

THE
Episcopal
CHURCH OF THE ADVENT



401 N. Union Street
Kennett Square, PA 19348
610-444-4624
www.adventks.org

The Celebration of the Holy Eucharist – Rite II
The Fourth Sunday after Pentecost
June 20, 2021

Opening Hymn #10

“New Every Morning is the Love”

John Keble

Charlotte Paulsen, Mezzo

VS. 1

New every morning is the love
our wakening and uprising prove;
through sleep and darkness safely brought,
restored to life and power and thought.

VS. 2

New mercies, each returning day,
around us hover while we pray;
new perils past, new sins forgiven,
new thoughts of God, new hopes of heaven.

The Opening Acclamation

Officiant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Song of Praise, LEVAS #120, vs. 1

“Sweet, Sweet Spirit”

Doris Akers

There’s a sweet, sweet Spirit in this place,
And I know that it’s the Spirit of the Lord.
There are sweet expressions on each face,
And I know they feel the presence of the Lord.
*Sweet Holy Spirit, Sweet Heavenly Dove,
Stay right here with us, filling us with your love.
And for these blessings we lift our hearts in praise;
Without a doubt we’ll know that we have been revived
when we shall leave this place.*

The Collect

Almighty and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us, that we, being ready both in body and soul, may with free hearts accomplish those things which belong to thy purpose; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The Liturgy of the Word

First Lesson: I Samuel 17: 1a, (4-11, 19-23) 32-49

[The Philistines gathered their armies for battle. And there came out from the camp of the Philistines a champion named Goliath, of Gath, whose height was six cubits and a span. He had a helmet of bronze on his head, and he was armed with a coat of mail; the weight of the coat was five thousand shekels of bronze. He had greaves of bronze on his legs and a javelin of bronze slung between his shoulders. The shaft of his spear was like a weaver’s

beam, and his spear's head weighed six hundred shekels of iron; and his shield-bearer went before him. He stood and shouted to the ranks of Israel, "Why have you come out to draw up for battle? Am I not a Philistine, and are you not servants of Saul? Choose a man for yourselves, and let him come down to me. If he is able to fight with me and kill me, then we will be your servants; but if I prevail against him and kill him, then you shall be our servants and serve us." And the Philistine said, "Today I defy the ranks of Israel! Give me a man, that we may fight together." When Saul and all Israel heard these words of the Philistine, they were dismayed and greatly afraid.

Now Saul, and they, and all the men of Israel, were in the valley of Elah, fighting with the Philistines. David rose early in the morning, left the sheep with a keeper, took the provisions, and went as Jesse had commanded him. He came to the encampment as the army was going forth to the battle line, shouting the war cry. Israel and the Philistines drew up for battle, army against army. David left the things in charge of the keeper of the baggage, ran to the ranks, and went and greeted his brothers. As he talked with them, the champion, the Philistine of Gath, Goliath by name, came up out of the ranks of the Philistines, and spoke the same words as before. And David heard him.]

David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said,

"The LORD, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the LORD be with you!" Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied. This very day the LORD will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the LORD does not save by sword and spear; for the battle is the LORD's and he will give you into our hand."

When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Psalm 9: 9-20

- 9 The LORD will be a refuge for the oppressed, a refuge in time of trouble.
- 10 Those who know your Name will put their trust in you, for you never forsake those who seek you, O LORD.
- 11 Sing praise to the LORD who dwells in Zion; proclaim to the peoples the things he has done.
- 12 The Avenger of blood will remember them; he will not forget the cry of the afflicted.
- 13 Have pity on me, O LORD; see the misery I suffer from those who hate me, O you who lift me up from the gate of death;
- 14 So that I may tell of all your praises and rejoice in your salvation in the gates of the city of Zion.
- 15 The ungodly have fallen into the pit they dug, and in the snare they set is their own foot caught.
- 16 The LORD is known by his acts of justice; the wicked are trapped in the works of their own hands.
- 17 The wicked shall be given over to the grave, and also all the peoples that forget God.
- 18 For the needy shall not always be forgotten, and the hope of the poor shall not perish for ever.
- 19 Rise up, O LORD, let not the ungodly have the upper hand; let them be judged before you.
- 20 Put fear upon them, O LORD; let the ungodly know they are but mortal.

Second Lesson: 2 Corinthians 6:1-13

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you, and on a day of salvation I have helped you.” See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

Sequence Hymn 608

“Eternal Father, Strong to Save”

William Whiting

vs. 1

Eternal Father, strong to save,
whose arm hath bound the restless wave,
who bidd'st the mighty ocean deep
its own appointed limits keep:
O hear us when we cry to thee
for those in peril on the sea.

The Officiant and congregation announce the Gospel reading as follows:

Officiant: The Holy Gospel of our Lord Jesus Christ, according to Mark.

People: *Glory to you, Lord Christ.*

Gospel: **Mark 4:35-41**

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

The Officiant and congregation respond to the reading of the Gospel as follows:

Officiant: The Gospel of the Lord

People: *Praise to you, Lord Christ.*

Sequence Hymn 608

"Eternal Father, Strong to Save"

William Whiting

vs. 4

O Trinity of love and power,
thy children shield in danger's hour;
from rock and tempest, fire and foe,
protect them wheresoe'er they go;
thus evermore shall rise to thee
glad hymns of praise from land and sea.

SERMON: The Reverend Dr. Nancy Hauser⁺

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation He came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Offer your prayers for God's people throughout the world; for our clergy, our vestry, for this gathering; and for all of God's people. Speak to our hearts Lord;
Lord, I am listening.

Offer your prayers for peace; for goodwill among nations; and for the well-being of all people. Speak to our hearts Lord;
Lord, I am listening.

Offer your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. We remember especially: Richard Bucher, Amanda Campbell, Jonathan Dash, Jim Finnigan, Mia Fragale, Bill Garrett, Marcia Hall, Dottie Holweger, Anne Kirk, Shirley Lester, Ellie Lewis, Jimmy McKeon, Peggy Newton, Troy Patterson, Debbie Peterson, Tori Robinson, Sandra Rose, Sara Schwartz, Jared Shea, Peggy Smith, Wilson & Joan Somers, Richard Tait, Jaime Trautman, Bill Turner, and Sally Wolff. Speak to our hearts Lord;
Lord, I am listening.

Offer your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God. Speak to our hearts Lord;
Lord, I am listening.

Offer your prayers for the departed. Pray for those who have died. Speak to our hearts Lord;
Lord, I am listening.

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. Please offer your own prayers and thanksgivings;

Officiant: Please join me in the Concluding Collect:
Gracious God, the light of your glory shines in the darkness of our lives. Make us attentive to your presence, prompt to serve you, and ever eager to follow in the footsteps of the One who is our true light, Jesus Christ your Son our Lord. Amen.

The Peace

The Liturgy of the Table

The Offertory

“Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.”
Ephesians 5:2

Offertory Hymn; LEVAS 1, vs. 1 “Lift Every Voice and Sing” James Weldon Johnson
Charlotte Paulsen, Mezzo

Doxology 380 v.3

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

The Holy Communion

The Great Thanksgiving (Prayer C)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Officiant

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus ~ S-362, v.1

Holy, holy, holy! Lord God Almighty!

Early in the morning our song shall rise to thee:

Holy, holy, holy! Merciful and mighty,

God in three Persons, blessed Trinity.

The Officiant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
***We celebrate his death and resurrection,
as we await the day of his coming.***

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; Lord God of our Mothers; God of Sarah, Rachel, Rebekah and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Officiant:
The Lord's Prayer

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Fraction

The Officiant breaks the consecrated Bread.

A period of silence is kept.

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Officiant

The Gifts of God for the People of God.

Silence is kept for a time.

The Communion of the People

VS.1

You shall cross the barren desert,
but you shall not die of thirst.
You shall wander far in safety
though you do not know the way.
You shall speak your words in
foreign lands and all will
understand.
You shall see the face of God and
live.
*Be not afraid. I go before you
always.
Come, follow me, and I will give
you rest.*

VS.2

If you pass through raging waters in
the sea you shall not drown,
If you walk amid the burning flames,
you shall not be harmed.
If you stand before the pow'r of hell
and death is at your side,
know that I am with you through it all.
*Be not afraid. I go before you always.
Come, follow me, and I will give you
rest.*

VS.3

Blessed are your poor,
for the kingdom shall be theirs.
Blest are you that weep and mourn,
for one day you shall laugh.
And if wicked men insult and hate
you
all because of me, blessed, blessed
are you!
*Be not afraid. I go before you
always.
Come, follow me, and I will give
you rest.*

Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The BlessingClosing Hymn #379

"God is Love"

Timothy Rees

VS. 1

God is Love, let heaven adore him;
God is Love, let earth rejoice;
let creation sing before him
and exalt him with one voice.
God who laid the earth's foundation,
God who spread the heaven above,
God who breathes through all creation:
God is Love, eternal Love.

Dismissal

Officiant: Go in peace to love and serve the Lord.

People: *Thanks be to God.*

Music reprinted with permission under ONELICENSE #A-732383. All Rights Reserved.

Worship Support

Officiant: The Reverend Dr. Nancy Hauser, Rector+

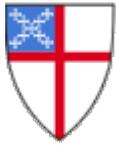
Lector: Suzi Shriner

Soloist: Charlotte Paulsen

Pianist: Wilson G. Somers

The altar flowers are given this week by Al Rundle to the glory of God and in thanksgiving for life's many blessings, including the love and support of my Advent Family.

The sanctuary candle is given this week by Theresa Bosse in memory of her grandmother Betty Hebert.



Mark Your Calendars

Poetry Share

Once again, a lovely time was had in May, listening to poetry, and discussing what it meant to each of us! We would love to have others join us on **June 21 at 7:00 - on Zoom**. Once again, bring some poems that you enjoy reading and share with us. Also, should you so choose, try your hand at sharing some poetry that you have written. It is such a lovely art and so accessible to all - we would love to hear what moves you! Looking forward to seeing you! Connie Logan

Topic: Poetry Share

Time: June 21, 2021 07:00 PM Eastern Time (US and Canada)

Join Zoom Meeting:

<https://zoom.us/j/93081421706?pwd=TW9LS3htWWxsVVlqMWRIMHFwdExsZz09>

Meeting ID: 930 8142 1706

Passcode: 497481

Men's Beloved Community

June 30th, 2021 at 5:30pm (note the change in time) via Zoom

Hosted by Jay Hummel with Leon Spencer

For more details, please email JayHummel@me.com

Conversations about the sensitive topic of race are critically important for all of us to faithfully live out our baptismal covenant. Such discussions are best held in small groups where they can be honest and respectful. *Becoming Beloved Community* is a small group discussion program from the Episcopal Church about race and racism in the church. The first group of Advent parishioners has just completed the program, the vestry has begun the program, and we are excited to share it with the entire congregation this summer.

We are forming groups now and hope to begin meeting via zoom by mid-June. The 5-session program will be scheduled based on the preferences of the group. Contact the church office if you would like to join a group.



7:45am Service is back starting Sunday July 4TH !!

Have you missed our beautiful Sanctuary? It is time to bring your hearts and voices back into the pews, and we cannot wait! You no longer need to sign-up in advance, so come as you are and be ready to worship together. The 10:15am service is also returning beginning on Sunday, August 1st.



BYOP

(Bring Your Own Picnic)

Where : Church of the Advent parking lot. **When** : Sunday, July 4th following the special 11am Eucharist. **What** : Families and friends should come prepared to share in this special picnic with chairs/blankets and food/drinks for your family.

JOIN US as we enjoy friends, family and fellowship. We will be enjoying the musical talents of Kevin Delaney, Leon Spencer, and Dean Pappas during the 11am service AND the picnic.

We will also be taking this special opportunity to honor and send our farewell wishes to General Craig LaFave and his wife Jill as they embark on new journeys in Delaware.

Email **Celia Kaucic** at ogremom808@gmail.com if you would like to help organize.

To make a reservation for the 11am Holy Eucharist and/or the BYOP:

Go to <https://www.signupgenius.com/go/10C0D4AA5AD2CA3FAC52-holy>

9am and 7:45am services are still available that day as well, no sign-ups needed



CONFIRMATION SUNDAY with Bishop Gutierrez coming November 7, 2021. Please reach out to the office at advent-secretary@adventks.org if you have not yet been confirmed due to rescheduling, would like to be confirmed, or are interested in being reaffirmed.



Join us for this 6-week virtual class that teaches you how to meditate!

WHEN: Every Tuesday from 7 - 8 pm
on Zoom 6/15/21 - 7/20/21

YOU WILL LEARN:

- Different ways to meditate and which way works best for you.
- Some common myths about meditation.
- The three basic steps to meditation.
- Techniques for your own personal meditation practice.

MEDITATION BENEFITS:

- Reduced anxiety and stress
- Better focus and cognition
- Improved sleep
- Less fear, loneliness, depression
- Enhanced self-esteem

COST:

- Drop-in fee - \$15 per class (\$90 total) or register for all 6 classes by 6/14 for \$76
- Pay via Venmo: Ellen-B-Davies
- Checks are also accepted.



Education

Virtual Adult Christian Education

Although there are innumerable educational opportunities available online, parishioners seem to miss gathering and talking with fellow parishioners. To help stay connected during this time of sequestration, join any or all of the following offerings via Zoom. NOTE: All of the offerings listed below can be accessed on the homepage of Advent’s website www.adventks.org

Bible Study – Wednesdays at 10 a.m.

On Being – First Saturday of the Month at 10 a.m.

To join any of the offerings, simply click the link listed under each offering, or go to Zoom.com, click JOIN MEETING and enter ID and password listed below each offering.

Bible Study ~ Wednesdays 10 a.m. – 11:30 a.m.



This small group meets on Wednesday mornings. All are welcome to read and discuss. We are currently reading the Gospel of Thomas and comparing it to the sayings of Jesus in the Canonical Gospels. Our reference material is available as a pdf found at <http://www.u.arizona.edu/~jcu/Thomas%20vs.%20Gospels.pdf>.

Join Zoom Meeting:

<https://zoom.us/j/230419739?pwd=ZXNvTFdzZFJWeVBoOUxNdWVnMVhOQT09>

Meeting ID: 230 419 739

Password: 875589

On Being ~ Second Sunday of every month at 10:00 a.m.

Join the *On Being* Discussion Group to talk about issues raised by On Being interviews that feature deep and thoughtful discussions with contemporary thinkers. Jay Hummel leads this group which meets on the second Sunday of the month at 10:00 a.m. E-mail Jay if you would like to receive his e-mails about the next *On Being* discussion topic and the Zoom meeting login information. JayHummel@me.com



Children & Youth Education



Thank you to Our Sunday School Teachers

Even though Sunday School looked different this year, the faithfulness of Advent's Sunday School volunteers endured, and we were able to provide Christian Education to children and youth, albeit in a different format. The following dedicated individuals made it happen and they are to be commended for their dedication to nurturing the spiritual development of Advent's children and youth: **Michele Pepe, Trish James, Sally Palic, Celia Kaucic, Carolyn Waibel, and Meredith Jenkov**. Thank you all for doing as our baptismal covenant calls us to do: *Proclaim by word and example the Good News of God in Christ*. You are a blessing to Advent.

PreSchool-2nd Sunday School: The weekly Godly Play video is available on Advent's YouTube page or call the office to sign up to have the video emailed to you. You may borrow Godly Play materials to work with at home by calling the office to arrange a time to visit.

3-6th Grade Sunday School: This great group of kids meets once a month LIVE in Fellowship Hall from 10-11am. Our goal is for the kids to come, connect with their church friends, have lots of fun, and spend some time learning about how much God loves them. Questions to Michele Pepe 302-373-4778, mremeype@gmail.com

6th-12th Youth Sunday School: Stay tuned for updated details! Exciting news to come!!!!



Service Times & Links

Car/Lawn Communion at Church of the Advent ~ We are continuing to offer "Car Communion". The service will only last about 20 minutes. There are 85 parking spots available. We welcome you to bring lawn chairs and set them up in the parking lot. Please sign-up by clicking here [HERE](#) or you can copy and paste the following link <https://tinyurl.com/adventcarcomm> and follow the instructions below.

- Sign-up for **ONE** of the parking spots (**one spot = one car**) on each of the Sundays you would like to attend.
- Once you have signed up for a parking spot, you will be asked how many people will be in your car.

Let us know how many people will be in your car so that we can make sure we have enough Communion wafers for everyone.

Beginning on Sunday July 4th, you will no longer need to sign-up for services.

***7:45 am Service – returning *LIVE* to our beautiful Sanctuary beginning Sunday July 4th**

***10:15 am Service – returning *LIVE* beginning Sunday August 1st**

Links to Sunday Service

The Recorded Sunday Service will be broadcast on Advent's Facebook page

<https://www.facebook.com/adventks/> and our YouTube page <https://tinyurl.com/tprj43j>

Weekday Online Services

LIVE Morning Prayer Service at 9:00 a.m. on Mondays, Tuesdays, and Thursdays

LIVE Healing Prayer service at 9:00 a.m. on Wednesdays



Financial News



E-Giving has arrived! If you would like to make your contribution payments online by credit card or debit card, please go to www.adventks.org/giving and click on the green E-Giving button. If you have any questions or problems, please contact Kathy in the church office – 610-444-4624 or financialsecretary@adventks.org

Auto Debit Contact Kathy Corkadel – financialsecretary@adventks.org – if you are not currently participating in Auto Debit and would like to set that up. Funds will be transferred directly from your bank account into the church's account either weekly or monthly. Kathy can send you a form to do this.



Pastoral Care



Calling all needleworkers - Our Prayer Shawl Ministry Returns

WHEN : Saturday June 26th from 10am-12pm

WHERE : Parish Hall (perhaps outside if weather permits)

DETAILS : Bring a snack & drink for yourself & masks may be worn but will not be mandatory, especially if we are outside...come as you are and feel comfortable. We cannot wait to everyone!

Diane & Gerry Cousins - Advent Prayer Shawl Outreach.

Diane - 845-216-9771 cousinsd@gmail.com

Gerry - 301-452-0911 gcousins@gmail.com

Serving Opportunities



As we open the Sanctuary doors and add additional Sunday service times, we are seeking Lay Readers, Ushers, and Altar Guild. If you would like to serve in these ways or in other ways within the Church, please email Sarah Hardin at advent-secretary@adventks.org or give her a call at (610)444-4624.



PARISH CALENDAR

HAPPY FATHER'S DAY		
Sunday, 6/20/2021		Recorded Holy Eucharist – Rite II service. View on Advent's Facebook or YouTube pages*
	9:00 a.m.	Car Communion Service by Leon Spencer – parking lot Go to https://tinyurl.com/adventcarcomm to make a reservation.
	Monday, 6/21/2021	9:00 a.m. Morning Prayer Service will be streamed on Advent's Facebook and YouTube* pages
	9:30 a.m.	Staff Meeting
Tuesday, 6/22/21	9:00 a.m.	Morning Prayer Service will be streamed on Advent's Facebook and YouTube* pages
Wednesday, 6/23/21	9:00 a.m.	Healing & Prayer Service will be streamed on Advent's Facebook and YouTube* pages
	10:00 a.m.	Bible Study via Zoom Join Zoom Meeting https://zoom.us/j/230419739?pwd=ZXNvTFdzZFJWeVBoOUxNdWVnMVhOQTog Meeting ID: 230 419 739 Password: 875589
Thursday, 6/24/21	9:00 a.m.	Morning Prayer Service will be streamed on Advent's Facebook and YouTube* pages
Saturday 6/26/21	10 a.m.	Prayer Shawl Ministry will meet in the Parish Hall

*To access Advent's Facebook page, go to <https://www.facebook.com/adventks/>

*To access Advent's YouTube page, go to <https://tinyurl.com/tprj43J>