

## **Notice to Public**

### **Region 2 Lower Red-Sulphur-Cypress Regional Flood Planning Group**

The **Region 2 Lower Red-Sulphur-Cypress Regional Flood Planning Group (RFPG)** is soliciting nominations to fill one (1) voting positions on the Region 2 Lower Red-Sulphur-Cypress RFPG.

Nominees who either operate in or have interests in the Region 2 Lower Red-Sulphur-Cypress RFPG are being solicited to represent the following interest group:

#### **(1 Seat) Industries**

The **Region 2 Lower Red-Sulphur-Cypress RFPG** was established by the Texas Water Development Board (TWDB) on October 1, 2020, through the designation of initial flood planning group members. The Region 2 flood planning region (FPR) is comprised of 20 counties including the entirety of Bowie, Camp, Cass, Delta, Franklin, Lamar, Marion, Morris, Red River, Titus, and partially includes Cooke, Fannin, Grayson, Gregg, Harrison, Hopkins, Hunt, Panola, Upshur, and Wood.

The purpose of the Region 2 Lower Red-Sulphur-Cypress RFPG is to carry out the responsibilities placed on regional flood planning groups as required by Texas Water Code Chapter 16 and TWDB rules, including 31 Texas Administrative Code (TAC) Chapters 361 and 362. Foremost among those responsibilities shall be the development of a regional flood plan for the Region 2 Lower Red-Sulphur-Cypress FPR that identifies flood risks, establishes flood mitigation and floodplain management goals, and recommends evaluations, strategies, and projects to reduce flood risks.

In order to be eligible for voting membership on the Region 2 Lower Red-Sulphur-Cypress RFPG, a person must be capable of adequately representing the interest for which a member is sought, be willing to participate in the regional flood planning process, attend meetings, and abide by RFPG bylaws. The terms of all initial voting members shall expire on July 10, 2023.

Nominations may be made to the Region 2 Lower Red-Sulphur-Cypress RFPG Sponsor, the Ark-Tex Council of Governments (ATCOG), until 5:00 PM, October 20, 2021. Please complete the attached nomination form or contact Paul Prange if you need one sent to you. Please submit nominations to [pprange@atcog.org](mailto:pprange@atcog.org) by email, or mail to: Region 2 RFPG, c/o Paul Prange, ATCOG, 4808 Elizabeth St., Texarkana, TX 75503.

Please call 903-832-8636, or email [pprange@atcog.org](mailto:pprange@atcog.org) for further information. Or explore [www.texasfloodregion2.org](http://www.texasfloodregion2.org) for additional Flood Planning Group information.

## **Regional 2 Lower Red-Suphur-Cypress Flood Planning Group Member Nomination Form**

Date: \_\_\_\_\_

Name of individual being nominated (nominee): \_\_\_\_\_

Nominee phone number: \_\_\_\_\_ Nominee email: \_\_\_\_\_

Nominee mailing address: \_\_\_\_\_

County in which the individual nominee resides: \_\_\_\_\_

Current occupation of nominee: \_\_\_\_\_

Professional qualifications of nominee (attach resume or CV, optional): \_\_\_\_\_

Brief bio and summary of qualifications of the nominee:

General type of flood-related knowledge, experience, and approximately number of years of being involved in flood-related issues:

Previous public service and/or leadership experience and roles:

Description of why nominee is interested in membership, how they could contribute most as RFPG member, and how they otherwise meet the Executive Administrator's criteria for selection:

### **Interest Category**

☐ Industries

Does the nominee reside within the region for which they are being nominated? ☐ YES ☐ NO

**If no**, does the nominee's professional or other activities occur within the region for which they are being nominated? ☐ YES ☐ NO

**If yes**, in what county(s) does this occur: \_\_\_\_\_

Please list any endorsements from individuals and/or organizations for this nominee and attach any supporting information.

Provide two references (*name, title/affiliation, phone number*):

Does this submission include attachments? ☐ YES ☐ NO

**If yes**, please email attachments to [cbrown@atcog.org](mailto:cbrown@atcog.org)

### **Submission Details**

Total number of attached pages to this submission (including these 2 pages): \_\_\_\_\_

Name & phone number of the person submitting this form (nominator, may be the same as nominee):

\_\_\_\_\_

**Map of the Sulphur River Watershed in Georgia**

The map displays the following counties and their associated watersheds:

- RED** (Orange): Includes the Red River and Put Mayse Lake.
- SULPHUR** (Yellow): Includes the Sulphur River, North Sulphur River, Middle Sulphur River, and South Sulphur River.
- CYPRESS** (Green): Includes the Cypress River and Lake O'Pines.
- UPSHUR** (Blue): Includes the Upshur River and Lake Glimmer.

**Counties and Towns:**

- Grayson:** Lake Texoma, Lake Randolph, Sherman.
- Fannin:** Lake Bonham, Valley Lake, Bonham.
- Delta:** Jim Cooper, Chapin Lake.
- Hopkins:** Lake Sulphur, Sulphur Springs.
- Franklin:** Mount Vernon, Monticello Reservoir, Lake Bob Sandlin.
- Titus:** Mount Pleasant, Welsh Reservoir, Danglerfield.
- Morris:** Peacock Site 1A, Tailings Reservoir, Johnson Creek Reservoir.
- Cass:** Linden.
- Marion:** Lake O'Pines, The Pines.
- Harrison:** Marshall.
- Gregg:** Longview.
- Wood:** Glimmer.
- Bowie:** New Boston.
- Red River:** Clarksville.

**Legend:**

1. Canadian-Upper Red
2. Lower Red-Sulphur-Cypress
3. Trinity
4. Sabine
5. Neches
6. San Jacinto
7. Upper Brazos
8. Lower Brazos
9. Upper Colorado
10. Lower Colorado-Lavaca
11. Guadalupe
12. San Antonio
13. Nueces
14. Upper Rio Grande
15. Lower Rio Grande



Texas Water Development Board  
1700 North Congress Avenue, Austin, TX 78701  
www.twdb.texas.gov - @twdb - facebook.com/twdbboard