thanks be to God.**



## TODAY'S WORSHIP LEADERS

Rev. Jeffrey R. Ingold, Pastor

D. Jan McCoy, Organist/Director of Music Ministry

### **10:00am**

Assisting Minister:

Dreema Brunnermer

Greeter:

Pam & Joel Moser

Reader:

Rebekah Woodward

Communion Assistants:

Rebekah Woodward & Diana Brooks

Audio/Video:

Chris Belm & Ami-Luise Vucovich

Ushers:

Patrick Lemons

Altar Guild:

Karen Smith

## CHURCH STAFF

Pastor –	Jeffrey Ingold; <a href="mailto:pastoringold@stlukeselca.org">pastoringold@stlukeselca.org</a>
Office Administrator –	Ami-Luise Vucovich; <a href="mailto:office@stlukeselca.org">office@stlukeselca.org</a>
Business Administrator –	Kathy West; <a href="mailto:west@stlukeselca.org">west@stlukeselca.org</a>
Director of Music Ministry –	D. Jan McCoy; <a href="mailto:djanmccoy@yahoo.com">djanmccoy@yahoo.com</a>
Custodian -	Archie Hayes
Church Website –	<a href="http://stlukeselca.org">stlukeselca.org</a>
Office Phone -	(704) 523-7981
Address -	3200 Park Rd Charlotte, NC 28209

## **NEXT WEEK WORSHIP VOLUNTEERS 5/22/22 :**

Assisting Minister:	Tracey Perez
Greeter:	Joel & Pam Moser
Reader:	Julie Bartlett
Communion Assistants:	Julie Bartlett & Terri Wells
Audio/Video:	Chris & Nicole Behm
Ushers:	Phil Brooks
Altar Guild:	Terri Wells