# JOINT AGENDA NORTH EAST TEXAS ECONOMIC DEVELOPMENT DISTRICT AND ARK-TEX COUNCIL OF GOVERNMENTS EXECUTIVE COMMITTEE MEETING January 26, 2023

The North East Texas Economic Development District (NETEDD) and the Executive Committee of the Ark-Tex Council of Governments (ATCOG) will meet at 10:00 a.m., Thursday, January 26, 2023, at the Northeast Texas Small Business Development Center (SBDC), 2<sup>nd</sup> Floor, located at 105 North Riddle Avenue, Mt. Pleasant, Texas, as well as, via teleconference/webinar.

#### Use the following information to register for the meeting:

https://us06web.zoom.us/meeting/register/tZAuce6grzstHNWvImC9J3BYwC9unzeq3Ber

If you experience issues while registering, please contact Marla Matthews no less than two (2) workdays prior to the meeting at 903.255.3555 or mmatthews@atcog.org.

Item 1. Call to order – Quorum Determination.

Item 2. Invocation.

Item 3. Introductions.

Item 4. Public Comment.

ATCOG invites members of the public to provide oral comment on any item included on this agenda under this item. Each person wishing to make a public comment shall be limited to 3 minutes, with comments directed to the Board as a whole. Reasonable accommodation shall be made for members of the public utilizing a translator for public comment.

#### **NETEDD Agenda Items**

- Item 5. Review and consider approval of the minutes as submitted for the NETEDD meeting held on Thursday, September 29, 2022. (See page 3)
- Item 6. Review and consider authorizing the Executive Director to execute a contract with Carollo Engineers, Inc to provide consultation services for a population study. (See page 11; to be presented by Executive Director Chris Brown)

This concludes all NETEDD agenda items.

#### **ATCOG Executive Committee Agenda Items**

Item 7. Review and consider consent agenda items. (To be presented by Executive Director Chris Brown)

- Approval of the minutes as submitted for the ATCOG Executive Committee meeting held Thursday, August 25, 2022. (See page 13)
- Acceptance of the minutes as submitted for the Ark-Tex Area Agency on Aging Regional Advisory Council Meeting held Thursday, December 1, 2022. (See page 17)

#### **Review and Comment**

- Item 8. Executive Director Report (For information only; see page 19; to be presented by Executive Director Chris Brown)
  - Indirect Finance Quarterly Report
  - Quarterly Program Reports

#### Regular Business

- Item 9. Review and consider approval of the submission of a grant application to the United States Department of Agriculture for a Rural Business Development Grant Revolving Loan Fund. (See page 40; to be presented by staff member Toni Lindsey)
- Item 10. Review and consider authorizing the Executive Director to execute a contract with Sparklight Advertising to provide region-wide digital advertising. (See page 42; to be presented by staff member Mary Beth Rudel)
- Item 11. Review and consider approval of the submission of a grant application to the Office of the Governor, Criminal Justice Division, for the Purchase of Juvenile Justice Services Project for FY2024. (See page 44; to be presented by staff member Patricia Haley)
- Item 12. Review and consider approval of the submission of a grant application to the Office of the Governor, Criminal Justice Division, to provide regional law enforcement training in the ATCOG region for FY2024 and FY2025. (See page 46; to be presented by staff member Patricia Haley)
- Item 13. Review and consider approval of the purchase of six (6) ADA minivans for ATCOG service expansion of non-emergency medical transportation. (See page 48; to be presented by staff member Roni Williams)

#### **Announcements**

The Northeast Texas Regional Alliance 2023 Legislative Summit & Reception will be held on March 1, 2023, in Austin, Texas. Final agenda will be distributed soon. (See page 50)

The NADO Washington Policy Conference will be held on March 12-15, 2023, in Arlington, Virginia. (See page 51)

A Workforce CEOs meeting will be held immediately following this meeting. Judges, please reconvene at the front of the room or remain on Zoom. All others, please move into the hallway or exit the Zoom meeting.

The next ATCOG Executive Committee meeting will be held on February 23, 2023, at 10:00 a.m., at the Northeast Texas Small Business Development Center (SBDC), 2<sup>nd</sup> Floor, located at 105 North Riddle Avenue, Mt. Pleasant, Texas, as well as, via teleconference/webinar.

Pursuant to the Texas Open Meeting Act, Government Code Chapter 551 one or more of the above items may be considered in an executive session closed to the public, including but not limited to consultation with attorney pursuant to Texas Government Code Section 551.071 and Section 551.074 arising out of the attorney's ethical duty to advise ATCOG concerning legal issues arising from an agenda item. Any decision held on such a matter will be taken or conducted in an open session following the conclusion of the executive session.

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services are requested to contact Administration at 903-832-8636 two (2) workdays prior to the meeting so that appropriate arrangements can be made.

All agendas are sent electronically and available at <a href="www.atcog.org">www.atcog.org</a>. Should any Board Member need a copy printed and available at the meeting, please call 903.255.3555 or email <a href="mmatthews@atcog.org">mmatthews@atcog.org</a>.

# JOINT MINUTES NORTHEAST TEXAS ECONOMIC DEVELOPMENT DISTRICT, AND ARK-TEX COUNCIL OF GOVERNMENTS BOARD OF DIRECTORS MEETING September 29, 2022

The Northeast Texas Economic Development District (NETEDD) and the Board of Directors of the Ark-Tex Council of Governments (ATCOG) met at 10:00 a.m., Thursday, September 29, 2022, at the Ark-Tex Council of Governments Office, EOC Room, 4808 Elizabeth Street, Texarkana, Texas, as well as, via teleconference/webinar.

- Item 1. L. D. Williamson, Judge, Red River County, called the meeting to order.
- Item 2. Scott Norton, Executive Director/CEO, TexAmericas Center, gave the invocation.
- Item 3. Public Comment.

No members of the public made a comment.

#### **NETEDD Agenda Items**

- Item 4. The next order of business was to review and consider approval of the minutes as submitted for the NETEDD meeting held Thursday, August 25, 2022.
  - Motion to approve was made by Bobby Howell, Judge, Bowie County, and seconded by Scott Lee, Judge, Franklin County. It was approved.
- Item 5. Chris Brown, Executive Director, presented for review and consideration approval of NETEDD's portion of ATCOG's Financial Plan for the fiscal year ending September 20, 2023.
  - Motion to approve was may by Judge Scott Lee and seconded by Judge Howell. It was approved.
- Item 6. Toni Lindsey, Regional Development Director, and Melody Harmon, Economic Development Director, presented for review and consideration approval of revisions to the Northeast Texas Economic Development District Revolving Loan Fund (NETEDD RLF) Plan.

Motion to approve was may by Judge Scott Lee and seconded by Mr. Norton. It was approved.

#### This concluded all NETEDD Agenda Items.

#### **ATCOG Board of Directors Agenda Items**

Item 7. Mr. Brown presented the following consent agenda items:

- Approval of the minutes as submitted for the ATCOG Board of Directors Meeting held Thursday, June 30, 2022.
- Acceptance of the minutes as submitted for the ATCOG Homeland Security Advisory Committee meeting held Thursday, August 18, 2022.
- Acceptance of the minutes as submitted for the ATCOG Solid Waste Advisory Committee Meeting held Friday, August 19, 2022.

• Ratification of the Interlocal Cooperation Agreement between ATCOG and the Public Safety Office within the Office of the Governor.

Motion to approve was made by Judge Scott Lee and seconded by Judge Howell. It was approved.

#### **Executive Closed Session**

Item 8. Judge Williamson announced that the Open Session would recess and go into Executive Closed Session to discuss personnel matters as allowed in the Texas Open Meetings Act, Section 551.074, Executive Director's performance evaluation.

## Open Session/Regular Business

Item 9. The Board of Directors reconvened in Open Session. Upon review of Mr. Brown's performance evaluations, Judge Williamson recommended that he should receive a 5% COLA increase.

Motion to approve was made by Judge Scott Lee and seconded by Mr. Norton. It was approved.

Item 10. Mr. Brown presented for consideration approval of ATCOG's Financial Plan for the fiscal year ending September 30, 2023.

Mr. Brown stated that the Work Program and Financial Plan reflect anticipated revenues of \$26,700,636 and proposed expenditures of \$26,700,636.

Mr. Brown noted that the combined ATCOG Work Program and Financial Plan are not technically a budget because ATCOG does not have taxing or oversight authority. As required by legislation, the ATCOG Work Plan and Financial Plan presents each grant's objectives, work tasks, performance measures, implementation schedules, and human resource requirements and budget information. He further explained that within each State or Federal grant that ATCOG administers, the funding agency regulates the categories in which we are allowed to spend funds.

ATCOG has 14 Managed Programs with over 60 Projects/Contracts that make up the revenue sources in the FY2023 ATCOG Strategic Work Program and Financial Plan.

Mr. Brown stated the Plan recommends merit step increases for several staff along with a 5% COLA increase for all staff. Funding is provided for the Salary Schedule effective October 1, 2022. He stated total COLA increase for the past ten years adds up to 11%, while the SSI COLA increased to 18.80% prior to 2023.

The current draft funds 94 FT and 15 PT personnel (99.74 FTEs).

#### Changes include:

- Maintenance/IT to full-time status
- AAA Coordinator to Manager
- Addition of Housing Manager
- Addition of PT Housing Inspector position
- Addition of Compliance & Purchasing Coordinator

Mr. Brown stated that ATCOG's healthcare provider continues to be Texas Municipal League (TMLIEBP). Premiums for the basic medical plan increased again this year. ATCOG will increase its defined contribution amount from \$789.82 per month for each employee's basic medical coverage

to \$845.12, which is 100% of the employee premium. Employees can "buy up" to a medical plan with a lower deductible and/or out-of-pocket costs and make extra contributions to their HSA. Additional premium costs over the defined employer contribution of \$845.12 per month will be paid by the employee. Employee dental insurance premiums will remain at \$28.44 per month. Rates for life and AD&D did not change.

The ATCOG Retirement Plan is managed by the Texas County & District Retirement System (TCDRS). ATCOG is currently at a 150% employer-to-employee match with an employee contribution rate of 4%. The Budget/Personnel Committee recommended that Mr. Brown provide the data for a 200% match, which aligns with most cities and counties. He provided data to show the impact of the employer contribution at 200%, with the elected rate at 5%. The overall retirement cost would increase by approximately \$42,000.

- Based on preliminary data, ATCOG could increase to 165% employer-to-employee match with no change to the elected rate of 4%.
- The current financial plan proposal represents the impact of the employer contribution at 200%, with a 5% elected rate.

The Benefit rate is estimated to increase to 53.77%. ATCOG had an Over Allocation FY2021. Upon utilizing the FY2021 Over allocation, the rate is 49.85%.

The estimated Indirect rate is 23.15% based on Total Direct Personnel Cost (5.48% based on the Modified Total Direct Cost). When utilizing the FY2021 Over allocation, the rate is 17.92%.

Mr. Brown requested to utilize \$60,000 of ATCOG Unrestricted Funds for Aging match and other needs to support ATCOG programs and personnel.

Mr. Brown stated that ATCOG program revenues are anticipated to trend down due to CARES and ARPA funding utilization. Revenues and Expenses may continue to see some adjustments as the timing of funding and other factors are considered.

Mr. Brown noted that the largest increase would be in Housing, with additional vouchers being awarded. Transportation will see a decrease but is still ahead of normal funding levels and continues its opportunities for additional capital improvements.

Mr. Brown presented the following future capital improvement projects in the near term:

- Roof repairs/replacement
- Parking lot repairs
- Common Area carpeting
- Omaha Building sell property

Motion to approve was made by Judge Brian Lee and seconded by Judge Scott Lee. It was approved.

Item 11. Mary Beth Rudel, Deputy Director, presented for review and consideration for authorizing the Executive Director to enter into an Interlocal Agreement to provide transportation management services for the Texarkana Urban Transit District (TUTD).

Motion to approve was made by Judge Scott Lee and seconded by Robert Newsom, Judge, Hopkins County. It was approved.

- Item 12. Mary Beth Rudel presented for review and consideration approval of the utilization of ATCOG's indirect cost rate for ATCOG employees working on behalf of the Texarkana Urban Transit District.
  - The indirect cost rate for Oct. 1, 2022 Sept. 30, 2023, is 17.92%.

Motion to approve was made by Judge Brian Lee and seconded by Travis Ransom, Judge, Cass County. It was approved.

Item 13. Mary Beth Rudel presented for review and consideration approval of revisions to the ATCOG Policy and Procedures Manual.

15.03 Employee Performance Reviews. The quarterly schedule for employee performance reviews is shifting by a month. The new proposed schedule will allow additional time for budget preparations relating to performance reviews and employee salaries. The proposed schedule is as follows:

1st Quarter – May-July 2nd Quarter – August-October 3rd Quarter – November-January 4th Quarter – February-April

Motion to approve was made by Mr. Norton and seconded by Judge Brian Lee. It was approved.

Item 14. Leslie McBride, Human Resource Director, presented for review and consideration of the annual renewal of the ATCOG Ethics Policy Manual. No changes have been made.

Motion to approve was made by Judge Scott Lee and seconded by Mr. Norton. It was approved.

Item 15. Leslie McBride presented for review and consideration approval of updates to the Equal Employment Opportunity Plan. No changes have been made.

Motion to approve was made by Judge Ransom and seconded by Judge Howell. It was approved.

Item 16. Leslie McBride presented for review and consideration adoption of the ATCOG Flexible Benefits Cafeteria Plan for FY 2023.

Ms. McBride stated that Colonial Insurance manages the ATCOG Cafeteria Plan.

Motion to approve was made by Judge Ransom and seconded by Judge Howell. It was approved.

Item 17. Jenny Butler, AAA Coordinator, presented for review and consideration approval of the revisions to the Ark-Tex Area Agency on Aging (AAA) Policy and Procedures Manual concerning interest lists.

Motion to approve was made by Judge Scott Lee and seconded by Judge Scott Lee. It was approved.

Item 18. Lisa Reeve, AAA Director, presented for review and consideration approval for the ATCOG Executive Director to submit an application to the U.S. Department of Housing and Urban Development for the Older Home Modification Program.

Motion to approve was made by Judge Ransom and seconded by Judge Howell. It was approved.

Item 19. Patricia Haley, Criminal Justice Coordinator, presented for review and consideration approval of the new resolution to include the updated grant ending date and as required by the Office of Governor, Public Safety Office-Criminal Justice Division.

Motion to approve was made by Judge Howell and seconded by Mr. Norton. It was approved.

Item 20. Judge Brian Lee presented for review and consideration approval of the appointment of the Ark-Tex Council of Governments (ATCOG) Board of Directors Executive Committee members, Officers, and sub-committees.

A Nominating Committee was appointed by President L.D. Williamson to make recommendations to appoint the ATCOG Board of Directors Executive Committee, Officers, and subcommittee members. The Nominating Committee consists of L.D. Williamson, Judge, Red River County/Chair; Brian Lee, Judge, Titus County/Vice-Chair; Ann Rushing, Mayor, City of Clarksville; Scott Norton, Executive Director/CEO, TexAmericas; Scott Lee, Judge, Franklin County; and Bobby Howell, Judge, Bowie County. The Nominating Committee recommends the following Executive Committee members for appointment beginning October 1, 2022.

Executive Committee
Honorable L.D. Williamson, Judge, Red River County
Honorable Brian Lee, Judge, Titus County
Honorable Scott Lee, Judge, Franklin County
Honorable Travis Ransom, Judge, Cass County
Honorable Bobby Howell, Judge, Bowie County
Honorable Doug Reeder, Judge, Morris County
Honorable Brandon Bell, Judge, Lamar County
Honorable Robert Newsom, Judge, Hopkins County
Honorable Ann Rushing, Mayor, City of Clarksville
Honorable John Sellers, Mayor Pro Tem, City of Sulphur Springs
Honorable Marc Reiter, Mayor, City of Hooks
Mr. Scott Norton, Executive Director/CEO, TexAmericas
Mr. Stan Wyatt, NEX Municipal Water District/Board of Director

The Nominating Committee recommends the following Officers for appointment beginning January 1, 2023, with the exception of the Secretary Officer position to be effective upon election.

Board of Directors Officers	
President – Honorable Bobby Howell, Judge, Bowie County	
Vice-President – Mr. Scott Norton, Executive Director/CEO, TexAmericas	,
Secretary – Honorable Travis Ransom, Judge, Cass County	,
Treasurer – Honorable Scott Lee, Judge, Franklin County	

The Nominating Committee recommends the following sub-committee members for appointment beginning January 1, 2023, upon Board approval of the officers listed above.

Audit Committee
Bobby Howell, Judge, Bowie County, President; Chair
Mr. Scott Norton, Executive Director/CEO, TexAmericas, Vice-President; Vice-Chair
Travis Ransom, Judge, Cass County
Brandon Bell, Judge, Lamar County
Scott Lee, Judge, Franklin County

Budget/Personnel Committee
Bobby Howell, Judge, Bowie County, President; Chair
Doug Reeder, Judge, Morris County
Robert Newsom, Judge, Hopkins County
Ann Rushing, Mayor, City of Clarksville

Mr. Stan Wyatt, NEX Municipal Water District/Board of Director

#### **Nominating Committee**

Bobby Howell, Judge, Bowie County, President; Chair

Mr. Scott Norton, Executive Director/CEO, TexAmericas, Vice-President; Vice-Chair

Ann Rushing, Mayor, City of Clarksville

Doug Reeder, Judge, Morris County

Scott Lee, Judge, Franklin County

Robert Newsom, Judge, Hopkins County

#### **Retirement Plan Trustees Committee**

Bobby Howell, Judge, Bowie County, President; Chair Permanent

Mr. Scott Norton, Executive Director/CEO, TexAmericas, Vice-President; Vice-Chair

Robert Newsom, Judge, Hopkins County

Mr. Stan Wyatt, NEX Municipal Water District/Board of Director

Mr. Chris Brown, Executive Director, ATCOG

Ms. Mary Beth Rudel, Deputy Director, ATCOG

Ms. Rea Allen, ATCOG Staff (elected by ATCOG staff)

Ms. Karon Khan, ATCOG Staff (elected by ATCOG staff)

Motion to approve was made by Judge Scott Lee and seconded by Mr. Norton. It was approved.

Item 21. Mary Beth Rudel presented for review and consideration the adoption of a resolution authorizing recognition of National Fire Prevention Week.

Motion to approve was made by Mr. Norton and seconded by Judge Howell. It was approved.

Item 22. Marla Matthews, Executive Assistant, presented for review and consideration approval to combine the November Executive Committee and December Board of Directors meetings into one Board of Directors meeting to be held Thursday, December 8, 2022.

Motion to approve was made by Judge Ransom and seconded by Judge Scott Lee. It was approved.

#### **Other Business**

Item 23. Mr. Brown recognized the ATCOG Board member longevity and thanked everyone for their service to the region. He also recognized staff achievements and announced ATCOG's Employee of the year.

#### **Announcements**

The next Executive Committee meeting will be held on October 27, 2022, at 10:00 a.m., at the Northeast Texas Small Business Development Center (SBDC), 2<sup>nd</sup> Floor, located at 105 North Riddle Avenue, Mt. Pleasant, Texas, and via teleconference/webinar.

With no other announcements, a motion to adjourn was made by Judge Scott Lee and seconded by Judge Ransom. The meeting adjourned.

#### NETEDD BOARD MEMBERS PRESENT

Bobby Howell, Judge, Bowie County
Brian Lee, Judge, Titus County
Scott Lee, Judge, Franklin County
Robert Newsom, Judge, Hopkins County
Scott Norton, Executive Director/CEO, TexAmericas Center

Travis Ransom, Judge, Cass County Doug Reeder, Judge, Morris County Marc Reiter, Mayor, City of Hooks Ann Rushing, Mayor, City of Clarksville L.D. Williamson, Judge, Red River County

#### ATCOG EXECUTIVE COMMITTEE MEMBERS PRESENT

Bobby Howell, Judge, Bowie County
Brian Lee, Judge, Titus County
Scott Lee, Judge, Franklin County
Robert Newsom, Judge, Hopkins County
Scott Norton, Executive Director/CEO, TexAmericas Center
Travis Ransom, Judge, Cass County
Doug Reeder, Judge, Morris County
Marc Reiter, Mayor, City of Hooks
Ann Rushing, Mayor, City of Clarksville
L.D. Williamson, Judge, Red River County

#### ATCOG BOARD MEMBERS PRESENT

David Fordinal, Mayor Pro Tem, City of Como Ron Humphry, Mayor, City of New Boston Jean Matlock, Councilwoman, City of Texarkana, Texas Lowell Walker, Mayor, City of DeKalb

#### **GUESTS PRESENT**

Gaye Beard, Office of United States Representative Pat Fallon
Reece DeWoody, Office of United States Senator Cornyn
Angela Hill, Ark-Tex AAA Regional Advisory Council, Cass County
Bob Hundley, Regional Criminal Justice Advisory Committee, 1st Vice Chair, Lamar County
Tammy Lawing, Ark-Tex AAA Regional Advisory Council Chairperson, Lennox Health Resource Center
Katie Martin, Texas Department of Transportation
Angela Price, Regional Criminal Justice Advisory Committee, 2nd Vice Chair, Hopkins County
Ray Wilson, Office of the United States Senator Bryan Hughes

#### STAFF MEMBERS PRESENT

Rea Allen, 9-1-1 Program Director Telia Allen, Accounting Clerk Chris Brown, Executive Director Jenny Butler, AAA Coordinator Mark Compton, Transportation Director Victoria Craig, Housing Manager Pam Frost, Accounting Clerk Debbie Graff, Accounting Specialist Patricia Haley, Criminal Justice Coordinator Melody Harmon, Economic Development Director Toni Lindsey, Regional Development Director Merle Luster, 9-1-1 PSAP Operations Coordinator Marla Matthews. Executive Assistant Leslie McBride. Human Resources Director Paul Prange, Environmental Resources Coordinator Debbie Purifoy, Accounting Specialist

Claude Ramsey, IT Director Lisa Reeve, Area Agency on Aging Director Mary Beth Rudel, Deputy Director Melinda Tickle, Finance Director	
	Bobby Howell, President Board of Directors
	Ark-Tex Council of Governments
ATTEST:	

#### **BRIEFING PAPER**

#### ITEM 6:

Review and consider approval for the Executive Director to enter into a contract with Carollo Engineers, Inc to provide consultation services for a population study.

#### **BACKGROUND**:

ATCOG has had a desire for a more targeted population study and projections to help with various data needs for housing, community development, pandemic and emergency response, economic development and other potential needs. In conversations with the Sulphur River Basin Authority (SRBA), they are looking for water use projections which includes the entire ATCOG region. Since the population projections are the main data needed for water use projection needs, ATCOG was able to utilize the expertise of SRBA Board Members to develop a scope of work for the study. An RFQ was advertised seeking qualified candidates that could develop a comprehensive report on population changes in the ATCOG service region. One (1) proposal was submitted.

#### **DISCUSSION:**

After review of the submission for completeness and compliance, Carollo Engineers, Inc met all requirements and was selected to complete the project. Their proposed scope of work and quote will be provided at the meeting. The main goal of the project is to acquire a report with projections for future utility, housing, and overall population estimates. The data is meant to turn the findings into a useful tool that can be easily read and utilized to apply for funding in the ATCOG/NETEDD and the SRBA Region.

#### **RECOMMENDATION:**

Staff recommends approval.

#### **RESOLUTION NO. NBD23-01**

RESOLUTION OF THE BOARD OF DIRECTORS OF NORTHEAST TEXAS ECONOMIC DEVELOPMENT DISTRICT (NETEDD) AUTHORIZING THE EXECUTIVE DIRECTOR TO EXECUTE A CONTRACT WITH CAROLLO ENGINEERS, INC TO PROVIDE CONSULTATION SERVICES FOR A POPULATION STUDY NOT TO EXCEED \$85,000 of NETEDD/ATCOG FUNDS.

**WHEREAS**, the Ark-Tex Council of Governments Board of Directors approved the ATCOG Procurement Policy and Procedure Manual on December 14, 2017; and

WHEREAS, NETEDD adheres to the ATCOG procurement policy; and

**WHEREAS**, ATCOG Procurement Policy and Procedure Manual states Board approval is required for all purchases of \$50,000 and above; and

**WHEREAS,** NETEDD, through ATCOG, has received a grant to develop a comprehensive report on population changes in the ATCOG service region; and

**WHEREAS**, Carollo Engineers, Inc was awarded the contract through the Request for Statements of Qualifications process.

# NOW, THEREFORE, BE IT RESOLVED BY THE NORTHEAST TEXAS ECONOMIC DEVELOPMENT DISTRICT:

- <u>Section 1</u> That the Board approves the Executive Director to execute a contract with Carollo Engineers, Inc not to exceed \$85,000 of NETEDD/ATCOG funds.
- <u>Section 2</u> That the Executive Director, Chris Brown, has full signature authority to act on behalf of the NETEDD Board relating to the aforementioned purchase.
- Section 3 That this resolution is approved by majority vote in accordance with the bylaws of NETEDD and applicable law, and shall be in effect immediately upon its adoption.

#### SIGNED AND APPROVED THIS 26TH DAY OF JANUARY 2023.

	Bobby Howell, President Board of Directors
ATTEST:	Northeast Texas Economic Development District
	ı

# JOINT MINUTES NORTHEAST TEXAS ECONOMIC DEVELOPMENT DISTRICT BOARD AND ARK-TEX COUNCIL OF GOVERNMENTS EXECUTIVE COMMITTEE MEETING AUGUST 25, 2022

The Northeast Texas Economic Development District (NETEDD) Board and the Executive Committee of the Ark-Tex Council of Governments (ATCOG) met at 10:00 a.m., Thursday, August 25, 2022, at the Northeast Texas Small Business Development Center (SBDC), 2<sup>nd</sup> Floor, 105 North Riddle Avenue, Mt. Pleasant, Texas, as well as, via teleconference/webinar.

- Item 1. L.D. Williamson, Judge, Red River County, called the meeting to order.
- Item 2. Scott Lee, Judge, Franklin County, gave the invocation.
- Item 3. Public Comment.

No members of the public made a comment.

#### **NETEDD Agenda Items**

- Item 4. The first order of business was to review and consider approval for the minutes submitted for the NETEDD meeting held Thursday, June 30, 2022.
  - Motion to approve was made by Scott Norton, Executive Director/CEO, TexAmericas Center, and seconded by Bobby Howell, Judge, Bowie County. It was approved.
- Item 5. Chris Brown, Executive Director, presented for review and consideration to authorizing the Executive Director to execute a contract with Design Nine, Inc to provide broadband planning services.

Motion to approve was made by Brian Lee, Judge, Titus County, and seconded by Judge Scott Lee. It was approved

This concludes all NETEDD agenda items.

#### **ATCOG Executive Committee Agenda Items**

Item 6. Mr. Brown presented for consideration approval of the minutes as submitted for the ATCOG Executive Committee meeting held Thursday, May 26, 2022.

Motion to approve was made by Judge Brian Lee and seconded by Judge Scott Lee. It was approved.

#### **Review and Comment**

Item 7. Mr. Brown presented, for information only, the Executive Director Report. He reviewed the indirect finance reports and explained that the overall budget percentages align with the fiscal year. Mr. Brown provided updates and statistics for all ATCOG programs.

#### **Regular Business**

Item 8. Ms. Lisa Reeve presented for review and consideration approval of the submission of a grant application to the St. Joseph Community Foundation for funds to provide training to caregivers and first responders relating to dementia.

Motion to approve was made by Judge Scott Lee and seconded by Judge Brian Lee. It was approved.

- Item 9. Ms. Patricia Haley presented for review and approval of the Hopkins County nomination to serve on the Regional Criminal Justice Advisory Committee (RCJAC) through December 31, 2023.
  - Ms. Peggy Walker, Program Director at Lake Country CASA

Motion to approve was made by Robert Newsom, Judge, Hopkins County, and seconded by Judge Scott Lee. It was approved.

Item 10. Mr. Mark Compton presented for review and consideration to authorizing the Executive Director to execute a contract with Ecolane Software to provide transit scheduling software for TRAX rural transportation service.

#### **Other Business**

- Item 11. Mr. Brown presented the FY 2023 draft budget for discussion. A general overview of the draft budget was given, and the final budget will be presented for approval in September.
- Item 12. Judge L. D. Williamson announced the nominating committee member appointments for the purpose of appointing the Executive Committee members, Executive Committee Officers, and subcommittee members.
  - Brian Lee, Judge, Titus County
  - · Ann Rushing, Mayor, City of Clarksville
  - Scott Norton, CEO, TexAmericas
  - Scott Lee, Judge, Franklin County
  - Bobby Howell, Judge, Bowie County

Mr. Brown will contact the Nominating Committee to poll for a meeting date.

Item 13. Ms. Mary Beth Rudel presented the Red River Leadership Institute program update. The application period yielded a low response. A request has been submitted to Economic Development Administration (EDA) to revise the RRLI program's strategy to garner further regional participation. The scope of work will remain the same, and training opportunities will be available.

#### **Announcements**

Judge Williamson announced that a Workforce CEOs meeting would be held immediately following this meeting.

Mr. Brown made the following announcements:

- NADO Training Conference, Pittsburg, PA, October 15-18, 2022. Airline travel will need to be booked by September 15, 2022.
- Transportation Summit, Hopkins County Civic Center, Sulphur Springs, TX, October 26, 2022. More information to come.
- Connected Nation hosting Digital Literacy Workshops, handouts with detailed information were provided.

Lastly, Judge Williamson announced that the next ATCOG Board meeting would be held on September 29, 2022, at 10:00 a.m., at a location to be determined and via teleconference/webinar.

With no further announcements, a motion to adjourn the meeting was made by Judge Scott Lee and seconded by Judge Brian Lee. The meeting was adjourned.

#### NETEDD BOARD MEMBERS PRESENT

Bobby Howell, Judge, Bowie County
Brian Lee, Judge, Titus County
Scott Lee, Judge, Franklin County
Robert Newsom, Judge, Hopkins County
Scott Norton, Executive Director/CEO, TexAmericas Center
Doug Reeder, Judge, Morris County
Marc Reiter, Mayor, City of Hooks
Ann Rushing, Mayor, City of Clarksville
L.D. Williamson, Judge, Red River County

#### **EXECUTIVE COMMITTEE MEMBERS PRESENT**

Bobby Howell, Judge, Bowie County
Brian Lee, Judge, Titus County
Scott Lee, Judge, Franklin County
Robert Newsom, Judge, Hopkins County
Scott Norton, Executive Director/CEO, TexAmericas Center
Doug Reeder, Judge, Morris County
Marc Reiter, Mayor, City of Hooks
Ann Rushing, Mayor, City of Clarksville
L.D. Williamson, Judge, Red River County

#### ATCOG BOARD MEMBERS PRESENT

David Fordinal, Mayor Pro Tem, City of Como Ronald Humphrey, Mayor, City of New Boston George Moore, Texarkana College Lowell Walker, Mayor, City of DeKalb

#### **GUESTS PRESENT**

Sara Butler, Office of United States Senator John Cornyn
Katie Martin, Texas Department of Transportation
Dan Perry, Texas Department of Transportation
Randy Reed, Northeast Texas Workforce Solutions
KiAnn Richardson, Northeast Texas Workforce Solutions
Nathan Tafoya, Executive Director, Mt. Pleasant Economic Development Corporation

#### STAFF MEMBERS PRESENT

Rea Allen, 9-1-1 Program Director
Chris Brown, Executive Director
Mark Compton, Transportation Director
Whitney Fezell, Homeland Security Coordinator
Patricia Haley, Criminal Justice Coordinator
Melody Harmon, Economic Development Director
Mae Lewis, Housing Director
Toni Lindsey, Regional Development Director

Marla Matthews, Executive Assistant Leslie McBride, Human Resources Director Paul Prange, Environmental Resources Coordinator Lisa Reeve, Area Agency on Aging Director Mary Beth Rudel, Deputy Director Melinda Tickle, Finance Director

> Bobby Howell, President Board of Directors Ark-Tex Council of Governments

ATTEST:			

# ARK-TEX AREA AGENCY ON AGING (AAA) Regional Advisory Council Meeting

#### **MINUTES**

The Ark-Tex Council of Governments (ATCOG) Area Agency on Aging (AAA) Regional Advisory Council met at 10:00 a.m. on Thursday, December 1, 2022, via video conference call. Tammy Lawing, Chairperson, called the meeting to order at 10:06 a.m.

Jenny Butler, AAA Manager, called roll. Regional Advisory Council members present were as follows:

Judge L.D. Williamson, Elected Official
Judge Lynda Cox, Morris County Representative
Tammy Lawing, Chairperson, Red River County Representative
Brenda Davis, Bowie County Representative
Ruth Brown, Healthcare Representative
Shelly Braziel, Title III Representative
Angela Hill, Cass County Representative
Charles McPherson, Social Services Representative
Barbara Williamson, Texas Silver Haired Legislature
Rhonda Rogers, Texas Silver Haired Legislature

AAA staff present: Lisa Reeve, AAA Director Jenny Butler, AAA Manager Magen Watters, AAA Program Specialist

It was determined that a quorum was present.

#### **Approval of Minutes of Last Meeting**

A motion was made by Judge Lynda Cox to approve the minutes of the September 1, 2022 meeting. Motion was seconded by Shelly Braziel. All members present were in favor.

#### <u>Adult Protective Services – What we do for the older population</u>

Lisa Reeve introduced Charles McPherson, APS District Director, to speak on services available to older adults. Mr. McPherson has been with Adult Protective Services for over 25 years. He shared a presentation via Zoom that explained processes and services at APS. Individuals over age 65 or 18 – 64 with mental, physical, or developmental disabilities that substantially impairs the person's ability to provide adequately for their care are eligible for services. Reports to APS can be made over the phone or online. If the person submitting the report does not have every detail for the report, it will still be investigated. The investigative process includes priority levels depending on the situation. However, occasionally a person will refuse services or assistance from APS. Mr. McPherson stated he will provide the entire presentation to share with all RAC members.

Rhonda Rogers asked if it was true that the State does not require a license if someone was caring for less than three adults in homecare. It is true that is currently not a requirement and she asked if that is something that might need to change at the State level. A suggestion was also made that maybe some type of registration would help stop some homecare operations that were not safe.

#### **AAA FY23 Budget**

Lisa Reeve briefly explained the budget planned for FY23. The planning budget was shared via Zoom so the members could view the expected funding and allocations. Lisa explained that the CARES funding has expired and that there is still ARP funding available through FY2023. This funding will also be expiring in FY2024. The AAA has been able to provide more residential repair and evidence-based services this past year.

#### **Announcements**

Lisa Reeve stated that this meeting was the final one for Judge Williamson since he will be fully retired at the end of 2022. Members expressed their farewells and appreciation for Judge Williamson's many years of service.

Rhonda Rogers with TSHL stated that presentations have been made and meetings are being held all over the State of Texas. One resolution has already been successfully made into a bill. Three of their top ten resolutions are in consideration to be made into bills as well. January 1, 2023 will begin a new TSHL election cycle and the Ark-Tex region needs at least two more members.

#### Adjourn

A motion was made to adjourn by Brenda Davis and seconded by Judge Lynda Cox. The meeting was adjourned at 10:54 a.m. The next RAC meeting is March 2, 2023.

# ARK TEX COUNCIL OF GOVERNMENTS DIRECTORS REPORT

12.31.2022

#### Fiscal year thru period ending 09.30.2023

0010 -	Executive
--------	-----------

Description		Quarter to date	Year to date	Ytd encumbrnce	Annual budget	Annual variance	% used
50110	SALARIES	56,004.62	56,004.62	-	283,494.00	(227,489.38)	0.20
50210	BENEFITS	28,420.87	28,420.87	_	141,319.00	(112,898.13)	0.20
50310	STAFF TRAVEL	2,991.72	2,991.72	_	8,500.00	(5,508.28)	
50312	REGISTRATION	650.00	650.00	-	4,000.00	(3,350.00)	
50319	TRAINING	119.38	119.38		,	119.38	-
50410	RENT/SPACE	405.51	405.51	-	21,661.00	(21,255.49)	0.02
50420	TELEPHONE	867.27	867.27	-	6,236.00	(5,368.73)	0.14
50430	POSTAGE	400.85	400.85	-	1,500.00	(1,099.15)	0.27
50440	COPIER	794.77	794.77	-	1,272.00	(477.23)	0.62
50510	OTHER INDIRECT	96.00	96.00	-	5,000.00	(4,904.00)	0.02
50511	OFFICE SUPPLIES	9,662.13	9,662.13	-	2,500.00	7,162.13	3.86
50512	REPRODUCTION & PUBLICATIONS			-	250.00	(250.00)	-
50514	PERIODICALS				-	-	
50515	MEMBERSHIP DUES	125.00	125.00	-	-	125.00	
50515	MEMBERSHIP DUES - LOCAL				-	-	
50516	ADVERTISING	30.00	30.00		-	30.00	
50518	BUILDING/GROUNDS MAINT				-	-	
50523	SOFTWARE MAINTENANCE				5,000.00	(5,000.00)	
50525	INTEREST			-	-	-	
50531	DRUG TESTING				-	-	
50610	EQUIPMENT				-	-	
50612	COMPUTER SOFTWARE			-	-	-	
Total EXPENSE		100,568.12	100,568.12	-	480,732.00	(380,163.88)	0.49

# ARK TEX COUNCIL OF GOVERNMENTS DIRECTORS REPORT

12.31.2022

0020 - Administrative

#### Fiscal year thru period ending 09.30.2023

Description		Quarter to date	Year to date	Ytd encumbrnce	Annual budget	Annual variance	% used
50110	SALARIES	28,529.37	28,529.37	-	127,372.00	(98,842.63)	0.22
50210	BENEFITS	16,521.84	16,521.84	-	63,494.00	(46,972.16)	0.26
50310	STAFF TRAVEL	325.79	325.79	-	5,000.00	(4,674.21)	0.07
50312	REGISTRATION		-	-	1,000.00	(1,000.00)	-
50319	TRAINING	199.00	199.00			199.00	
50410	RENT/SPACE	234.39	234.39	-	9,732.00	(9,497.61)	0.02
50420	TELEPHONE	210.23	210.23	-	3,111.00	(2,900.77)	0.07
50430	POSTAGE	52.78	52.78	-	2,350.00	(2,297.22)	0.02
50440	COPIER	38.73	38.73	-	571.00	(532.27)	0.07
50510	OTHER INDIRECT	105.00	105.00	-	6,000.00	(5,895.00)	0.02
50511	OFFICE SUPPLIES		-	-	750.00	(750.00)	-
50512	PERIODICALS & PUBLICATIONS			-		-	
50514	MEMBERSHIP DUES			-		-	
50515	ADVERTISEMENT			-		-	
50521	LEGAL & ACCT FEES			-		-	
50522	INSURANCE/BONDING			-		-	
50523	SOFTWARE MAINTENANCE			-		-	
50524	BANKING SERVICES			-		-	
50525	INTEREST			-		-	
50530	CONTRACT LABOR					-	
50531	Contract - DRUG TESTING	50.00	50.00			50.00	
50540	PROFESSIONAL SERVICES	340.35	340.35			340.35	
Total EXPENSE		46,607.48	46,607.48	-	219,380.00	(172,772.52)	0.07

# ARK TEX COUNCIL OF GOVERNMENTS DIRECTORS REPORT

12.31.2022

#### Fiscal year thru period ending 09.30.2023

0030	- B	oar	·d
------	-----	-----	----

Description		Quarter to date	Year to date	Ytd encumbrnce	Annual budget	Annual variance	% used
50310 50312 50510	BOARD TRAVEL BOARD REGISTRATION OTHER INDIRECT				10,000.00 4,500.00	(10,000.00) (4,500.00) -	
Total EXPENSE					14.500.00	(14 500 00)	
TOTAL EXPENSE				-	14,500.00	(14,500.00)	-

# ARK TEX COUNCIL OF GOVERNMENTS DIRECTORS REPORT

12.31.2022

#### Fiscal year thru period ending 09.30.2023

0040 5:				FISC	ai year thru period	ending 09.30.2023	
0040 - Finance							
Description		Quarter to date	Year to date	Ytd encumbrnce	Annual budget	Annual variance	% used
50110	SALARIES	26,218.56	26,218.56		165,322.00	(139,103.44)	
50210	BENEFITS	15,889.59	15,889.59		82,411.00	(66,521.41)	
50310	TRAVEL				2,500.00	(2,500.00)	
50312	REGISTRATION/TRAINING				3,500.00	(3,500.00)	
50410	RENT/SPACE	277.99	277.99		12,632.00	(12,354.01)	0.02
50420	TELEPHONE	179.19	179.19		3,282.00	(3,102.81)	0.05
50430	POSTAGE	96.54	96.54		3,000.00	(2,903.46)	0.03
50440	COPIER	978.67	978.67		742.00	236.67	1.32
50510	OTHER INDIRECT				3,000.00	(3,000.00)	-
50511	OFFICE SUPPLIES	210.00	210.00		7,500.00	(7,290.00)	0.03
50512	PERIODICALS & PUBLICATIONS					-	
50515	MEMBERSHIP DUES				1,000.00	(1,000.00)	
50516	ADVERTISING					-	
50520	AUDIT & ACCOUNTING				40,000.00	(40,000.00)	1
50521	LEGAL & ACCOUNTING						
50522	INSURANCE & BONDING	15,025.96	15,025.96				
50523	SOFTWARE MAINTENANCE				12,000.00	(12,000.00)	1
50524	BANKING SERVICES					-	
50525	INTEREST				1,500.00	(1,500.00)	1
50530	CONTRACT LABOR					-	
50540	PROFESSIONAL SERVICES					-	
Total EXPENSE		58,876.50	58,876.50	-	338,389.00	(294,538.46)	0.18

#### **Housing Programs Quarterly Report**

#### **Housing Choice Voucher Program**

County	Total	Contract Rent	Tenant Rent	HAP to
-	Tenants			Landlords
Bowie	765	\$565,905.00	\$166,187.00	\$391,783.00
Camp	27	\$19,068.00	\$2,606.00	\$15,372.00
Cass	58	\$35,903.00	\$10,077.00	\$24,941.00
Delta	10	\$6,275.00	\$1,965.00	\$4,112.00
Franklin	28	\$18,609.00	\$5,752.00	\$12,383.00
Hopkins	138	\$90,384.00	\$34,781.00	\$54,850.00
Lamar	111	\$69,915.00	\$24,154.00	\$44,978.00
Morris	51	\$35,306.00	\$6,927.00	\$27,547.00
Red River	33	\$18,320.00	\$3,359.00	\$13,445.00
Titus	172	\$115,878.00	\$52,149.00	\$82,145.00
Upshur	74	\$50,337.00	\$17,932.00	\$32,710.00
Wood	15	\$10,700.00	\$1,058.00	\$9,009.00
Port Outs	20			\$19,085.00
Voucher Issued	205			
<b>Monthly Totals</b>	1707	\$1,036,600.00	\$326,947.00	\$732,360.00

#### **ESG Homeless Prevention Grant**

\$164,631.00 - active as of Oct.17, 2022 \$94,877.27 as of January 10, 2023

#### **ESG HP and RRH Cares Grant**

no active grants

## **Emergency Rental Assistance Grant-1**

no active grants

## Family Self Sufficiency Program

Family Self Sufficiency Grant Award

FSS Escrow Expense- \$20,918.66 Participates---80 FSS Graduates ----4

Current participants---76

# \$85,000.00 (Jan. 2023-Dec. 2023).

### **Trainings During the Quarter**

Victoria Craig-HCV Administration

John, Victoria, Kevin, LaQushia, Jeremiah—Housing Quality Standards (HQS) Certification John, Kevin--- Inspire Training

Required Documents for Verifying Income, Deductions & Allowances—Jan. 24, 2023 HCV Specialist Training -- February 14-16,2023

# **January 2023 Homeland Security Program Stats**

Grantee	Project Title	Grant Number	Grant Status	Current Award	Expended	Project Period
Ark-Tex Council of Governments	ATCOG Planning, Training and Exercises Project	2946008	Active	\$96,000.00	0.00	9/1/22-8/31/23
Ark-Tex Council of Governments	ATCOG-Franklin County Emergency Radio Infrastructure	3979302	Active	\$181,486.25	0.00	10/1/22-9/30/23
Ark-Tex Council of Governments	ATCOG-Delta County Emergency Radio Infrastructure Console Project	4514601	Active	\$196,068.86	0.00	10/1/22-9/30/23
Ark-Tex Council of Governments	ATCOG-Delta County Emergency Radio Infrastructure Project	4554501	Active	\$250,000.00	0.00	10/1/22-9/30/24
Ark-Tex Council of Governments	ATCOG-Lamar County Emergency Radio Infrastructure	4555401	Active	\$250,000.00	0.00	10/1/22-9/30/24
Delta County	Delta County License Plate Reader Project	4434701	Active	\$40,211.18	0.00	10/1/22-9/30/23
Hopkins County	Hopkins County Ventilation Fan Project	4534301	Active	\$13,250.00	0.00	11/1/22-10/31/23
City of Sulphur Springs	Portable Radio	4421001	Active	\$19,000.00	0.00	11/1/22-10/31/23
Lamar County	Lamar County Law Enforcement Training Equipment	4531901	Active	\$29,960.00	0.00	10/1/22-9/30/23
Franklin County	LETPA MDT Grant	4425301	Active	\$25,416.66	0.00	11/1/21-10/31/22
Red River County	Red River County Special Response Team Project	4404401	Active	\$39,680.00	0.00	10/1/22-3/31/23
City of Mt Vernon	I can see you	4438401	Active	\$23,510.00	0.00	10/1/22-3/31/23
Lamar County	AET- Lamar County Sheriff's Office Special Operations Team Project	4311501	Active	\$46,680.00	\$35,003.38	10/1/21-9/30/22
City of Texarkana	EC City of Texarkana Cyber Security Hardening and Disaster Recovery Enhancement Project	452201	Active	\$219,679.49	\$0.00	10/1/2022- 9/30/2023

# **INFORMATION:**

# 1. Procurement Information & Interlocal Agreements

All administrative and professional services projects (i.e. Consultant/Engineer) must be procured competitively regardless of the source of funds that will pay for the service contracts. Competitive Proposal procurement is used when conditions are not appropriate for the use of sealed bids and is the preferred method of selection of professional services such as grant administrative, engineering, architectural, or surveying services.

## Non-Construction Services **Exempt from Competitive Procurement**

Grant Recipients that designate a *Council of Governments (COGs)* as the subrecipient to carry out an eligible activity, such as administrative services, must award a subrecipient *interlocal agreement* before the provider conducts any work to prepare the TxCDBG application for TxCDBG grant funding.

*Intergovernmental agreements are not competitive procurements* and are not subject to the competitive requirements. However, intergovernmental agreements are subject to Section 5.5 Awards and Contracting, and all agreements must meet HUD requirements for subrecipient agreements.

Intergovernmental agreements for administrative services must be selected by the local governing body prior to the subrecipient performing any work relative to the funded project, including work to prepare the application. Subrecipient agreements selected after beginning work on the project will be disallowed and not eligible for grant reimbursement.

Regional Development prepares *Interlocal Agreements* for any city/county (preferably during the first part of the calendar year) that has an end date for potential services. An *Interlocal Agreement does not obligate* city/county or ATCOG to perform any services. This is a tool where the staff of ATCOG can interact and discuss needs of an entity and can develop grant applications. ATCOG does not charge for grant application services for eligible entities with an Interlocal Agreement.

Contact the Regional Development department to initiate an Interlocal Agreement for 2023 at: tlindsey@atcog.org or development@atcog.org or call 903-255-3529.

# 2. Community Development Block Grant (TxCDBG) Program for Rural Texas In addition to prohibiting discrimination on the basis of protected classes, recipients of HUD funding must "Affirmatively Further Fair Housing." Some suggested ideas for meeting the CDBG program requirement to Affirmatively Further Fair Housing are:

- Designate April or any other month as "Fair Housing Month" by proclamation
- Utilize local businesses and banking institutions to promote fair housing by displaying fair housing posters
- Announce the City/County's support of fair housing by means of newspaper advertisements, marquis displays, or public service announcements

# **GRANTS:**

#### **Grants in Process:**

Ark-Tex COG Rural Business Development Grant (RBDG)

**NETEDD** Rural Business Development Grant Revolving Loan Fund

> \$1,000,000.00 No match required

**Submitted Grants:** 

City of Avery 2022 TxCDBG FAST Fund Grant (application due July 2022)

Red River County Fire Truck

> \$516,606.00 \$7,500.00 match

Bowie Parkway Project, 2022 Bowie Parkway Project

Northeast Texas Regional Mobility Authority (NET RMA) **Bowie County** 

Route/Traffic Study & Geotech w/Schematic Design

\$50,000.00 match \$200,000.00

**Grants in Process for Funding:** 

2021 EDA ARPA Public Works & Economic Adjustment Paris Economic Development Corp,

Lamar County Assistance Programs

Infrastructure Northwest Industrial Park & Jobs

\$1,472,916.00 \$368,229.00 match

City of DeKalb, Texas Rural Business Fund

**Bowie County** Streets in the De Kalb Economic Development Park

> \$900,000.00 \$100,000.00 match

TDA GRANT # TBD

**Active Grants:** 

City of Hooks 2021/2022 CDBG Community Development Fund

**Bowie County** Sewer Infrastructure

> \$350,000.00 \$35,000.00 match

**TDA GRANT # CDV21-0265** 

City of Hooks, 2020 EDA Public Works & Economic Adjustment

**Bowie County** Wastewater Treatment Plant Upgrade

> \$850,000.00 \$212,500.00 match

EDA GRANT # 08-01-05371

City of Sulphur Springs, 2020 EDA Cares Act Public Works & Economic Adjustment

Hopkins County Coal Property Development - Infrastructure & Jobs

\$2,380,000.00 \$596,960,00 match

EDA GRANT # 08-79-05609

**Hopkins County Sulphur Springs EDC** 

2018 EDA Public Works & Economic Adjustment

Rail Transload Heritage Park **Hopkins County** 

> \$1,500,000.00 \$1,000,000.00 match

EDA GRANT # 08-79-05222

#### **Active Grants continued:**

TexAmerica's Center, 2020 EDA Public Works & Economic Adjustment

Bowie County Rail & Jobs

\$864,550.00 \$216,138.00 match

EDA GRANT # 08-79-05568

City of DeKalb, 2020 EDA Public Works & Economic Adjustment

Bowie County Wastewater, Sewer, Water Lines & Meters Easement & Jobs

\$2,000,000.00 \$559,858.00 match

EDA GRANT # 08-01-05486

NETEDD Revolving Loan Fund 2020 EDA Public Works & Economic Adjustment

(RLF) \$3,186,179.31 \$1,059,109.81 match

**NETEDD GRANT # 08-57-02889** 

NETEDD PLANNING 2021 3 Year Planning Grant

\$210,000.00 \$52,500.00 match

**EDA GRANT # ED21AUS3020017** 

Ark-Tex COG Rural Business Development Grant (RBDG)

NETEDD Rural Business Development Grant Revolving Loan Fund

\$500,000.00 **\$100,000.00 match** 

USDA 49-019-565975011

Ark-Tex COG 2020 EDA RLF SUPPLEMENT - COVID

**NETEDD** CARES ACT

\$550,000.00 **\$0.00 match** 

EDA GRANT # 08-79-05424 <u>"FUNDS REVOLVED"</u>

Ark-Tex COG 2020 EDA Public Works & Economic Adjustment

NETEDD Broadband/Population including Housing & Infrastructure

\$400,000.00 **\$0.00 match** 

EDA GRANT # ED20AUS3070061

#### **Denied Grants:**

TexAmerica's Center, 2021 CRISI Grant

Bowie County Federal Railroad Administration

Engineering & NEPA Railcar Storage Yard

\$426,428.00 match

# **HAZARD MITIGATION**

\$424,726.00

## Plan(s) Pending FEMA final approval for posting:

Bowie County Hazard Mitigation Plan

#### Plan(s) In Process:

Franklin County Hazard Mitigation Plan Titus County Hazard Mitigation Plan

# **TRAINING:**

ESRI 2 Day Training – Introduction to GIS using ArcGIS for use on CEDS & Hazard Mitigation

ESRI 3 Day Training – GIS Essential for use on CEDS & Hazard Mitigation

NADO conference/training Pittsburg, PA

KnowBe4 Security training online

Red River Leadership Institute training in Broken Bow Oklahoma

NADCO training Denver Colorado

Red River Leadership Institute training in Hope Arkansas

Reviewing updated Hazard Mitigation Manual for required changes

# **CERTIFICATIONS:**

#### 2022 TxCDBG Pre-Qualified Professional Administrative Services

Ark-Tex Council of Governments
Toni Lindsey – Contact Information Texas Department of Agriculture website

#### 2022 TxCDBG Grant Administrators & Environmental Certificate:

Toni Lindsey, Regional Development Director Melody Harmon, Economic Development Director Brianna O'Shaughnessy, Development Specialist Kathy McCollum, Environmental/Hazard Mitigation Specialist

#### FBI Background Clearances for SBA to assist Economic Development Director:

Toni Lindsey, Regional Development Director Sarah James, Development Specialist

# Economic Development Quarterly Report October – December 2022

# **RLF Program Information:**

## **Loan Projects in Process**

- Prospects in Application Phase for USDA Fund: Meat Processing: Bowie County
- Boat builder for USDA Fund

# Loans Funded 4th Quarter 2022

Green Tara dba Southend Grocery (Titus County)

## **Loans Approved for Funding during the Quarter**

- Green Tara dba Southend Grocery (Titus County) NETEDD RLF
- Teriyaki Madness: Restaurant NETEDD RLF
- Branding Iron: Steak Restaurant (Cass County) NETEDD RLF
- Wilson Legacy Tree Service: (Hunt County) **NETEDD RLF**
- Bankhead: Multi-purpose (Hunt County) **NETEDD RLF**
- The Lodge GBC Holdings **NETEDD RLF**

Loans Going to Committee for Review: (N/A) NETEDD RLF funds fully utilized.

USDA RLF-awarded to us and awaiting completed processing of applications for loan funding.

# Revolving Loan Funds (RLF) Program Active Loans October through December 2022:

#### NETEDD - 8

Red River Tire and Lube (Under COVID Guidance)

Southern Paper Converting

**ESNR** 

Longhorn Tire

Coppertop

Phinesse Farms Winery (Under COVID Guidance)

Phoenix (Under COVID Guidance)

Green Tara dba Southend Grocery

#### **ETRAP Loans -5**

Marroquin

Leigh Water Supply

Coppertop

**Rowe Casa** 

Longhorn Tire

#### **CHAPMAN - 6**

Clarksville EDC

City of Deport

City of Avery

Bowie County ESD #6

City of DeKalb

We Pack CD

## **COVID RLF Loans - 4**

Coppertop

Caffe Crema

Truck 'n Awesome

Phoenix Skool Buses

#### **NETEDD, former CTEDD Loans - 5**

Fire Street Pizza

Gardner Valvoline/Express-Hector Alvarez

Kevin & Monita Keathley

**Grace Discovery** 

Skate Waco, Inc. KNB Music

#### FmHA RLF acquired from CTEDD - 1

**Gap Tractor Parts** 

## **ATRDC Program Information:**

- Total Loans in SBA 504 Portfolio 18
- Total Original Issued Loan Amount \$11,717,000
- Balance on Books as of 12/31/22 \$8,674,762.15

## ATRDC 504 Loan Program Monthly Income from Fees - \$4080.51

# Loans Approved by SBA (awaiting construction completion to fund)

■ The Lodge at Gun Barrel City for the amount of \$2,421,000.00

### **Loan Prospects**

- Manufacturer
- Meat Market (Lamar County)
- RV Park
- Other w/ bank

## **Outreach/Training for All Loan Programs During the Quarter:**

#### Outreach

- Continue lender visits
- Visit with SBDC staff in Paris, Mt. Pleasant and Magnolia
- Set up lender visits.
- Social Media Marketing: LinkedIn and Facebook
- Share/Post SBA 504 updates from District and SCORE to social media pages
- Continued to increase outreach by posting through ATCOG Facebook page each time we post on LinkedIn.
- Referrals: 2 banks in our area.
- Follow up for referrals we have received, sending them to other providers where needed.
- Encouraged utilization of SBA 504 loan program.

<sup>\*</sup>All SBA 504 loans have resumed normal payments.

#### **ATRDC Trainings/Meetings:**

- 10/11/2022, Met with Meat Processing Facility owner and SBDC
- 10/16/2022 through 10/19/2022 attended NADO Conference in Pittsburg, PA
- 10/28/2022 Attended meet, greet and learn per City of Texarkana Request to attend to discuss programs.
- 11/1/2022 NETEDD Loan Committee Meeting
- 11/4/2022 Melody attended Red River Leadership Institute in Broken Bow, OK
- 11/7/2022 Site visit at Meat Processing Facility in Texatrkana with SBDC, USDA rep and Development Staff.
- 11/14/2022 through 11/17/2022 Melody, Sarah and Toni attended NADCO annual meeting in Denver, CO.
- 12/2/2022 Attended Red River Leadership Insitute in Hope, AR
- Completed ATCOG Training and enrollment as required annually
- 12/2022 All staff participated in the 504 Connect Call
- Staff visited and reviewed various vendors for 504 services during the NADCO meeting and via follow up emails and calls.

#### **Correspondence with loan borrowers:**

- Specialist emailed all SBA 504 Loan borrowers requesting updated annual documents
- Specialist emailed all SBA 504 borrowers concerning risk ratings

#### Meetings with prospects:

- Met with RLF borrowers to gather information to prepare for loan closing as well as to conduct environmental visits.
- Visit to possible 504 site in Hunt County.

# Environmental Program Quarterly Report (October, November, December)

- Illegal Dumping Surveillance Camera Loan Program 12 camera systems and 45 "No Dumping" signs have been loaned out within Bowie County and are deployed in the cities of Nash, DeKalb, Simms, and in rural areas of the county. 6 Cameras systems have also been loaned out to Morris County to be placed along rural county roads. Additionally, 12 "No Dumping" signs have been delivered to the City of Mount Pleasant. Recently, 4 camera systems and 5 "No Dumping" signs were loaned out to the City of Hooks to help enforce illegal dumping. ATCOG currently has 2 camera systems and 23 signs available to loan out for illegal dumping enforcement.
- FY23 Solid Waste Grant funds in the amount of \$40,500.00 are available for counties within the ATCOG region to conduct Illegal Dumping Cleanup/Community Collection Events. The funds have been allocated equally among each county and must be expended by August 31, 2023.
- FY 23 Water Quality Grant Funds, in the amount of \$13,475.00, are being utilized to conduct non-point source pollution activities within the ATCOG region. Activities include: Providing educational materials to the public relating to water pollution and conservation practices, composting and gardening techniques, proper lawn care methods, and pet waste disposal. Compost bins have been provided to local Master Gardener Associations within the region to help promote the utilization of natural fertilizers, and over 2,000 disposable nitrile gloves have been distributed to local volunteer water quality monitors associated with the Texas Stream Team. These volunteers monitor the condition of local waterbodies, including creeks, rivers, and lakes on a weekly basis, utilizing chemical test kits and electronic meters. The results are provided to Meadows Center for Water and the Environment at Texas State University, to be compiled and presented to TCEQ on an annual basis. Additional FY23 Water Quality Grant Funds in the amount of \$6,220.00 will be utilized throughout the ATCOG region for similar purposes.
- ATCOG has joined the Texarkana Brownfields Regional Environmental Coalition
  (TBREC), which submitted an application to the Environmental Protection Agency for a
  Hazardous Substances and Petroleum Assessment Grant in the amount of \$500,000.00
  to be utilized at various sites located within Bowie County, Texas, and Miller County,
  Arkansas. Coalition members include ATCOG, TexAmericas Center, the City of
  Texarkana, AR and the applicant, the City of Texarkana, TX. This funding will help boost
  redevelopment activities at key locations which are currently underutilized due to
  perceived or actual environmental contamination. Unfortunately, The TBREC coalition
  was not awarded during this grant cycle.
- ATCOG is administering the Region 2 Lower Red-Sulphur-Cypress Regional Flood Planning Group grant program funded by the Texas Water Development Board. Funding, in the amount of 910,400.00, is being utilized to develop a flood plan in a region comprised of 20 counties located in northeast Texas. An additional \$576,600.00 in funding has been allocated to Region 2 by the TWDB to enhance the flood plan. The Technical Memorandum has been developed and was submitted to the TWDB in March 2022 and the Draft Region 2 Flood Plan was submitted to TWDB on August 1, 2022. The completed plan was submitted to the TWDB on January 7, 2023 for review and approval and is required to be updated every 5 years. Amendments to this flood plan

will be considered by the Region 2 Flood Planning Group for submittal to the TWDB between January and July of 2023. The first round of flood planning will conclude in July of 2023 and the second round will begin in September of 2023.

			FY2023 JAG Projects			
Grantee	Project Title	Grant Number	Grant Status	Current Award	Expended	Project Period
City of Mt. Vernon	Car Radios	<b>4</b> 438301	Grant-Active (Fund Hold)	\$22,977.36	<b>\$</b> 0.00	
	Franklin County Mobile					
Franklin County	Data Terminals (CJD)	4425101	Grant-Active	\$36,002.40	\$0.00	10/1/2022-9/30/2023
Cass County	Taser Replacement Project	4427801	Grant-Active (Fund Hold)	\$28,316.00	\$0.00	10/1/2022-9/30/2023
City of Sulphur Springs	Portable Radio	4434601	Grant-Active	\$15,200.00	\$0.00	10/1/2022-9/30/2023
City of Clarksville	Video Storage	4516601	Grant-Active (Fund Hold)	\$14,547.00	\$0.00	10/1/2022-9/30/2023
			Grant-Release Adjustment to			
Delta County	All Terrain Vehicle	4530701	Grantee (Fund Hold, Blind Hold)	\$20,000.00	\$0.00	10/1/2022-9/30/2023
City of Daingerfield	All Wheel Drive Project	4411001	Grant-Closed	\$21,651.71	\$21,651.71	10/1/2022-9/30/2023
			FY2023 VOCA Projects			
Grantee	Project Title	<b>Grant Number</b>	Grant Status	<b>Current Award</b>	Expended	Project Period
Domestic Violence Prevention, Inc.	Comprehensive Victim Restoration Program	2907006	Grant-Active	\$341,497.06	\$70,808.90	10/1/2022-9/30/2023
	Children & Youth Services/Domestic Violence,					
	Sexual Assault, and		Grant - Adjustment Program			
SAFE-T	Transitional Housing	2453109	Review (Fund Hold)	\$637,519.18	\$0.00	10/1/2022-9/30/2023

FY2023 VAWA Projects					
Grantee	Project Title	Grant Number Grant Status	Current Award	Expended	Project Period
Red River County	SA/FV Investigations				
(Sheriff's Office)	Program	3953203 Grant - Active (Fund Hold)	\$35,014.84	\$8,308.98	10/1/2022-9/30/2023

FY2023 Juvenile Justice Projects						
Grantee	Project Title	Grant Number	Grant Status	<b>Current Award</b>	Expended	Project Period
Ark-Tex Council of	Purchase of Juvenile		Grant - Active			
Governments	Services	1426624	(Blind Hold - Indirect Approval)	\$29,008.49	\$1,686.74	9/1/2022-8/31/2023

		FY2023 Truancy Preventi	on Projects	
Grantee	Project Title	Grant Number Grant Status	Current Award Expended	Project Period
Bowie County	Truancy Prevention and Intervention Program	3583205 Grant-Active	\$102,383.69 \$0.00	10/1/2022-9/30/2023
Morris County	Truancy Prevention Program	4267802 Grant - Active	\$52,566.84 \$13,145.40	10/1/2022-9/30/2023

<sup>\*</sup>Qtr. 1 Financial Status Reports for these grants are due to CJD Jan.22nd. After the 22nd, many of these applicants will then show expenditures in the eGrants system.

FY2023 Purchase of Juvenile Justice Services Grant / ATCOG Contract with Counties (\$29,008.49 Total for 1-YR Grant)								
County	Scope of Services	Original Contract Amount	Amended Contract Amount	Expended Amount	Juveniles Served with Contracted Amount	Start Date	End Date	
Bowie County	Juvenile Mental Health Services	\$ 4,940.00	N/A	\$0.00	No invoices received to date	9/1/2022	8/31/2023	
Cass County	Juvenile Mental Health Services	\$ 1,650.00	N/A	\$0.00	No invoices received to date	9/1/2022	8/31/2023	
Hopkins County (also covers Delta, Franklin)	Juvenile Mental Health Services	\$ 3,135.00	N/A	\$0.00	No invoices received to date	9/1/2022	8/31/2023	
Lamar County	Juvenile Mental Health Services	\$ 2,805.00	N/A	\$0.00	No invoices received to date	9/1/2022	8/31/2023	
Red River County	Juvenile Mental Health Services	\$ 1,000.00	N/A	\$0.00	No invoices received to date	9/1/2022	8/31/2023	
Titus County (also covers Morris)	Juvenile Mental Health Services	\$ 2,970.00	N/A	\$0.00	No invoices received to date	9/1/2022	8/31/2023	
	TOTAL	\$ 16,500.00	N/A	\$0.00	No invoices received to date			

FY2022/2023 Regional Law Enforcement Training Grant (\$154,267 Total for 2-Year Grant - FY22 & FY23)				
FY22/23 Total # Students to Attend Law Enforcement Training (Provided w/ ATCOG Grant Funds or Free Through ATCOG Coordination With Certain Training Providers)	373			
FY22/23 Courses Held (Provided w/ ATCOG Grant Funds or Free Through ATCOG Coordination With Certain Training Providers)	58			

# Ark-Tex Area Agency on Aging Quarterly Report October 2022 – December 2022

\*\*Home Delivered and Congregate data does not include all December totals at this time due to billing not received\*\*

Bowie County Transportation Home Delivered Meals Congregate Meals	Quarter 1,217 (\$8,007.86) 4,049 (\$21,500.19) 2,102 (\$15,428.68)	FY2023 Total 1,217 (\$8,007.86) 4,049 (\$21,500.19) 2,102 (\$15,428.68)
Cass County Transportation Home Delivered Meals Congregate Meals	871 (\$5,731.18) 1,297 (\$6,887.07) 1,201 (\$8,815.34)	871 (\$5,731.18) 1,297 (\$6,887.07) 1,201 (\$8,815.34)
Delta County Transportation Home Delivered Meals Congregate Meals (Grab & Go)	6 (\$39.48) 2,006 (\$10,651.86) 522 (\$3,878.46)	6 (\$39.48) 2,006 (\$10,651.86) 522 (\$3,878.46)
Franklin County Transportation Home Delivered Meals Congregate Meals	147 (\$967.26) 112 (\$594.72)	147 (\$967.26) 112 (\$594.72)
Hopkins County Transportation Home Delivered Meals Congregate Meals	1,247 (\$8,205.26) 3,559 (\$18,898.29)	1,247 (\$8,205.26) 3,559 (\$18,898.29)
Lamar County Transportation Home Delivered Meals Congregate Meals	97 (\$638.26) 13,609 (\$72,263.79) 445 (\$3,306.35)	97 (\$628.26) 13,609 (\$72,263.79) 445 (\$3,306.35)
Morris County Transportation Home Delivered Meals Congregate Meals	395 (\$2,599.10) 1,326 (\$7,041.06) 508 (\$3,728.72)	395 (\$2,599.10) 1,326 (\$7,041.06) 508 (\$3,728.72)
Red River County Transportation Home Delivered Meals Congregate Meals	83 (\$546.14) 3,555 (\$18,877.05) 201 (\$1,493.43)	83 (\$546.14) 3,555 (\$18,877.05) 201 (\$1,493.43)
Titus County Transportation Home Delivered Meals Congregate Meals	857 (\$5,639.06) 1,333 (\$7,078.23) 356 (\$2,613.04)	857 (\$5,639.06) 1,333 (\$7,078.23) 356 (\$2,613.04)
TOTALS Transportation Home Delivered Meals Congregate Meals	4,920 (\$32,373.60) 30,846 (\$163,792.26) 5,335 (\$39,264.02)	4,920 (\$32,373.60) 30,846 (\$163,792.26) 5,335 (\$39,264.02)

# Ark-Tex Area Agency on Aging Quarterly Report October 2022 – December 2022

Other Services	Quarter	FY2023 Total
Homemaker (Estimated) Caregiver Respite (Estimated) Evidence-Based Intervention	770.25/hrs (\$13,544.25) 468.75/hrs (\$8,314.00)	770.25/hrs (\$13,544.25) 468.75/hrs (\$8,314.00)
(HomeMeds, Tai Ji Quan)	166	166

Estimated Funding for FY2023: \$2,739,927.00 (This figure does not include prior year funding)

Training for the Fiscal Year 2023 Certifications

# **Transportation Quarterly Statistics October – December 2022**

PROGRAM   22-Oct   22-Nov   22-Dec	RURAL TEXARKANA			
GROSS MILES         35,656.00         32,434.00         33,089.00           REVENUE MILES         26,867.00         24,598.00         24,964.00           GROSS TIME         1,900.90         1,621.90         1,828.07           REVENUE TIME         1,254.90         1,098.95         1,144.70           COUNTY TRIPS         8         783.00         721.00           BOWIE         944.00         758.00         721.00           CASS         783.00         559.00         649.00           MORRIS         280.00         234.00         226.00           AAA         985         849         795           RURAL MT PLEASANT           PROGRAM         22-Oct         22-Nov         22-Dec           TRIP         1,226.00         955.00         924.00           GROSS MILES         10,748.00         9,787.00         10,934.00           REVENUE MILES         9,153.00         8,228.00         9,012.00           GROSS TIME         762.32         718.65         774.78           REVENUE TIME         623.33         585.28         602.25           COUNTY TRIPS           TITUS         1,030.00         809.00	PROGRAM	22-Oct	22-Nov	22-Dec
GROSS MILES         35,656.00         32,434.00         33,089.00           REVENUE MILES         26,867.00         24,598.00         24,964.00           GROSS TIME         1,900.90         1,621.90         1,828.07           REVENUE TIME         1,254.90         1,098.95         1,144.70           COUNTY TRIPS         8         783.00         721.00           BOWIE         944.00         758.00         721.00           CASS         783.00         559.00         649.00           MORRIS         280.00         234.00         226.00           AAA         985         849         795           RURAL MT PLEASANT           PROGRAM         22-Oct         22-Nov         22-Dec           TRIP         1,226.00         955.00         924.00           GROSS MILES         10,748.00         9,787.00         10,934.00           REVENUE MILES         9,153.00         8,228.00         9,012.00           GROSS TIME         762.32         718.65         774.78           REVENUE TIME         623.33         585.28         602.25           COUNTY TRIPS           TITUS         1,030.00         809.00				
REVENUE MILES 26,867.00 24,598.00 24,964.00 GROSS TIME 1,900.90 1,621.90 1,828.07 REVENUE TIME 1,254.90 1,098.95 1,144.70 COUNTY TRIPS	TRIP	2,007.00	1,551.00	1,596.00
GROSS TIME         1,900.90         1,621.90         1,828.07           REVENUE TIME         1,254.90         1,098.95         1,144.70           COUNTY TRIPS         944.00         758.00         721.00           BOWIE         944.00         758.00         721.00           CASS         783.00         559.00         649.00           MORRIS         280.00         234.00         226.00           AAA         985         849         795           RURAL MT PLEASANT           PROGRAM         22-Oct         22-Nov         22-Dec           TRIP         1,226.00         955.00         924.00           GROSS MILES         10,748.00         9,787.00         10,934.00           REVENUE MILES         9,153.00         8,228.00         9,012.00           GROSS TIME         762.32         718.65         774.78           REVENUE TIME         623.33         585.28         602.25           COUNTY TRIPS           TITUS         1,030.00         809.00         762.00           FRANKLIN         196.00         146.00         162.00           TRIPS         1,038.00         974.00         837.00 <td>GROSS MILES</td> <td>35,656.00</td> <td>32,434.00</td> <td>33,089.00</td>	GROSS MILES	35,656.00	32,434.00	33,089.00
REVENUE TIME 1,254.90 1,098.95 1,144.70  COUNTY TRIPS  BOWIE 944.00 758.00 721.00  CASS 783.00 559.00 649.00  MORRIS 280.00 234.00 226.00  AAA 985 849 795  RURAL MT PLEASANT  PROGRAM 22-Oct 22-Nov 22-Dec  TRIP 1,226.00 955.00 924.00  GROSS MILES 10,748.00 9,787.00 10,934.00  REVENUE MILES 9,153.00 8,228.00 9,012.00  GROSS TIME 762.32 718.65 774.78  REVENUE TIME 623.33 585.28 602.25  COUNTY TRIPS  TITUS 1,030.00 809.00 762.00  FRANKLIN 196.00 146.00 162.00  AAA 396 335 294  RURAL SULPHUR SPRINGS  PROGRAM 22-Oct 22-Nov 22-Dec  TRIP 1,038.00 974.00 837.00  GROSS MILES 11,444.00 10,041.00 9,397.00  GROSS MILES 11,444.00 10,041.00 9,397.00  REVENUE MILES 10,517.00 8,934.00 8,420.00  GROSS TIME 730.33 697.12 641.04  REVENUE TIME 566.40 517.22 505.40  COUNTY TRIPS  HOPKINS 842.00 828.00 802.00  FRANKLIN 58.00 146.00 35.00	REVENUE MILES	26,867.00	24,598.00	24,964.00
COUNTY TRIPS         944.00         758.00         721.00           CASS         783.00         559.00         649.00           MORRIS         280.00         234.00         226.00           AAA         985         849         795           RURAL MT PLEASANT           PROGRAM         22-Oct         22-Nov         22-Dec           TRIP         1,226.00         955.00         924.00           GROSS MILES         10,748.00         9,787.00         10,934.00           REVENUE MILES         9,153.00         8,228.00         9,012.00           GROSS TIME         762.32         718.65         774.78           REVENUE TIME         623.33         585.28         602.25           COUNTY TRIPS         1,030.00         809.00         762.00           FRANKLIN         196.00         146.00         162.00           AAA         396         335         294           RURAL SULPHUR SPRINGS         22-Oct         22-Nov         22-Dec           TRIP         1,038.00         974.00         837.00           GROSS MILES         11,444.00         10,041.00         9,397.00           REVENUE MILES         10,517.00         8,93	GROSS TIME	1,900.90	1,621.90	1,828.07
BOWIE         944.00         758.00         721.00           CASS         783.00         559.00         649.00           MORRIS         280.00         234.00         226.00           AAA         985         849         795           RURAL MT PLEASANT           PROGRAM         22-Oct         22-Nov         22-Dec           TRIP         1,226.00         955.00         924.00           GROSS MILES         10,748.00         9,787.00         10,934.00           REVENUE MILES         9,153.00         8,228.00         9,012.00           GROSS TIME         762.32         718.65         774.78           REVENUE TIME         623.33         585.28         602.25           COUNTY TRIPS           TITUS         1,030.00         809.00         762.00           FRANKLIN         196.00         146.00         162.00           AAA         396         335         294           RURAL SULPHUR SPRINGS           PROGRAM         22-Oct         22-Nov         22-Dec           TRIP         1,038.00         974.00         837.00           GROSS MILES         11,444.00         10,041.	REVENUE TIME	1,254.90	1,098.95	1,144.70
CASS         783.00         559.00         649.00           MORRIS         280.00         234.00         226.00           AAA         985         849         795           RURAL MT PLEASANT           PROGRAM         22-Oct         22-Nov         22-Dec           TRIP         1,226.00         955.00         924.00           GROSS MILES         10,748.00         9,787.00         10,934.00           REVENUE MILES         9,153.00         8,228.00         9,012.00           GROSS TIME         762.32         718.65         774.78           REVENUE TIME         623.33         585.28         602.25           COUNTY TRIPS           TITUS         1,030.00         809.00         762.00           FRANKLIN         196.00         146.00         162.00           AAA         396         335         294           RURAL SULPHUR SPRINGS           PROGRAM         22-Oct         22-Nov         22-Dec           TRIP         1,038.00         974.00         837.00           GROSS MILES         11,444.00         10,041.00         9,397.00           R	COUNTY TRIPS			
MORRIS         280.00         234.00         226.00           AAA         985         849         795           RURAL MT PLEASANT           PROGRAM         22-Oct         22-Nov         22-Dec           TRIP         1,226.00         955.00         924.00           GROSS MILES         10,748.00         9,787.00         10,934.00           REVENUE MILES         9,153.00         8,228.00         9,012.00           GROSS TIME         762.32         718.65         774.78           REVENUE TIME         623.33         585.28         602.25           COUNTY TRIPS           TITUS         1,030.00         809.00         762.00           FRANKLIN         196.00         146.00         162.00           AAA         396         335         294           RURAL SULPHUR SPRINGS           PROGRAM         22-Oct         22-Nov         22-Dec           TRIP         1,038.00         974.00         837.00           GROSS MILES         11,444.00         10,041.00         9,397.00           REVENUE MILES         10,517.00         8,934.00         8,420.00           GROSS TIM	BOWIE	944.00	758.00	721.00
RURAL MT PLEASANT  PROGRAM  22-Oct  22-Nov  22-Dec  TRIP  1,226.00  955.00  924.00  GROSS MILES  10,748.00  9,787.00  10,934.00  GROSS TIME  762.32  718.65  774.78  REVENUE TIME  623.33  585.28  602.25  COUNTY TRIPS  TITUS  1,030.00  FRANKLIN  196.00  146.00  162.00  AAA  396  335  294  RURAL SULPHUR SPRINGS  PROGRAM  22-Oct  22-Nov  22-Dec  TRIP  1,038.00  974.00  837.00  GROSS MILES  11,444.00  10,041.00  9,397.00  GROSS MILES  11,444.00  10,041.00  9,397.00  GROSS TIME  730.33  697.12  641.04  REVENUE TIME  566.40  517.22  505.40  COUNTY TRIPS  HOPKINS  842.00  828.00  802.00  FRANKLIN  58.00  146.00  35.00	CASS	783.00	559.00	649.00
RURAL MT PLEASANT  PROGRAM  22-Oct  22-Nov  22-Dec  TRIP  1,226.00  955.00  924.00  GROSS MILES  10,748.00  9,787.00  10,934.00  REVENUE MILES  9,153.00  8,228.00  9,012.00  GROSS TIME  762.32  718.65  774.78  REVENUE TIME  623.33  585.28  602.25  COUNTY TRIPS  TITUS  1,030.00  809.00  762.00  FRANKLIN  196.00  146.00  162.00  AAA  396  335  294  RURAL SULPHUR SPRINGS  PROGRAM  22-Oct  22-Nov  22-Dec  TRIP  1,038.00  974.00  837.00  GROSS MILES  11,444.00  10,041.00  9,397.00  REVENUE MILES  10,517.00  8,934.00  8,420.00  GROSS TIME  730.33  697.12  641.04  REVENUE TIME  566.40  517.22  505.40  COUNTY TRIPS  HOPKINS  842.00  828.00  802.00  FRANKLIN  58.00  146.00  35.00	MORRIS	280.00	234.00	226.00
PROGRAM         22-Oct         22-Nov         22-Dec           TRIP         1,226.00         955.00         924.00           GROSS MILES         10,748.00         9,787.00         10,934.00           REVENUE MILES         9,153.00         8,228.00         9,012.00           GROSS TIME         762.32         718.65         774.78           REVENUE TIME         623.33         585.28         602.25           COUNTY TRIPS         1,030.00         809.00         762.00           FRANKLIN         196.00         146.00         162.00           AAA         396         335         294           RURAL SULPHUR SPRINGS           PROGRAM         22-Oct         22-Nov         22-Dec           TRIP         1,038.00         974.00         837.00           GROSS MILES         11,444.00         10,041.00         9,397.00           REVENUE MILES         10,517.00         8,934.00         8,420.00           GROSS TIME         730.33         697.12         641.04           REVENUE TIME         566.40         517.22         505.40           COUNTY TRIPS         HOPKINS         842.00         828.00         802.00           FRANKLIN<	AAA	985	849	795
TRIP 1,226.00 955.00 924.00  GROSS MILES 10,748.00 9,787.00 10,934.00  REVENUE MILES 9,153.00 8,228.00 9,012.00  GROSS TIME 762.32 718.65 774.78  REVENUE TIME 623.33 585.28 602.25  COUNTY TRIPS  TITUS 1,030.00 809.00 762.00  FRANKLIN 196.00 146.00 162.00  AAA 396 335 294  RURAL SULPHUR SPRINGS  PROGRAM 22-Oct 22-Nov 22-Dec  TRIP 1,038.00 974.00 837.00  GROSS MILES 11,444.00 10,041.00 9,397.00  GROSS MILES 10,517.00 8,934.00 8,420.00  GROSS TIME 730.33 697.12 641.04  REVENUE TIME 566.40 517.22 505.40  COUNTY TRIPS  HOPKINS 842.00 828.00 802.00  FRANKLIN 58.00 146.00 35.00	RURAL MT PLEASANT	,		
GROSS MILES 10,748.00 9,787.00 10,934.00  REVENUE MILES 9,153.00 8,228.00 9,012.00  GROSS TIME 762.32 718.65 774.78  REVENUE TIME 623.33 585.28 602.25  COUNTY TRIPS  TITUS 1,030.00 809.00 762.00  FRANKLIN 196.00 146.00 162.00  AAA 396 335 294  RURAL SULPHUR SPRINGS  PROGRAM 22-Oct 22-Nov 22-Dec  TRIP 1,038.00 974.00 837.00  GROSS MILES 11,444.00 10,041.00 9,397.00  REVENUE MILES 10,517.00 8,934.00 8,420.00  GROSS TIME 730.33 697.12 641.04  REVENUE TIME 566.40 517.22 505.40  COUNTY TRIPS  HOPKINS 842.00 828.00 802.00  FRANKLIN 58.00 146.00 35.00	PROGRAM	22-Oct	22-Nov	22-Dec
GROSS MILES 10,748.00 9,787.00 10,934.00  REVENUE MILES 9,153.00 8,228.00 9,012.00  GROSS TIME 762.32 718.65 774.78  REVENUE TIME 623.33 585.28 602.25  COUNTY TRIPS  TITUS 1,030.00 809.00 762.00  FRANKLIN 196.00 146.00 162.00  AAA 396 335 294  RURAL SULPHUR SPRINGS  PROGRAM 22-Oct 22-Nov 22-Dec  TRIP 1,038.00 974.00 837.00  GROSS MILES 11,444.00 10,041.00 9,397.00  REVENUE MILES 10,517.00 8,934.00 8,420.00  GROSS TIME 730.33 697.12 641.04  REVENUE TIME 566.40 517.22 505.40  COUNTY TRIPS  HOPKINS 842.00 828.00 802.00  FRANKLIN 58.00 146.00 35.00				
REVENUE MILES         9,153.00         8,228.00         9,012.00           GROSS TIME         762.32         718.65         774.78           REVENUE TIME         623.33         585.28         602.25           COUNTY TRIPS         1,030.00         809.00         762.00           FRANKLIN         196.00         146.00         162.00           AAA         396         335         294           RURAL SULPHUR SPRINGS         22-Oct         22-Nov         22-Dec           TRIP         1,038.00         974.00         837.00           GROSS MILES         11,444.00         10,041.00         9,397.00           REVENUE MILES         10,517.00         8,934.00         8,420.00           GROSS TIME         730.33         697.12         641.04           REVENUE TIME         566.40         517.22         505.40           COUNTY TRIPS         HOPKINS         842.00         828.00         802.00           FRANKLIN         58.00         146.00         35.00	TRIP	1,226.00	955.00	924.00
GROSS TIME         762.32         718.65         774.78           REVENUE TIME         623.33         585.28         602.25           COUNTY TRIPS         1,030.00         809.00         762.00           FRANKLIN         196.00         146.00         162.00           AAA         396         335         294           RURAL SULPHUR SPRINGS         22-Oct         22-Nov         22-Dec           TRIP         1,038.00         974.00         837.00           GROSS MILES         11,444.00         10,041.00         9,397.00           REVENUE MILES         10,517.00         8,934.00         8,420.00           GROSS TIME         730.33         697.12         641.04           REVENUE TIME         566.40         517.22         505.40           COUNTY TRIPS         HOPKINS         842.00         828.00         802.00           FRANKLIN         58.00         146.00         35.00	GROSS MILES	10,748.00	9,787.00	10,934.00
REVENUE TIME         623.33         585.28         602.25           COUNTY TRIPS         1,030.00         809.00         762.00           FRANKLIN         196.00         146.00         162.00           AAA         396         335         294           RURAL SULPHUR SPRINGS           PROGRAM         22-Oct         22-Nov         22-Dec           TRIP         1,038.00         974.00         837.00           GROSS MILES         11,444.00         10,041.00         9,397.00           REVENUE MILES         10,517.00         8,934.00         8,420.00           GROSS TIME         730.33         697.12         641.04           REVENUE TIME         566.40         517.22         505.40           COUNTY TRIPS         HOPKINS         842.00         828.00         802.00           FRANKLIN         58.00         146.00         35.00	REVENUE MILES	9,153.00	8,228.00	9,012.00
TITUS 1,030.00 809.00 762.00 FRANKLIN 196.00 146.00 162.00  AAA 396 335 294  RURAL SULPHUR SPRINGS  PROGRAM 22-Oct 22-Nov 22-Dec  TRIP 1,038.00 974.00 837.00 GROSS MILES 11,444.00 10,041.00 9,397.00 REVENUE MILES 10,517.00 8,934.00 8,420.00 GROSS TIME 730.33 697.12 641.04 REVENUE TIME 566.40 517.22 505.40 COUNTY TRIPS HOPKINS 842.00 828.00 802.00 FRANKLIN 58.00 146.00 35.00	GROSS TIME	762.32	718.65	774.78
TITUS         1,030.00         809.00         762.00           FRANKLIN         196.00         146.00         162.00           AAA         396         335         294           RURAL SULPHUR SPRINGS           PROGRAM         22-Oct         22-Nov         22-Dec           TRIP         1,038.00         974.00         837.00           GROSS MILES         11,444.00         10,041.00         9,397.00           REVENUE MILES         10,517.00         8,934.00         8,420.00           GROSS TIME         730.33         697.12         641.04           REVENUE TIME         566.40         517.22         505.40           COUNTY TRIPS         HOPKINS         842.00         828.00         802.00           FRANKLIN         58.00         146.00         35.00	REVENUE TIME	623.33	585.28	602.25
FRANKLIN       196.00       146.00       162.00         AAA       396       335       294         RURAL SULPHUR SPRINGS         PROGRAM       22-Oct       22-Nov       22-Dec         TRIP       1,038.00       974.00       837.00         GROSS MILES       11,444.00       10,041.00       9,397.00         REVENUE MILES       10,517.00       8,934.00       8,420.00         GROSS TIME       730.33       697.12       641.04         REVENUE TIME       566.40       517.22       505.40         COUNTY TRIPS       442.00       828.00       802.00         FRANKLIN       58.00       146.00       35.00	COUNTY TRIPS			
AAA 396 335 294  RURAL SULPHUR SPRINGS  PROGRAM 22-Oct 22-Nov 22-Dec  TRIP 1,038.00 974.00 837.00  GROSS MILES 11,444.00 10,041.00 9,397.00  REVENUE MILES 10,517.00 8,934.00 8,420.00  GROSS TIME 730.33 697.12 641.04  REVENUE TIME 566.40 517.22 505.40  COUNTY TRIPS  HOPKINS 842.00 828.00 802.00  FRANKLIN 58.00 146.00 35.00	TITUS	1,030.00	809.00	762.00
RURAL SULPHUR SPRINGS           PROGRAM         22-Oct         22-Nov         22-Dec           TRIP         1,038.00         974.00         837.00           GROSS MILES         11,444.00         10,041.00         9,397.00           REVENUE MILES         10,517.00         8,934.00         8,420.00           GROSS TIME         730.33         697.12         641.04           REVENUE TIME         566.40         517.22         505.40           COUNTY TRIPS         HOPKINS         842.00         828.00         802.00           FRANKLIN         58.00         146.00         35.00	FRANKLIN	196.00	146.00	162.00
RURAL SULPHUR SPRINGS           PROGRAM         22-Oct         22-Nov         22-Dec           TRIP         1,038.00         974.00         837.00           GROSS MILES         11,444.00         10,041.00         9,397.00           REVENUE MILES         10,517.00         8,934.00         8,420.00           GROSS TIME         730.33         697.12         641.04           REVENUE TIME         566.40         517.22         505.40           COUNTY TRIPS         HOPKINS         842.00         828.00         802.00           FRANKLIN         58.00         146.00         35.00				
PROGRAM         22-Oct         22-Nov         22-Dec           TRIP         1,038.00         974.00         837.00           GROSS MILES         11,444.00         10,041.00         9,397.00           REVENUE MILES         10,517.00         8,934.00         8,420.00           GROSS TIME         730.33         697.12         641.04           REVENUE TIME         566.40         517.22         505.40           COUNTY TRIPS         HOPKINS         842.00         828.00         802.00           FRANKLIN         58.00         146.00         35.00	AAA	396	335	294
TRIP         1,038.00         974.00         837.00           GROSS MILES         11,444.00         10,041.00         9,397.00           REVENUE MILES         10,517.00         8,934.00         8,420.00           GROSS TIME         730.33         697.12         641.04           REVENUE TIME         566.40         517.22         505.40           COUNTY TRIPS         442.00         828.00         802.00           FRANKLIN         58.00         146.00         35.00	RURAL SULPHUR SPRINGS			
GROSS MILES         11,444.00         10,041.00         9,397.00           REVENUE MILES         10,517.00         8,934.00         8,420.00           GROSS TIME         730.33         697.12         641.04           REVENUE TIME         566.40         517.22         505.40           COUNTY TRIPS         842.00         828.00         802.00           FRANKLIN         58.00         146.00         35.00	PROGRAM	22-Oct	22-Nov	22-Dec
GROSS MILES         11,444.00         10,041.00         9,397.00           REVENUE MILES         10,517.00         8,934.00         8,420.00           GROSS TIME         730.33         697.12         641.04           REVENUE TIME         566.40         517.22         505.40           COUNTY TRIPS         842.00         828.00         802.00           FRANKLIN         58.00         146.00         35.00				
REVENUE MILES         10,517.00         8,934.00         8,420.00           GROSS TIME         730.33         697.12         641.04           REVENUE TIME         566.40         517.22         505.40           COUNTY TRIPS         842.00         828.00         802.00           FRANKLIN         58.00         146.00         35.00	TRIP	1,038.00	974.00	837.00
GROSS TIME       730.33       697.12       641.04         REVENUE TIME       566.40       517.22       505.40         COUNTY TRIPS       842.00       828.00       802.00         FRANKLIN       58.00       146.00       35.00	GROSS MILES	11,444.00	10,041.00	9,397.00
REVENUE TIME       566.40       517.22       505.40         COUNTY TRIPS       842.00       828.00       802.00         FRANKLIN       58.00       146.00       35.00	REVENUE MILES	10,517.00	8,934.00	8,420.00
COUNTY TRIPS         842.00         828.00         802.00           FRANKLIN         58.00         146.00         35.00	GROSS TIME	730.33	697.12	641.04
HOPKINS         842.00         828.00         802.00           FRANKLIN         58.00         146.00         35.00	REVENUE TIME	566.40	517.22	505.40
FRANKLIN 58.00 146.00 35.00	COUNTY TRIPS			
	HOPKINS	842.00	828.00	802.00
AAA 436 444 386	FRANKLIN	58.00	146.00	35.00
	AAA	436	444	386

# **Transportation Quarterly Statistics October – December 2022**

RURAL PARIS			
PROGRAM	22-Oct	22-Nov	22-Dec
TRIP	981.00	881.00	852.00
GROSS MILES	7,783.00	7,604.00	7,171.00
REVENUE MILES	6,312.00	6,270.00	5,765.00
GROSS TIME	558.47	533.30	523.43
REVENUE TIME	486.13	454.03	435.68
COUNTY TRIPS	_		
LAMAR	570.00	509.00	482.00
DELTA	7.00	4.00	10.00
RED RIVER	44.00	49.00	50.00
AAA	51	66	63
Paratransit	360.00	319.00	310.00
PARIS METRO SERVICE			
PROGRAM	22-Oct	22-Nov	22-Dec
TRIP	3,009.00	2,573.00	2,540.00
Rev Miles	8,895.00	7,680.00	7,846.00
AAA	998	790	831
MONTLY TOTALS			
Total Trips made	8,261.00	6,934.00	6,749.00
Total revenue miles driven	52,849.00	52,710.00	56,007.00
Total revenue hours	2,930.76	2,655.48	2,688.03

#### 911 Program Statistics - October - December 2022

	BUSN	CNTX	COIN	No Class of Service	OTHER	PAYP	PBX	RESD	TLMA	Unparsed 911	VOIP	WPH0	WPH1	WPH2	TEXT	Total
ATCOG Training Center	24	0	0	451	0	0	0	14	0	0	11	0	516	499	1	1516
Atlanta PD	62	0	0	86	0	0	0	80	0	0	146	0	250	1046	64	1734
Bi State Justice Center	1109	44	0	911	0	0	0	846	0	0	1069	16	7128	14047	390	25560
Cass CO SO	105	3	0	210	0	0	0	117	0	0	189	0	349	1545	89	2607
Delta CO SO	63	1	0	17	0	0	0	33	0	0	10	1	107	433	22	687
Franklin CO SO	14	0	0	31	0	0	0	31	0	0	102	0	152	928	25	1283
Hopkins CO SO	99	1	0	44	0	0	0	140	0	0	22	1	273	1899	103	2582
Morris CO SO	76	0	0	96	0	0	0	127	0	0	275	1	237	1670	163	2645
Mt Pleasant PD	181	0	0	64	0	0	0	99	0	0	507	0	525	3055	138	4569
New Boston PD	24	2	0	32	0	0	0	58	0	0	180	0	75	672	91	1134
Paris PD	152	2	0	92	0	0	198	144	0	0	538	9	2556	3308	137	7136
Red River County Sheriffs Office	147	1	0	24	0	0	0	114	0	0	20	0	191	1004	15	1516
Sulphur Springs PD	281	1	0	46	0	0	0	3	0	0	183	3	246	2014	77	2854
Total	2337	55	0	2104	0	0	198	1806	0	0	3252	31	12605	32120	1313	55823

#### TOTAL

Wireless Total = 44,756 Total Call Volume = 54508

#### GIS Statistics -

Critical Errors – 0 GeoMSAG routing

#### **ESInet Conversion**

**NextGEN Core Services Routing** 

#### **CLASS OF SERVICE KEY**

**BUSN - Business Number** 

CNTX - Central Exchange phone system

COIN - Pay Phone

No Class of Service - Type not indicated

Other - Any Class of Service not stored in the Customer Premise Equipment PAYP - Pay

Phone

PBX - Private Branch Exchange phone system

**RESD** - Residential phone line

TLMA - Telematics

Unparsed 911 - no distinction in Raw ALI data

VOIP - Voice over internet protocol

WPH0 - Wireless Phase 0 - (Voice Only)

WPH1 - Wireless Phase 1 - (Voice + Cell Tower Location Data)

WPH2 - Wireless Phase 2 - (Voice Call + calling location xy coordinate TEXT -

Text to 9-1-1

39 of 54

#### ITEM 9:

Review and consider approval of the submission of a grant application to the United States Department of Agriculture (USDA) for a Rural Business Development Grant Revolving Loan Fund.

#### **BACKGROUND:**

On November 23, 2022, Rural Business Cooperative Service, USDA posted a notice of grant application. ATCOG received a \$500,000 award from Fiscal Year 2022 with \$100,000 matching funds. Within 6 months of receipt of the Award (July 2022), Economic Development committed \$500,000 USDA funds. The additional \$100,000 is presently under consideration of commitment. The purpose of the grant is to promote economic development and job creation projects within region.

#### **DISCUSSION:**

The Rural Business Development Grant is recommended for recapitalization of USDA Revolving Loan Funds (RLF). The recapitalization of the RLF will benefit Small and Emerging Businesses in Rural Areas within the ATCOG Service Area. Applications are due February 28,2023. We are requesting \$1,000,000 from USDA Rural Development with no required matching funds. The current Rural Development Revolving Loan Fund Plan will be included in the application. ATCOG Board will approve a modified plan (if needed) upon grant approval.

#### **RECOMMENDATION:**

RESOLUTION OF THE ARK-TEX COUNCIL OF GOVERNMENTS APPROVING THE SUBMISSION OF A GRANT APPLICATION TO THE UNITED STATED DEPARTMENT OF AGRICULTURE FOR RURAL BUSINESS DEVELOPMENT GRANTS (RBDG) REVOLVING LOAN FUND.

**WHEREAS**, the Notice of Solicitation of Applications for inviting applications for the Rural Business Development Grant Programs for Fiscal Year 2023 was posted to the Federal Register on November 23, 2022; and

**WHEREAS**, the application for funds is recommended for recapitalization of USDA Revolving Loan Funds (RLF); and

**WHEREAS**, the RLF will benefit Small and Emerging Businesses in Rural Areas within the ATCOG Service Area; and

WHEREAS, the ATCOG Board approves the RBDG RLF Plan upon grant approval.

#### NOW, THEREFORE, BE IT RESOLVED BY THE ARK-TEX COUNCIL OF GOVERNMENTS:

- Section 1 That the ATCOG Board of Directors approves the Application for Rural Business Development Grant Programs in the amount of \$1,000,000 with no required matching funds.
- Section 2 That the Executive Director, Chris Brown, has full authority to act on behalf of the ATCOG Board in all matters pertaining to the Application for Rural Business Development Grant Programs.
- <u>Section 3</u> That this resolution is approved by majority vote in accordance with the bylaws of Ark-Tex Council of Governments and applicable law, and shall be in effect immediately upon its adoption.

**REVIEWED AND APPROVED THIS 26TH DAY OF JANUARY, 2023** 

	Bobby Howell, President Board of Directors
	Ark-Tex Council of Governments
ATTEST:	

#### <u>ITEM 10:</u>

Review and consider authorizing the Executive Director to execute a contract with Sparklight Advertising to provide region-wide digital advertising.

#### **BACKGROUND**

The Commission on State Emergency Communications (CSEC) Program Policy Statement 025: *Public Education Program* deems enhancement of public awareness of the 9-1-1 system, including outreach and training programs as required public service messages. The CSEC-approved strategic plan for Public Education for ATCOG includes digital, transit, cinema, and news publication advertising within allocated appropriated funds.

#### **DISCUSSION**

The digital advertising campaign cost a total of \$50,000 for a 12-month campaign. The costs are based on:

<u>44,443 - Over-The-Top (OTT) /Connected TV(CTV)impressions</u> – Video content that is available via Internet. Services can be viewed on CTV devices Smart TVs and Smartphones.

<u>100,000 - Targeted Digital Display Advertising</u>- places digital advertisements to a specified audience while they browse publisher websites using a blend of tactics including site retargeting; search retargeting; event targeting, geo-fencing and addressable geofencing.

<u>2,272 - TRUEVIEW (YouTube) Advertising impressions</u> - Ad placement pinpointing by location, demographics, interest and specific YouTube channels.

<u>1,500 - 30 second Commercial Spot Advertising on all available Orbitz Cable TV Networks</u> - with in the ATCOG region. Channels may include but are not limited to Lifetime, Bravo, Fox News, Food, HGTV, A&E, CNN and others.

<u>Reporting and Analytics</u> – Ad fraud protection, monthly report reviews and campaign management with a media consultant to identify modifications if needed to optimize campaign.

The ATCOG Procurement Policy states that all purchases of \$50,000 and above require ATCOG Board approval.

#### **RECOMMENDATION**

RESOLUTION OF THE ARK-TEX COUNCIL OF GOVERNMENTS (ATCOG) APPROVING THE PURCHASE OF REGION-WIDE DIGITAL ADVERTISING.

**WHEREAS**, ATCOG Procurement Policy and Procedure Manual states ATCOG Board approval is required for all purchases of \$50,000 and above; and

**WHEREAS**, Texas Local Government Code Ch. 252, Section 252.002(a) exempts certain purchases from the competitive requirements of the chapter – including advertising; and

**WHEREAS,** ATCOG wishes to contract with Sparklight Advertising for digital advertising campaign services at the cost of \$50,000 for the purpose of promoting public awareness of 9-1-1 system use and service offerings as required public safety messages; and

**WHEREAS**, the funding for the purchase is approved and available through funds allocated to the Ark-Tex Council of Governments by the Texas Commission on State Emergency Communications.

#### NOW, THEREFORE, BE IT RESOLVED BY THE ARK-TEX COUNCIL OF GOVERNMENTS:

- Section 1 That the Board approves the purchase of Digital Advertising for the 9-1-1 Public Education and Public Safety awareness.
- <u>Section 2</u> That the Executive Director, Chris Brown, has full signature authority to act on behalf of the ATCOG Board relating to the aforementioned purchase.
- <u>Section 3</u> That this resolution is approved by majority vote in accordance with the bylaws of Ark-Tex Council of Governments and applicable law, and shall be in effect immediately upon its adoption.

#### SIGNED AND APPROVED THIS 26TH DAY OF JANUARY 2023.

	Bobby Howell, President
	Board of Directors
	Ark-Tex Council of Governments
TTEST:	

#### **ITEM 11:**

Review and consider approval of the submission of a grant application to the Office of the Governor, Criminal Justice Division, for the Purchase of Juvenile Justice Services Project for FY2024.

#### **BACKGROUND:**

The Purchase of Juvenile Justice Services Project provides necessary funds to allow county juvenile probation departments in the ATCOG nine-county region to purchase quality services for juveniles that have been referred to them. Services previously purchased and provided include psychological and psychiatric evaluations, as well as professional therapy and mental health counseling services, anger management, juvenile sex offender counseling/treatment, and possibly substance abuse counseling/treatment if applicable/eligible, and funds are available.

#### **DISCUSSION:**

Upon approval, ATCOG will be applying for a total of \$55,000 for this project.

Proposed Contractual Services will include an approximate total of \$35,000 for Juvenile Justice Services.

#### **RECOMMENDATION:**

RESOLUTION OF THE ARK-TEX COUNCIL OF GOVERNMENTS APPROVING THE SUBMISSION OF A GRANT APPLICATION TO THE OFFICE OF THE GOVERNOR, CRIMINAL JUSTICE DIVISION, FOR THE PURCHASE OF JUVENILE JUSTICE SERVICES PROJECT FOR FY2024.

**WHEREAS**, the rules and regulations of the Texas Criminal Justice Division require that this application be reviewed and approved by the Ark-Tex Council of Governments Board of Directors; and

**WHEREAS**, the Ark-Tex Council of Governments finds it in the best interest of the citizens of the Region that the Purchase of Juvenile Justice Services Project be operated for FY 2024.

#### NOW, THEREFORE, BE IT RESOLVED BY THE ARK-TEX COUNCIL OF GOVERNMENTS:

- Section 1 That the Board of Directors recognizes the Executive Director as the Authorized Official, and he has been given the power to apply for, accept, reject, alter, or terminate a grant with the Office of the Governor, Criminal Justice Division, for a grant to provide the Purchase of Juvenile Justice Services for Bowie, Cass, Delta, Franklin, Hopkins, Lamar, Morris, Red River, and Titus Counties in Texas.
- Section 2 This grant project has been reviewed by the Board of Directors and is listed as a priority in the Regional Strategic Plan and is approved for submission to the Office of the Governor, Criminal Justice Division.
- Section 3 That the above-mentioned juvenile services are desirable and urgently needed in the region and the Board of Directors agrees that, in the event of loss or misuse of funds, that funds will be returned to the Office of the Governor, Criminal Justice Division.
- <u>Section 4</u> That the Executive Director, Chris Brown, has full authority to act on behalf of the ATCOG Board in all matters pertaining to the grant submission.
- <u>Section 5</u> That this resolution is approved by majority vote in accordance with the bylaws of Ark-Tex Council of Governments and applicable law and shall be in effect immediately upon its adoption.

REVIEWED AND APPROVED THIS 26TH DAY OF JANUARY, 2023.

	Bobby Howell, President Board of Directors
	Ark-Tex Council of Governments
TEST:	

#### **ITEM 12:**

Review and consider approval of the submission of a grant application to the Office of the Governor, Criminal Justice Division, to provide regional law enforcement training in the ATCOG region for FY2024 and FY2025.

#### **BACKGROUND:**

The Regional Law Enforcement Training Project provides required TCOLE certified training for prospective and current peace officers (currently through a contract with Kilgore College/East Texas Police Academy). The project also provides funds for ATCOG to arrange/host specialized instructors/courses that are brought into the ATCOG region.

#### **DISCUSSION:**

The proposed budget includes an allocated amount for training through a TCOLE accredited police academy, and a separate amount for other specialized instructors/courses arranged/hosted by ATCOG.

Requesting (2 yr.) total of \$154,267.00

Would include:

Approximately \$75,000.00 for 2 years of contracted police academy training funds
Approximately \$3,600.00 for 2 years of specialized instructors/courses to be hosted
Approximately \$75,667 for 2 years of personnel/indirect/travel/direct operating/supply expenses

#### **RECOMMENDATION:**

<b>RESOL</b>	UTION	
IVEOOL	.011014	

RESOLUTION OF THE ARK-TEX COUNCIL OF GOVERNMENTS APPROVING AN APPLICATION TO THE OFFICE OF THE GOVERNOR, CRIMINAL JUSTICE DIVISION, FOR A GRANT TO PROVIDE REGIONAL LAW ENFORCEMENT TRAINING FOR BOWIE, CASS, DELTA, FRANKLIN, HOPKINS, LAMAR, MORRIS, RED RIVER, AND TITUS COUNTIES IN TEXAS.

**WHEREAS**, the rules and regulations of the Texas Criminal Justice Division require that this application be reviewed and approved by the Ark-Tex Council of Governments Board of Directors.

**WHEREAS,** the Ark-Tex Council of Governments finds it in the best interest of the citizens of the Region that the Regional Law Enforcement Training Project be operated for FY 2024 & FY2025 (2-year grant period).

#### NOW, THEREFORE, BE IT RESOLVED BY THE ARK-TEX COUNCIL OF GOVERNMENTS:

- Section 1 That the Board of Directors recognizes the Executive Director as the Authorized Official, and he has been given the power to apply for, accept, reject, alter, or terminate a grant with the Office of the Governor, Criminal Justice Division; for a grant to provide the Regional Law Enforcement Training for Bowie, Cass, Delta, Franklin, Hopkins, Lamar, Morris, Red River, and Titus Counties in Texas.
- Section 2- This grant project has been reviewed by the Board of Directors and is listed as a priority in the Regional Strategic Plan and is approved for submission to the Office of the Governor, Criminal Justice Division.
- Section 3 That the above-mentioned services are desirable and urgently needed for the public safety and welfare of the region and the Board of Directors agrees that, in the event of loss or misuse of funds, that funds will be returned to the Office of the Governor, Criminal Justice Division.
- <u>Section 4</u> That the Executive Director, Chris Brown, has full authority to act on behalf of the ATCOG Board in all matters pertaining to the grant submission.
- <u>Section 5</u> That this resolution is approved by majority vote in accordance with the bylaws of Ark-Tex Council of Governments and applicable law and shall be in effect immediately upon its adoption.

REVIEWED AND APPROVED THIS 26TH DAY OF JANUARY, 2023.

	Bobby Howell, President Board of Directors
FTFOT.	Ark-Tex Council of Governments
ITEST:	

#### **ITEM 13:**

Review and consider approval of the purchase of six (6) ADA minivans for ATCOG service expansion of non-emergency medical transportation.

#### **BACKGROUND:**

Ark-Tex Council of Governments operates rural demand response service in the 9 counties in NE Texas. ATCOG is looking to expand services for non-emergency medical transportation while reducing service gaps and improving local revenue services. That service has been expanded via 5311 funding through the TxDOT Atlanta District.

#### **DISCUSSION:**

The need for dedicated vehicles for this service was identified and included in the grant award. The six (6) Chrysler Voyager Minivans will cost a total of \$523,668.00 (\$87,278.00 each). TxDOT has approved ATCOG to purchase this item using 5311 federal funding. The vehicles will be purchased through a state contract.

#### **RECOMMENDATION:**

RESOLUTION OF THE ARK-TEX COUNCIL OF GOVERNMENTS APPROVING THE PURCHASE OF SIX (6) CHRYSLER VOYAGER MINIVANS.

**WHEREAS**, the ATCOG Board of Directors approved the ATCOG Procurement Policy and Procedure Manual on December 14, 2017; and

**WHEREAS**, ATCOG Procurement Policy and Procedure Manual States ATCOG Board approval is required for all purchases of \$50,000 and above; and

**WHEREAS**, ATCOG needs to purchase dedicated vehicles in order to expand services for nonemergency medical transportation; and

WHEREAS, the service has been expanded via 5311 funding through the TxDOT Atlanta District.

#### NOW, THEREFORE, BE IT RESOLVED BY THE ARK-TEX COUNCIL OF GOVERNMENTS:

- <u>Section 1</u> That the Executive Committee approves the purchase of (six) 6 Chrysler Voyager Minivans.
- Section 2 That the Executive Director, Chris Brown, has full authority to act on behalf of the ATCOG Board in all matters pertaining to the purchase of six (6) Chrysler Voyager Minivans.
- <u>Section 3</u> That this resolution is approved by majority vote in accordance with the bylaws of Ark-Tex Council of Governments and applicable law, and shall be in effect immediately upon its adoption.

REVIEWED AND APPROVED THIS 26TH DAY OF JANUARY, 2023.

	Bobby Howell, President Board of Directors Ark-Tex Council of Governments
ATTEST:	



# 2023 LEGISLATIVE SUMMIT & RECEPTION

Hosted by Community Leaders From Bowie, Cass, Delta, Franklin, Hopkins, Lamar, Morris, Red River and Titus Counties

March 1, 2023

Austin, Texas

Capitol Events & Summit 8:30am- 4:30pm Reception at the Hilton Garden Inn 6:00pm - 8:00pm

<u>Hotel Block at Hilton Garden Inn</u>

Attendees from Bowie, Hopkins, Lamar, or Titus Counties should coordinate with the local Chambers of Commerce.

Attendees from Cass, Delta, Franklin, Morris, or Red River Counties should register at the following link: <a href="https://forms.office.com/r/EntkE55g1U">https://forms.office.com/r/EntkE55g1U</a>



March 12 to March 15, 2023 Crystal Gateway Marriott 1700 Richmond Highway, Arlington, VA 22202

Join the National Association of Development Organizations (NADO) and the Development District Association of Appalachia (DDAA) for sessions focused on regional development, the federal landscape, and the programs and policies that matter most to Regional Development Organizations and their stakeholders.

Conference content will begin on the morning of Sunday 3/12 for NADO Executive Committee members, NADO Board members, NADO Research Foundation Advisory Committee Members, and DDAA Board Members. On Sunday 3/12 in the evening, there is an opening reception held for all NADO members, and a dinner held for DDAA members. Conference plenary and breakout sessions begin at 9am ET on Monday 3/13 and continue through 12pm ET on Wednesday 3/15. Stay tuned for more information about a post-conference training for the EDD Community of Practice on Wednesday afternoon from 12:00 p.m.-5:00 p.m. at the conference hotel.

#### **Draft Agenda**

# National Association of Development Organizations (NADO) and Development District Association of Appalachia (DDAA)

#### Washington Conference March 12-15, 2023 Crystal Gateway Marriott | Arlington, VA

#### **Sunday, March 12, 2023**

10:00 a.m. - 5:30 p.m. Registration

10:30 a.m. - 12:00 p.m. NADO Research Foundation Advisory Committee Meeting - NADO

1:00 - 3:00 p.m. DDAA Executive Board Meeting - DDAA

1:00 – 3:00 p.m. NADO Executive Committee Meeting - NADO

3:30 - 5:30 p.m. NADO Board of Directors Meeting - NADO

5:30 - 6:30 p.m. Opening Reception

6:30 - 8:00 p.m. DDAA Dinner Banquet - DDAA

### Monday, March 13, 2023

NOTE: Concurrent sessions on Monday are open to attendees from either NADO or DDAA. Session topics are listed by organization for their relevance to their respective members.

7:30 a.m. - 5:30 p.m. Registration

7:45 – 9:00 a.m. DDAA Breakfast and Annual Business Meeting - DDAA

9:15 - 10:30 a.m. Opening Plenary Session

**10:45 a.m. – 12:00 p.m.** Concurrent Sessions

Breakout A: NADO Breakout B: NADO Breakout C: DDAA Breakout D: Joint

12:15 - 1:30 p.m. Plenary Luncheon

1:45 - 3:00 p.m. Concurrent Sessions

Breakout A: NADO Breakout B: NADO Breakout C: DDAA Breakout D: Joint

3:30 – 4:30 p.m. Regional Chapter Meetings

4:30 - 6:00 p.m. Federal Agency Networking Event

#### Tuesday, March 14, 2023

8:00 a.m. - 4:30 p.m. Registration

8:00 a.m. - 9:00 a.m. DDAA Networking Breakfast- DDAA

9:15 a.m. - 10:15 a.m. Plenary Session

10:30 a.m. - 5:00 p.m. Hill Visits (on your own) - NADO

NOTE: Attendees are encouraged to spend this open block of time on Capitol Hill educating your members of Congress about your work. Hill visits are self-directed. If you need help securing contact information for Hill staffers and schedulers, please contact Jamie McCormick at jmccormick@nado.org. Please note that Congress may not be in session the week of March 12, 2023, however this event still lends a great opportunity to spend time on Capitol Hill and meet with Hill staffers. The Congressional calendar will be released in early 2023.

10:30 a.m. - 11:45 a.m. Concurrent Breakout Sessions - DDAA

Breakout A: DDAA
Breakout B: DDAA

11:45 a.m. – 1:15 p.m. Lunch on your own

1:30 p.m. – 2:45 p.m. Concurrent Breakout Sessions – DDAA

Breakout A: DDAA
Breakout B: DDAA

3:00 p.m. – 4:15 p.m. Concurrent Breakout Sessions - DDAA

Breakout A: DDAA
Breakout B: DDAA

**4:30 p.m. – 6:00 p.m.** Reception

## Wednesday, March 15, 2023

8:00 - 10:00 a.m. Registration

8:30 - 9:45 a.m. Plenary Breakfast

10:00 - 11:00 a.m. Closing Plenary Session

**12:00 – 5:00 p.m.** Post-conference training for the Economic Development District Community of Practice – *Separate registration required*