

THE
Episcopal
CHURCH OF THE ADVENT



401 N. Union Street
Kennett Square, PA 19348
610-444-4624
www.adventks.org

The Celebration of the Holy Eucharist – Rite II
The Second Sunday after Pentecost
June 19, 2022 10:15 a.m.

Prelude: "Aria" Peeters
#529, v. 1&3 "In Christ There is No East or West" McKee

The Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be his kingdom, now and for ever. Amen

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria – S-280 "Gloria in excelsis" Powell

The Collect of The Day

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Liturgy of the Word

First Lesson: 1 Kings 19:1-4, (5-7), 8-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the

prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." [Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."] He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Lector: The word of the Lord.

People: *Thanks be to God.*

Psalm 43

1 Give judgment for me, O God, and defend my cause against an ungodly people; *
deliver me from the deceitful and the wicked.

- 2 For you are the God of my strength; why have you put me from you? *
and why do I go so heavily while the enemy oppresses me?
- 3 Send out your light and your truth, that they may lead me, *
and bring me to your holy hill and to your dwelling;
- 4 That I may go to the altar of God, to the God of my joy and gladness; *
and on the harp I will give thanks to you, O God my God.
- 5 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 6 Put your trust in God; *
for I will yet give thanks to him, who is the help of my countenance,
and my God.

Second Lesson: Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Lector: The word of the Lord.

People: Thanks be to God.

Sequence Hymn : #679, v. 1

“Surely It Is God”

Thomas Merton

The Priest and congregation announce the Gospel reading as follows:

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Luke.

People: Glory to you, Lord Christ.

Gospel: Luke 8:26-39

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by

the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Priest and congregation respond to the reading of the Gospel as follows:

Celebrant: The Gospel of the Lord

People: Praise to you, Lord Christ.

Sequence Hymn : #679, v. 2

"Surely It Is God"

Thomas Merton

Homily

The Reverend Ned Sherrill⁺

The Nicene Creed

Book of Common Prayer, Pg. 358

Prayers of the People

Prayers of the People

The Lector and People pray responsively

Lector: *In peace, we pray to you, Lord God.*

Silence

Lector: For all people in their daily life and work;

People: *For our families, friends, and neighbors, and for those who are alone.*

Lector: For the just and proper use of your creation;

People: *For the victims of hunger, fear, injustice, and oppression.*

Lector: For all who are in danger, sorrow, or any kind of trouble;
People: *For those who minister to the sick, the friendless, and the needy.*

Lector: For the peace and unity of the Church of God;
People: *For all who proclaim the Gospel, and all who seek the Truth.*

Lector: For Michael, our Presiding Bishop, Daniel, our Bishop, for those who volunteer to serve this congregation and for all people everywhere;
People: *For all who serve God in his Church.*

Lector: We pray for all who have died, that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;
People: *Who put their trust in you.*

Lector: We thank you, Lord, for all the blessings of this life. We pray for the special needs and concerns of this congregation.
Please offer your own prayers and petitions silently or aloud.

Silence

Priest:
Most heavenly and gracious God, we thank you for all the blessings you have given to us. Help us to discern the needs and gifts of our Advent community. Give the leaders wisdom and guide our contemplation and prayer during this time of transition. We ask this in the name of your beloved son, Jesus Christ.
Amen.

The Peace

The Liturgy of the Table

The Offertory

Presentation of the Gifts

Offertory Solo

“Let Us Break Bread Together” arr. Moses Hogan
Charlotte Paulsen, Mezzo

Doxology

#380, v. 3

The Holy Communion

The Great Thanksgiving

The Celebrant says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; according to whose true promise the Holy Ghost came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to thy Church the power to serve thee as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: 362, v. 1

“Holy, Holy, Holy”

Nicaea

Holy, holy, holy! Lord God Almighty!

Early in the morning our song shall rise to thee:

Holy, holy, holy! Merciful and mighty!

God in three Persons, blessed Trinity.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant,

which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,	as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
--	--

The Fraction

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

Celebrant:

The Gifts of God for the People of God.

Silence is kept for a time.

The Communion of the People

Communion Hymn: #651 “**This is My Father’s World**”

#178 “**Alleluia, Give Thanks**”

Post Communion Prayer

Gracious Father, we give you praise and thanks for this Holy Communion of the Body and Blood of your beloved Son Jesus Christ, the pledge of our redemption; and we pray that it may bring us forgiveness of our sins, strength in our weakness, and everlasting salvation; through Jesus Christ our Lord. *Amen.*

The Blessing

Closing Hymn:

#493, v. 1,2,6 “**O For a Thousand Tongues to Sing**” Amzon

Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: *Thanks be to God.*

Postlude: “*Prelude and Fugue in A Minor*” Bach

Music reprinted with permission under ONELICENSE #A-732383. All Rights Reserved.

The altar flowers are given this week by Al Rundle in thanksgiving for life’s many blessings, including the love and support of my Advent Family.

The sanctuary candle is sponsored this week by the members of this congregation.

Worship Support

<i>Officiant: The Rev. Ned Sherrill+</i>	<i>Altar Guild Prep: Chris Kydd, Cindy Reindl</i>
<i>Lector: Ellen Davies</i>	<i>Troy Patterson</i>
<i>Director of Music: Wilson G. Somers</i>	<i>Ushers: Damon Sinclair</i>
<i>Director of C & Y: Emma DiPace</i>	<i>Judy Mason, Stuart Davies,</i>
<i>Altar Guild: Cindy Reindl</i>	<i>Flower Delivery: Judy Mason</i>

Save the date! Sunday June 26

Calling all Lectors and anyone wishing to learn about becoming a Lector. Please join us inside the church immediately following the 9:00am Service (approximately 9:30am) for a brief Lector Refresher.