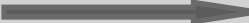


Registration:

Mail completed registration form to SCT, 4101 SW 15th ST, Topeka, KS 66604, along with check payable to SCT. Check Box if New or Changed Info. 



Name (s) _____ Phone # _____

Address/Zip _____

E-mail: _____ Place of Worship: _____

Reminder: You can also register online: www.shepherdscentertopeka.org

2020 Membership Dues _____ x \$30.00 = _____

Adventures in Learning _____ **Member Rate** x \$25.00 = _____

Adventures in Learning _____ **Regular Rate** x \$30.00 = _____

Late fee **after MAR 15**, _____ Registrations x \$5.00 = _____

Donations to SCT = _____

Checks Payable to SCT Check Total = \$ _____

I am a FIRST TIME GUEST = 1 Friday **FREE**. (Make class selections below for chosen Friday)

Mark one of the first four class choices; Mark yes or no if you will partake of refreshments; Mark one of the next four class choices. Numbers are used for room assignments & help speakers prepare. (Force yourself to make a decision) .

April 3, 2020

- 9:00-9:50 A. News & Views _____
 B. Flowers from A—Z _____
 C. Alzheimer's/Stem Cells _____
 D. Central Congregation _____

9:50-10:40 **REFRESHMENTS** YES / NO

- 10:40-11:30 E. Antarctica Adventure _____
 F. SCT Charity: TARC _____
 G. Murals & Paintings _____
 H. Senior Cyber Safety _____

April 10, 2020

- 9:00-9:50 A. News & Views _____
 B. Aging In America _____
 C. Eye Diseases of Elderly _____
 D. Results of the Resurrection _____

9:50-10:40 **REFRESHMENTS** YES / NO

- 10:40-11:30 E. Displaced Hungarians _____
 F. Shawnee Co Parks & Rec _____
 G. Woodcarving _____
 H. Evolution— Monkeys? _____

April 17, 2020

- 9:00-9:50 A. News & Views _____
 B. Outsmart Scammers _____
 C. Thirty Days From Banff _____
 D. Dinning with the Risen Christ _____

9:50-10:40 **REFRESHMENTS** YES / NO

- 10:40-11:30 E. Dr. Karl Menninger _____
 F. Bishop Development Center _____
 G. Jazz Concert _____
 H. Reading Champions _____

April 24, 2020

- 9:00-9:50 A. News & Views _____
 B. Presidential Gardens _____
 C. Signs Seniors need Help _____
 D. Writing the Tree of Life _____

9:50-10:40 **REFRESHMENTS** YES / NO

- 10:40-11:30 E. Gettysburg National Battle Field _____
 F. Homelessness in our Schools _____
 G. Garden Gate—Writings and Art _____
 H. PANT—Pet Assist Program _____

DUE DATE—MAR 15TH !