# Thank you for worshipping with BETHEL LUTHERAN CHURCH

October 10, 2021

Here are some things to know about our worship:

## OFFERING

Offering plates are located in the narthex, outside of the Sanctuary. The gold plats are our general offering collection. This offering is brought to the front of the Sanctuary by our ushers during the worship. Our "Noisy Coin Offering," which currently goes toward the Salvation Army Angel Tree Project, takes place during service when the children will come around and collect coins to be brought to the front of the church.

#### HOLY COMMUNION

Here at Bethel EVERYBODY is welcome to the Lord's Table to receive the meal of Holy Communion. Jesus fed and ate with all – making the meal of Holy Communion God's gift to us, meeting us where we are to renew and forgive and fill us in the ways God knows we need. Therefore, everyone is welcome to come and receive the meal regardless of what your past or current church participation has been or is or hasn't been! Come and be fed OR come and receive a blessing. We are very glad to have you be part of this meal of God's love for all here at Bethel. (An usher will invite you forward pew by pew, and as you come, gluten-free wafers are available and the wine is red and the juice is yellow.)

## CHILDREN

We encourage all kids to participate in worship. You are welcome to enjoy our "prayground" located near the pulpit at any time during the service. This area has quiet toys and crafts with which young kids can play.

# WATCH FROM HOME

While we encourage in-person worshipping on Sundays, we realize this simply isn't possible for everyone. Our worship can be viewed live on Sunday mornings at facebook.com/bethelinwillmar. They are also kept on Facebook to be viewed at a later date or time. The Willmar Access Channel airs Bethel's worship on channel 180 on Sundays at 1:30 and 6:30 p.m. as well as Tuesdays at 9:00 a.m. and 6:00 p.m.

These are today's worship participants:

## **PREACHER**

Pastor Jonathan Dahl

## AUDIO/VISUAL BOOTH

Sawyer Dahl and Jeff Johnson

#### MUSICIAN

Jane Kochis

#### USHERS

Jim Johnson, Jason and Katie Collins





## **PRFLUDE**

Jane Kochis

## WELCOME AND ANNOUNCEMENTS

#### **GATHERING SONG**

Take My Life, That I May Be, #583 (refrain) Take my life, that I may be consecrated, Lord, to thee; take my moments and my days; let them flow in ceaseless praise.

Take my hands and let them move at the impulse of thy love; take my feet and let them be swift and beautiful for thee. (refrain)

Take my silver and my gold, not a mite would I withhold; take my intellect and use ev'ry pow'r as thou shalt choose. (refrain)

Take my voice and let me sing always, only for my King; take my lips and let them be filled with messages from thee. (refrain)

Take my will and make it thine; it shall be no longer mine; take my heart, it is thine own; it shall be thy royal throne. (refrain)

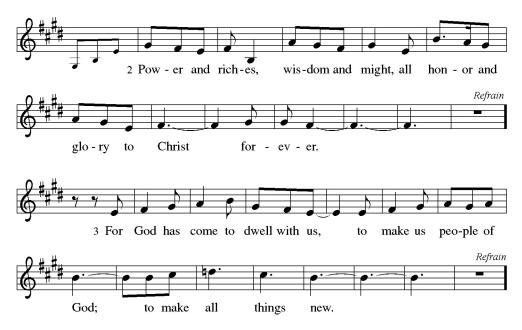
## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

# **KYRIE**







# TIME FOR YOUTH

# SHARING OF PEACE

# READING

Amos 5:6-7, 10-15

<sup>6</sup>Seek the LORD and live,

or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to guench it.

<sup>7</sup>Ah, you that turn justice to wormwood, and bring righteousness to the ground!

<sup>10</sup>They hate the one who reproves in the gate, and they abhor the one who speaks the truth.

<sup>11</sup>Therefore because you trample on the poor and take from them levies of grain,

you have built houses of hewn stone,

but you shall not live in them;

you have planted pleasant vineyards,

but you shall not drink their wine.

<sup>12</sup>For I know how many are your transgressions, and how great are your sins—

you who afflict the righteous, who take a bribe, and push aside the needy in the gate.

<sup>13</sup>Therefore the prudent will keep silent in such a time; for it is an evil time.

14Seek good and not evil, that you may live;
and so the LORD, the God of hosts, will be with you, just as you have said.
15Hate evil and love good, and establish justice in the gate;
it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

Holy wisdom, holy word. Thanks be to God.

# HOLY GOSPEL

Mark 10:17-31

<sup>17</sup>As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" <sup>18</sup>Jesus said to him, "Why do you call me good? No one is good but God alone. <sup>19</sup>You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.' <sup>20</sup>He said to him, "Teacher, I have kept all these since my youth." <sup>21</sup>Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." <sup>22</sup>When he heard this, he was shocked and went away grieving, for he had many possessions.

<sup>23</sup>Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" <sup>24</sup>And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." <sup>26</sup>They were greatly astounded and said to one another, "Then who can be saved?" <sup>27</sup>Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

<sup>28</sup>Peter began to say to him, "Look, we have left everything and followed you." <sup>29</sup>Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, <sup>30</sup>who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. <sup>31</sup>But many who are first will be last, and the last will be first."

The Gospel of our Lord. Praise to you, O Christ.

## MESSAGE

Pastor Jonathan Dahl

## HYMN OF THE DAY

Soli Deo Gloria, #878

O God of blessings, all praise to you! Your love surrounds us our whole life through. You are the freedom of those oppressed; you are the comfort of all distressed. Come now, O holy and welcome guest: Soli Deo gloria! Soli Deo gloria!

All praises for prophets, through grace inspired to preach and witness with hearts on fire. Your Spirit chooses the weak and small to sing the new reign where mighty fall; with them may we live your gospel call: Soli Deo gloria! Soli Deo gloria!

All praise for music, deep gift profound, through hands and voices in holy sound; the psalms of David, and Mary's praise, in wordless splendor and lyric phrase, with all creation one song we raise: Soli Deo gloria! Soli Deo gloria!

All praise for Jesus, best gift divine through word and witness, in bread and wine; incarnate love song of boundless grace, priest, teacher, prophet in time and space, your steadfast kindness with human face: Soli Deo gloria! Soli Deo gloria!

A billion voices in one great song, now soft and gentle, now deep and strong, in ev'ry culture and style and key, from hill and valley, with sky and sea, with Christ we praise you eternally: Soli Deo gloria! Soli Deo gloria!

## CONFESSION OF FAITH

We believe in God, the source of all life, wholeness, and love. We believe that God is revealed in Jesus Christ. We believe that in his life, Jesus reveals God in grace, mercy, forgiveness, and justice, and that in his death, Jesus reveals God's determined presence in the world even in the face of hatred, violence, and pain. We believe that in his resurrection, Jesus reveals God calling us to abundant life both now and forever; life beyond our fearful and fragile imaginations. We believe that God lives among us, within us, and through us by the power of the Holy Spirit. We believe that God moves us to be together in communities of faith, hope, and love. We believe these things not out of certainty but out of faith; as one who trusts in the reality of God revealed in Jesus Christ through the Holy Spirit. Amen.

#### PRAYERS OF THE CHURCH

God, in your mercy... hear our prayer.

## OFFERING SONG

This Little Light of Mine, #677

This little light of mine, I'm goin'a let it shine; this little light of mine, I'm goin'a let it shine; this little light of mine, I'm goin'a let it shine, let it shine, let it shine, let it shine.

Ev'rywhere I go, I'm goin'a let it shine; ev'rywhere I go, I'm goin'a let it shine; ev'rywhere I go, I'm goin'a let it shine, let it shine, let it shine, let it shine.

Jesus gave it to me, I'm goin'a let it shine; Jesus gave it to me, I'm goin'a let it shine; Jesus gave it to me, I'm goin'a let it shine, let it shine, let it shine, let it shine.

## LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### BLESSING

People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, one God, bless you now and forever. **Amen.** 

# SENDING SONG

Let Justice Flow like Streams, #717

Let justice flow like streams of sparkling water, pure, enabling growth, refreshing life, abundant, cleansing, sure.

Let righteousness roll on as others' cares we heed, an everflowing stream of faith translated into deed.

So may God's plumb line, straight, define our measure true, and justice, right, and peace pervade this world our whole life through.

# DISMISSAL

Go in peace. Remember that the living Word of God dwells in you! Thanks be to God.

## POSTLUDE

Take My Life That I May Be, Contributors: Mark Sedio, Tune: Setting © 1999 Augsburg Fortress, Now the Feast and Celebration Kyrie, Text: Lutheran Book of Worship, adapt. Marty Haugen, b. 1950, Music: Now the Feast and Celebration, Marty Haugen, b. 1950, © 1990 GIA Publications, Inc., This Little Light of Mirne, Tune: Setting © Horace Clarence Boyer admin Augsburg Fortress, Soil Deo Gloria, Contributors: Marty Haugen, nurse © 1999, GIA Publications, Inc. Text: © 1999 GIA Publications, Inc. Text