



Lake County Council

August 8, 2023

Regular Meeting – 10:00 AM

Agenda

2293 N. Main St.

Commissioners Court Room/Council Chambers, 3rd Floor, Building A

Crown Point, IN 46307

1: Opening

Moment of Reflection

Pledge of Allegiance

Roll Call of County Council Members

County Council Secretary – Auditor's Office

2: Minutes

July 11, 2023

Regular Meeting

3: Awards/Resolutions

A. Proclaiming September as Childhood Cancer Awareness Month.

B. In Support of September as Prostate Cancer Awareness Month.

C. Proclaiming September as National Suicide Prevention Awareness Month.

4: Acknowledgments

5: St. John Township Assessor – 2006

(HAMM, BROWN & NIEMEYER)

Appropriation – County General Fund – 1001

61190 Part-Time

\$ 13,500.00

63240 Telephone

\$ 200.00

Total:

\$ 13,700.00

6: Surveyor – 1006

(NIEMEYER, CID & BROWN)

Appropriation – MS4 Fund – 1264

63190 Other Professional Service

\$ 75,000.00

7: IV-D Court – 4007

(HAMM, LINDEMULDER & CID)

Appropriation – Child Support IV-D/FSSA Fund – 8297

64410 Furniture & Fixtures \$ 5,000.00

8: LADOS Division 2 – 4009

(HAMM, LINDEMULDER & CID)

Create New Line Item – LADOS Div. 2 SAFE Grant Fund – 8398

61320 FICA – Deduction

Appropriation – LADOS Div. 2 SAFE Grant Fund – 8398

61190 Part-Time \$ 4,000.00
61320 FICA – Deduction \$ 260.00
61360 Workman's Compensation – Deduction \$ 540.00
63190 Other Professional Service \$ 13,640.00

Total: \$ 18,440.00

9: Juvenile Detention Center – 8003

(CID, HAMM & NIEMEYER)

Rev. 144 – County General Fund – 1001

<u>Effective July 17, 2023</u>	<u>Present</u>	<u>Proposed</u>	<u>Difference</u>
8003-12434 Intake Probation Officer	\$ 63,724.00	\$ 38,107.00	(\$ 25,617.00)

10: Coroner's Office – 1007

(NIEMEYER, CID & BROWN)

A. Transfer – County General Fund – 1001

From: 63130 Toxicology Lab	\$ 10,408.88	
To: 61100 Overtime		\$ 10,000.00
64490 Other Equipment		\$ 408.88

B. Appropriation – Lake County Coroner's Reimbursement Grant Fund – 8430

63630 Maintenance & Service Contracts \$ 2,500.00

C. Ordinance

Amending the Lake County Part-Time Employees Pay Rate Ordinance for 2023, Ordinance No. 1478C.

11: Lake County Commissioners – 6002

(BILSKI, BROWN & HAMM)

Appropriation – Hermits Lake Sewer User Fee-Op Fund – 4356

63510 Utilities \$ 100,000.00

12: Sheriff – 8001

(CID, HAMM & NIEMEYER)

Grant Applications & Grant Approvals – Grant Oversight Committee

1. Lake County Sheriff's Department – Drug Task Force = US Department of Justice – Bureau of Justice Assistance – 2023 Justice Assistance Grant (JAG) Direct Application.
 - a. Opportunity for Public Comment.
 - b. Council Vote on 2023 Justice Assistance Grant (JAG) Direct Application.
2. Lake County Sheriff's Department – Drug Task Force = US Department of Justice – Northern District of Indiana US Attorney's Office – 2022 Project Safe Neighborhoods Grant Application.

13: Criminal Courts – 3002

(HAMM, BILSKI & LAY)

Rev. 144 – County General Fund – 1001

<u>Effective August 14, 2023</u>	<u>Present</u>	<u>Proposed</u>	<u>Difference</u>
12428-023 Probation Officer	\$ 52,662.00	\$ 38,107.00	(\$ 14,555.00)

14: Planning Commission – 5004

(LINDEMULDER, NIEMEYER & HAMM)

Plan Commission Ordinance

2563 Watson Family Trust-William E. Watson, Owner and Brittani M. Lis, Petitioner, 7-19-2023, Favorable Recommendation, (Vote 7-0).

15: Prosecutor – 9001

(CID, LINDEMULDER & HAMM)

Rev. 144 – County General Fund – 1001

	<u>Present</u>	<u>Proposed</u>	<u>Difference</u>
12501-026 Deputy	\$ 91,928.00	\$ 98,050.00	\$ 6,122.00
12501-039 Deputy	\$ 81,113.00	\$ 90,298.00	\$ 9,185.00
12501-042 Deputy	\$ 86,520.00	\$ 97,050.00	\$ 10,530.00
Totals:	<u>\$259,561.00</u>	<u>\$285,398.00</u>	<u>\$ 25,837.00</u>

16: County Council – 6001

A. Public Hearing

Petition to Vacate Cedar Lake Road, 60' Right-of-Way between Parcel #45-16-17-300-024.000-041 & 45-16-17-300-003.000-41, Lying Southwest of Intersection of 121st Avenue/Franciscan Drive & Marshall Street. (NIEMEYER)

16: County Council – 6001 Cont.

B. Ordinance

Granting Petition to Vacate a Portion of a Public Way (Cedar Lake Road) By Northern Indiana Public Service Company, LLC. (NIEMEYER)

C. Resolution

Of the Lake County Council Regarding Appropriation of County Reserve Revenue Funds to the City of Gary, Indiana. (LAY)

D. Combined Councilmatic & Citizen Appointment

Lake County Study Commission on Veterans Affairs

Citizen of Lake County with expertise in State and Local Veteran Agencies (1) (Shall)

E. Citizen Appointment

Lake Ridge Fire Protection District (1) (Shall)

F. Joint Interlocal Agreements

1. Amendment By and Between the Town of St. John, Indiana the Town of Schererville, Indiana and Lake County, Indiana for the Rehabilitation and Reconstruction of W 85th Avenue, Including a Full Depth Reclamation of Existing Asphalt, Approaches, and Turn Lanes, from Alexander Street to Lake Hills Drive. (BILSKI)
2. Between Fairways Regional Water District and Lake County, Indiana for Public Improvement Costs Incurred by the District in its Transition to a Conservancy District and Future Development of Public Improvements Located in Lake County, Indiana. (NIEMEYER)
3. Between the Town of New Chicago, Indiana and Lake County, Indiana with the Town of New Chicago, Indiana in the Amount of \$200,000 for New Town Hall, Additional Bays for Fire Department, and/or Squad Cars for the Police Department located in Hobart Township, Lake County, Indiana. (BROWN)
4. Between the Town of Highland, Indiana and Lake County, Indiana to Replace the Existing 4-Inch Water Main to 8-Inch on Parkway Drive, Between Lincoln Avenue and Ridge Road, Adding Fire Hydrants and Improving Water Quality/Circulation Located in North Township, Lake County, Indiana. (LAY)
5. Between the Town of Lowell, Indiana and Lake County, Indiana for Lowell State Road 2 Corridor Septic Project Located in West Creek. (NIEMEYER)
6. Between the City of Hammond, Indiana and Lake County, Indiana for Construction of the City's New Fire Station Located in North Townships, Lake County, Indiana. (CID & HAMM)

16: County Council – 6001 Cont.

F. Joint Interlocal Agreements Cont.

7. Between the Town of Munster, Indiana and Lake County, Indiana for Improvement Costs which will be Incurred by the Town for Rehabilitation and Maintenance of the Calumet Avenue Water Tank Located in North Townships, Lake County, Indiana. (HAMM)

G. Non-Binding Review – I.C. 6-1.1-17-3.6

1. Estimated Maximum Levy 2024
2. Estimated Circuit Breaker 2024

Public Comments:

RESOLUTION NO. _____

**RESOLUTION PROCLAIMING
SEPTEMBER AS CHILDHOOD CANCER AWARENESS MONTH**

- WHEREAS, childhood cancer remains the number one disease related killer of kids in the United States; one in five children are terminal at diagnosis; three in five suffer life altering impacts of treatment that significantly alter their quality of life; one in 285 children will be diagnosed with cancer before the age of 20; and**
- WHEREAS, childhood cancer is on the rise; childhood cancers and adult cancers are different, yet we continue to use the downsized adult cancer protocols on kids with many times devastating effects; the lack of childhood cancer research has tremendous impact to kids and significant costs to society, now and in the future; and**
- WHEREAS, despite these facts, childhood cancer research is vastly and consistently underfunded; less than four percent of the National Cancer Institute's Budget is solely dedicated to childhood cancer research; in 25 years the FDA has initially approved only two drugs for any childhood cancer and one-half of all chemotherapies used for children's cancers are over 25 years old; and**
- WHEREAS, the incidence of childhood cancer is on the rise with an estimated 16,000 children diagnosed every year (43 per day) in the United States alone; of those 43 children per day, eight will die and somewhere in the world a child is diagnosed every two minutes; and**
- WHEREAS, the incidence of cancer among adolescents and young adults is increasing at a greater rate than any other age group, except those over 65 years of age and an estimated 2,900 children die each year of cancer in the United States alone; the average age of death for a child with cancer is eight, causing a child to lose 69 years of expected life; and**
- WHEREAS, many adult cancers can be diagnosed early, in 80% of kids, cancer has already spread to other areas of the body by the time it is diagnosed; and**
- WHEREAS, the causes of most childhood cancers are unknown and at the present, childhood cancer cannot be prevented, and families who are or have been in treatment work tirelessly to change these alarming statistics; and**
- WHEREAS, the Lake County Council desires to proclaim September as Childhood Cancer Awareness Month in an effort to increase public awareness and education.**

NOW, THEREFORE, LET IT BE RESOLVED AS FOLLOWS:

That the Lake County Council declares September as Childhood Cancer Awareness Month in Lake County, Indiana.

SO RESOLVED THIS 8th day of August, 2023.

CHARLIE BROWN, President

DAVID HAMM

CHRISTINE CID

RANDELL C. NIEMEYER

CLORIUS L. LAY

PETE LINDEMULDER

TED F. BILSKI

Members of the Lake County Council

RESOLUTION NO. _____

**RESOLUTION IN SUPPORT OF
SEPTEMBER AS PROSTATE CANCER AWARENESS MONTH**

WHEREAS, the month of September brings prostate cancer into focus by increasing public understanding of the disease, including its prevalence, screening, prevention, and treatment options; and

WHEREAS, prostate cancer is the most frequently diagnosed cancer in men and is a leading cause of death in men, second only to lung cancer; and

WHEREAS, this year 1 in 7 men will be diagnosed with prostate cancer and 1 in 38 will die of the disease, early detection is the key; and

WHEREAS, the Lake County Council supports September as Prostate Cancer Awareness Month in an effort to increase public awareness and education.

NOW, THEREFORE, LET IT BE RESOLVED AS FOLLOWS:

That the Lake County Council supports September
as Prostate Cancer Awareness Month in Lake County, Indiana.

SO RESOLVED THIS 8th day of August, 2023.

CHARLIE BROWN, President

DAVID HAMM

CHRISTINE CID

RANDELL C. NIEMEYER

CLORIUS L. LAY

PETE LINDEMULDER

TED F. BILSKI

Members of the Lake County Council

**RESOLUTION PROCLAIMING SEPTEMBER
AS NATIONAL SUICIDE PREVENTION AWARENESS MONTH**

WHEREAS, September is known around the United States as National Suicide Prevention Awareness Month and is intended to help promote awareness surrounding each of the Suicide Prevention resources available to us and our community. The simple goal is to learn how to help those around us and how to talk about suicide without increasing the risk of harm; and

WHEREAS, suicidal thoughts can affect anyone regardless of age, gender, race, orientation, income level, religion, or background; and

WHEREAS, according to the CDC, each year more than 41,000 people die by suicide; suicide is the tenth leading cause of death among adults in the United States, and the second leading cause of death among people aged 10-24; and

WHEREAS, Lake County is no different than any other community in the Country, but chooses to publicly state and place our full support behind local educators, mental health professionals, athletic coaches, pack leaders, police officers, and parents, as partners in supporting our community in simply being available to one another; and

WHEREAS, local organizations like Suicide Prevention Services (SPS) and national organizations like the National Alliance on Mental Illness (NAMI) are on the front lines of a battle that many still refuse to discuss in public, as suicide and mental illness remain too taboo a topic to speak on; and

WHEREAS, every member of our community should understand that throughout life's struggles we all need the occasional reminder that we are all silently fighting our own battles; and

WHEREAS, we encourage all residents to take the time to inquire as to the well-being of their family, friends, and neighbors and to genuinely convey their appreciation for their existence by any gesture they deem appropriate. A simple phone call, message, handshake, or hug can go a long way towards helping someone realize that suicide is not the answer; and

WHEREAS, the Lake County Council desires to proclaim September as National Suicide Prevention Awareness Month in an effort to increase public awareness and education.

NOW, THEREFORE, LET IT BE RESOLVED AS FOLLOWS:

That the Lake County Council proclaims September as National Suicide Prevention Awareness Month; furthermore the Lake County Council encourages the citizens of Lake County to seek counsel and input from any person or group with knowledge and expertise in mental health matters.

SO RESOLVED THIS 8th day of August, 2023.

CHARLIE BROWN, President

DAVID HAMM

CHRISTINE CID

RANDELL C. NIEMEYER

CLORIUS L. LAY

PETE LINDEMULDER

TED F. BILSKI

Members of the Lake County Council



DEBORAH WALTERS
St. John Township Assessor

5

To: Lake County Council
Date: June 29th, 2023
Re: Revised 2023 Budget

copy

I respectfully request to be placed on the Council Agenda, August 8th, 2023. The purpose of this request is to revise our current 2023 budget for line items: **County General Fund 1001-61190 Part Time** and **1001-63240 Telephone**. We are in need of more part-time assistance in the work place which is requiring more hours to be worked from our three part-time employees. In order to sufficiently pay our part-time employees for the remainder of the year we will need an increase of funds of **\$13,500** in the line item **1001-61190 Part-Time**. We will also need an increase of **\$200** in the line item **1001-63240 Telephone** for our AT&T telephone bill in order to sufficiently pay our monthly rate for the remainder of the year.

Thank you,

[Signature]

Deborah Walters

2023 JUN 30 AM 9:21
JUL 1 2023

St. John Township Assessor
9157 Wicker Ave
St. John, IN 46373

Phone: 219-365-2777 Fax: 219-365-1075

HTTP://WWW.DEBBIEWALTERS.WEEBLY.COM

EMAIL: DWALTERSSTJOHNASSESSOR@GMAIL.COM

I. Request for Transfer of Funds
 II. Request for Additional appropriations
 III. Request to Encumber Appropriated Funds

All requests (originals) must be directed to the Lake County Auditor and must be accompanied by a letter of explanation signed by the Elected Official or department head. One copy to the County Council office.

I. Honorable Members of the Lake County Council: Please transfer funds within the current budget of the Lake County

St. John Township Assessor 2006

as Follows:

FUND NO. 1001

Dept. Name & No.

FROM:	Line Item No. & Title	Amount	To:	Line Item No. & Title	Amount
1.					
2.					
3.					
4.					
5.					
Total:					

II. Honorable Members of the Lake County Council: Please Allow emergency additional appropriations within the current budget of the Lake County

St. John Township Assessor 2006

as follows:

Dept. Name & No.

	FUND, Line Item No. & Title	Amount
1.	1001 61190 Part-Time	\$13,500.00
2.	1001 63240 Telephone	\$200.00
3.		
4.		
5.		
6.		
Total:		<u>\$13,700.00</u>

III. Honorable Lake County Auditor: Please encumber funds within the current budget of the Lake County as follows along with evidence of the obligation for which the encumbrance shall be used.
 Copy to the Lake County council.

Dept. Name & No.

	FUND, Line Item No. & Title	Amount
1.		
2.		
3.		

St. John Township Assessor
 Name of Department

Signature & Date

[Signature] 6-29-23

PLEASE NOTE:

1. ALL REQUESTS FOR TRANSFERS MUST BE RECEIVED BY THE AUDITOR 10 DAYS PREVIOUS TO THE COUNCIL'S MEETING DATE (2ND TUESDAY OF EACH MONTH).
2. ALL REQUESTS FOR ADDITIONAL FUNDS MUST BE RECEIVED BY THE AUDITOR 3 WEEKS PREVIOUS TO REGULAR MEETING DATE (2ND TUESDAY OF EACH MONTH)
3. ALL REQUESTS FOR ENCUMBRANCES MUST BE RECEIVED BY THE AUDITOR 3 WEEKS PREVIOUS TO DECEMBER 31ST OF EACH BUDGET YEAR.

Budget Account	Budget Account Description	Prior Year Encumbrance (Carried over as of 01/01)	Total Available Budget (Prior Year Encumbrance + CY Budget)	Requisition Commitments	Purchase Order Obligations	Invoice Expenditure	Total Expenditure	Funds Available
1001-2006-61110	County General-St John Township Assessor-Official & Administrators		122,370.00	0.00	0.00	46,841.19	46,841.19	75,528.81
1001-2006-61130	County General-St John Township Assessor-Technicians		268,110.00	0.00	0.00	95,722.50	95,722.50	172,387.50
1001-2006-61160	County General-St John Township Assessor-Office & Clerical		50,129.00	0.00	0.00	19,132.24	19,132.24	30,996.76
1001-2006-61190	County General-St John Township Assessor-Part-Time		28,000.00	0.00	0.00	23,275.25	23,275.25	4,724.75
1001-2006-61210	County General-St John Township Assessor-Longevity \-Deduction		3,100.00	0.00	0.00	0.00	0.00	3,100.00
1001-2006-61250	County General-St John Township Assessor-Assessor Certification		11,000.00	0.00	0.00	6,000.00	6,000.00	5,000.00
1001-2006-61320	County General-St John Township Assessor-FICA \-Deduction		0.00	0.00	0.00	14,245.33	14,245.33	-14,245.33
1001-2006-61330	County General-St John Township Assessor-PERF \-Deduction		0.00	0.00	0.00	24,203.03	24,203.03	-24,203.03
1001-2006-61340	County General-St John Township Assessor-Group Insurance \-Deduction		0.00	0.00	0.00	78,196.42	78,196.42	-78,196.42
1001-2006-61350	County General-St John Township Assessor-Unemployment Comp \- Ded		0.00	0.00	0.00	0.00	0.00	0.00
1001-2006-61360	County General-St John Township Assessor-Workman's Comp \- Ded		0.00	0.00	0.00	2,908.51	2,908.51	-2,908.51

Budget Account	Budget Account Description	Prior Year Encumbrance (Carried over as of 01/01)	Total Available Budget (Prior Year Encumbrance + CY Budget)	Requisition Commitments	Purchase Order Obligations	Invoice Expenditure	Total Expenditure	Funds Available
1001-2006-62110	County General-St John Township Assessor-Office Supplies		6,126.00	0.00	0.00	1,616.08	1,616.08	4,509.92
1001-2006-62310	County General-St John Township Assessor-Equipment Repair Parts		1.00	0.00	0.00	0.00	0.00	1.00
1001-2006-62390	County General-St John Township Assessor-Other Repair & Mainten Su		242.00	0.00	0.00	0.00	0.00	242.00
1001-2006-62410	County General-St John Township Assessor-Other Supplies		1,599.00	0.00	0.00	0.00	0.00	1,599.00
1001-2006-63220	County General-St John Township Assessor-Postage		3,977.00	0.00	0.00	1,260.00	1,260.00	2,717.00
1001-2006-63231	County General-St John Township Assessor-Travel \- Registration		1.00	0.00	0.00	0.00	0.00	1.00
1001-2006-63232	County General-St John Township Assessor-Travel \- Meals		1.00	0.00	0.00	0.00	0.00	1.00
1001-2006-63233	County General-St John Township Assessor-Travel \- Lodging		1.00	0.00	0.00	0.00	0.00	1.00
1001-2006-63235	County General-St John Township Assessor-Travel \- Mileage		4,629.00	0.00	0.00	1,647.38	1,647.38	2,981.62
1001-2006-63240	County General-St John Township Assessor-Telephone		1,053.37	0.00	0.00	562.50	562.50	490.87
1001-2006-63510	County General-St John Township Assessor-Utilities		5,888.07	0.00	0.00	3,464.20	3,464.20	2,423.87
1001-2006-63630	County General-St John Township Assessor-Mainten & Service Cont		2,083.30	0.00	0.00	976.50	976.50	1,106.80

Budget Account	Budget Account Description	Prior Year Encumbrance (Carried over as of 01/01)	Total Available Budget (Prior Year Encumbrance + CY Budget)	Requisition Commitments	Purchase Order Obligations	Invoice Expenditure	Total Expenditure	Funds Available
1001-2006-63730	County General-St John Township Assessor-Property Rental		36,190.00	0.00	0.00	21,000.00	21,000.00	15,190.00
1001-2006-63910	County General-St John Township Assessor-Dues & Subscriptions		1,349.00	0.00	0.00	0.00	0.00	1,349.00
1001-2006-63919	County General-St John Township Assessor-Laundry & Cleaning		3,983.00	0.00	0.00	109.00	109.00	3,874.00
1001-2006-63955	County General-St John Township Assessor-Official bonds		108.00	0.00	0.00	100.00	100.00	8.00
1001-2006-63980	County General-St John Township Assessor-Court Judgement		1.00	0.00	0.00	0.00	0.00	1.00

Detail Expenses

Budget Account	Period Name	GL Date	Expenditure
1001-2006-61110	Jan-23	01/30/2023	470.65
1001-2006-61110	Jan-23	01/31/2023	8718.3
1001-2006-61110	Feb-23	02/13/2023	470.65
1001-2006-61110	Feb-23	02/28/2023	8942.41
1001-2006-61110	Mar-23	03/31/2023	9413.06
1001-2006-61110	Apr-23	04/30/2023	4706.53
1001-2006-61110	Jun-23	06/05/2023	4706.53
1001-2006-61110	Jun-23	06/16/2023	4706.53
1001-2006-61110	Jul-23	07/03/2023	4706.53
1001-2006-61130	Jan-23	01/30/2023	859.52
1001-2006-61130	Jan-23	01/31/2023	15921.67



Office of the Lake County Surveyor

Lake County Government Center • 2293 North Main Street • Crown Point, Indiana 46307
Phone: (219) 755-3745 • Fax: (219) 755-3750

1049-M

Bill Emerson, Jr., P.E.
County Surveyor

Date: July 11, 2023

To: President Brown and Honorable Council Members

From: Lake County Surveyors' Office

RE: August 8th, 2023 County Council Meeting

only

The Lake County Surveyor, Bill Emerson, Jr, P.E. respectfully requests to be added to the August Agenda for your consideration and approval of an additional appropriation in the amount of \$75,000.00 in Surveyor's MS4-Other Professional Services Fund 1264-1006-63190. If approved the money will be used for contractual services that were routinely provided by our Water Quality Analyst who passed away suddenly, and also our MS4 Inspector is on short term disability. This money will also be used for an engineering project that we are in partnership with Crown Point.

Thank you for your consideration in this matter. We will be available at the Study Session to answer any additional questions.

Sincerely,

Bill Emerson, Jr. P.E.

Lake County Surveyor

2293 N Main St

Crown Point, Indiana 46307

(219)-755-3745

emerson@lakecountyin.org

2023 JUL 13 AM 10:25

- I. Request for Transfer of Funds
 II. Request for Additional appropriations
 III. Request to Encumber Appropriated Funds

All requests (originals) must be directed to the Lake County Auditor and must be accompanied by a letter of explanation signed by the Elected Official or department head. One copy to the County Council office.

- I. Honorable Members of the Lake County Council: Please transfer funds within the current budget of the Lake County as Follows: FUND NO. _____

Dept. Name & No. _____

FROM:	Line Item No. & Title	Amount	To:	Line Item No. & Title	Amount
1.	_____	_____	_____	_____	_____
2.	_____	_____	_____	_____	_____
3.	_____	_____	_____	_____	_____
4.	_____	_____	_____	_____	_____
5.	_____	_____	_____	_____	_____
Total:					_____

- II. Honorable Members of the Lake County Council: Please Allow emergency additional appropriations within the current budget of the Lake County ~~100-1006-63190~~ Survivor as follows:

Dept. Name & No. _____

FUND, Line Item No. & Title	Amount
1. 1264-1006-63190 Other Professional Services	\$75,000.00
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____
Total: \$75,000.00	

only

- III. Honorable Lake County Auditor: Please encumber funds within the current budget of the Lake County as follows along with evidence of the obligation for which the encumbrance shall be used. Copy to the Lake County council.

Dept. Name & No. _____

FUND, Line Item No. & Title	Amount
1. _____	_____
2. _____	_____
3. _____	_____

Surveyor

Name of Department _____

Signature & Date

[Signature] 7/13/23

PLEASE NOTE:

- ALL REQUESTS FOR TRANSFERS MUST BE RECEIVED BY THE AUDITOR 10 DAYS PREVIOUS TO THE COUNCIL'S MEETING DATE (2ND TUESDAY OF EACH MONTH).
- ALL REQUESTS FOR ADDITIONAL FUNDS MUST BE RECEIVED BY THE AUDITOR 3 WEEKS PREVIOUS TO REGULAR MEETING DATE (2ND TUESDAY OF EACH MONTH)
- ALL REQUESTS FOR ENCUMBRANCES MUST BE RECEIVED BY THE AUDITOR 3 WEEKS PREVIOUS TO DECEMBER 31ST OF EACH BUDGET YEAR.

Budget Account	Budget Account Description	Prior Year Encumbrance (Carried over as of 01/01)	Total Available Budget (Prior Year Encumbrance + CY Budget)	Requisition Commitments	Purchase Order Obligations	Invoice Expenditure	Total Expenditure	Funds Available
1264-1006-61110	MS4-Surveyor-Official & Administrators		59,258.00	0.00	0.00	0.00	0.00	59,258.00
1264-1006-61120	MS4-Surveyor-Professionals		61,258.00	0.00	0.00	23,065.76	23,065.76	38,192.24
1264-1006-61130	MS4-Surveyor-Technicians		210,674.00	0.00	0.00	82,213.52	82,213.52	128,460.48
1264-1006-61190	MS4-Surveyor-Part-Time		24,313.00	0.00	0.00	322.00	322.00	23,991.00
1264-1006-61280	MS4-Surveyor-Seasonal Employees		24,313.00	0.00	0.00	0.00	0.00	24,313.00
1264-1006-61290	MS4-Surveyor-Supplemental Pay		18,012.00	0.00	0.00	0.00	0.00	18,012.00
1264-1006-61320	MS4-Surveyor-FICA \- Deduction		21,590.00	0.00	0.00	7,568.14	7,568.14	14,021.86
1264-1006-61330	MS4-Surveyor-PERF \- Deduction		30,241.00	0.00	0.00	11,674.39	11,674.39	18,566.61
1264-1006-61340	MS4-Surveyor-Group Insurance \- Deductio		152,880.00	0.00	0.00	56,425.00	56,425.00	96,455.00
1264-1006-61350	MS4-Surveyor-Unemployment Comp \- Ded		0.00	0.00	0.00	0.00	0.00	0.00
1264-1006-61360	MS4-Surveyor-Workman's Comp \- Ded		3,276.00	0.00	0.00	1,340.00	1,340.00	1,936.00
1264-1006-62110	MS4-Surveyor-Office Supplies		2,500.00	0.00	0.00	160.10	160.10	2,339.90
1264-1006-62120	MS4-Surveyor-Lit, Edu., Info & Ref Mat		5,000.00	0.00	0.00	5,000.00	5,000.00	0.00
1264-1006-62210	MS4-Surveyor-Petroleum Products		1.00	0.00	0.00	0.00	0.00	1.00
1264-1006-62230	MS4-Surveyor-Clothing		600.00	0.00	0.00	584.85	584.85	15.15
1264-1006-62250	MS4-Surveyor-Health Care & Lab Supplie		750.00	0.00	0.00	166.00	166.00	584.00
1264-1006-62410	MS4-Surveyor-Other Supplies		3,000.00	0.00	0.00	0.00	0.00	3,000.00
1264-1006-63145	MS4-Surveyor-Legal Services		0.00	0.00	0.00	0.00	0.00	0.00

Budget Account	Budget Account Description	Prior Year Encumbrance (Carried over as of 01/01)	Total Available Budget (Prior Year Encumbrance + CY Budget)	Requisition Commitments	Purchase Order Obligations	Invoice Expenditure	Total Expenditure	Funds Available
1264-1006-63190	MS4-Surveyor-Other Professional Service		103,893.34	0.00	33,460.00	44,955.00	78,415.00	25,478.34
1264-1006-63231	MS4-Surveyor-Travel \- Registration		1,000.00	0.00	0.00	420.00	420.00	580.00
1264-1006-63232	MS4-Surveyor-Travel \- Meals		500.00	0.00	0.00	275.00	275.00	225.00
1264-1006-63233	MS4-Surveyor-Travel \- Lodging		1,000.00	0.00	0.00	623.04	623.04	376.96
1264-1006-63234	MS4-Surveyor-Travel \- Trans/Other		100.00	0.00	0.00	0.00	0.00	100.00
1264-1006-63235	MS4-Surveyor-Travel \- Mileage		1.00	0.00	0.00	0.00	0.00	1.00
1264-1006-63310	MS4-Surveyor-Printing		250.00	0.00	0.00	0.00	0.00	250.00
1264-1006-63320	MS4-Surveyor-Advertising		150.00	0.00	0.00	0.00	0.00	150.00
1264-1006-63341	MS4-Surveyor-License & Titles		250.00	0.00	0.00	0.00	0.00	250.00
1264-1006-63620	MS4-Surveyor-Equipment Repair		9,150.00	0.00	0.00	6,649.85	6,649.85	2,500.15
1264-1006-63630	MS4-Surveyor-Mainten & Service Cont		500.00	0.00	0.00	0.00	0.00	500.00
1264-1006-63710	MS4-Surveyor-Equipment Rentals		200.00	0.00	0.00	0.00	0.00	200.00
1264-1006-63910	MS4-Surveyor-Dues & Subscriptions		250.00	0.00	0.00	250.00	250.00	0.00
1264-1006-64110	MS4-Surveyor-Land Purchases		2,500.00	0.00	0.00	0.00	0.00	2,500.00
1264-1006-64120	MS4-Surveyor-Land Improvements		2,500.00	0.00	0.00	71.15	71.15	2,428.85
1264-1006-64410	MS4-Surveyor-Furniture & Fixtures		500.00	0.00	0.00	0.00	0.00	500.00
1264-1006-64490	MS4-Surveyor-Other Equipment		7,499.00	0.00	0.00	4,263.46	4,263.46	3,235.54

Budget Account	Budget Account Description	Prior Year Encumbrance (Carried over as of 01/01)	Total Available Budget (Prior Year Encumbrance + CY Budget)	Requisition Commitments	Purchase Order Obligations	Invoice Expenditure	Total Expenditure	Funds Available
1264-1006-64510	MS4-Surveyor-Other Capital Outlay		450,871.00	0.00	0.00	12,025.00	12,025.00	438,846.00

Detail Expenses

Budget Account	Period Name	GL Date	Expenditure
1264-1006-61120	Jan-23	01/30/2023	231.76
1264-1006-61120	Jan-23	01/31/2023	4293.12
1264-1006-61120	Feb-23	02/13/2023	231.76
1264-1006-61120	Feb-23	02/28/2023	4403.46
1264-1006-61120	Mar-23	03/31/2023	4635.22
1264-1006-61120	Apr-23	04/30/2023	2317.61
1264-1006-61120	Jun-23	06/05/2023	2317.61
1264-1006-61120	Jun-23	06/16/2023	2317.61
1264-1006-61120	Jul-23	07/03/2023	2317.61
1264-1006-61130	Jan-23	01/30/2023	810.29
1264-1006-61130	Jan-23	01/31/2023	16580.74
1264-1006-61130	Feb-23	02/13/2023	810.29
1264-1006-61130	Feb-23	02/28/2023	15395.16
1264-1006-61130	Mar-23	03/31/2023	16205.67
1264-1006-61130	Apr-23	04/30/2023	8102.85
1264-1006-61130	Jun-23	06/05/2023	8102.84
1264-1006-61130	Jun-23	06/16/2023	8102.84
1264-1006-61130	Jul-23	07/03/2023	8102.84
1264-1006-61190	Jun-23	06/16/2023	322
1264-1006-61270	Jan-23	01/30/2023	-1042.05
1264-1006-61270	Jan-23	01/31/2023	1042.05
1264-1006-61270	Feb-23	02/13/2023	-1042.05

Profit and Loss Statement

AC473

Date: 07/13/2023

Time: 03:39

Parameters

Period: Jan-23 To Jul-23

Fund: 1264

Department: 9999

Fund	Description	Beginning Balance	Total Revenue	Total Expenses	Balance
1264	MS4	935,363.35	428,338.17	-255,610.72	1,108,090.80
				Total	1,108,090.80



Superior Court of Lake County
JUVENILE DIVISION

Judge Thomas H. Stefaniak, Jr.
LAKE COUNTY JUVENILE JUSTICE COMPLEX
3000 WEST 93RD AVENUE
CROWN POINT, IN 46307



PHONE: 219-660-6900
FAX: 219-736-6209

July 10, 2023

Lake County Council
2293 North Main Street
Crown Point, IN 46307

okf

ATTN: Charlie Brown, President and Council Members

We respectfully request to be added to the August 2023 agenda. We are requesting your consideration and approval to appropriate additional funds in our IV-D Court Incentive Fund (8297-4007). These funds will be used to purchase new chairs for the IV-D courtrooms in Crown Point and Gary.

8297-4007-64410	Furniture & Fixtures	\$5,000.00
-----------------	----------------------	------------

If you have any questions, please feel free to contact me.

Sincerely,

Timothy Gerick

Timothy Gerick, Chief Deputy
Lake County Superior Court, Juvenile Division
219-660-6950

TG/las

Enclosure: Form 3

15:11WV 01 JUL 2023

- I. Request for Transfer of Funds
 II. Request for Additional appropriations
 III. Request to Encumber Appropriated Funds

All requests (originals) must be directed to the Lake County Auditor and must be accompanied by a letter of explanation signed by the Elected Official or department head. One copy to the County Council office.

- I. Honorable Members of the Lake County Council: Please transfer funds within the current budget of the Lake County as follows: FUND NO. _____

FROM:		Line Item No. & Title	Amount	To:		Line Item No. & Title	Amount
1.							
2.							
3.							
4.							
5.							
							Total:

- II. Honorable Members of the Lake County Council: Please Allow emergency additional appropriations within the current budget of the Lake County as follows:

FUND, Line Item No. & Title		Amount
1. 8297 - 64410 - Furniture & Fixtures		\$5,000.00
2. _____		_____
3. _____		_____
4. _____		_____
5. _____		_____
6. _____		_____
Total:		\$5,000.00

- III. Honorable Lake County Auditor: Please encumber funds within the current budget of the Lake County as follows along with evidence of the obligation for which the encumbrance shall be used. Copy to the Lake County council.

FUND, Line Item No. & Title	Amount
1. _____	_____
2. _____	_____
3. _____	_____

IV-D Court, Dept 4007
 Name of Department

Signature & Date

7-7-23

PLEASE NOTE:

- ALL REQUESTS FOR TRANSFERS MUST BE RECEIVED BY THE AUDITOR 10 DAYS PREVIOUS TO THE COUNCIL'S MEETING DATE (2ND TUESDAY OF EACH MONTH).
- ALL REQUESTS FOR ADDITIONAL FUNDS MUST BE RECEIVED BY THE AUDITOR 3 WEEKS PREVIOUS TO REGULAR MEETING DATE (2ND TUESDAY OF EACH MONTH)
- ALL REQUESTS FOR ENCUMBRANCES MUST BE RECEIVED BY THE AUDITOR 3 WEEKS PREVIOUS TO DECEMBER 31ST OF EACH BUDGET YEAR.

* Year 2023

* Fund 8297 Child Support IV-D/FSSA

* Department 4007 IV-D Court

Account All

Apply

Budget_Balance_Report_2...

Budget Account	Budget Account Description	Prior Year Encumbrance (Carried over as of 01/01)	Total Available Budget (Prior Year Encumbrance + CY Budget)	Requisition Commitments	Purchase Order Obligations	Invoice Expenditure	Total Expenditure	Funds Available
8297-4007-61160	Child Support IV\ -D/FSSA-IV\ -D Court-Office & Clerical		38,521.00	0.00	0.00	14,718.43	14,718.43	23,802.57
8297-4007-61190	Child Support IV\ -D/FSSA-IV\ -D Court-Part\ -Time		20,000.00	0.00	0.00	0.00	0.00	20,000.00
8297-4007-61290	Child Support IV\ -D/FSSA-IV\ -D Court-Supplemental Pay		5,000.00	0.00	0.00	1,923.00	1,923.00	3,077.00
8297-4007-61320	Child Support IV\ -D/FSSA-IV\ -D Court-FICA \ - Deduction		3,329.00	0.00	0.00	1,215.17	1,215.17	2,113.83
8297-4007-61330	Child Support IV\ -D/FSSA-IV\ -D Court-PERF \ - Deduction		6,180.00	0.00	0.00	2,136.20	2,136.20	4,043.80
8297-4007-61340	Child Support IV\ -D/FSSA-IV\ -D Court-Group Insurance \ - Deductio		48,100.00	0.00	0.00	9,886.96	9,886.96	38,213.04
8297-4007-61360	Child Support IV\ -D/FSSA-IV\ -D Court-Workman's Comp \ - Ded		1,300.00	0.00	0.00	234.62	234.62	1,065.38
8297-4007-63231	Child Support IV\ -D/FSSA-IV\ -D Court-Travel \ - Registration		1.00	0.00	0.00	0.00	0.00	1.00
8297-4007-63232	Child Support IV\ -D/FSSA-IV\ -D Court-Travel \ - Meals		1.00	0.00	0.00	0.00	0.00	1.00
8297-4007-63233	Child Support IV\ -D/FSSA-IV\ -D Court-Travel \ - Lodging		1.00	0.00	0.00	0.00	0.00	1.00
8297-4007-63234	Child Support IV\ -D/FSSA-IV\ -D Court-Travel \ - Trans/Other		1.00	0.00	0.00	0.00	0.00	1.00
8297-4007-63235	Child Support IV\ -D/FSSA-IV\ -D Court-Travel \ - Mileage		1.00	0.00	0.00	0.00	0.00	1.00
8297-4007-63240	Child Support IV\ -D/FSSA-IV\ -D Court-Telephone		1.00	0.00	0.00	0.00	0.00	1.00
8297-4007-63995	Child Support IV\ -D/FSSA-IV\ -D Court-Other Services & Charges		2,000.00	0.00	90.00	0.00	90.00	1,910.00
8297-4007-64410	Child Support IV\ -D/FSSA-IV\ -D Court-Furniture & Fixtures		2,301.00	0.00	0.00	2,293.76	2,293.76	7.24
8297-4007-64420	Child Support IV\ -D/FSSA-IV\ -D Court-Office Machines		501.00	0.00	0.00	0.00	0.00	501.00
8297-4007-64490	Child Support IV\ -D/FSSA-IV\ -D Court-Other Equipment		1,201.00	0.00	0.00	135.45	135.45	1,065.55

Profit and Loss Statement

AC473

Date: 07/10/2023

Time: 11:23

Parameters

Period: Jan-23 To Jul-23

Fund: 8297

Department: 9999

Fund	Description	Beginning Balance	Total Revenue	Total Expenses	Balance
8297	Child Support IV-D/FSSA	353,954.35	127,438.00	-32,543.59	448,848.76
				Total	448,848.76

Profit and Loss Statement

AC473 Date: 07/10/2023
Time: 11:23
Parameters Period: Jan-23 To Jul-23
Fund: 8297
Department: 9999

Acct Cat	Description	Revenue	Cost	Profit/Loss	Pct of Revenue
=====	=====	=====	=====	=====	=====
Activity	8297-4007 Child Support IV-D/FSSA- IV-D Court	Cur USD	Dates: 01/01/95 - 12/31/25		
Fund Contract and Estimated Cost					
42273	Aud of St-Health & Welfare	127438.00	0.00		
61160	Office & Clerical	0.00	-14718.43		
61290	Supplemental Pay	0.00	-1923.00		
61320	FICA - Deduction	0.00	-1215.17		
61330	PERF - Deduction	0.00	-2136.20		
61340	Group Insurance -Deduction	0.00	-9886.96		
61360	Workman's Comp - Ded	0.00	-234.62		
64410	Furniture & Fixtures	0.00	-2293.76		
64490	Other Equipment	0.00	-135.45		
		-----	-----	-----	-----
Fund Total	8297	127438.00	-32543.59	159981.59	-125.54
		=====	=====	=====	=====



LADOS Division 2

Lake County Court Administered Alcohol & Drug Service Program
2450 West 93rd Avenue
Crown Point, IN 46307

July 17, 2023

Lake County Council President Charlie Brown
 2293 North Main Street
 Crown Point, IN 46307

RE: Request Placement LC Council 8/8/2023 Agenda
AGENDA REQUEST FOR FY2023 SAFE Appropriations

only

Dear Honorable Lake County Council President Brown,

I am respectfully requesting placement on the August 8, 2023 Lake County Council Agenda seeking approval for FY2023-2024 SAFE Grant Award appropriations as follows for our \$18,440.00 Grant Award:

61190 Part Time	\$ 4,000.00
61320 FICA	\$ 260.00
61360 Workman's Compensation	\$ 540.00
63190 Other Professional Services	<u>\$13,640.00</u>
Total	\$18,440.00

Thank you for your continued support of the LADOS Division 2's program. If you have any questions or need additional information, please feel free to contact me at your convenience.

Sincerely yours,

Amanda Regelin-Borsits

Amanda Regelin-Borsits, MA, CSAMS, CADAC II
 Executive Director
 LADOS Div. 2 Program
 (219) 755-3013 *8

Cc: George Ficker, Lake County Council Office Manager
 Jeananne Ficker, Lake County Government Grant Manager
 Denise M. Bozich, LADOS Division 2, Clinical & Operations Supervisor
 Leah Johnson, Lake County Auditor, Finance Department Supervisor

2023 JUL 18 AM 11:27

- I. Request for Transfer of Funds
 II. Request for Additional appropriations
 III. Request to Encumber Appropriated Funds

All requests (originals) must be directed to the Lake County Auditor and must be accompanied by a letter of explanation signed by the Elected Official or department head. One copy to the County Council office.

- I. Honorable Members of the Lake County Council: Please transfer funds within the current budget of the Lake County
 _____ as Follows: FUND NO. _____
 Dept. Name & No.

FROM:	Line Item No. & Title	Amount	To:	Line Item No. & Title	Amount
1.	_____	_____	_____	_____	_____
2.	_____	_____	_____	_____	_____
3.	_____	_____	_____	_____	_____
4.	_____	_____	_____	_____	_____
5.	_____	_____	_____	_____	_____
					Total: _____

- II. Honorable Members of the Lake County Council: Please Allow emergency additional appropriations within the current budget of the Lake County
 _____ as follows:
 LADOS Division 2 Department 4009
 Dept. Name & No.

FUND, Line Item No. & Title	Amount
1. Fund 8398 61190 Part Time	\$4,000.00
2. Fund 8398 61320 FICA <i>CNL</i>	\$260.00
3. Fund 8398 61360 Worker's Compensation	\$540.00
4. Fund 8398 63190 Other Professional Services	\$13,640.00
5. _____	_____
6. _____	_____
Total: \$18,440.00	

ok

- III. Honorable Lake County Auditor: Please encumber funds within the current budget of the Lake County
 _____ as follows along with evidence of the obligation for which the encumbrance shall be used.
 Dept. Name & No. Copy to the Lake County council.

FUND, Line Item No. & Title	Amount
1. _____	_____
2. _____	_____
3. _____	_____

LADOS Division 2
 Name of Department

Amanda Regelin-Borsits
 Signature & Date

Digitally signed by Amanda Regelin-Borsits
 Date: 2023.06.29 11:32:20 -05'00'

PLEASE NOTE:

- ALL REQUESTS FOR TRANSFERS MUST BE RECEIVED BY THE AUDITOR 10 DAYS PREVIOUS TO THE COUNCIL'S MEETING DATE (2ND TUESDAY OF EACH MONTH).
- ALL REQUESTS FOR ADDITIONAL FUNDS MUST BE RECEIVED BY THE AUDITOR 3 WEEKS PREVIOUS TO REGULAR MEETING DATE (2ND TUESDAY OF EACH MONTH)
- ALL REQUESTS FOR ENCUMBRANCES MUST BE RECEIVED BY THE AUDITOR 3 WEEKS PREVIOUS TO DECEMBER 31ST OF EACH BUDGET YEAR.

* Year 2023

* Fund 8398 LADOS Div. 2 SAFE Gr

* Department 4009 LADOS Division 2

Account All

▼ Apply

Budget_Balance_Report_2...

Budget Account	Budget Account Description	Prior Year Encumbrance (Carried over as of 01/01)	Total Available Budget (Prior Year Encumbrance + CY Budget)	Requisition Commitments	Purchase Order Obligations	Invoice Expenditure	Total Expenditure	Funds Available
8398-4009-61190	LADOS Div. 2 SAFE Grant- LADOS Division 2-Part\--Time		1,140.00	0.00	0.00	1,140.00	1,140.00	0.00
8398-4009-61360	LADOS Div. 2 SAFE Grant- LADOS Division 2-Workman's Comp \-- Ded		340.00	0.00	0.00	340.00	340.00	0.00
8398-4009-63190	LADOS Div. 2 SAFE Grant- LADOS Division 2-Other Professional Servic		4,000.00	0.00	0.00	4,000.00	4,000.00	0.00

Profit and Loss Statement

AC473 Date: 07/13/2023

Time: 03:31

Parameters **Period:** Jan-23 To Jul-23

Fund: 8398

Department: 9999

Fund	Description	Beginning Balance	Total Revenue	Total Expenses	Balance
8398	LADOS Div. 2 SAFE Grant	5,480.00	0.00	-5,480.00	0.00
				Total	0.00



Superior Court of Lake County
JUVENILE DIVISION

Judge Thomas H. Stefaniak, Jr.
LAKE COUNTY JUVENILE JUSTICE COMPLEX
3000 WEST 93RD AVENUE
CROWN POINT, IN 46307



PHONE: 219-660 6900

FAX: 219-736 6209

July 17, 2023

Lake County Council
2293 N. Main Street
Crown Point, In 46307

Dear Council Members:

We respectfully request to be added on the August 2023 agenda. We are asking for approval to salary decrease in our general fund for the following position effective July 17, 2023 (See attached Form #144):

8003-12434-007 Probation Officer from \$63,724 to \$38,107.

Thank you for your consideration in this matter.

Sincerely,

Timothy F. Gericke, Chief Deputy
Lake Superior Court - Juvenile Division

2023 JUL 17 10:00 AM

ok

STATEMENT OF SALARIES AND WAGES PROPOSED TO BE PAID OFFICERS AND EMPLOYEES CALENDAR YEAR 2023

Lake County Juvenile Detention 8003

(Name of Office, Department, Board Agency)

LAKE

County, Indiana

The following statement shows the salaries and wages proposed to be paid to officers and employees of the above named office, department, board or agency during the calendar year 2023

(Calendar Year)

FULL TIME SALARIED OFFICERS AND EMPLOYEES

Title of Position or Employee Classification

JOB CODE # AND POSITION #

\$ PRESENT

\$ PROPOSED

\$ DIFFERENCE

~~1983~~ 12434-007

\$63,724.00

\$38,107.00

(\$25,617.00)

Total(s):

\$63,724.00

\$38,107.00

(\$25,617.00)

PART TIME AND HOURLY RATED EMPLOYEES

Title of Position or Employee ClassificationAmountRate of Pay*Hour, day, week, month, etc.

Per

Per

Per

Per

Per

*Show rate of pay per month, week, day, hour, etc.

Submitted by:

Date 7/17/23

(Signature)

Chief Deputy

(Title)

NOTES:

- (1) This statement must be filed IN DUPLICATE with the County Auditor on or before July 1 each year for salaries and wages to be paid in the ensuing year.
- (2) The number and salaries to be paid full time officers and employees must be fixed by the County Council. The rates of pay for part time and hourly employees shall likewise be fixed by the County Council but the number to be employed is limited only by the funds appropriated therefore; thus, the amount to be requested in the budget for part time and hourly employees need not be included in this statement
- (3) The County Auditor shall complete the reserve side of this of this form and return one copy to the officer or head of the department, board or agency within 3 days after action thereon by the County Council.

HCM Data Load Payroll Budget Payroll Budget Office New Position Request Analysis Payroll Acc. Validation Budget Data Export

Payroll Budget

Actions Save Refresh

Fund Department
1001 County General 8003 Juvenile Detention Center

			Baseline	Department Request	% Rise for Dept Requested	Department Request-FICA	Department Request-PERF	Department Request-Group Insurance	Department Request-Workers Comp	Total Department Request	Custom Version	Working Budget
Lake County State Mandate	800312434007 Intake Probation Officer	No_Employee	61120.Professionals	63,724	44,221.00	-30.61	3,362.91	6,279.38	26,520.00	650.00	81,053.29	63,724
	800312431001 Intake Supervisor	14010	61120.Professionals	60,295.00	64,609.00	7.15	4,942.69	9,174.48	26,520.00	650.00	105,898.07	60,295
	800312434005 Intake Probation Officer	14575	61120.Professionals	66,910.00	72,129.00	7.80	5,517.87	10,242.32	26,520.00	650.00	115,059.19	66,910
	800312434006 Intake Probation Officer	24807	61120.Professionals	41,021.00	49,193.00	19.92	3,783.28	6,985.41	26,520.00	650.00	87,111.87	41,021
	800312434001 Intake Probation Officer	20502	61120.Professionals	55,293.00	59,609.00	7.90	4,580.09	8,464.48	26,520.00	650.00	99,803.57	55,293
	800312434002 Intake Probation Officer	20500	61120.Professionals	45,634.00	54,979.00	20.46	4,205.89	7,807.02	26,520.00	650.00	94,161.91	45,634
	800312434003 Intake Probation Officer	09258	61120.Professionals	60,827.00	65,570.00	7.80	5,019.11	9,310.94	26,520.00	650.00	107,087.05	60,827
	800312434004 Intake Probation Officer	21815	61120.Professionals	51,001.00	56,770.00	11.31	4,342.91	8,061.34	26,520.00	650.00	96,344.25	51,001
No_Uniencode	800312433037 Detention Officer	No_Employee	61120.Professionals	42,638.00	43,917.14	3.00	3,359.66	6,236.23	26,520.00	650.00	80,683.04	44,769
	800312433011 Detention Officer	No_Employee	61120.Professionals	42,638.00	43,917.14	3.00	3,359.66	6,236.23	26,520.00	650.00	80,683.04	44,769
	800312433001 Detention Officer	No_Employee	61120.Professionals	42,638.00	43,917.14	3.00	3,359.66	6,236.23	26,520.00	650.00	80,683.04	44,769
	800318841004 Housekeeper	No_Employee	61180.Service Maintenance	31,000.00	31,930.00	3.00	2,442.85	4,534.06	26,520.00	650.00	68,076.70	32,550
	800314411006 Security And Control Officer	No_Employee	61140.Protective Services	34,788.50	35,831.64	3.00	2,741.12	5,088.09	26,520.00	650.00	70,830.85	36,527
	800312433003 Detention Officer	No_Employee	61120.Professionals	42,638.00	43,917.14	3.00	3,359.66	6,236.23	26,520.00	650.00	80,683.04	44,769
	800312543002 Therapist	No_Employee	61120.Professionals	51,632.00	53,180.96	3.00	4,068.34	7,551.70	26,520.00	650.00	91,971.00	54,213
	800312433034 Detention Officer	20591	61120.Professionals	42,638.00	43,917.14	3.00	3,359.66	6,236.23	26,520.00	650.00	80,683.04	44,769
	800312433030 Detention Officer	07819	61120.Professionals	42,638.00	43,917.14	3.00	3,359.66	6,236.23	26,520.00	650.00	80,683.04	44,769
	800312433031 Detention Officer	23455	61120.Professionals	42,638.00	43,917.14	3.00	3,359.66	6,236.23	26,520.00	650.00	80,683.04	44,769
	800312433025 Detention Officer	24318	61120.Professionals	42,638.00	43,917.14	3.00	3,359.66	6,236.23	26,520.00	650.00	80,683.04	44,769
	800312258001 Surveillance Officer	25299	61120.Professionals	36,900.00	38,007.00	3.00	2,907.54	5,398.99	26,520.00	650.00	73,481.53	38,745
	800312433012 Detention Officer	25406	61120.Professionals	42,638.00	43,917.14	3.00	3,359.66	6,236.23	26,520.00	650.00	80,683.04	44,769
	09024441002 Security And Control Officer	18007	61140.Protective Services	24,709.00	25,674.84	3.90	2,741.47	5,088.09	26,520.00	650.00	70,830.85	28,877

**OFFICE OF THE LAKE COUNTY CORONER**

2900 WEST 93rd AVENUE
CROWN POINT, INDIANA 46307
PHONE 219-755-3265
FAX 219-755-3276



DAVID J. PASTRICK
CORONER

July 17, 2023

Lake County Council
2293 N. Main Street
Crown Point, IN 46307

Dear President Brown and Council Members:

I respectfully request to be placed on the August 8, 2023 County Council agenda for a transfer of funds as follows:

1001 1007 63130 Toxicology Lab \$10,000.00 to line item 1001 1007 61100 Overtime
1001 1007 63130 Toxicology Lab \$408.88 to line item 1001 1007 64490 Other Equipment

Form #3 is attached.

Thank you in advance for your consideration of this request.

Respectfully,

David J. Pastrick
Lake County Coroner

DJP/jm

ok

2023 JUL 17 AM 11:29

- I. Request for Transfer of Funds
 II. Request for Additional appropriations
 III. Request to Encumber Appropriated Funds

All requests (originals) must be directed to the Lake County Auditor and must be accompanied by a letter of explanation signed by the Elected Official or department head. One copy to the County Council office.

I. Honorable Members of the Lake County Council: Please transfer funds within the current budget of the Lake County

Coroner - 1007 as Follows: FUND NO. 1001
 Dept. Name & No.

FROM:	Line Item No. & Title	Amount	To:	Line Item No. & Title	Amount
1.	63130 Toxicology	\$10,000.00	61100 Overtime	\$10,000.00	
2.	63130 Toxicology	\$408.88	64490 Other Equipment	\$408.88	
3.					
4.					
5.					
Total:					\$10,408.88

II. Honorable Members of the Lake County Council: Please Allow emergency additional appropriations within the current budget of the Lake County

Coroner - 1007 as follows:
 Dept. Name & No.

FUND, Line Item No. & Title	Amount
1.	
2.	
3.	
4.	
5.	
6.	
Total:	\$0.00

III. Honorable Lake County Auditor: Please encumber funds within the current budget of the Lake County as follows along with evidence of the obligation for which the encumbrance shall be used.
 Dept. Name & No. Copy to the Lake County council.

FUND, Line Item No. & Title	Amount
1.	
2.	
3.	

Coroner
 Name of Department

Signature & Date

David J. Pothoff 7/17/2023

PLEASE NOTE:

- ALL REQUESTS FOR TRANSFERS MUST BE RECEIVED BY THE AUDITOR 10 DAYS PREVIOUS TO THE COUNCIL'S MEETING DATE (2ND TUESDAY OF EACH MONTH).
- ALL REQUESTS FOR ADDITIONAL FUNDS MUST BE RECEIVED BY THE AUDITOR 3 WEEKS PREVIOUS TO REGULAR MEETING DATE (2ND TUESDAY OF EACH MONTH)
- ALL REQUESTS FOR ENCUMBRANCES MUST BE RECEIVED BY THE AUDITOR 3 WEEKS PREVIOUS TO DECEMBER 31ST OF EACH BUDGET YEAR.

Budget Account	Budget Account Description	Prior Year Encumbrance (Carried over as of 01/01)	Total Available Budget (Prior Year Encumbrance + CY Budget)	Requisition Commitments	Purchase Order Obligations	Invoice Expenditure	Total Expenditure	Funds Available
1001-1007-61100	County General-Coroner's Office-Overtime		10,000.00	0.00	0.00	6,058.28	6,058.28	3,941.72
1001-1007-61110	County General-Coroner's Office-Official & Administrators		135,788.00	0.00	0.00	57,178.37	57,178.37	78,609.63
1001-1007-61150	County General-Coroner's Office-Paraprofessionals		679,840.00	0.00	0.00	233,911.40	233,911.40	445,928.60
1001-1007-61160	County General-Coroner's Office-Office & Clerical		98,000.00	0.00	0.00	41,130.72	41,130.72	56,869.28
1001-1007-61190	County General-Coroner's Office-Part-Time		60,000.00	0.00	0.00	24,209.75	24,209.75	35,790.25
1001-1007-61201	County General-Coroner's Office-COVID Incentive Pay		0.00	0.00	0.00	0.00	0.00	0.00
1001-1007-61210	County General-Coroner's Office-Longevity \- Deduction		3,080.00	0.00	0.00	320.00	320.00	2,760.00
1001-1007-61239	County General-Coroner's Office-Clothing Allowance Pay		13,995.01	0.00	0.00	2,234.01	2,234.01	11,761.00
1001-1007-61320	County General-Coroner's Office-FICA \- Deduction		0.00	0.00	0.00	27,439.34	27,439.34	-27,439.34
1001-1007-61330	County General-Coroner's Office-PERF \- Deduction		0.00	0.00	0.00	55,881.33	55,881.33	-55,881.33
1001-1007-61340	County General-Coroner's Office-Group Insurance \- Deduction		0.00	0.00	0.00	138,960.62	138,960.62	-138,960.62
1001-1007-61350	County General-Coroner's Office-Unemployment Comp \- Ded		0.00	0.00	0.00	0.00	0.00	0.00
1001-1007-61360	County General-Coroner's Office-Workman's Comp \- Ded		0.00	0.00	0.00	5,144.63	5,144.63	-5,144.63
1001-1007-62110	County General-Coroner's Office-Office Supplies		8,000.00	0.00	234.78	2,124.33	2,359.11	5,640.89

Budget Account	Budget Account Description	Prior Year Encumbrance (Carried over as of 01/01)	Total Available Budget (Prior Year Encumbrance + CY Budget)	Requisition Commitments	Purchase Order Obligations	Invoice Expenditure	Total Expenditure	Funds Available
1001-1007-62115	County General-Coroner's Office-Photography Supplies		1,500.00	0.00	0.00	0.00	0.00	1,500.00
1001-1007-62210	County General-Coroner's Office-Petroleum Products		1.00	0.00	0.00	0.00	0.00	1.00
1001-1007-62255	County General-Coroner's Office-Pathology Supplies		62,421.12	0.00	271.74	12,188.87	12,460.61	49,960.51
1001-1007-62390	County General-Coroner's Office-Other Repair & Maintenance		13,105.00	0.00	3,521.43	4,409.49	7,930.92	5,174.08
1001-1007-63120	County General-Coroner's Office-Medical & Hospital Service		559,683.75	0.00	2,500.00	297,525.25	300,025.25	259,658.50
* 1001-1007-63130	County General-Coroner's Office-Toxicology Lab		51,000.00	0.00	1,230.00	3,663.00	4,893.00	46,107.00 *
1001-1007-63190	County General-Coroner's Office-Other Professional Service		43,800.00	0.00	0.00	23,790.51	23,790.51	20,009.49
1001-1007-63231	County General-Coroner's Office-Travel \- Registration		600.00	0.00	0.00	200.00	200.00	400.00
1001-1007-63232	County General-Coroner's Office-Travel \- Meals		3,239.50	0.00	0.00	1,400.00	1,400.00	1,839.50
1001-1007-63233	County General-Coroner's Office-Travel \- Lodging		600.00	0.00	0.00	0.00	0.00	600.00
1001-1007-63234	County General-Coroner's Office-Travel \- Trans/Other		600.00	0.00	0.00	74.66	74.66	525.34
1001-1007-63235	County General-Coroner's Office-Travel \- Mileage		600.00	0.00	0.00	360.00	360.00	240.00
1001-1007-63320	County General-Coroner's Office-Advertising		0.00	0.00	0.00	0.00	0.00	0.00
1001-1007-63630	County General-Coroner's Office-Maintenance & Service Contract		18,638.95	2,377.44	2,366.43	3,667.60	8,411.47	10,227.48
1001-1007-63910	County General-Coroner's Office-Dues & Subscriptions		1,700.00	0.00	0.00	450.00	450.00	1,250.00

Budget Account	Budget Account Description	Prior Year Encumbrance (Carried over as of 01/01)	Total Available Budget (Prior Year Encumbrance + CY Budget)	Requisition Commitments	Purchase Order Obligations	Invoice Expenditure	Total Expenditure	Funds Available
1001-1007-63955	County General-Coroner's Office-Official bonds		0.00	0.00	0.00	0.00	0.00	0.00
1001-1007-63980	County General-Coroner's Office-Court Judgement		1.00	0.00	0.00	0.00	0.00	1.00
1001-1007-64410	County General-Coroner's Office-Furniture & Fixtures		0.00	0.00	0.00	0.00	0.00	0.00
1001-1007-64420	County General-Coroner's Office-Office Machines		6,991.00	0.00	0.00	6,991.00	6,991.00	0.00
1001-1007-64440	County General-Coroner's Office-Motor Vehicles		16,007.63	0.00	4,008.43	11,999.20	16,007.63	-0.00
1001-1007-64490	County General-Coroner's Office-Other Equipment		35,000.00	0.00	35,000.00	408.88	35,408.88	-408.88
1001-1007-65001	County General-Coroner's Office-Unappropriated funds		800.00	0.00	0.00	7,650.00	7,650.00	-6,850.00

Detail Expenses

Budget Account	Period Name	GL Date	Expenditure
1001-1007-61100	Apr-23	04/30/2023	6058.28
1001-1007-61110	Jan-23	01/30/2023	522.26
1001-1007-61110	Jan-23	01/31/2023	14875.24
1001-1007-61110	Feb-23	02/13/2023	522.26
1001-1007-61110	Feb-23	02/28/2023	9922.95
1001-1007-61110	Mar-23	03/31/2023	10445.22
1001-1007-61110	Apr-23	04/30/2023	5222.61
1001-1007-61110	Jun-23	06/05/2023	5222.61
1001-1007-61110	Jun-23	06/16/2023	5222.61
1001-1007-61110	Jul-23	07/03/2023	5222.61
1001-1007-61150	Jan-23	01/30/2023	902.77
1001-1007-61150	Jan-23	01/31/2023	58454.85

**OFFICE OF THE LAKE COUNTY CORONER**

2900 WEST 93rd AVENUE
CROWN POINT, INDIANA 46307
PHONE 219-755-3265
FAX 219-755-3276



**DAVID J. PASTRICK
CORONER**

July 17, 2023

Lake County Council
2293 N. Main Street
Crown Point, IN 46307

A handwritten signature in cursive script, appearing to read "only".

Dear President Brown and Council Members:

I respectfully request to be placed on the August 8, 2023 County Council agenda for the appropriation of funds, in **Fund 8430**, as follows:

\$2,500.00 to 63630 – Maintenance & Service Contracts

Form #3 is attached.

Thank you in advance for your consideration of this request.

Respectfully,

A handwritten signature in cursive script, appearing to read "David J. Pastrick".

David J. Pastrick
Lake County Coroner

DJP/jm

2023 JUL 17 AM 11:22

- I. Request for Transfer of Funds
 II. Request for Additional appropriations
 III. Request to Encumber Appropriated Funds

All requests (originals) must be directed to the Lake County Auditor and must be accompanied by a letter of explanation signed by the Elected Official or department head. One copy to the County Council office.

- I. Honorable Members of the Lake County Council: Please transfer funds within the current budget of the Lake County as Follows: FUND NO. _____

FROM:	Line Item No. & Title	Amount	To:	Line Item No. & Title	Amount
	1. _____	_____		_____	_____
	2. _____	_____		_____	_____
	3. _____	_____		_____	_____
	4. _____	_____		_____	_____
	5. _____	_____		_____	_____
Total:					\$0.00

- II. Honorable Members of the Lake County Council: Please Allow emergency additional appropriations within the current budget of the Lake County as follows:

FUND, Line Item No. & Title		Amount
1.	6430-63630 - Maintenance & Service Contracts	\$2,500.00
2.		
3.		
4.		
5.		
6.		
Total:		\$2,500.00

ok

- III. Honorable Lake County Auditor: Please encumber funds within the current budget of the Lake County as follows along with evidence of the obligation for which the encumbrance shall be used. Copy to the Lake County council.

FUND, Line Item No. & Title	Amount
1. _____	_____
2. _____	_____
3. _____	_____

Coroner
 Name of Department

Dawn G. Foster 7/17/2023
 Signature & Date

PLEASE NOTE:

- ALL REQUESTS FOR TRANSFERS MUST BE RECEIVED BY THE AUDITOR 10 DAYS PREVIOUS TO THE COUNCIL'S MEETING DATE (2ND TUESDAY OF EACH MONTH).
- ALL REQUESTS FOR ADDITIONAL FUNDS MUST BE RECEIVED BY THE AUDITOR 3 WEEKS PREVIOUS TO REGULAR MEETING DATE (2ND TUESDAY OF EACH MONTH)
- ALL REQUESTS FOR ENCUMBRANCES MUST BE RECEIVED BY THE AUDITOR 3 WEEKS PREVIOUS TO DECEMBER 31ST OF EACH BUDGET YEAR.

Profit and Loss Statement

AC473

Date: 07/17/2023

Time: 02:44

Parameters

Period: Jan-23 To Jul-23

Fund: 8430

Department: 9999

Fund	Description	Beginning Balance	Total Revenue	Total Expenses	Balance
8430	LC Coroners Reimbursement Grant	13,423.70	3,000.00	-2,245.75	14,177.95
				Total	14,177.95

* Year 2023 ▼

* Fund 8430 LC Coroners Reimburse ▼

* Department All ▼

Account All ▼

Apply

Budget_Balance_Report_2...

Budget Account	Budget Account Description	Prior Year Encumbrance (Carried over as of 01/01)	Total Available Budget (Prior Year Encumbrance + CY Budget)	Requisition Commitments	Purchase Order Obligations	Invoice Expenditure	Total Expenditure	Funds Available
8430-1007-63630	LC Coroners Reimbursement- Coroner's Office-Mainten & Service Cont		2,400.00	0.00	0.00	2,245.75	2,245.75	154.25
8430-1007-64420	LC Coroners Reimbursement- Coroner's Office-Office Machines		2,400.00	0.00	0.00	0.00	0.00	2,400.00
8430-1007-64490	LC Coroners Reimbursement- Coroner's Office-Other Equipment		2,400.00	0.00	0.00	0.00	0.00	2,400.00

ORDINANCE NO. _____

**ORDINANCE AMENDING THE LAKE COUNTY PART-TIME
EMPLOYEES PAY RATE ORDINANCE FOR 2023, ORDINANCE NO. 1478C**

WHEREAS, on December 13, 2022, the Lake County Council adopted the Lake County Part-Time Employees Pay Rate Ordinance for 2023, Ordinance No. 1478C; and

WHEREAS, the Lake County Council now desires to amend the Ordinance.

NOW, THEREFORE, LET IT BE ORDAINED AS FOLLOWS:

That the following section be amended and adopted as follows:

DELETE:

Section IV.

15. Coroner:

- | | |
|---|-----------------|
| a. Entry Level Medico Legal Death Investigator | 16.00-20.00/hr. |
| b. State Certified Medico Legal Death Investigator/Path Assistant | 16.00-20.00/hr. |

INSERT:

Section IV.

15. Coroner:

- | | |
|---|-----------------|
| a. Entry Level Medico Legal Death Investigator | 16.00-20.00/hr. |
| b. State Certified Medico Legal Death Investigator/Path Assistant | 16.00-20.00/hr. |
| c. Case Coordinator | 16.00-20.00/hr. |
| d. Autopsy Photographer | 16.00-20.00/hr. |

SO ORDAINED THIS 8th DAY OF AUGUST, 2023.

CHARLIE BROWN - President

DAVID HAMM

CHRISTINE CID

RANDELL C. NIEMEYER

CLORIUS L. LAY

PETE LINDEMULDER

TED F. BILSKI

Members of the Lake County Council

**LAKE COUNTY BOARD of
COMMISSIONERS**

Memo

To: Charlie Brown, President Lake County Council
From: Delvert Cole
cc: Charlie Brown, Ted Bilski, Dave Hamm
Date: 07/18/2023

Lake County Board of Commissioners are requesting an increase in appropriations to the Hermits Lake User Sewer Fund in the amount of \$100,000.00. For the past several months sewage cost have increased significantly. The reason for this increase is currently being investigated by Attorney Joe Irak.

If there are any questions please feel free to call me at 755-3206.

Sincerely,

Delvert Cole

Special Assistant to the Lake County Board of Commissioners

2023 JUL 18 AM 11:02

- I. Request for Transfer of Funds
 II. Request for Additional appropriations
 III. Request to Encumber Appropriated Funds

All requests (originals) must be directed to the Lake County Auditor and must be accompanied by a letter of explanation signed by the Elected Official or department head. One copy to the County Council office.

- I. Honorable Members of the Lake County Council: Please transfer funds within the current budget of the Lake County as follows: FUND NO. _____

FROM:	Line Item No. & Title	Amount	To:	Line Item No. & Title	Amount
1.	_____	_____	_____	_____	_____
2.	_____	_____	_____	_____	_____
3.	_____	_____	_____	_____	_____
4.	_____	_____	_____	_____	_____
5.	_____	_____	_____	_____	_____
Total:					_____

- II. Honorable Members of the Lake County Council: Please Allow emergency additional appropriations within the current budget of the Lake County BOARD OF COMMISSIONERS 6002 as follows:
Dept. Name & No.

FUND, Line Item No. & Title	Amount
1. 4356-63510 UTILITIES	\$100,000.00
2. HERMITS LAKE USER SEWER FUND	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____
Total: \$100,000.00	

OK

- III. Honorable Lake County Auditor: Please encumber funds within the current budget of the Lake County as follows along with evidence of the obligation for which the encumbrance shall be used.
Dept. Name & No. Copy to the Lake County council.

FUND, Line Item No. & Title	Amount
1. _____	_____
2. _____	_____
3. _____	_____

BOARD OF COMMISSIONERS 6002
Name of Department

Signature & Date

[Signature]

PLEASE NOTE:

- ALL REQUESTS FOR TRANSFERS MUST BE RECEIVED BY THE AUDITOR 10 DAYS PREVIOUS TO THE COUNCIL'S MEETING DATE (2ND TUESDAY OF EACH MONTH).
- ALL REQUESTS FOR ADDITIONAL FUNDS MUST BE RECEIVED BY THE AUDITOR 3 WEEKS PREVIOUS TO REGULAR MEETING DATE (2ND TUESDAY OF EACH MONTH)
- ALL REQUESTS FOR ENCUMBRANCES MUST BE RECEIVED BY THE AUDITOR 3 WEEKS PREVIOUS TO DECEMBER 31ST OF EACH BUDGET YEAR.

Profit and Loss Statement

AC473

Date: 07/18/2023

Time: 11:52

Parameters

Period: Jan-23 To Jul-23

Fund: 4356

Department: 9999

Fund	Description	Beginning Balance	Total Revenue	Total Expenses	Balance
4356	Hermits Lake Sewer User Fee-Op	194,093.50	192,923.16	-285,170.03	101,846.63
				Total	101,846.63

* Year 2023

* Fund 4356 Hermits Lake Sewer Us

* Department 6002 Lake County Commissi

Account All

▼ Apply

Budget_Balance_Report_2...

Budget Account	Budget Account Description	Prior Year Encumbrance (Carried over as of 01/01)	Total Available Budget (Prior Year Encumbrance + CY Budget)	Requisition Commitments	Purchase Order Obligations	Invoice Expenditure	Total Expenditure	Funds Available
4356-6002-62410	Hermits Lake Sewer User F- Lake County Commissioners- Other Supplies		3,393.60	0.00	1,929.60	0.00	1,929.60	1,464.00
4356-6002-63190	Hermits Lake Sewer User F- Lake County Commissioners- Other Professional Servic		0.00	0.00	0.00	0.00	0.00	0.00
4356-6002-63240	Hermits Lake Sewer User F- Lake County Commissioners- Telephone		0.00	0.00	0.00	0.00	0.00	0.00
4356-6002-63510	Hermits Lake Sewer User F- Lake County Commissioners- Utilities		241,827.67	0.00	30,911.63	210,093.78	241,005.41	822.26
4356-6002-63620	Hermits Lake Sewer User F- Lake County Commissioners- Equipment Repair		41,764.00	0.00	835.00	34,500.00	35,335.00	6,429.00
4356-6002-63630	Hermits Lake Sewer User F- Lake County Commissioners- Mainten & Service Cont		68,605.00	0.00	29,670.00	38,440.00	68,110.00	495.00
4356-6002-63995	Hermits Lake Sewer User F- Lake County Commissioners- Other Services & Charges		4,487.00	0.00	0.00	386.25	386.25	4,100.75

Request to Apply for a Grant**IMPORTANT: This form MUST be provided to the Grant Oversight Committee PRIOR to submitting a Grant Application.****To: Ms. Christine Cid, Council Grant Oversight Committee – copy to: jeanannficker@att.net****From:** Tanya Curtis**Department:** LCSD - Drug Task Force**Email:** tcurtis@lakecountysheriff.com**Phone:** (219) 755-3822**Date:** 07/26/23**Grant Project Name:** 2023 JAG (Direct) Grant

Grant Application Deadline Date: 08/24/23 (mm/dd/yy)

Grant Application is for (check one): ☒ New Grant ☐ Renewal of Existing Grant-funded Program**If Grant Application is for Renewal of an existing grant, please check responses below:**Is the grant-funded program included in the Department's approved budget? ☐ Yes ☐ NoDoes the renewal increase County/Department matching funds or responsibilities? ☐ Yes ☐ NoDoes the grant giving agency require the County Council to approve the application? ☐ Yes ☐ No**For ALL Grant Applications, please provide responses requested below:**

Grant Program Name: FY 2023 Justice Assistance Grant (JAG) Program - Local Solicitation

Grant-Giving Agency/Department: US Department of Justice - Office of Justice Programs

Does the grant application also include Grant Agreement acceptance provisions? ☐ Yes ☒ NoWill the grant-funded project require local cost-share or matching funds? ☐ Yes ☒ No

If yes, what percentage cost-share or match is required? %

Is this grant program funded by the Federal Government? ☒ Yes ☐ No

If yes, provide the following:

Federal Department/Agency providing grant funds: US DOJ - Office of Justice Programs

Briefly describe how the grant funds will be used

The 2023 JAG Grant will continue a collaborative law enforcement project led by the LCSD Drug Task Force. The 2023 JAG Grant participants will receive the following grant allocations: East Chicago PD, \$19,819.02; Gary PD, \$36,749.70; Hammond PD, \$38,150.58; and LCSD Drug Task Force, \$26,715.70. The JAG Grant is an advance-drawdown grant type that provides federal funding on an incremental basis to pay project expenses. The 2023 JAG Grant is 100% federally funded and no local matching funds are required.

Grant Project Budget Details (enter amounts in chart below; do not write, "See attached")

Budget Categories	Grant Request	Matching Resources, if required		Total
		Cash	In-Kind/Donated	
Salaries & Wages				
Employee Benefits				
Travel/Mileage				
Supplies				
Equipment				
Construction				
Other				
TOTAL	\$121,435.00	\$0	\$0	\$121,435.00

Grant Payment Method: ☐ Reimbursement ☒ Advance ☐ Other

County Fund Number(s) for Match or Start-up/Seed money: Fund 8262 -- with new Dept. Number

Est. Project Start Date: 10/01/23

Est. Project End Date: 9/30/26

REQUIRED ATTACHMENTS: Grant Guidance/RFP and draft Grant Application

-Rev. 10/17

From: [Jeanann Ficker](#)
To: [Cid, Christine](#)
Cc: [Ficker, George P](#); [Curtis, Tanya](#)
Subject: LCSD - 2023 JAG (Direct) Grant for Regional Drug Task Force Grant Form
Date: Thursday, July 27, 2023 2:57:18 PM
Attachments: [LCSD - 2023 JAG Grant County Grant Form - revised.pdf](#)

External Email

Do not click any links or open attachments unless you know and trust the sender and are expecting this message.

Christine,

The Lake County Sheriff's Department intends to submit a 2023 Justice Assistance Grant (JAG) - Local Solicitation Grant Application to the US Department of Justice (DOJ). The LCSD's County Grant Form is attached for Council review.

Consultant Review

I have reviewed the DOJ's 2023 JAG Grant RFP and spoken with the LCSD Grant Manager about the proposed grant application. JAG Program funding may be used for specific statutory law enforcement activities, as well as other areas of emphasis identified by the DOJ. For over ten years, Lake County's JAG Grant funding has been used to support a regional multi-jurisdictional drug task force, which is identified as a statutory program in the enabling legislation.

2023 JAG Grant Allocations for Lake County

Three (3) Lake County police departments (PD) qualified for 2023 JAG Grant funding based on their violent crime rates. The JAG Program requires the local Sheriff to lead this multi-jurisdictional law enforcement effort and administer the grant.

The 2023 JAG funding will be distributed as follows:

East Chicago PD =	\$19,819.02
Gary PD =	\$36,749.70
Hammond PD =	\$38,150.00
LC Sheriff's PD =	\$26,715.70
Total	\$121,435.00

According to DOJ JAG Grant guidelines, the LCSD may receive a 10% share (\$12,143.50) to administer the grant. The LCSD's administrative share is included in the distribution amount above and will be used to partially finance the Grant Manager's salary.

JAG Grant Allowable Expenditures

The DOJ's JAG Grant program allows a multitude of law enforcement

expenditures. Lake County JAG Grant participants typically use their federal JAG grant allocations to purchase equipment, supplies, and confidential funds to support undercover officers' operations. The LCSD is working with the local PDs to identify their intended grant-funded purchases to finalize the 2023 JAG Grant project budget.

Other JAG Grant Features

Other features of the JAG Grant program are identified as:

- An "Opportunity to Comment" on the proposed Grant Application is required by law.
- It is 100% federally funded with **no local match**.
- It is an "advance-drawdown" grant type in which the DOJ retains the awarded funds and the LCSD requests periodic "drawdowns" from the DOJ to cover the participants' grant-funded expenses.
- Each JAG grant award has a three-year grant period.
- The DOJ reviews and approves all grant-funded activities and purchases *before* releasing the drawdown to ensure all expenditures comply with JAG program requirements and restrictions.

Consultant Recommendation

Based on my review of the DOJ's JAG Grant RFP and the LCSD's successful completion of several prior JAG Grant funded projects, **I recommend the Council approve the Lake County Sheriff's Department's 2023 Justice Assistance Grant (JAG) Grant Application to support a grant-funded multi-jurisdictional regional Drug Task Force.**

Please feel free to call or email me if you have any questions about the proposed JAG Grant project or this email.

Sincerely,
Jeanann Ficker
(219) 663-8526

§10153. Applications

(A) ¹ In general

To request a grant under this part, the chief executive officer of a State or unit of local government shall submit an application to the Attorney General within 120 days after the date on which funds to carry out this part are appropriated for a fiscal year, in such form as the Attorney General may require. Such application shall include the following:

(1) A certification that Federal funds made available under this part will not be used to supplant State or local funds, but will be used to increase the amounts of such funds that would, in the absence of Federal funds, be made available for law enforcement activities.

(2) An assurance that, not fewer than 30 days before the application (or any amendment to the application) was submitted to the Attorney General, the application (or amendment) was submitted for review to the governing body of the State or unit of local government (or to an organization designated by that governing body).

(3) An assurance that, before the application (or any amendment to the application) was submitted to the Attorney General—

(A) the application (or amendment) was made public; and

(B) an opportunity to comment on the application (or amendment) was provided to citizens and to neighborhood or community-based organizations, to the extent applicable law or established procedure makes such an opportunity available.

(4) An assurance that, for each fiscal year covered by an application, the applicant shall maintain and report such data, records, and information (programmatic and financial) as the Attorney General may reasonably require.

(5) A certification, made in a form acceptable to the Attorney General and executed by the chief executive officer of the applicant (or by another officer of the applicant, if qualified under regulations promulgated by the Attorney General), that—

(A) the programs to be funded by the grant meet all the requirements of this part;

(B) all the information contained in the application is correct;

(C) there has been appropriate coordination with affected agencies; and

(D) the applicant will comply with all provisions of this part and all other applicable Federal laws.

(6) A comprehensive Statewide plan detailing how grants received under this section will be used to improve the administration of the criminal justice system, which shall—

(A) be designed in consultation with local governments, and representatives of all segments of the criminal justice system, including judges, prosecutors, law enforcement personnel, corrections personnel, and providers of indigent defense services, victim services, juvenile justice delinquency prevention programs, community corrections, and reentry services;

(B) include a description of how the State will allocate funding within and among each of the uses described in subparagraphs (A) through (G) of section 10152(a)(1) of this title;

(C) describe the process used by the State for gathering evidence-based data and developing and using evidence-based and evidence-gathering approaches in support of funding decisions;

(D) describe the barriers at the State and local level for accessing data and implementing evidence-based approaches to preventing and reducing crime and recidivism; and

(E) be updated every 5 years, with annual progress reports that—

(i) address changing circumstances in the State, if any;

(ii) describe how the State plans to adjust funding within and among each of the uses described in subparagraphs (A) through (G) of section 10152(a)(1) of this title;

- (iii) provide an ongoing assessment of need;
- (iv) discuss the accomplishment of goals identified in any plan previously prepared under this paragraph; and
- (v) reflect how the plan influenced funding decisions in the previous year.

(b) Technical assistance

(1) Strategic planning

Not later than 90 days after December 16, 2016, the Attorney General shall begin to provide technical assistance to States and local governments requesting support to develop and implement the strategic plan required under subsection (a)(6). The Attorney General may enter into agreements with 1 or more non-governmental organizations to provide technical assistance and training under this paragraph.

(2) Protection of constitutional rights

Not later than 90 days after December 16, 2016, the Attorney General shall begin to provide technical assistance to States and local governments, including any agent thereof with responsibility for administration of justice, requesting support to meet the obligations established by the Sixth Amendment to the Constitution of the United States, which shall include—

(A) public dissemination of practices, structures, or models for the administration of justice consistent with the requirements of the Sixth Amendment; and

(B) assistance with adopting and implementing a system for the administration of justice consistent with the requirements of the Sixth Amendment.

(3) Authorization of appropriations

For each of fiscal years 2017 through 2021, of the amounts appropriated to carry out this subpart, not less than \$5,000,000 and not more than \$10,000,000 shall be used to carry out this subsection.

(Pub. L. 90–351, title I, §502, as added Pub. L. 109–162, title XI, §1111(a)(2)(C), Jan. 5, 2006, 119 Stat. 3096; amended Pub. L. 109–271, §8(i), Aug. 12, 2006, 120 Stat. 767; Pub. L. 114–324, §14(b), Dec. 16, 2016, 130 Stat. 1958.)

Request to Apply for a Grant**IMPORTANT: This form MUST be provided to the Grant Oversight Committee PRIOR to submitting a Grant Application.****To: Ms. Christine Cid, Council Grant Oversight Committee – copy to: jeanannficker@att.net****From:** Tanya Curtis**Department:** LCSD - Drug Task Force**Email:** tcurtis@lakecountysheriff.com**Phone:** (219)755-3822**Date:** 07/13/23**Grant Project Name:** FY 2022 Project Safe Neighborhood Grant (PSN)

Grant Application Deadline Date: 07/19/23 (mm/dd/yy)

Grant Application is for (check one): ☒ New Grant ☐ Renewal of Existing Grant-funded Program**If Grant Application is for Renewal of an existing grant, please check responses below:**Is the grant-funded program included in the Department's approved budget? ☐ Yes ☐ NoDoes the renewal increase County/Department matching funds or responsibilities? ☐ Yes ☐ NoDoes the grant giving agency require the County Council to approve the application? ☐ Yes ☐ No**For ALL Grant Applications, please provide responses requested below:**

Grant Program Name: 2022 - Project Safe Neighborhoods Formula Grants (16.609)

Grant-Giving Agency/Department: Department of Justice-Northern District Indiana US Attorney's Office

Does the grant application also include Grant Agreement acceptance provisions? ☐ Yes ☒ NoWill the grant-funded project require local cost-share or matching funds? ☐ Yes ☒ No

If yes, what percentage cost-share or match is required? %

Is this grant program funded by the Federal Government? ☒ Yes ☐ No

If yes, provide the following:

Federal Department/Agency providing grant funds: DOJ-Bureau of Justice Assistance

Briefly describe how the grant funds will be used

This PSN Grant Project will fund a law enforcement gang and violence prevention project led by the Lake County Sheriff's Department. This reimbursement grant provides federal funding on a quarterly basis to pay project expenses. No local matching funds are required.

Grant Project Budget Details (enter amounts in chart below; do not write, "See attached")

Budget Categories	Grant Request	Matching Resources, if required		Total
		Cash	In-Kind/Donated	
Salaries & Wages	\$29,730.10			\$29,730.10
Employee Benefits				
Travel/Mileage				
Supplies				
Equipment				
Construction				
Other				
TOTAL	\$29,730.10			\$29,730.10

Grant Payment Method: ☒ Reimbursement ☐ Advance ☐ Other

County Fund Number(s) for Match or Start-up/Seed money: New Fund will be created

Est. Project Start Date: 10/01/23

Est. Project End Date: 9/30/25

REQUIRED ATTACHMENTS: Grant Guidance/RFP and draft Grant Application

-Rev. 10/17

From: [Jeanann Ficker](#)
To: [Cid, Christine](#)
Cc: [Ficker, George P](#); [Curtis, Tanya](#)
Subject: LCSD - 2022 Project Safe Neighborhoods Grant County Form
Date: Thursday, July 27, 2023 3:30:21 PM
Attachments: [LCSD - FY22 PSN County Grant Form - revised.pdf](#)

External Email

Do not click any links or open attachments unless you know and trust the sender and are expecting this message.

Councilwoman Cid,
The US Attorney's Office for the Northern District of Indiana (USA-Northern Indiana) invited the Lake County Sheriff's Department (LCSD) to apply for FY 2022 Project Safe Neighborhoods (PSN) grant funding in the amount of **\$29,730.10**. The LCSD's County Grant Form is attached for Council Review.

Consultant Review

I have spoken with the LCSD's Grant Manager about the proposed Project Safe Neighborhoods (PSN) Grant and reviewed the PSN Grant Program Guidance Document. According to the PSN website, the US Department of Justice Project Safe Neighborhoods program is a "nationwide initiative that brings together federal, state, and local law enforcement, prosecutors, community leaders, and other stakeholders to identify the most pressing violent crime problems in a community and develop comprehensive solutions to address them."

The RFP identifies the FY 2022 Project Safe Neighborhoods grants as a 2022 Department of Justice - Bureau of Justice Assistance discretionary grant funding program. In this program, US Attorney's Office Districts across the country invite law enforcement agencies to partner on areas of priority within the each District. The US Attorney's Office establishes the grant amount for which a law enforcement agency may apply.

The LCSD's proposed FY 2022 PSN project will be the fourth such collaboration between the USA-Northern Indiana and the LCSD in recent years. The 2022 PSN grant program will again support a law enforcement gang and violence prevention project. This is a reimbursement grant that pays 100% of grant-funded expenditures. **No local matching funds are required.**

Consultant Recommendation

Based on my review of this US Department of Justice grant program and the LCSD's proposed project, **I recommend the County Council approve the LCSD's FY 2022 Project Safe Neighborhoods Grant Application.**

If you have any questions about this recommendation, please feel free to contact me.

Sincerely,

Jeanann Ficker
(219) 663-8526



SUPERIOR COURT OF LAKE COUNTY
CRIMINAL DIVISION

2293 NORTH MAIN STREET
CROWN POINT, INDIANA 46307
chatmix@lakecountyin.org

IDA CHATMAN-SANDERS
COURT MANAGER

(219) 755-3504 EXT. *339
FAX: (219) 755-3505

JULY 18, 2023

LAKE COUNTY COUNCIL

ATTN: CHARLIE BROWN, PRESIDENT
DAVID HAMM, COMMITTEE CHAIRMAN
TED BILISKI, COMMITTEE MEMBER
CLORIUS LAY, COMMITTEE MEMBER

RE: REDUCTION IN PROBATION SALARY
DEPARTMENT 3002 – AUGUST MEETING

ok

Due to resignation of a Probation Officer, a reduction in salary is shown on the submitted Form 144. Salaries are determination based on years which is a part of the Judicial Schedule of salaries. The new Probation Officer will have less time than the Officer who resigned, which requires a reduction in salary. The **EFFECTIVE PAYROLL DATE** is **AUGUST 14, 2023**.

Sincerely,

IDA CHATMAN-SANDERS
COURT MANAGER

cc: George Ficker

2023 JUL 18 AM 10:27

STATEMENT OF SALARIES AND WAGES PROPOSED TO BE PAID OFFICERS AND EMPLOYEES CALENDAR YEAR 2023

SUPERIOR COURT, CRIMINAL DIVISION (1001-3002) ,

(Name of Office, Department, Board Agency)

LAKE

County, Indiana

The following statement shows the salaries and wages proposed to be paid to officers and employees of the above named office, department, board or agency during the calendar year 2023:

FULL TIME SALARIED OFFICERS AND EMPLOYEES

Title of Position or Employee Classification

JOB CODE # AND POSITION #

\$ PRESENT

\$ PROPOSED

\$ DIFFERENCE

12428 Position 023 - Probation Officer

\$ 52,662.00

\$ 38,107.00

\$ (14,555.00)

EFFECTIVE PAYROLL DATE - AUGUST 14, 2023

Totals

\$ 52,662.00

\$ 38,107.00

\$ (14,555.00)

PART TIME AND HOURLY RATED EMPLOYEES

Title of Position or Employee Classification

Rate of Pay*

\$

Per

\$

Per

\$

Per

\$

Per

\$

Per

*Show rate of pay per month, week, day, hour, etc.

Submitted by:

IDA CHATMAN-SANDERS

(Signature)

Date JULY 18, 2023

COURT MANAGER

(Title)

NOTES:

- (1) This statement must be filed IN DUPLICATE with the County Auditor on or before July 1 each year for salaries and wages to be paid in the ensuing year.
- (2) The number and salaries to be paid full time officers and employees must be fixed by the County Council. The rates of pay for part time and hourly employees shall likewise be fixed by the County Council but the number to be employed is limited only by the funds appropriated therefore; thus, the amount to be requested in the budget for part time and hourly employees need not be included in this statement
- (3) The County Auditor shall complete the reserve side of this of this form and return one copy to the officer or head of the department, board or agency within 3 days after action thereon by the County Council.

			Base	Department Request	% Rise for Del Requested	Department Request-FICA	Department Request-PERF	Department Request-Group Insurance	Department Request-Workers Comp	Total Department Request	Custom Version	Working Budget	% Rise Work
Lake County State Mandate	300212428023 Probation Officer	No. Employee	61120 Professionals	52,662	44,221.00	-16.03	3,382.91	6,279.38	26,520.00	80,000.00	81,053.29	52,662.00	
	300212542001 Magistrate	06310	61120 Professionals	4,000.00	4,000.00	0.00	306.00	568.00	26,520.00	650.00	32,044.00	4,000.00	
	300211024002 Judge Superior	06514	61110 Official & Administrators	5,000.00	5,000.00	0.00	382.50	710.00	26,520.00	650.00	33,262.50	5,000.00	
	30021422001 Asst. Director Of Probation	18914	61110 Official & Administrators	69,069.00	80,069.00	15.89	6,125.20	11,369.66	26,520.00	650.00	124,732.86	69,069.00	
	300211221001 Director Of Probation	07796	61110 Official & Administrators	100,094.00	94,339.00	-5.75	7,216.93	13,396.14	26,520.00	650.00	142,122.07	100,094.00	
	300212428010 Probation Officer	18556	61120 Professionals	53,715.00	57,905.00	7.80	4,429.73	8,222.51	26,520.00	650.00	97,727.24	53,715.00	
	300212428017 Probation Officer	18473	61120 Professionals	70,094.00	75,561.00	7.80	5,780.42	10,729.66	26,520.00	650.00	119,241.06	70,094.00	
	300212428013 Probation Officer	14484	61120 Professionals	83,724.00	68,694.00	7.80	5,255.09	9,754.55	26,520.00	650.00	110,873.64	83,724.00	
	300211024003 Judge Superior	02727	61110 Official & Administrators	5,000.00	5,000.00	0.00	382.50	710.00	26,520.00	650.00	33,262.50	5,000.00	
	300212428005 Probation Officer	17532	61120 Professionals	52,930.00	57,448.00	8.54	4,394.77	8,157.82	26,520.00	650.00	97,170.39	52,930.00	
	300211024001 Judge Superior	04801	61110 Official & Administrators	5,000.00	5,000.00	0.00	382.50	710.00	26,520.00	650.00	33,262.50	5,000.00	
	300212428021 Probation Officer	20514	61120 Professionals	52,882.00	56,770.00	7.80	4,342.91	8,061.34	26,520.00	650.00	96,344.25	52,882.00	
	300212428008 Probation Officer	24273	61120 Professionals	40,634.00	51,079.00	25.71	3,907.54	7,256.22	26,520.00	650.00	89,409.76	40,634.00	
	300212428011 Probation Officer	11791	61120 Professionals	71,496.00	77,072.00	7.80	5,896.01	10,944.22	26,520.00	650.00	121,082.23	71,496.00	
	300212428002 Probation Officer	14103	61120 Professionals	58,724.00	63,694.00	8.46	4,872.59	9,044.55	26,520.00	650.00	104,781.14	58,724.00	
	300212542002 Magistrate	13536	61120 Professionals	4,000.00	4,000.00	0.00	306.00	568.00	26,520.00	650.00	32,044.00	4,000.00	
	300212428001 Probation Officer	14014	61120 Professionals	59,999.00	72,072.00	20.12	5,513.51	10,234.22	26,520.00	650.00	114,989.73	59,999.00	
	300212428014 Probation Officer	24274	61120 Professionals	45,634.00	54,979.00	20.48	4,205.89	7,807.02	26,520.00	650.00	94,161.91	45,634.00	
	300212428009 Probation Officer	22907	61120 Professionals	52,862.00	56,770.00	7.80	4,342.91	8,061.34	26,520.00	650.00	96,344.25	52,862.00	
	300212233001 Supervisor	10031	61120 Professionals	72,094.00	77,561.00	7.58	5,933.42	11,013.66	26,520.00	650.00	121,678.08	72,094.00	
	300212428000 Probation Officer	22428	61120 Professionals	39,107.00	44,221.00	16.04	3,382.91	6,279.38	26,520.00	650.00	81,053.29	39,107.00	
	300212428006 Probation Officer	19578	61120 Professionals	47,662.00	51,770.00	8.62	3,960.40	7,351.34	26,520.00	650.00	90,251.75	47,662.00	
	300212428002 Probation Officer	24785	61120 Professionals										

PLAN COMMISSION ORDINANCES

ORD #	PETITIONER	PLAN COMM DATE	PLAN COMM ACTION	REQUEST	LOCATION	PLAN COMMISSION CONDITIONS	COUNCIL FINAL ACTION	DEDICATION & BOND REQUIREMENTS	STATUS
2563	Watson Family Trust- William E. Watson, Owner and Brittani M. Lis, Petitioner (Vote 6-0)	07/19/23	Favorable Recommendation	A-1 to RR	Located approximately 7/10 of a mile north of 93rd Avenue on the east and west side of Fairbanks Street, a/k/a 8700 Fairbanks Street in St. John Township.				

ORDINANCE #2563
OF THE COUNTY OF LAKE

AN ORDINANCE TO AMEND the Certified Zoning Maps of the County of Lake, Indiana to make provisions for a ZONE CHANGE (Lake County Plan Commission made a favorable recommendation July 19, 2023).

BE IT ORDAINED by the County Council of Lake County, Indiana as follows:

ZONE CHANGE from A-1 (Agricultural Zone) to RR (Rural Residential) owned by Watson Family Trust-William E. Watson and petitioned by Brittani M. Lis for a proposed one-lot residential development on the following described property:

General Location: Located approximately 7/10 of a mile north of 93rd Avenue on the east and west side of Fairbanks Street, a/k/a 8700 Fairbanks Street in St. John Township.

Legal Description:

Parcel 1:

Part of the Southwest Quarter of the Northeast Quarter of Section 26, Township 35 North, Range 9 West of the Second Principal Meridian, Lake County, Indiana, being more particularly described as follows:

Commencing at the Northeast corner of the Southwest Quarter of the Northeast Quarter of said Section 26; thence S 00°57'47" E, along the East line of the Southwest Quarter of the Northeast Quarter of said Section 26, 411.00 feet; thence N 69°03'39" W, 431.51 feet; thence N 20°56'21" E, 99.44 feet; thence N 69°03'39" W, 162.73 feet to the Easterly line of Bohling's East Oak Estates, Unit No. 2 as shown in Plat Book 63, Page 55 in the Office of the Recorder of Lake County, Indiana; thence N 21°32'07" E, along the Easterly line of aforesaid Bohling's East Oak Estates, 113.31 feet to the North line of the Southwest Quarter of the Northeast Quarter of said Section 26, being the South line of Bohling's East Oak Estates, Unit No. 5, as recorded in Lake County, Indiana; thence N 89°57'52" E, along the North line of the Southwest Quarter of the Northeast Quarter of said Section 26, also monumented as the South line of aforesaid Bohling's East Oak Estates, Unit No. 5, 470.00 feet to the point of commencement.

Parcel 2:

The North 5, acres of the West 10 acres of the following: The West 25 acres of the Southeast quarter of the Northeast quarter of Section 26, Township 35 North, Range 9 West of the 2nd principal meridian, Except 4.5 acres there from described as commencing at the North East corner of said West 25 acre tract; thence South 42 and 6/17ths rods: thence West 17 rods: thence North 42 and 6/17ths rods: thence East 17 rods to the point of beginning, in Lake County, Indiana.

IS HEREBY _____ BY THE COUNTY COUNCIL
APPROVED DENIED REMANDED

OF LAKE COUNTY, INDIANA, THIS _____ DAY OF _____, 2023.

MEMBERS OF THE LAKE COUNTY COUNCIL

CHARLIE BROWN, PRESIDENT

CHRISTINE CID, VICE-PRESIDENT

TED BILSKI, MEMBER

DAVE HAMM, MEMBER

PETE LINDERMULDER, MEMBER

CLORIUS LAY, MEMBER

RANDY NIEMEYER, MEMBER

STAFF REPORT

To: Lake County Plan Commission

Prepared by: Ned Kovachevich

Case number: 23-ZC-03

Date: July 19, 2023

Parcel numbers:

45-11-26-276-001.000-032

45-11-26-252-015.000-032

GENERAL INFORMATION:

Owner:

William Watson

Petitioner:

Brittani Lis, by POA

Requested Action:

Zone Change from A-1 (Agricultural Zone)
to R-R (Rural Residential Zone)

Purpose:

To allow a proposed residential development
for a 1-lot subdivision.

Location:

Located approximately 7/10 of a mile north
of 93rd Avenue on the east & west side at the
termination of Fairbanks Street in St. John
Township.

Size:

approximately 8.3 acres

Existing Zoning:

A-1 (Agricultural Zone); Vacant

Surrounding Zoning and Land Use:

North: R-2 (One Family Zone); Heather Hills
Subdivision & Bohling East Oak Estates Subdivision

East: R-2 (One Family Residential Zone);
Large-Lot Residential Development

South: A-1 (Agricultural Zone); Large-lot
Residential Development

West: A-1 (Agricultural Zone) & R-2 (One Family
Residential Zone); Large-Lot Residential
Development

Comprehensive Plan:

This property is targeted for residential
development

AGENCY COMMENTS:

Town of Schererville:

See attached letter

Highway:

See attached letter

Surveyor:

No comments on Zone Change - See attached letter

BACKGROUND INFORMATION:

The subject property is currently zoned A-1 (Agricultural Zone). The Petitioner is requesting a Zone Change to R-R (Rural Residential Zone).

If the Zone Change is granted, the Petitioner's intention is to submit a Subdivision application to the Plan Commission for a one-lot residential subdivision. We have attached the petitioner's findings of fact which summarize her intentions for the property.

The property which the Petitioner is looking to rezone is undeveloped at the present.

When considering such Zone Change proposals, the Plan Commission shall pay reasonable regard to the following:

1. The Comprehensive Plan;
2. The current conditions and the character of current structures and uses in each district;
3. The most desirable use for which the land in each district is adapted;
4. The conservation of property values throughout the jurisdiction; and
5. Responsible development and growth.

These are the findings of fact that must be addressed when considering requests for Zone Changes. **Again, find the Petitioner's Findings of Fact attached.**

ANALYSIS:

Compliance with Comprehensive Plan:

This property is targeted for residential use

Compatibility with Neighborhood:

This area is primarily residential in nature, with several residences nearby. The

petitioner indicates there is only a single residence to be constructed on the 8.3 acres while leaving the remainder untouched.

Environmentally Sensitive Areas:

Traffic implications:

See attached letter – Lake County Highway Dept. has no objections at the Zone Change stage

Access and street design

The petitioner received a Variance to access the property where Fairbanks terminates at the property in question.

Stormwater management:

N/A

Infrastructure fees

N/A

DEFICIENCIES AND DISCREPANCIES:

ATTACHMENTS:

- 1. Petitioner's Findings of Fact**
- 2. Letter – Town of Schererville**
- 3. Various participating agency letters**



TOWN OF SCHERERVILLE

PUBLIC WORKS DEPARTMENT

DIVISIONS OF:
WATER/SEWER
STREETS
STORMWATER MANAGEMENT

10 EAST JOLIET STREET • SCHERERVILLE, IN 46375
PHONE: (219) 322-6688
PHONE: (219) 322-5486
FAX: (219) 864-1628
WWW.SCHERERVILLE.ORG

May 31, 2023

Lake County Government,

An inquiry for utility connection to the Town of Schererville water and sanitary sewer systems has been received for the address of 8700 Fairbanks in unincorporated Lake County, Indiana.

Petitioner, Brittani Lis has been in contact with the Town regarding building a single family home on this parcel. The Town has an 8" sanitary Main and an 8" water main within close proximity to this parcel. Both mains dead end near the dead end street section of Fairbanks Street. No stub connections are available so tap connections into each main will have to occur. Each system can adequately handle a tap for this proposed single family home.

The Heather Hills/Schererville Heights utility systems were designed to handle any additional parcels that may fall within the Town of Schererville Water and Sanitary sewer district boundaries when it was designed.

Please email Chad Nondorf, Director of Public Works, at cnondorf@schererville.org or call the Schererville Public Works Department at (219)322-6688 if any further questions may exist.

Sincerely,

Chad Nondorf
Town of Schererville
Director of Public Works

STATE OF INDIANA)
COUNTY OF LAKE)

DATE: _____
FEE: _____
RECEIPT #: _____

TO: LAKE COUNTY PLAN COMMISSION, 2293 N. MAIN STREET, CROWN POINT, IN 46307

APPLICATION FOR ZONE CHANGE

ADDRESS OF PROPERTY OR GENERAL LOCATION: _____

(Attach complete legal description - copy of deed or survey required)

CURRENT ZONING: A-1 REQUEST TO: RR
PROPOSED USE: Residential Subdivision (1 lot)
AREA OF GROUND: _____ ACRES: 8 1/2

Submit with this application several photographs (optional) of your property and the property surrounding it. Also submit a plat showing the property in question and proposed use, location of buildings and setbacks, parking area, drainage pattern, septic field area (if on sanitary sewer, a letter from the jurisdiction serving property), and all required approvals from County Health, Highway, Surveyor's Office or any other agency deemed necessary for proper review of petition.

A LIST OF NAMES AND ADDRESSES (CERTIFIED BY A TITLE COMPANY, TOWNSHIP TAX ASSESSOR, OR COUNTY AUDITOR) MUST BE FURNISHED. THE LIST MUST INCLUDE ALL OWNERS OF LAND IMMEDIATELY ADJACENT TO, OR ACROSS ANY PUBLIC STREET OR ALLEY FROM SAID PROPERTY, AND ANY OTHER PROPERTY OWNERS THE BOARD DETERMINES WOULD BE AFFECTED.

PETITIONER: Brittani Lis OWNER: _____
(Please print) (Please print)
ADDRESS: 18240 Eagle Dr. ADDRESS: _____
Timber park ZIP: 60411 _____ ZIP: _____
PHONE: 708-606-2572 PHONE: _____

BEING FIRST DULY SWORN UPON _____ OATH, DO HEREBY DECLARE THAT THE FACTS AND FIGURES SET FORTH IN THE ABOVE PETITION ARE TRUE TO (MY, OUR) INFORMATION AND BELIEF, AND THAT (I, WE) (AM, ARE) SUBMITTING SUCH FACTS AND FIGURES TO THE LAKE COUNTY PLAN COMMISSION FOR THE PURPOSE OF THIS REQUEST FOR THE ABOVE DESCRIBED REAL ESTATE.

SIGNATURE(S) OF PETITIONER(S)

BSL

SIGNATURE(S) OF OWNER(S)

Lake County Health Dept has NO

ILLINOIS COOK
STATE OF INDIANA, COUNTY OF LAKE

Before me, a Notary Public in and for said county and state, personally appeared the above petitioner(s) and owners(s) and acknowledged the execution of the above and foregoing



Office of the Lake County Surveyor

Lake County Government Center • 2293 North Main Street • Crown Point, Indiana 46307

Phone: (219) 755-3745 • Fax: (219) 755-3750

Bill Emerson, Jr., P.E.
County Surveyor

Petitioner: Brittani Lis
Owner: WilliamWatson-WatsonFam.Trust
Address of Petitioner: 18240 Eagle Drive, Tinley Park, IL 60477
Legal Description of Property: Parcel# 45-11-26-276-001.000-032, 45-11-26-252-015.000-032, NE 1/4, Sec 26-T35 NR 9W o2ndP.M.
Request: A-1 to RR
Purpose: Single Family Residential, 1 Lot Subdivision

No comments on Zone Change

Above parcel(s) are not within a County regulated drain easement

- A. Site Dev./Building Permit: No approval given until the following occurs:
1. Compliance with the County storm water ordinance, including but not limited to submission of:
 - a. Full Engineering drawings
 - b. Specifications
 - c. Run-Off and Storage Calculations
- B. Occupancy Permit No approval given until the following occurs:
1. Compliance with the County storm water ordinance, including but not limited to submission of:
 - a. "As-Built" Certification of Engineering plans previously approved by the Lake County Surveyor

Date: 6/9/2023

Signature: Juan Lopez

Printed Name: Juan Lopez

Lake County Surveyor's Office

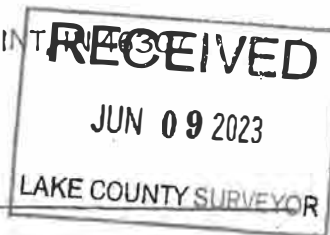
STATE OF INDIANA)
COUNTY OF LAKE)

DATE: _____
FEE: _____
RECEIPT #: _____

TO: LAKE COUNTY PLAN COMMISSION, 2293 N. MAIN STREET, CROWN POINT, IN 46307

APPLICATION FOR ZONE CHANGE

ADDRESS OF PROPERTY OR GENERAL LOCATION: _____



(Attach complete legal description - copy of deed or survey required)

CURRENT ZONING: A-1

REQUEST TO: RR

PROPOSED USE: Residential Subdivision (1 lot

AREA OF GROUND: _____

ACRES: 8 1/2

Submit with this application several photographs (optional) of your property and the property surrounding it. Also submit a plat showing the property in question and proposed use, location of buildings and setbacks, parking area, drainage pattern, septic field area (if on sanitary sewer, a letter from the jurisdiction serving property), and all required approvals from County Health, Highway, Surveyor's Office or any other agency deemed necessary for proper review of petition.

A LIST OF NAMES AND ADDRESSES (CERTIFIED BY A TITLE COMPANY, TOWNSHIP TAX ASSESSOR, OR COUNTY AUDITOR) MUST BE FURNISHED. THE LIST MUST INCLUDE ALL OWNERS OF LAND IMMEDIATELY ADJACENT TO, OR ACROSS ANY PUBLIC STREET OR ALLEY FROM SAID PROPERTY, AND ANY OTHER PROPERTY OWNERS THE BOARD DETERMINES WOULD BE AFFECTED.

PETITIONER: Brittani Lis

(Please print)

ADDRESS: 18240 Eagle Dr.

Timely park

ZIP: 60417

PHONE: 708-606-2572

OWNER: William E. Watson

DocuSigned by:

William E. Watson

C330E7003FD4CD...

2647 Stanfield Ave

ADDRESS: _____

Orlando, FL 32814

ZIP: _____

PHONE: 772-538-0658

BEING FIRST DULY SWORN UPON _____ OATH, DO HEREBY DECLARE THAT THE FACTS AND FIGURES SET FORTH IN THE ABOVE PETITION ARE TRUE TO (MY, OUR) INFORMATION AND BELIEF, AND THAT (I, WE) (AM, ARE) SUBMITTING SUCH FACTS AND FIGURES TO THE LAKE COUNTY PLAN COMMISSION FOR THE PURPOSE OF THIS REQUEST FOR THE ABOVE DESCRIBED REAL ESTATE.

SIGNATURE(S) OF PETITIONER(S)

Brittani Lis

SIGNATURE(S) OF OWNER(S)

William E. Watson

C330E7003FD4CD...

ILLINOIS COOK
STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, a Notary Public in and for said county and state, personally appeared the above petitioner(s) and owners(s) and acknowledged the execution of the above and foregoing

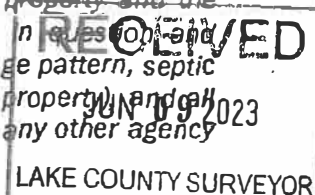
(Attach complete legal description - copy of deed or survey required)

CURRENT ZONING: A-1REQUEST TO: RRPROPOSED USE: Residential Subdivision (1 lot

AREA OF GROUND: _____

ACRES: 8 1/2

Submit with this application several photographs (optional) of your property and the property surrounding it. Also submit a plat showing the property in question and proposed use, location of buildings and setbacks, parking area, drainage pattern, septic field area (if on sanitary sewer, a letter from the jurisdiction serving property), and all required approvals from County Health, Highway, Surveyor's Office or any other agency deemed necessary for proper review of petition.



A LIST OF NAMES AND ADDRESSES (CERTIFIED BY A TITLE COMPANY, TOWNSHIP TAX ASSESSOR, OR COUNTY AUDITOR) MUST BE FURNISHED. THE LIST MUST INCLUDE ALL OWNERS OF LAND IMMEDIATELY ADJACENT TO, OR ACROSS ANY PUBLIC STREET OR ALLEY FROM SAID PROPERTY, AND ANY OTHER PROPERTY OWNERS THE BOARD DETERMINES WOULD BE AFFECTED.

PETITIONER: Brittani Lis

(Please print)

OWNER: William E. Watson

DocuSigned by:

William E. Watson

(Please print)

ADDRESS: 18240 Eagle Dr.ADDRESS: 2647 Stanfield Ave

Orlando, FL 32814

Timely ParkZIP: 60477

ZIP: _____

PHONE: 708-606-2572PHONE: 772-538-0658

BEING FIRST DULY SWORN UPON _____ OATH, DO HEREBY DECLARE THAT THE FACTS AND FIGURES SET FORTH IN THE ABOVE PETITION ARE TRUE TO (MY, OUR) INFORMATION AND BELIEF, AND THAT (I, WE) (AM, ARE) SUBMITTING SUCH FACTS AND FIGURES TO THE LAKE COUNTY PLAN COMMISSION FOR THE PURPOSE OF THIS REQUEST FOR THE ABOVE DESCRIBED REAL ESTATE.

SIGNATURE(S) OF PETITIONER(S)

B. Lis

SIGNATURE(S) OF OWNER(S)

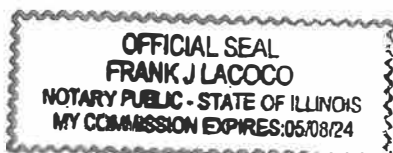
William E. Watson

ILLINOIS COOK
STATE OF ~~INDIANA~~, COUNTY OF ~~LAKE~~ SS:

Before me, a Notary Public in and for said county and state, personally appeared the above petitioner(s) and owners(s) and acknowledged the execution of the above and foregoing instrument to be _____ voluntary act and deed for the uses and purposes therein mentioned.

Dated this 25th day of May, 2023.MY COMMISSION EXPIRES: 05-08-2024

NOTARY PUBLIC

Frank J. Laco

STATE OF INDIANA)
COUNTY OF LAKE)

DATE: 6/9/2023
FEE: \$200
RECEIPT #: 33-00441-PC

23-ZC-03

TO: LAKE COUNTY PLAN COMMISSION, 2293 N. MAIN STREET, CROWN POINT, IN 46307

APPLICATION FOR ZONE CHANGE

ADDRESS OF PROPERTY OR GENERAL LOCATION: _____

(Attach complete legal description - copy of deed or survey required)

CURRENT ZONING: A-1 REQUEST TO: RR

PROPOSED USE: Residential Subdivision (1 lot)

AREA OF GROUND: _____ ACRES: 8 1/2

Submit with this application several photographs (optional) of your property and the property surrounding it. Also submit a plat showing the property in question and proposed use, location of buildings and setbacks, parking area, drainage pattern, septic field area (if on sanitary sewer, a letter from the jurisdiction serving property), and all required approvals from County Health, Highway, Surveyor's Office or any other agency deemed necessary for proper review of petition.

A LIST OF NAMES AND ADDRESSES (CERTIFIED BY A TITLE COMPANY, TOWNSHIP TAX ASSESSOR, OR COUNTY AUDITOR) MUST BE FURNISHED. THE LIST MUST INCLUDE ALL OWNERS OF LAND IMMEDIATELY ADJACENT TO, OR ACROSS ANY PUBLIC STREET OR ALLEY FROM SAID PROPERTY, AND ANY OTHER PROPERTY OWNERS THE BOARD DETERMINES WOULD BE AFFECTED.

PETITIONER: Brittani Lis
(Please print)

OWNER: P.O.A. provided
(Please print)

ADDRESS: 18240 Eagle Dr.

ADDRESS: _____

Timber Park ZIP: 60477

ZIP: _____

PHONE: 708-606-2572

PHONE: _____

BEING FIRST DULY SWORN UPON _____ OATH, DO HEREBY DECLARE THAT THE FACTS AND FIGURES SET FORTH IN THE ABOVE PETITION ARE TRUE TO (MY, OUR) INFORMATION AND BELIEF, AND THAT (I, WE) (AM, ARE) SUBMITTING SUCH FACTS AND FIGURES TO THE LAKE COUNTY PLAN COMMISSION FOR THE PURPOSE OF THIS REQUEST FOR THE ABOVE DESCRIBED REAL ESTATE.

SIGNATURE(S) OF PETITIONER(S)

SIGNATURE(S) OF OWNER(S)

B. Lis

ILLINOIS COOK
STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, a Notary Public in and for said county and state, personally appeared the above petitioner(s) and owners(s) and acknowledged the execution of the above and foregoing instrument to be _____ voluntary act and deed for the uses and purposes therein mentioned.

Dated this 25th day of May, 2023

MY COMMISSION EXPIRES: 05-08-2024

Frank J. Lacoco
NOTARY PUBLIC



Findings of Fact

ZONE CHANGE

In preparing and considering proposals under the law, the Lake County Plan Commission and our legislative body, the Lake County Council, shall pay reasonable regard to the following five items. Determining findings for the following criteria is required as part of the process. It is a requirement that each petitioner address the following items in order to apply for a Change of the Zone Map. If additional space is needed, you may use extra sheets of paper. Please make your answers as clear, concise and legible as possible.

- (1) The comprehensive plan - findings or reasons as to whether the request for the stated zone change meets the intent of the comprehensive plan;

This change from AG to RP
will allow us to build a single
family home that will add growth
to the neighborhood and development
to the property; and,

- (2) Current conditions and the character of current structures and uses in each district – findings or reasons as to whether the request for the stated zone change is consistent with the current conditions and the character of current structures and uses in each district; and,

All areas surrounding the property
are residential homes which ours
will be as well. NC conditions or
character of structures will be changed
or disrupted;

- (3) The most desirable use for which the land in each district is adapted - findings or reasons as to whether the request is consistent with the most desirable use for the land;

Building a single family home
after this zone change will make
the use of the land now match
the surrounding lands use as
residential ; and,

- (4) The conservation of property values throughout the jurisdiction;
findings or reasons as to whether the request is consistent with
the conservation of property values throughout the jurisdiction;

we plan to build only one
single family home on the 8 acres
only using a small part of the land
leaving the rest untouched keeping the
conservation of the property ; and,

- (5) Responsible growth and development – findings or reasons
regarding whether the request represents responsible growth
and development under the law;

our plan for this land will add
growth to the neighborhood nothing will
be disrupted. All rules & regulations will
be followed

The Planning Staff acknowledges that additional evidence and comments will be made at the public hearing and may be included in the Plan Commission's recommendation to the Lake County Council. This portion of the application is to establish a basis for the requested Zone Change and its content may or may not be used by the Lake County Plan Commission in the formulation of their recommendation or by the Lake County Council as the basis of their decision.



Office of the Prosecuting Attorney

31st Judicial Circuit
Lake County, Indiana

BERNARD A. CARTER
PROSECUTING ATTORNEY

CRIMINAL DIVISION
2293 NORTH MAIN STREET
CROWN POINT, IN 46307
(219) 755-3720
(219) 755-3642 FAX

July 25, 2023

Christine Cid, Chairperson
PROSECUTOR'S STANDING COMMITTEE
LAKE COUNTY COUNCIL
2293 N. Main Street
Crown Point, IN 46307

2023 JUL 25 AM 11:48

RE: Request to be placed on the August 8, 2023, County Council Agenda.

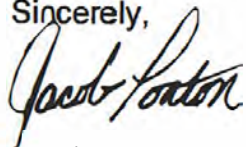
OKg

Dear Chairperson Cid:

This is our formal request to be placed on August 8, 2023, agenda of the regularly scheduled County Council to ask that the Council consider amending the existing salary ordinance to increase the maximum range amount of three (3) Deputy Positions. These increases are to make up for the loss of supplemental pay from the STOP Grant, Fund 9335. Since the Prosecutor's Office began the STOP grant is 2019, there have been numerous issues that we have had with the Indiana Criminal Justice Institute regarding reporting stats and financials, requirements, and protocols on how our office can prosecute cases. For these reasons, the Prosecutor's Office has decided not to reapply for the STOP Grant. The grant period will end on September 30, 2023, leaving five and a half pay periods remaining in the year that the positions listed below will have to pick up the difference of their current rates and the addition of the supplemental pay from fund 9335. There have been several vacancies in our Discretionary line item throughout the year, and no additional appropriation will be needed to fund these increases.

JOB CODE	POSITION	FUND-1001	PRESENT	PROPOSED	DIFFERENCE
12501	026	DEPUTY	\$91,928	\$98,050	\$6,122
12501	039	DEPUTY	\$81,113	\$90,298	\$9,185
12501	042	DEPUTY	\$86,520	\$97,050	\$10,530
		TOTAL	\$259,561	\$285,398	\$25,837

Sincerely,

A handwritten signature in black ink, appearing to read "Jacob Ponton". The signature is fluid and cursive, with the first name "Jacob" and last name "Ponton" clearly distinguishable.

Jacob Ponton
Administrative Director

Attachments

STATEMENT OF SALARIES AND WAGES PROPOSED TO BE PAID OFFICERS AND EMPLOYEES CALENDAR YEAR 2023

Lake County Prosecutor's Office. 9001

(Name of Office, Department, Board Agency)

LAKE

County, Indiana

The following statement shows the salaries and wages proposed to be paid to officers and employees of the above named office, department, board or agency during the calendar year 2023
(Calendar Year)

FULL TIME SALARIED OFFICERS AND EMPLOYEES

Title of Position or Employee ClassificationJOB CODE # AND POSITION #\$ PRESENT\$ PROPOSED\$ DIFFERENCE

12501 26 Deputy Prosecuting Attorney

\$91,928.00

\$98,050.00

\$6,122.00

12501 39 Deputy Prosecuting Attorney

\$81,113.00

\$90,298.00

\$9,185.00

12501 42 Deputy Prosecuting Attorney

\$86,520.00

\$97,050.00

\$10,530.00

Total(s):

\$259,561.00

\$285,398.00

\$25,837.00

PART TIME AND HOURLY RATED EMPLOYEES

Title of Position or Employee ClassificationAmountRate of Pay*Hour, day, week, month, etc.

Per

Per

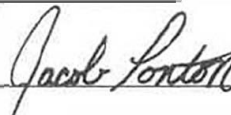
Per

Per

Per

*Show rate of pay per month, week, day, hour, etc.

Submitted by:



(Signature)

Administrative Director

(Title)

Date 7/25/23**NOTES:**

- (1) This statement must be filed IN DUPLICATE with the County Auditor on or before July 1 each year for salaries and wages to be paid in the ensuing year.
- (2) The number and salaries to be paid full time officers and employees must be fixed by the County Council. The rates of pay for part time and hourly employees shall likewise be fixed by the County Council but the number to be employed is limited only by the funds appropriated therefore; thus, the amount to be requested in the budget for part time and hourly employees need not be included in this statement
- (3) The County Auditor shall complete the reserve side of this of this form and return one copy to the officer or head of the department, board or agency within 3 days after action thereon by the County Council.

1001.County General

Baseline

Jan

Lake County State Mandate	900111008001.Prosecutor	02243		61110.Official & Administrators	5000
Lake County State Mandate	900112501001.Deputy	05405		61125.Discretionary Salaries	20000
No Unioncode	900112501029.Deputy	No Employee		61125.Discretionary Salaries	86520
No Unioncode	900112501040.Deputy	No Employee		61125.Discretionary Salaries	75705
No Unioncode	900112501036.Deputy	No Employee		61125.Discretionary Salaries	86520
No Unioncode	900112501022.Deputy	No Employee		61125.Discretionary Salaries	75705
No Unioncode	900112501006.Deputy	No Employee		61125.Discretionary Salaries	125341
No Unioncode	900116692006.Support Staff I	No Employee		61160.Office & Clerical	42615
No Unioncode	900112501035.Deputy	24232		61125.Discretionary Salaries	81113
No Unioncode	900116695022.Support Staff II	19519		61160.Office & Clerical	36898
No Unioncode	900116692007.Support Staff I	12409		61160.Office & Clerical	41323
No Unioncode	900112501004.Deputy	00539		61125.Discretionary Salaries	118965
No Unioncode	900116692008.Support Staff I	21094		61160.Office & Clerical	45252
No Unioncode	900112501003.Deputy	01024		61125.Discretionary Salaries	118965
No Unioncode	900116695008.Support Staff II	21431		61160.Office & Clerical	34581
No Unioncode	900116692009.Support Staff I	13436		61160.Office & Clerical	54600
No Unioncode	900112501005.Deputy	11044		61125.Discretionary Salaries	129780
No Unioncode	900116692005.Support Staff I	02871		61160.Office & Clerical	43418
No Unioncode	900112501026.Deputy	19506		61125.Discretionary Salaries	91928 ✖
No Unioncode	900112501013.Deputy	05084		61125.Discretionary Salaries	129780
No Unioncode	900112501042.Deputy	22501		61125.Discretionary Salaries	86520
No Unioncode	900112501010.Deputy	17317		61125.Discretionary Salaries	113558
No Unioncode	900112501031.Deputy	22546		61125.Discretionary Salaries	86520 ✖
No Unioncode	900112501011.Deputy	19753		61125.Discretionary Salaries	102743
No Unioncode	900112501041.Deputy	24859		61125.Discretionary Salaries	75705
No Unioncode	900112501044.Deputy	23488		61125.Discretionary Salaries	86520
No Unioncode	900112501049.Deputy	24825		61125.Discretionary Salaries	75705
No Unioncode	900112501028.Deputy	24127		61125.Discretionary Salaries	86520
No Unioncode	900112501037.Deputy	13596		61125.Discretionary Salaries	86520
No Unioncode	900112501018.Deputy	20723		61125.Discretionary Salaries	97335
No Unioncode	900112501033.Deputy	17399		61125.Discretionary Salaries	86520
No Unioncode	900112501032.Deputy	24297		61125.Discretionary Salaries	91928
No Unioncode	900112501009.Deputy	18030		61125.Discretionary Salaries	129780
No Unioncode	900112501021.Deputy	18749		61125.Discretionary Salaries	91928
No Unioncode	Administrative Director	No Employee		61110.Official & Administrators	
No Unioncode	IT Director	No Employee		61110.Official & Administrators	
No Unioncode	900112501007.Deputy	13543		61125.Discretionary Salaries	118965
No Unioncode	900116695002.Support Staff II	03435		61160.Office & Clerical	38574
No Unioncode	900112501034.Deputy	15928		61125.Discretionary Salaries	91928
No Unioncode	900116695010.Support Staff II	20330		61160.Office & Clerical	33918
No Unioncode	900112501015.Deputy	17143		61125.Discretionary Salaries	129780
No Unioncode	900116695003.Support Staff II	16925		61160.Office & Clerical	37242
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No Unioncode	900112501050.Deputy	24915		61125.Discretionary Salaries	75705
No Unioncode	900116695021.Support Staff II	11795		61160.Office & Clerical	36898
No Unioncode	900112501024.Deputy	20498		61125.Discretionary Salaries	86520
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No Unioncode	900116695026.Support Staff II	23703		61160.Office & Clerical	33574
No Unioncode	900112501014.Deputy	14312		61125.Discretionary Salaries	102743
No Unioncode	900112501038.Deputy	08446		61125.Discretionary Salaries	86520
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No Unioncode	900112501023.Deputy	19378		61125.Discretionary Salaries	91928
No Unioncode	900112501057.Deputy	24444		61125.Discretionary Salaries	73500
No Unioncode	900116695007.Support Staff II	22166		61160.Office & Clerical	34614
No Unioncode	900112501025.Deputy	23982		61125.Discretionary Salaries	91928

No_Unioncode	900116695005.Support Staff II	15402		61160.Office & Clerical	36745
No_Unioncode	900112501027.Deputy	22552		61125.Discretionary Salaries	86520
No_Unioncode	900112501002.Deputy	05244		61125.Discretionary Salaries	121442
No_Unioncode	900112501046.Deputy	25274		61125.Discretionary Salaries	75705
No_Unioncode	900112501008.Deputy	15436		61125.Discretionary Salaries	129780
No_Unioncode	900112501047.Deputy	23010		61125.Discretionary Salaries	75705
No_Unioncode	900116695009.Support Staff II	17846		61160.Office & Clerical	33918
No_Unioncode	900112501012.Deputy	11372		61125.Discretionary Salaries	102743
No_Unioncode	900116692001.Support Staff I	01324		61160.Office & Clerical	54203
No_Unioncode	900116695004.Support Staff II	20875		61160.Office & Clerical	37242
No_Unioncode	900112501089.Deputy	16911		61125.Discretionary Salaries	81113
No_Unioncode	900116695006.Support Staff II	09161		61160.Office & Clerical	35791
No_Unioncode	900112501051.Deputy	06705		61125.Discretionary Salaries	113558
No_Unioncode	900112501030.Deputy	14442		61125.Discretionary Salaries	86520
No_Unioncode	900112501043.Deputy	22827		61125.Discretionary Salaries	86520
Total					5757113



June 28, 2023

Jasmine Murray
Lake County Council Secretary
(219) 755-3729
Murrail@lakecountyin.org

RE: Petition to Vacate of a portion of Cedar Lake Road, Lake County, Indiana

Dear Ms. Murray:

On behalf of Northern Indiana Public Service Corporation (NIPSCO), I am filing a Petition to Vacate a portion of Cedar Lake Road generally located at the southwest corner of West 121st Avenue and Marshall Street (Tax id. No. 45-16-17-300-024.000-041).

Several years ago, the physical road was removed from the right of way across the NIPSCO property and relocated further west to increase the safety of the intersection of 121st Avenue and Marshall Street. NIPSCO purchased the property last year and now wishes to utilize the full extent of the parcel by removing the unnecessary right of way.

NIPSCO also desires to dedicate new right of way across the west side of the parcel to allow the currently constructed relocated road to be in dedicated right of way which it is not currently in.

Please find attached the following items per your Checklist for Filing:

- 1.) A current survey of the property.
- 2.) The Legal Description of the Property proposed to be vacated.
- 3.) Names and addresses of people whose properties abuts the land.
- 4.) Letter stating purpose for vacating the land (See above).
- 5.) Letters from Surveyor's Office, Plan Commission, and Highway Department.
- 6.) Signed Petition

If you have any questions or need additional information, please feel free to contact me.

Respectfully,

DVG Team Inc.

A handwritten signature in black ink, appearing to read "Glen E. Boren".

Glen E. Boren, PS
Director of Surveying
gboren@dvgteam.com

7/3/2023 2:28 PM

ALTA/NSPS LAND TITLE SURVEY

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2022-025258
11:48 AM 2022 Aug 8

BOOK 38 PAGE 77

PARCEL DESCRIPTION (PER TITLE SEARCH REFERENCED HEREON):

THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 34 NORTH, RANGE 8 WEST LYING NORTH OF CEDAR LAKE ROAD, EXCEPT THE WEST 600 FEET IN LAKE COUNTY, INDIANA.

PARCEL INFORMATION:

PART OF TAX ID. NO. 45-16-17-300-002.000-041
NASA LSG
COMMISSIONERS QUIT-CLAIM DEED
DOC. NO. 2012-056817
REC. 8/22/2012

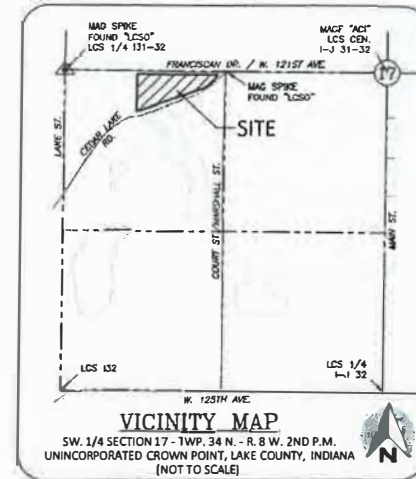
GROSS PARCEL AREA:

166,363 SQUARE FEET±
3.82 ACRES±

NET PARCEL AREA

LESS 30' RIGHT OF WAY OF FRANCISCAN DRIVE & CEDAR LAKE ROAD:

122,110 SQUARE FEET±
2.80 ACRES±



VICINITY MAP

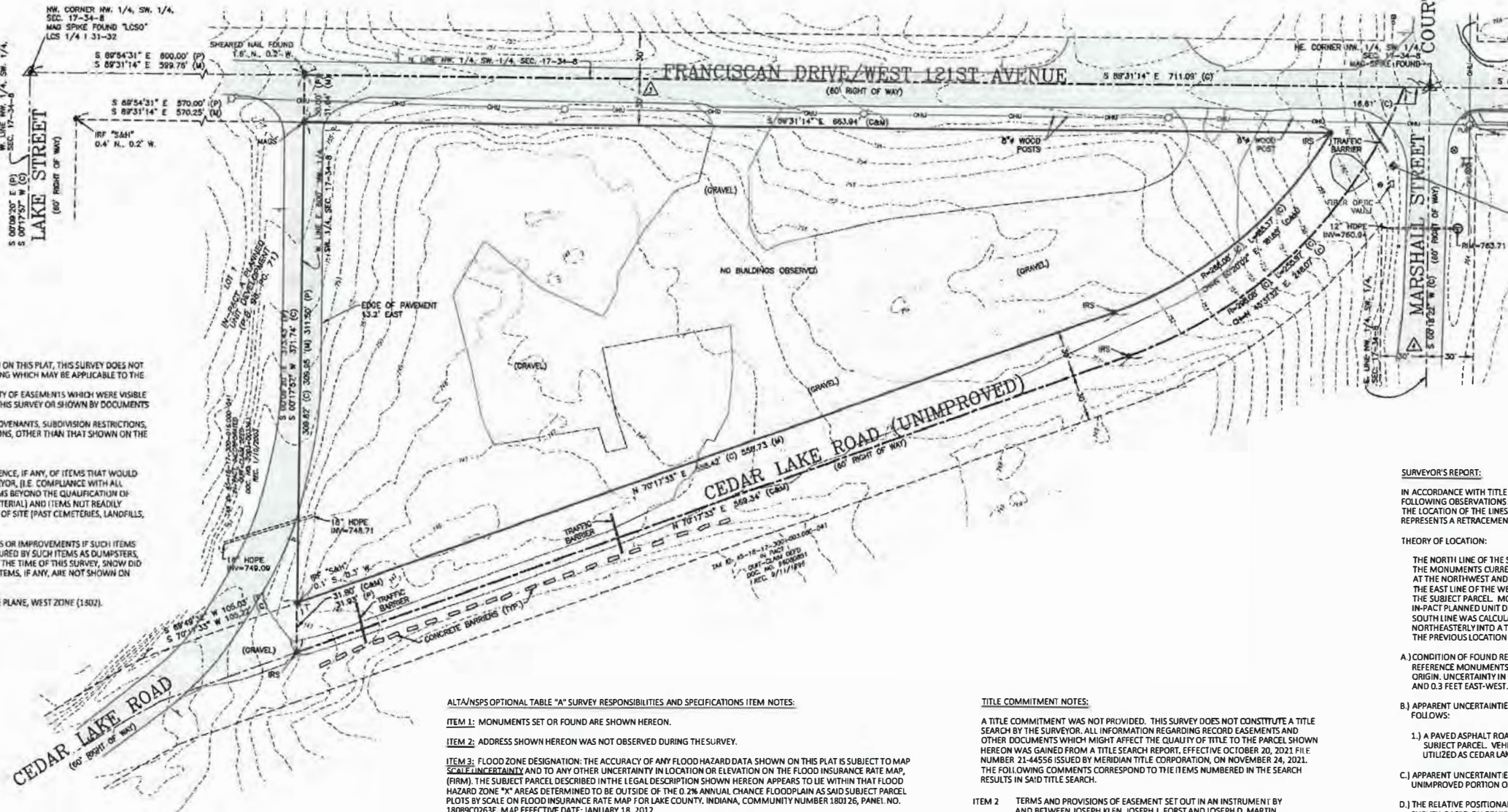
SW 1/4 SECTION 17 - TWP. 34 N. - R. 8 W. 2ND P.M.
UNINCORPORATED CROWN POINT, LAKE COUNTY, INDIANA
(NOT TO SCALE)

FILED
AUG 08 2022

JOHN E. PETALAS
LAKE COUNTY AUDITOR

GENERAL NOTES:

- EXCEPT AS SPECIFICALLY STATED OR SHOWN ON THIS PLAT, THIS SURVEY DOES NOT PURPORT TO REFLECT ANY OF THE FOLLOWING WHICH MAY BE APPLICABLE TO THE SUBJECT REAL ESTATE:
A) EASEMENTS, OTHER THAN THE POSSIBILITY OF EASEMENTS WHICH WERE VISIBLE BY PHYSICAL EVIDENCE AT THE TIME OF THIS SURVEY OR SHOWN BY DOCUMENTS PROVIDED AND RECORDED PLAT.
B) BUILDING SETBACK LINES, RESTRICTIVE COVENANTS, SUBDIVISION RESTRICTIONS, ZONING OR OTHER LAND-USE REGULATIONS, OTHER THAN THAT SHOWN ON THE RECORD PLAT.
C) OWNERSHIP OR TITLE.
- THIS SURVEY DOES NOT ADDRESS THE EXISTENCE, IF ANY, OF ITEMS THAT WOULD REQUIRE AN INTERPRETATION BY THE SURVEYOR, (I.E. COMPLIANCE WITH ALL ZONING REQUIREMENTS) EXISTENCE OF ITEMS BEYOND THE QUALIFICATION OF SURVEYOR (I.E. WETLANDS, HAZARDOUS MATERIAL) AND ITEMS NOT READILY VISIBLE DURING A REASONABLE INSPECTION OF SITE (PAST CEMETERIES, LANDFILLS, AND MINERAL RIGHTS).
- THIS SURVEY MAY NOT REFLECT ALL UTILITIES OR IMPROVEMENTS IF SUCH ITEMS ARE HIDDEN BY LANDSCAPING OR ARE OBSCURED BY SUCH ITEMS AS DUMPSTERS, TRAILERS, CARS, DIRT, PAVING OR SNOW. AT THE TIME OF THIS SURVEY, SNOW DID NOT COVER THE SITE. LAWN SPRINKLER SYSTEMS, IF ANY, ARE NOT SHOWN ON THIS SURVEY.
- BASIS OF BEARINGS IS NAD83 INDIANA STATE PLANE, WEST ZONE (1302).



ALTA/NSPS OPTIONAL TABLE "A" SURVEY RESPONSIBILITIES AND SPECIFICATIONS ITEM NOTES:

ITEM 1: MONUMENTS SET OR FOUND ARE SHOWN HEREON.

ITEM 2: ADDRESS SHOWN HEREON WAS NOT OBSERVED DURING THE SURVEY.

ITEM 3: FLOOD ZONE DESIGNATION: THE ACCURACY OF ANY FLOOD HAZARD DATA SHOWN ON THIS PLAT IS SUBJECT TO SCALE UNCERTAINTY AND TO ANY OTHER UNCERTAINTY IN LOCATION OR ELEVATION ON THE FLOOD INSURANCE RATE MAP (FIRM). THE SUBJECT PARCEL DESCRIBED IN THE LEGAL DESCRIPTION SHOWN HEREON APPEARS TO LIE WITHIN THAT FLOOD HAZARD ZONE "X" AREAS DETERMINED TO BE OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOODPLAIN AS SAID SUBJECT PARCEL PLOTS BY SCALE ON FLOOD INSURANCE RATE MAP OR LAKE COUNTY, INDIANA, COMMUNITY NUMBER 180326, PANEL NO. 18080C0263E, MAP EFFECTIVE DATE: JANUARY 18, 2012.

ITEM 4: LAND AREA IS SHOWN HEREON.

ITEM 5: VERTICAL RELIEF - ELEVATIONS AND THE RESULTING CONTOURS (1-FOOT INTERVAL UNLESS OTHERWISE SPECIFIED) SHOWN HEREON WERE DERIVED FROM PUBLICLY AVAILABLE 2018 LIDAR DATA SETS FOR INDIANA (WWW.BLS.IU.EDU) AND ARE REFERENCED TO A STATEWIDE GNSS REFERENCE STATION NETWORK KNOWN AS INCORS WHICH IS MAINTAINED BY THE INDIANA DEPARTMENT OF TRANSPORTATION USING THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88).

ITEM 6: SUBSTANTIAL VISIBLE FEATURES SUCH AS PARKING LOTS, BILLBOARDS, SIGNS, SWIMMING POOLS, LANDSCAPED AREAS, AND SUBSTANTIAL AREAS OF REFUSE (IF ANY) ARE SHOWN HEREON.

ITEM 11: EVIDENCE OF UNDERGROUND UTILITIES EXISTING ON OR SERVING THE SURVEYED PROPERTY WAS DETERMINED BY OBSERVED EVIDENCE AND EVIDENCE FROM PLANS REQUESTED BY THE SURVEYOR AND OBTAINED FROM UTILITY COMPANIES OR PROVIDED BY CLIENT TO DEVELOP A VIEW OF UNDERGROUND UTILITIES. HOWEVER, LACKING EXCAVATION, THE EXACT LOCATION OF UNDERGROUND FEATURES CANNOT BE ACCURATELY, COMPLETELY, AND RELIABLY DEPICTED. LOCATIONS OF UNDERGROUND UTILITIES/STRUCTURES MAY VARY FROM VISIBLE LOCATIONS SHOWN HEREON. ADDITIONAL BURIED UTILITIES/STRUCTURES MAY BE ENCOUNTERED. NO EXCAVATIONS OR PROBINGS WERE MADE DURING THE PROGRAMS OF THIS SURVEY TO LOCATE BURIED UTILITIES/STRUCTURES, DRAINAGE TILES, UNDERGROUND DITCHES, FEEDERS OR LATERALS. NO ATTEMPT HAS BEEN MADE AS A PART OF THIS SURVEY TO OBTAIN DATA CONCERNING SIZE, DEPTH, CONDITION, CAPACITY OF ANY UTILITIES LOCATED WITHIN THE SITE SURVEYED OR SERVING THE SITE, UNLESS SHOWN HEREON. A UTILITY LOCATE REQUEST WAS MADE FOR THE SITE (INDIANA 811 TICKET NO. 2206251427). IF ADDITIONAL OR MORE DETAILED INFORMATION IS REQUIRED, EXCAVATION AND/OR A PRIVATE UTILITY LOCATE REQUEST MAY BE NECESSARY.

ITEM 13: NAMES OF ADJOINING OWNERS ACCORDING TO PUBLIC RECORDS ARE SHOWN HEREON. PARCELS IDENTIFIED BY TITLE DESCRIPTION OR RECORD REFERENCES AS PER 865 IAC 1-12-13 (11) ARE OBTAINED FROM COUNTY AUDITOR'S OFFICE AND RECORDS OFFICE AND ARE NOT CERTIFIED. THE INFORMATION MAY OR MAY NOT REFLECT THE MOST CURRENT DEED OF RECORD OR THE MOST CURRENT STATUS OR TITLE FOR THAT PARCEL. A TITLE COMMITMENT OR ABSTRACT MAY BE NECESSARY.

TITLE COMMITMENT NOTES:

A TITLE COMMITMENT WAS NOT PROVIDED. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY THE SURVEYOR. ALL INFORMATION REGARDING RECORD EASEMENTS AND OTHER DOCUMENTS WHICH MIGHT AFFECT THE QUALITY OF TITLE TO THE PARCEL SHOWN HEREON WAS GAINED FROM A TITLE SEARCH REPORT, EFFECTIVE OCTOBER 20, 2021 FILE NUMBER 21-44556 ISSUED BY MERIDIAN TITLE CORPORATION, ON NOVEMBER 24, 2021. THE FOLLOWING COMMENTS CORRESPOND TO THE ITEMS NUMBERED IN THE SEARCH RESULTS IN SAID TITLE SEARCH.

- TERMS AND PROVISIONS OF EASEMENT SET OUT IN AN INSTRUMENT BY AND BETWEEN JOSEPH KLEN, JOSEPH J. FORST AND JOSEPH D. MARTIN AND ILLINOIS BELL TELEPHONE COMPANY DATED NOVEMBER 21, 1949 AND RECORDED DECEMBER 28, 1949 IN BOOK 519, PAGE 366 AS INSTRUMENT NO. 443156 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. AFFECTS PARCEL. NOT PLOTTABLE. BLANKET IN NATURE. THE DESCRIPTION IN THE DOCUMENT IS THE ENTIRE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN.
- RIGHTS OF THE GOVERNMENT AND PUBLIC TO THAT PART OF CAPTION REAL ESTATE LYING IN "FRANCISCAN DRIVE". AFFECTS PARCEL. RIGHT OF WAY SHOWN HEREON.
- RIGHTS OF THE GOVERNMENT AND PUBLIC TO THAT PART OF CAPTION REAL ESTATE LYING IN "CEDAR LAKE ROAD". AFFECTS PARCEL. RIGHT OF WAY SHOWN HEREON.

SURVEYOR'S REPORT:

IN ACCORDANCE WITH TITLE 865, ARTICLE 1.0, CHAPTER 12 OF THE INDIANA ADMINISTRATIVE CODE, THE FOLLOWING OBSERVATIONS AND OPINIONS ARE SUBMITTED REGARDING THE VARIOUS UNCERTAINTIES IN THE LOCATION OF THE LINES AND CORNERS ESTABLISHED OR REESTABLISHED ON THIS SURVEY. THIS PLAT REPRESENTS A RETRACEMENT SURVEY OF A PARCEL OF LAND AS DESCRIBED IN DOC. NO. 2012-056817.

THEORY OF LOCATION:

THE NORTH LINE OF THE SUBJECT PARCEL WAS ESTABLISHED BY PERFORMING MEASUREMENTS ON THE MONUMENTS CURRENTLY BEING PERPETUATED BY THE LAKE COUNTY SURVEYOR'S OFFICE FOUND AT THE NORTHWEST AND NORTHEAST CORNERS OF THE SOUTHWEST QUARTER OF SECTION 17. THE EAST LINE OF THE WEST 600 FEET OF SAID SOUTHWEST QUARTER ESTABLISHED THE WEST LINE OF THE SUBJECT PARCEL. MONUMENTS WERE ALSO FOUND THE CORNERS THE WEST ADJOINER LOT 1, IN-PART PLANNED UNIT DEVELOPMENT LISTED AS SURVEY REFERENCE NUMBER 2 HEREON. THE SOUTH LINE WAS CALCULATED BY EXTENDING THE PLATTED SOUTH LINE OF SAID IN PACT P.U.D. NORTHEASTERLY INTO A TANGENTIAL ARC THAT WAS DIGITIZED FROM PAST AERIAL IMAGES TO MATCH THE PREVIOUS LOCATION OF CEDAR LAKE ROAD.

A) CONDITION OF FOUND REFERENCE MONUMENTS: UNLESS OTHERWISE STATED ON THIS PLAT, REFERENCE MONUMENTS WERE FOUND UNDISTURBED, AT OR NEAR GRADE AND OF UNKNOWN ORIGIN. UNCERTAINTY IN LOCATION OF FOUND MONUMENTS MEASURED 1.6 FEET NORTH-SOUTH, AND 0.3 FEET EAST-WEST.

B) APPARENT UNCERTAINTIES DUE TO SUBSTANTIAL OBSERVED OCCUPATION OR POSSESSION ARE AS FOLLOWS:

1.) A PAVED ASPHALT ROAD WAS LOCATED APPROXIMATELY 13.7 FEET OVER THE WEST LINE OF THE SUBJECT PARCEL. VEHICULAR TRAFFIC WAS OBSERVED ON SAID ROAD, WHICH APPEARS TO BE UTILIZED AS CEDAR LAKE ROAD.

C) APPARENT UNCERTAINTIES IN RECORD DESCRIPTIONS ARE AS FOLLOWS: THE EXACT LOCATION OF THE UNIMPROVED PORTION OF CEDAR LAKE ROAD IS UNCERTAIN.

D) THE RELATIVE POSITIONAL ACCURACY (DUE TO RANDOM ERRORS IN MEASUREMENTS) FOR THIS SURVEY, BASED ON EQUIPMENT AND PROCEDURES USED, WAS WITHIN THE ALLOWABLE (0.07 FEET PLUS 50 PARTS PER MILLION) FOR AN URBAN SURVEY, PER 865 IAC 1-12-7.

TO: NORTHERN INDIANAPUBLIC SERVICE COMPANY AND MERIDIAN TITLE CORPORATION:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 8, 11, AND 13 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON JULY 1, 2022. I FURTHER STATE THAT THIS SURVEY WAS PERFORMED IN ACCORDANCE WITH THE GUIDELINES SET IN TITLE 865 IAC 1-12 (RULE 12).

DATE OF PLAT: JULY 5, 2022

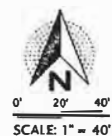
PROFESSIONAL SURVEYOR: PATRICK H. NEJMAN
INDIANA REGISTRATION NUMBER: LS21600004
pnejman@dvgteam.com



1155 Troutwine Road
Crown Point, IN 46307
P: (219) 662-7710
F: (219) 662-2740
www.dvgteam.com

DATE	REVISIONS AND NOTES

ALTA/NSPS LAND TITLE SURVEY
12300 MARSHALL STREET
CROWN POINT, IN 46307
PART OF THE NW 1/4, SW 1/4, SEC. 17-T34N-R8W



N.I.P.S.C.O.

© COPYRIGHT DVG TEAM INC.	
FILE NO.	122-861.dwg
DRAWN BY	JO/PHN
DATE	7/5/2022
SECTION	17-34-8
COUNTY, STATE	LAKE, IN
JOB NO.	522-861

LEGEND

P - DIMENSION SHOWN ON RECORD PLAT.
M - DIMENSION MEASURED BETWEEN MONUMENTS.
C - DIMENSION CALCULATED BASED ON DEED/PLAT INFORMATION AND FOUND MONUMENTATION.

IRS - 5/8" IRON ROD SET WITH BLUE CAP STAMPED "DVG TEAM INC. FIRM NO. 0120"
MAGS - MAG NAIL SET WITH METAL WASHER STAMPED "DVG TEAM INC. FIRM NO. 0120"
IRF - 5/8" IRON ROD FOUND
P.B. - PLATBOOK PG. - PAGE
DOC. NO. - DOCUMENT NUMBER
LCS - LAKE COUNTY SURVEYOR
"LCSO" - METAL WASHER STAMPED LAKE COUNTY SURVEYOR'S OFFICE
"S&H" - HIGH DENSITY POLYETHYLENE PIPE
"S&H" - CAP STAMPED "S&H", S&H INC.
"ACT" - ABONMARCH CONSULTING INC.
N.I.P.S.C.O. - NORTHERN INDIANAPUBLICSERVICE COMPANY

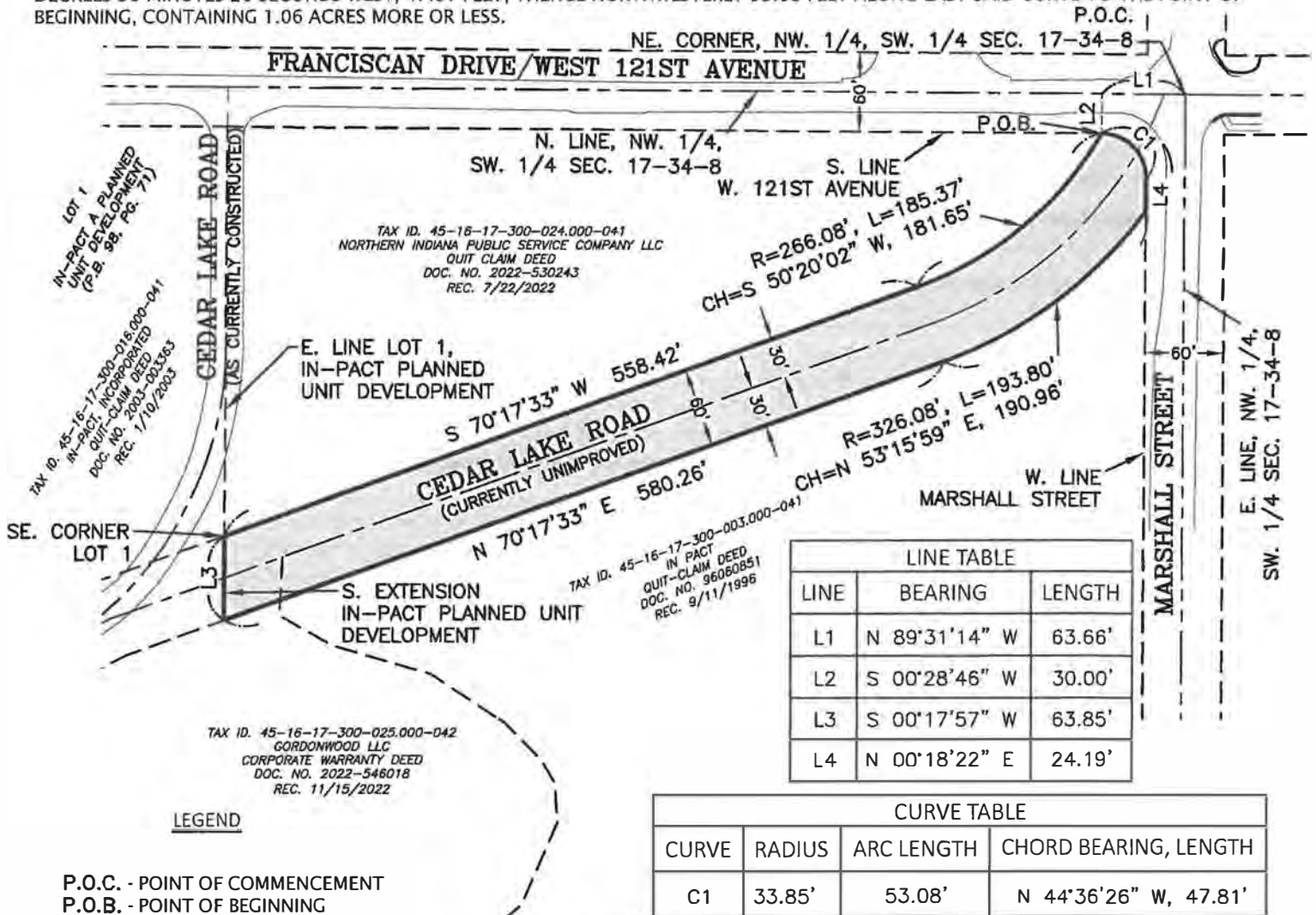
===== STORM SEWER/CULVERT PIPE
----- CATCH BASIN/INLET
----- CONTOURS (1' INTERVALS)
--- ASPHALT

--- MONITORING WELL
--- FIRE HYDRANT
--- WATER VALVE

VACATION EXHIBIT

PARCEL DESCRIPTION:

A PARCEL OF LAND LYING IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA, SAID PARCEL BEING PART OF 60 FOOT WIDE CEDAR LAKE ROAD, SAID PARCEL DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID QUARTER QUARTER, THENCE NORTH 89 DEGREES 31 MINUTES 14 SECONDS WEST (BASIS OF BEARINGS ASSUMED), 63.66 FEET ALONG THE NORTH LINE OF SAID QUARTER QUARTER; THENCE SOUTH 00 DEGREES 28 MINUTES 46 SECONDS WEST, 30.00 FEET TO THE SOUTH LINE OF WEST 121ST AVENUE (FRANCISCAN DRIVE) AND THE POINT OF BEGINNING AND THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 266.08 FEET, AND A CHORD THAT BEARS SOUTH 50 DEGREES 20 MINUTES 02 SECONDS WEST, 181.65 FEET; THENCE SOUTHWESTERLY 185.37 FEET ALONG SAID CURVE BEING THE NORTH LINE OF SAID CEDAR LAKE ROAD; THENCE SOUTH 70 DEGREES 17 MINUTES 33 SECONDS WEST, 558.42 FEET ALONG SAID NORTH LINE OF CEDAR LAKE ROAD TO THE SOUTHEAST CORNER OF LOT 1 IN IN-PACT A PLANNED UNIT DEVELOPMENT (P.U.D.), AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 98, PAGE 71, IN THE OFFICE OF THE RECORDER OF SAID COUNTY; THENCE SOUTH 00 DEGREES 17 MINUTES 57 SECONDS WEST, 63.85 FEET ALONG THE EAST LINE OF SAID IN-PACT P.U.D. AND THE SOUTH EXTENSION THEREOF; THENCE NORTH 70 DEGREES 17 MINUTES 33 SECONDS EAST, 580.26 FEET ALONG THE SOUTH LINE OF SAID CEDAR LAKE ROAD TO THE BEGINNING OF A CURVE CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 326.08 FEET, AND A CHORD THAT BEARS NORTH 53 DEGREES 15 MINUTES 59 SECONDS EAST, 190.96 FEET; THENCE NORTHEASTERLY 193.80 FEET ALONG LAST SAID CURVE BEING SAID SOUTH LINE OF CEDAR LAKE ROAD TO THE WEST LINE OF 60 FOOT WIDE MARSHALL STREET; THENCE NORTH 00 DEGREES 18 MINUTES 22 SECONDS EAST, 24.19 FEET ALONG SAID WEST LINE TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 33.85 FEET, AND A CHORD THAT BEARS NORTH 44 DEGREES 36 MINUTES 26 SECONDS WEST, 47.81 FEET; THENCE NORTHWESTERLY 53.08 FEET ALONG LAST SAID CURVE TO THE POINT OF BEGINNING, CONTAINING 1.06 ACRES MORE OR LESS.



NAMES AND ADDRESSES OF ABUTTING LANDOWNERS

Name: In Pact

Address: 12300 Marshall Street

City, State, Zip: Crown Point, IN 46307

Name: Gordon Wood, LLC

Address: 219 N Main Street Suite C

City, State, Zip: Crown Point, IN 46307

Name: Lake County Indiana Board of Commissioners

Address: 2293 N Main Street

City, State, Zip: Crown Point, IN 46307

Name: Three Brothers' Investments LLC

Address: 213 S State Road 49

City, State, Zip: Valparaiso, IN 46307

Name: 203 W Franciscan Drive SNF Realty LLC

Address: 158-13 72nd Avenue

City, State, Zip: Flushing, NY 11356

Name: _____

Address: _____

City, State, Zip: _____

Name: _____

Address: _____

City, State, Zip: _____

(Copy this page if additional space is needed)



Office of the Lake County Surveyor

Lake County Government Center • 2293 North Main Street • Crown Point, Indiana 46307

Phone: (219) 755-3745 • Fax: (219) 755-3750

Bill Emerson, Jr., P.E.
County Surveyor

June 2, 2023

Lake County Council
Lake County Government Center
2293 North Main Street, Crown Point, IN 46307

**RE: Petition to Vacate Cedar Lake Road, 60' right-of-way
Between Parcel #45-16-17-300-024.000-041 & 45-16-17-300-003.000-041, lying
Southwest of intersection of 121st Avenue/Franciscan Drive & Marshall Street.**

Honorable Lake County Council,

The Lake County Surveyor's Office has reviewed the petition to vacate the Public Way as located between Parcel #45-16-17-300-024.000-041 & 45-16-17-300-003.000-041, lying Southwest of intersection of 121st Avenue/Franciscan Drive & Marshall Street, having a right-of-way of 60 feet.

The Lake County Surveyor's Office has no objections to the vacation of the portion of Cedar Lake Road as showed on exhibit provided by DVG, attached hereto. It is the understanding of the Surveyor's Office that ownership of the Vacated Cedar Lake Road will be divided between the adjoining property owners as follows;

- Parcel 1, 45-16-17-300-024.000-041, Northern Indiana Public Service Company, LLC., the northerly 30 feet of Cedar Lake Road.
- Parcel 2, 45-16-17-300-003.000-041, In Pact, the southerly 30 feet of Cedar Lake Road.

Sincerely,

A handwritten signature in blue ink that reads "Juan J. Lopez Jr.".

Juan J. Lopez Jr.
Surveying Administrator, Lake County Surveyor's Office

Cc: Bill Emerson, Jr., P.E., Lake County Surveyor
Dan Gossman, Drainage Administrator,
Clifford Duggan, MS4 Coordinator



LAKE COUNTY PLAN COMMISSION

PLANNING & BUILDING DEPARTMENTS

2293 N. MAIN STREET
CROWN POINT, IN 46307

755-3700

755-3701

374-5955

24 HOUR ANSWERING SERVICE 755-3702

June 23, 2023

Mr. Charlie Brown, President
Mrs. Christine Cid, Vice-President
Mr. Dave Hamm, Member
Mr. Clorius Lay, Member
Mr. Ted Bilski, Member
Mr. Pete Lindermulder
Mr. Randy Niemeyer, Member

LAKE COUNTY COUNCIL
2293 North Main Street
Lake County Government Center
Crown Point, Indiana 46307

RE: Attached request for the vacation of a roadway consistent with Lake County Ordinance Number 1015E-1

Dear Council:

In accordance with the above request, the Lake County Plan Commission believes the roadway vacation and dedication of new roadway easement provided on the attached documents requires some alteration in order to gain our approval.

From our perspective, the Functional Classification of Crown Point – Cedar Lake Road should be that of a Secondary Arterial (defined by our existing regulation) that has a fifty (50) foot dedication requirement. However, according to Duane Alverson of the Lake County Highway Department, a forty (40) foot dedication is acceptable.

Since we would be giving up two times that amount with the vacation of the old existing portion of unimproved Crown Point – Cedar Lake Road, I think the roadway dedication should be consistent with our regulations and a fifty (50) foot dedication should be necessary. Just as a side bar, if all of our County Roadways maintained a fifty foot dedication on each side, improvements such as NIPSCO poles would not have to sit next to the road making it safer for vehicular traffic.

Finally, based on either amount of dedication, the Lake County Plan Commission has no problem with the request for vacation. It has been a pleasure to work with Glen Boren of DVG on this request.

Respectfully,

Ned Kovachevich, Executive Director
LAKE COUNTY PLAN COMMISSION



Lake County Highway Department

Duane A. Alverson, P.E.
Engineer



1100 E. Monitor Street
Crown Point, Indiana 46307
Phone: 219-663-0525
Fax: 219-662-0497
Email: alverda@lakecountyin.org

June 5, 2023

Lake County Council
Lake County Government Center
2293 North Main Street
Crown Point, IN 46307

RE: Petition to Vacate a previously abandoned portion of Cedar Lake Road between a portion of the reconstructed portion of Cedar Lake Road and Marshall Street

Honorable Lake County Council;

The Lake County Highway Department has reviewed the request to vacate a previously abandoned portion of Cedar Lake Road between the reconstruction portion of Cedar Lake Road and Marshall Street as shown on the attached Vacation Exhibit.

The Highway Department has no objections of the petition to Vacation of that portion of Cedar Lake Road as shown on the attached Vacation Exhibit.

If you have any questions, or need additional information, please contact me.

Respectfully Submitted,

Duane A. Alverson
Engineer

DAA/daa



PETITION

The State of Indiana

SS:

County of Lake

To the Honorable Lake County Council: The undersigned petitioners own or are interested in lots or parts of lots and want to vacate all or part of (a public way, public place or platted easement) Cedar Lake Road

In or contiguous to those lots or parts of lots, legally described as follows: (Please refer to attachment's which provide the Legal Description of the easement(s) to be vacated)

Legal Description and Exhibit are attached.

Furthermore, the undersigned shall attach to this petition a statement of the circumstances of the case and the name and the addresses of all owners of land that abuts the property proposed to be vacated.

Northern Indiana Public Service Company, LLC



Phillip Patrick

Leader of NIPSCO Survey & Land

Petitioner(s)

Contact Information of Petitioner:

Telephone: 219-286-4450

Email: ppatrick@nisource.com

ORDINANCE NO. _____

**ORDINANCE GRANTING PETITION TO VACATE A
PORTION OF A PUBLIC WAY (CEDAR LAKE ROAD) BY
NORTHERN INDIANA PUBLIC SERVICE COMPANY, LLC.**

WHEREAS, Petitioner Northern Indiana Public Service Company, LLC pursuant to I.C. 36-7-3-12 files their Petition to Vacate a Portion of a Public Way (Cedar Lake Road); and

WHEREAS, the Lake County Council on the 8th day of August, 2023, granted the said petition.

IT IS NOW, THEREFORE, ORDAINED AS FOLLOWS:

That the Petition to Vacate Cedar Lake Road, 60 feet right-of-way between parcel #45-16-17-300-024.000-041 and 45-16-17-300-003.000-041, lying southwest of Intersection of 121st Avenue/Franciscan Drive and Marshall Street in Lake County, Indiana, shall be given fee simple as follows:

NORTHERN INDIANA PUBLIC SERVICE COMPANY, LLC,
Parcel 1, 45-16-17-300-024.000-041 the northerly 30 feet of Cedar Lake Road

IN-PACT, INC.
Parcel 2, 45-16-17-300-003.000-041, the southerly 30 feet of Cedar Lake Road

(Legal Description is attached as Exhibit "A")

SO ORDAINED THIS 8th DAY OF AUGUST, 2023.

CHARLIE BROWN, President

DAVID HAMM

CHRISTINE CID

RANDELL C. NIEMEYER

CLORIUS L. LAY

PETE LINDEMULDER

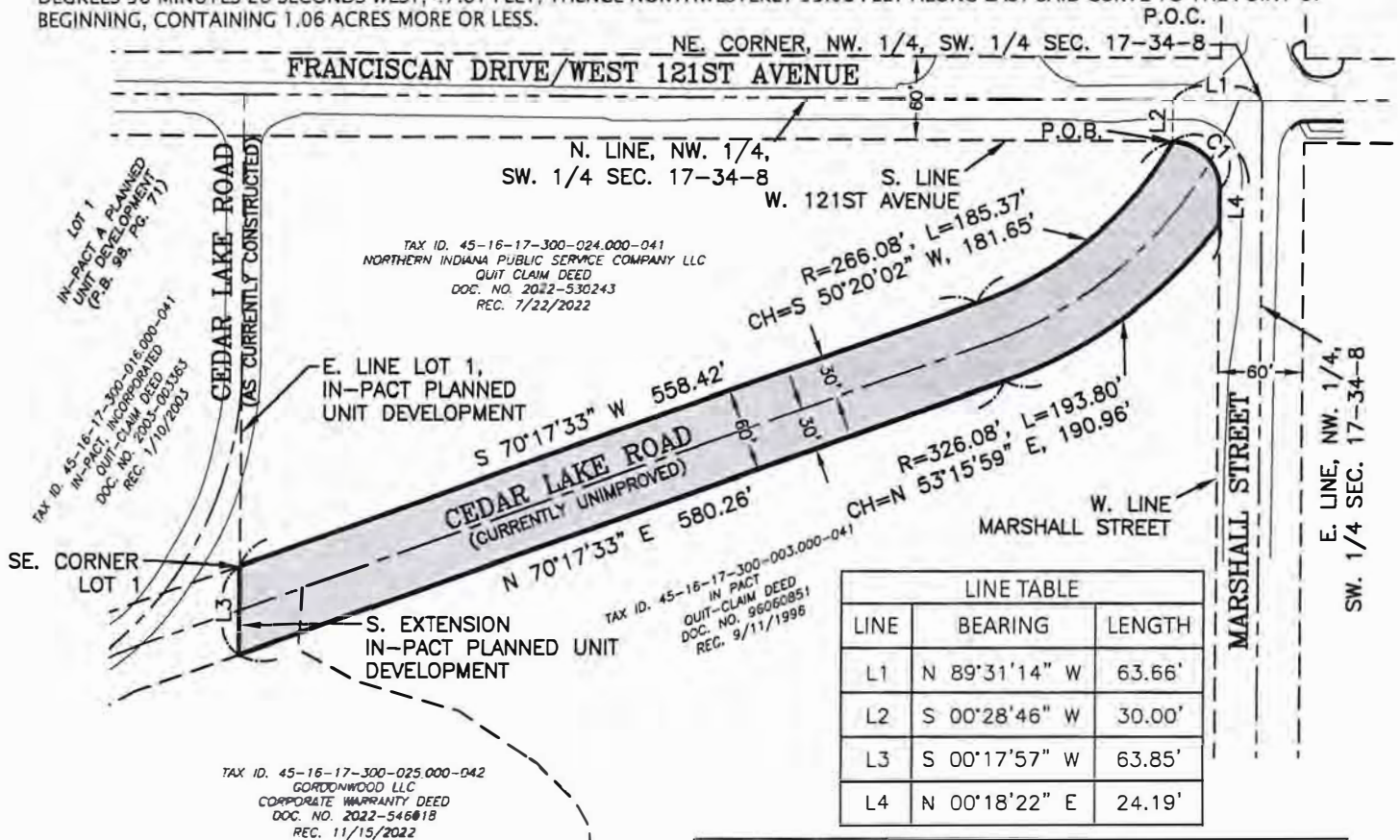
TED F. BILSKI

Members of the Lake County Council

VACATION EXHIBIT

PARCEL DESCRIPTION:

A PARCEL OF LAND LYING IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA, SAID PARCEL BEING PART OF 60 FOOT WIDE CEDAR LAKE ROAD, SAID PARCEL DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID QUARTER QUARTER, THENCE NORTH 89 DEGREES 31 MINUTES 14 SECONDS WEST (BASIS OF BEARINGS ASSUMED), 63.66 FEET ALONG THE NORTH LINE OF SAID QUARTER QUARTER; THENCE SOUTH 00 DEGREES 28 MINUTES 46 SECONDS WEST, 30.00 FEET TO THE SOUTH LINE OF WEST 121ST AVENUE (FRANCISCAN DRIVE) AND THE POINT OF BEGINNING AND THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 266.08 FEET, AND A CHORD THAT BEARS SOUTH 50 DEGREES 20 MINUTES 02 SECONDS WEST, 181.65 FEET; THENCE SOUTHWESTERLY 185.37 FEET ALONG SAID CURVE BEING THE NORTH LINE OF SAID CEDAR LAKE ROAD; THENCE SOUTH 70 DEGREES 17 MINUTES 33 SECONDS WEST, 558.42 FEET ALONG SAID NORTH LINE OF CEDAR LAKE ROAD TO THE SOUTHEAST CORNER OF LOT 1 IN IN-PACT A PLANNED UNIT DEVELOPMENT (P.U.D.), AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 98, PAGE 71, IN THE OFFICE OF THE RECORDER OF SAID COUNTY; THENCE SOUTH 00 DEGREES 17 MINUTES 57 SECONDS WEST, 63.85 FEET ALONG THE EAST LINE OF SAID IN-PACT P.U.D. AND THE SOUTH EXTENSION THEREOF; THENCE NORTH 70 DEGREES 17 MINUTES 33 SECONDS EAST, 580.26 FEET ALONG THE SOUTH LINE OF SAID CEDAR LAKE ROAD TO THE BEGINNING OF A CURVE CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 326.08 FEET, AND A CHORD THAT BEARS NORTH 53 DEGREES 15 MINUTES 59 SECONDS EAST, 190.96 FEET; THENCE NORTHEASTERLY 193.80 FEET ALONG LAST SAID CURVE BEING SAID SOUTH LINE OF CEDAR LAKE ROAD TO THE WEST LINE OF 60 FOOT WIDE MARSHALL STREET; THENCE NORTH 00 DEGREES 18 MINUTES 22 SECONDS EAST, 24.19 FEET ALONG SAID WEST LINE TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 33.85 FEET, AND A CHORD THAT BEARS NORTH 44 DEGREES 36 MINUTES 26 SECONDS WEST, 47.81 FEET; THENCE NORTHWESTERLY 53.08 FEET ALONG LAST SAID CURVE TO THE POINT OF BEGINNING, CONTAINING 1.06 ACRES MORE OR LESS.



LINE TABLE		
LINE	BEARING	LENGTH
L1	N 89°31'14" W	63.66'
L2	S 00°28'46" W	30.00'
L3	S 00°17'57" W	63.85'
L4	N 00°18'22" E	24.19'

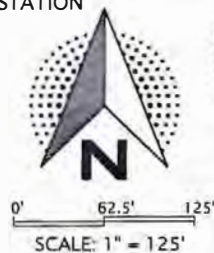
CURVE TABLE			
CURVE	RADIUS	ARC LENGTH	CHORD BEARING, LENGTH
C1	33.85'	53.08'	N 44°36'26" W, 47.81'

LEGEND

P.O.C. - POINT OF COMMENCEMENT
P.O.B. - POINT OF BEGINNING

Reference Name:

N.I.P.S.CO. - COURT STREET SUBSTATION
CEDAR LAKE ROAD VACATION
Survey Job No: 23-0494
Drawn By: PHN
Date: 6/1/2023
23-0494 Vacation Exhibit.dwg
Sec. 17-34-8
LAKE COUNTY, IN



Glen E. Boren
Ex. A.

THIS DRAWING IS NOT INTENDED TO BE REPRESENTED AS A RETRACEMENT OR ORIGINAL BOUNDARY SURVEY, OR A SURVEYOR LOCATION REPORT.

DVG TEAM, Inc
1155 Troutwine Road
Crown Point, IN 46307
Phone: (219) 662-7710
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www.dvgteam.com



RESOLUTION NO. 2023-_____

**RESOLUTION OF THE LAKE COUNTY COUNCIL REGARDING
APPROPRIATION OF COUNTY RESERVE REVENUE FUNDS
TO THE CITY OF GARY, INDIANA**

WHEREAS, I.C. 36-2-3.5-3 provides that the Lake County Council is the fiscal and legislative body for Lake County, Indiana; and

WHEREAS, I.C. 36-2-3.5-5 provides that the Lake County Council shall pass all ordinances, orders, resolutions and motions for the government of the County in the manner prescribed by I.C. 36-2-4, et. seq.; and

WHEREAS, Lake County, Indiana (“County”) has been awarded a certain sum of monies by the Federal Government through the American Recovery Plan (“ARP”) which allowed an allocation for lost revenue that was used to pay down Lake County Health Insurance program debt, leaving a reserve in the General Fund; and

WHEREAS, the County has engaged in conversation to appropriate the sum of \$203,000.00 to the City of Gary for renovations and maintenance at the U.S. Steel Yard Baseball Stadium; providing a benefit to the citizens of Lake County, Indiana.

NOW, THEREFORE, BE IT RESOLVED THAT:

The Council of Lake County, Indiana determines that it is in the best interests of the County to appropriate \$203,000.00 of the County’s reserve revenue funds to the City of Gary for renovations and maintenance at the U.S. Steel Yard Baseball Stadium.

PASSED AND ADOPTED by the Council of Lake County, Indiana, on the ____ day of August, 2023.

CHARLIE BROWN, President

DAVID HAMM

CHRISTINE CID

RANDELL C. NIEMEYER

CLORIUS L. LAY

PETE LINDEMULDER

TED F. BILSKI

Members of the Lake County Council

**Combined Councilmanic & Citizen Appointments
(As of January 2023)**

1) Lake County Study Commission on Veterans Affairs County Resolution #93-2, (02/09/93), and #93-2A, Amended 4-12-11.

The Commission shall exist of eight (8) members appointed by the Lake County Council yearly as follows: Two (2) members of the Lake County Council; one (1) member of the Lake County Board of Commissioners; one (1) citizen of Lake County with expertise in Federal Veteran Agencies; one (1) citizen of Lake County with expertise in State and Local Veteran Agencies; one (1) citizen of Lake County currently providing Veteran Services to veterans in Lake County, one (1) citizen of Lake County with expertise in Veteran Advocacy and Service Organizations, and the Service Officer of the Lake County Veterans Service Office.

<u>Current Appointment</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Next Appointment</u>
Ted Bilski	December 13, 2022	1 year	December 2023
Christine Cid	June 13, 2023	1 year	June 2024
Mike Repay	June 13, 2023	1 year	June 2024
Ernie Dillon	June 13, 2023	1 year	June 2024
Joseph Kwasny	June 13, 2023	1 year	June 2024
Jason Gootee	June 13, 2023	1 year	June 2024
Vacate -> Robert Gerstenberg	June 13, 2023	1 year	June 2024
Larry Blanchard	June 13, 2023	1 year	June 2024

INACTIVE COMMISSION PER COUNCILMAN BLANCHARD 3-9-01

RE-ACTIVATED BY COUNCIL PRESIDENT JOEL MARKOVICH 1-16-02

2) R.B.A. (formerly known as R.T.A.) (Created 12-11-01, by Council Ordinance No. 1222A – Amended 8-10-10). Repealed and Rescinded on October 9, 2012 with Ordinance #1222A-2, Effective December 31, 2012

The Regional Transportation Authority was created pursuant to I.C. 36-9-3-1. Pursuant to 36-9-3-5 and 36-9-3-6, three members are appointed by the fiscal body and shall serve at the pleasure of the appointing entity. Initial term is two years.

3) Energy Savings Contract Project Committee (Created by Lake County Council, 10-1-05)

9) **Lake Ridge Fire Protection District (I.C. 36-8-11-12).
Ordinance 1022-1, Amended 1-9-18**

The County legislative body shall appoint a Board of Trustees, one (1) trustee from each township or part of a township contained in the district and one (1) trustee from each municipality contained in the district. If the number of trustees selected by this method is an even number, the legislative body shall appoint one (1) additional trustee so that the number of trustees is always an odd number. If the requirements of this section do not provide at least three (3) trustees, the legislative body shall make additional appointment so that there is a minimum of three (3) trustees. A total of five (5) members, qualified by knowledge and experience in matters pertaining to fire protection and related activities in the district. Terms expire on the 1st Monday of January of the year their appointments expire. As the terms expire, each new appointment is for a term of four (4) years.

<u>Current Appointment</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Next Appointment</u>
James Ashlock	February 14, 2023	4 years	February 2027
Tim Kuiper	January 11, 2022	4 years	January 2026
Waldon McBride	DecembPer 13, 2022	4 years	December 2026
Tom Svast	November 15, 2022	Bal. of Term	August 2023
Tanya Tribble	January 11, 2022	4 years	January 2026

10) **Grievance Review Board (Personnel Policy Ordinance #1285B).**

**GRIEVANCE BOARD ELIMINATED WITH ORDINANCE 1285B-12
APPROVED ON FEBRUARY 23, 2010**

11) **Data Processing Agency - Technical Committee (Ordinance #1164A).**

Council shall appoint two of the five members, who all shall have an engineering or computer information background.

No Appointments – February 2001

AMENDMENT TO
INTERLOCAL GOVERNMENTAL AGREEMENT
BY AND BETWEEN
THE TOWN OF ST. JOHN, INDIANA
THE TOWN OF SCHERERVILLE, INDIANA
AND LAKE COUNTY, INDIANA

THIS AMENDMENT TO INTERLOCAL AGREEMENT is made and entered into by and between the TOWN OF ST. JOHN, INDIANA, a municipal corporation organized and existing under the laws of the State of Indiana ("St. John"), the TOWN OF SCHERERVILLE, INDIANA, a municipal corporation organized and existing under the laws of the State of Indiana ("Schererville"), and LAKE COUNTY, INDIANA, a political subdivision of the State of Indiana acting by and through its Executive, the Lake County Board of Commissioners ("Lake County") (collectively "Parties").

RECITALS

WHEREAS, on or about the 24th day of August, 2022, the parties entered into an Interlocal Agreement for the purpose of cooperating with one another and setting forth the parties' contribution toward the rehabilitation and reconstruction of W. 85th Avenue, including a full depth reclamation of exiting asphalt, approaches, and turn lanes, from Alexander Street to Lake Hills Drive (the "Project"); and

WHEREAS, circumstances have arisen where the parties desire to amend the contributions of Schererville and Lake County to the Project as provided herein;

NOW, THEREFORE, FOR GOOD AND VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, IT IS AGREED AS FOLLOWS:

1. Section 3 is deleted in its entirety and replaced with the following:

Section 3. Schererville shall contribute the sum of One Hundred Seventy-Two Thousand Five Hundred Fifteen and 08/100ths (\$172,515.08) Dollars toward the Project on or before ____


2. Section 4 is deleted in its entirety and replaced with the following:

Section 4. Lake County shall contribute the sum of One Hundred Twenty-Two Thousand Nine Hundred Ninety-One and 57/100ths (\$122,991.57) Dollars toward the Project on or before _____.

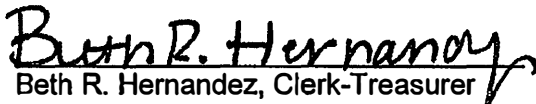
3. All other terms, conditions and covenants of the Interlocal Agreement entered into between the parties shall remain unaltered and in full force and effect, except as herein expressly modified or supplemented thereto.

IN WITNESS WHEREOF, the parties have caused this Amendment to Interlocal Agreement to be executed and delivered by one of its duly authorized officers as of the date written.

TOWN OF ST. JOHN, INDIANA
Through its Town Council

By: 
Michael Schilling, Town Council President

Attest:


Beth R. Hernandez, Clerk-Treasurer

Participant Execution Date: 1/25/2023

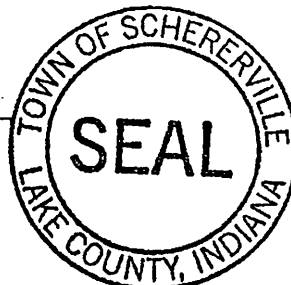
TOWN OF SCHERERVILLE, INDIANA
Through its Town Council

By: 
Thomas J. Schmitt, Town Council President

Attest:



Michael A. Troxell, Clerk-Treasurer

Participant Execution Date: 2/9/23



LAKE COUNTY, INDIANA

By:




Kyle W. Allen, Sr., Commissioner 1st District,
County Board of Commissioners

By:



Jerry Tippy, Commissioner 2nd District,
County Board of Commissioners

By:



Michael C. Repay, Commissioner 3rd District,
County Board of Commissioners

Attest:



Peggy Katona, Auditor

Peggy Katona, Auditor

Participant Execution Date: July 19, 2023

ADOPTED and APPROVED by the Lake County Council on this ____ day of
_____, 2023.

Charlie Brown, Lake County Council President

Attest:



Peggy Katona, Auditor

Participant Execution Date: _____

From: laweaston@aol.com
To: cid_christine@yahoo.com
Cc: arzzie@sbcglobal.net; Lindemulder, Pete; charliebrown.3838@yahoo.com; dhamm171@comcast.net; tedbilski83@gmail.com; Niemeyer, Randell C; Schmal, Scott C; Thomas C. O'Donnell; Ficker, George P
Subject: NON-BINDING REVIEW OF ESTIMATED LEVY LIMITS/AUGUST 8, 2023 MEETING
Date: Thursday, July 27, 2023 11:37:37 AM
Attachments: [Scan20230727112755.pdf](#)

External Email

Do not click any links or open attachments unless you know and trust the sender and are expecting this message.

Christine:

Attached please find the following documents for the non-binding review of estimated tax levy (maximum levy) for the August Council meeting:

1. Taxing units proposed budgets;
2. Non-Binding Review of Estimated Levy Limits/Estimated Circuit Breaker Procedure;
3. Motion sample;
4. Minutes from 8-10-21 council meeting.

If you have any questions, please feel free to contact me.

Ray L. Szarmach
Law Office of Ray L. Szarmach, P.C.
2115 W. Lincoln Hwy.
Merrillville, IN 46410
219-681-6494
Laweaston@aol.com

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Unit ID	Levy Type	Unit Description	2024 Max	2024 Appeals	2024 Max + Appeals	CCD Adjustment	Mental Health	Development Disabilities	2024 Max Levy	2024 Tax Caps
451000	UT	-Lake County-UT	\$ 167,502,916	\$ -	\$ 167,502,916	\$ 9,220,147	\$ 3,549,414	\$ 9,850,625	\$ 190,123,102	\$ 20,850,000
452000	TA	-Calumet Township-TA	\$ 8,377,074	\$ -	\$ 8,377,074	\$ -	\$ -	\$ -	\$ 8,377,074	\$ 3,172,000
452000	TB	-Calumet Township-TB	\$ 10,205,154	\$ -	\$ 10,205,154	\$ -	\$ -	\$ -	\$ 10,205,154	\$ 3,865,000
452000	UT	-Calumet Township-UT	\$ 3,866,851	\$ -	\$ 3,866,851	\$ -	\$ -	\$ -	\$ 3,866,851	\$ 1,465,000
452000	TF	-Cedar Creek Township-TF	\$ 240,445	\$ -	\$ 240,445	\$ -	\$ -	\$ -	\$ 240,445	\$ 1,200
452000	UT	-Cedar Creek Township-UT	\$ 691,166	\$ -	\$ 691,166	\$ -	\$ -	\$ -	\$ 691,166	\$ 28,900
452000	TF	-Center Township-TF	\$ 488,195	\$ -	\$ 488,195	\$ -	\$ -	\$ -	\$ 488,195	\$ 5,500
452000	UT	-Center Township-UT	\$ 361,333	\$ -	\$ 361,333	\$ -	\$ -	\$ -	\$ 361,333	\$ 34,600
452000	TF	-Eagle Creek Township-TF	\$ 121,217	\$ -	\$ 121,217	\$ -	\$ -	\$ -	\$ 121,217	\$ 260
452000	UT	-Eagle Creek Township-UT	\$ 77,107	\$ -	\$ 77,107	\$ -	\$ -	\$ -	\$ 77,107	\$ 110
452000	TF	-Hanover Township-TF	\$ 141,593	\$ 151,335	\$ 292,928	\$ -	\$ -	\$ -	\$ 292,928	\$ 110
452000	UT	-Hanover Township-UT	\$ 354,510	\$ -	\$ 354,510	\$ -	\$ -	\$ -	\$ 354,510	\$ 6,200
452000	TF	-Hobart Township-TF	\$ 1,189	\$ -	\$ 1,189	\$ -	\$ -	\$ -	\$ 1,189	\$ 30
452000	UT	-Hobart Township-UT	\$ 855,276	\$ -	\$ 855,276	\$ -	\$ -	\$ -	\$ 855,276	\$ 218,300
452000	UT	-North Township-UT	\$ 7,882,681	\$ -	\$ 7,882,681	\$ -	\$ -	\$ -	\$ 7,882,681	\$ 1,647,000
452000	UT	-Ross Township-UT	\$ 1,614,069	\$ -	\$ 1,614,069	\$ -	\$ -	\$ -	\$ 1,614,069	\$ 70,000
452000	TF	-St. John Township-TF	\$ 398,899	\$ -	\$ 398,899	\$ -	\$ -	\$ -	\$ 398,899	\$ 740
452000	UT	-St. John Township-UT	\$ 585,439	\$ -	\$ 585,439	\$ -	\$ -	\$ -	\$ 585,439	\$ 6,300
452001	TF	-West Creek Township-TF	\$ 82,677	\$ -	\$ 82,677	\$ -	\$ -	\$ -	\$ 82,677	\$ 310
452001	UT	-West Creek Township-UT	\$ 334,586	\$ -	\$ 334,586	\$ -	\$ -	\$ -	\$ 334,586	\$ 12,100
452001	TF	-Winfield Township-TF	\$ 569,274	\$ -	\$ 569,274	\$ -	\$ -	\$ -	\$ 569,274	\$ 2,200
452001	UT	-Winfield Township-UT	\$ 202,833	\$ -	\$ 202,833	\$ -	\$ -	\$ -	\$ 202,833	\$ 15,800
453010	UT	-Gary Civil City-UT	\$ 94,080,684	\$ -	\$ 94,080,684	\$ 536,236	\$ -	\$ -	\$ 94,616,920	\$ 56,910,000
453010	UT	-Hammond Civil City-UT	\$ 55,893,946	\$ -	\$ 55,893,946	\$ 1,533,163	\$ -	\$ -	\$ 57,427,109	\$ 15,390,000
453010	UT	-East Chicago Civil City-UT	\$ 51,148,001	\$ -	\$ 51,148,001	\$ -	\$ -	\$ -	\$ 51,148,001	\$ 20,840,000
453020	UT	-Hobart Civil City-UT	\$ 18,895,316	\$ 2,000,000	\$ 20,895,316	\$ 909,799	\$ -	\$ -	\$ 21,805,115	\$ 3,805,000
453032	UT	-Crown Point Civil City-UT	\$ 14,414,130	\$ 150,000	\$ 14,564,130	\$ 1,118,641	\$ -	\$ -	\$ 15,682,771	\$ 1,905,000
453032	UT	-Whiting Civil City-UT	\$ 9,101,604	\$ -	\$ 9,101,604	\$ 222,170	\$ -	\$ -	\$ 9,323,774	\$ 2,568,000
453040	UT	-Lake Station Civil City-UT	\$ 5,440,317	\$ -	\$ 5,440,317	\$ -	\$ -	\$ -	\$ 5,440,317	\$ 2,197,000
453050	UT	-Cedar Lake Civil Town-UT	\$ 4,376,245	\$ -	\$ 4,376,245	\$ 435,329	\$ -	\$ -	\$ 4,811,574	\$ 495,000
453050	UT	-Griffith Civil Town-UT	\$ 6,827,713	\$ 365,000	\$ 7,192,713	\$ -	\$ -	\$ -	\$ 7,192,713	\$ 977,900
453050	UT	-Highland Civil Town-UT	\$ 8,458,840	\$ -	\$ 8,458,840	\$ 665,069	\$ -	\$ -	\$ 9,123,909	\$ 421,800
453050	UT	-Munster Civil Town-UT	\$ 8,349,162	\$ -	\$ 8,349,162	\$ 984,641	\$ -	\$ -	\$ 9,333,803	\$ 1,551,000
453051	FT	-Merrillville Civil Town-FT	\$ 2,519,880	\$ -	\$ 2,519,880	\$ -	\$ -	\$ -	\$ 2,519,880	\$ 106,800
453051	UT	-Merrillville Civil Town-UT	\$ 8,085,837	\$ -	\$ 8,085,837	\$ 1,074,084	\$ -	\$ -	\$ 9,159,921	\$ 304,200
453073	UT	-Dyer Civil Town-UT	\$ 4,344,600	\$ -	\$ 4,344,600	\$ 553,492	\$ -	\$ -	\$ 4,898,092	\$ 526,700
453073	UT	-Lowell Civil Town-UT	\$ 3,823,924	\$ 470,000	\$ 4,293,924	\$ 329,647	\$ -	\$ -	\$ 4,623,571	\$ 372,100
453073	UT	-New Chicago Civil Town-UT	\$ 448,895	\$ -	\$ 448,895	\$ 23,191	\$ -	\$ -	\$ 472,086	\$ 80,800
453073	UT	-St. John Civil Town-UT	\$ 6,021,384	\$ 258,230	\$ 6,279,614	\$ 960,928	\$ -	\$ -	\$ 7,240,542	\$ 17,700
453073	UT	-Schererville Civil Town-UT	\$ 11,010,423	\$ -	\$ 11,010,423	\$ 1,244,938	\$ -	\$ -	\$ 12,255,361	\$ 18,500
453073	UT	-Schneider Civil Town-UT	\$ 187,562	\$ -	\$ 187,562	\$ 5,610	\$ -	\$ -	\$ 193,172	\$ 15,700
453073	UT	-Winfield Civil Town-UT	\$ 1,880,441	\$ -	\$ 1,880,441	\$ 316,329	\$ -	\$ -	\$ 2,196,770	\$ 482,400
454458	SO	-Hanover Community School Corporati	\$ 2,835,464	\$ 50,000	\$ 2,885,464	\$ -	\$ -	\$ -	\$ 2,885,464	\$ 224,400
454459	SO	-River Forest Community School Corp	\$ 1,673,935	\$ -	\$ 1,673,935	\$ -	\$ -	\$ -	\$ 1,673,935	\$ 764,300
454460	SO	-Merrillville School Corporation-SO	\$ 16,333,372	\$ -	\$ 16,333,372	\$ -	\$ -	\$ -	\$ 16,333,372	\$ 1,520,000
454461	SO	-Lake Central School Corporation-SO	\$ 18,127,312	\$ -	\$ 18,127,312	\$ -	\$ -	\$ -	\$ 18,127,312	\$ 309,500
454464	SO	-Tri Creek School Corporation-SO	\$ 5,662,377	\$ -	\$ 5,662,377	\$ -	\$ -	\$ -	\$ 5,662,377	\$ 678,300
454465	SO	-Lake Ridge School Corporation-SO	\$ 3,944,554	\$ -	\$ 3,944,554	\$ -	\$ -	\$ -	\$ 3,944,554	\$ 3,840,000

Unit ID	Levy Type	Unit Description	2024 Max	2024 Appeals	2024 Max + Appeals	CCD Adjustment	Mental Health	Development Disabilities	2024 Max Levy	2024 Tax Caps
454466	SO	-Crown Point Community School Corp	\$ 10,858,669	\$ -	\$ 10,858,669	\$ -	\$ -	\$ -	\$ 10,858,669	\$ 3,928,000
454467	SO	-School City Of East Chicago-SO	\$ 11,925,024	\$ -	\$ 11,925,024	\$ -	\$ -	\$ -	\$ 11,925,024	\$ 6,579,000
454468	SO	-Lake Station School Corporation-SO	\$ 1,347,467	\$ -	\$ 1,347,467	\$ -	\$ -	\$ -	\$ 1,347,467	\$ 1,643,000
454469	SO	-Gary Community School Corporation-SO	\$ 30,654,395	\$ -	\$ 30,654,395	\$ -	\$ -	\$ -	\$ 30,654,395	\$ 27,640,000
454470	SO	-Griffith Public School Corporation-SO	\$ 2,897,605	\$ -	\$ 2,897,605	\$ -	\$ -	\$ -	\$ 2,897,605	\$ 993,800
454471	SO	-Hammond City School Corporation-SO	\$ 16,236,895	\$ -	\$ 16,236,895	\$ -	\$ -	\$ -	\$ 16,236,895	\$ 8,866,000
454472	SO	-Highland Town School Corporation-SO	\$ 4,447,981	\$ -	\$ 4,447,981	\$ -	\$ -	\$ -	\$ 4,447,981	\$ 385,000
454473	SO	-School City Of Hobart School Corpora	\$ 4,309,748	\$ -	\$ 4,309,748	\$ -	\$ -	\$ -	\$ 4,309,748	\$ 3,892,000
454474	SO	-Munster Community School Corporati	\$ 6,861,707	\$ -	\$ 6,861,707	\$ -	\$ -	\$ -	\$ 6,861,707	\$ 1,545,000
454476	SO	-Whiting City School Corporation-SO	\$ 2,609,613	\$ -	\$ 2,609,613	\$ -	\$ -	\$ -	\$ 2,609,613	\$ 898,100
455012	UT	-East Chicago Public Library-UT	\$ 7,549,521	\$ -	\$ 7,549,521	\$ -	\$ -	\$ -	\$ 7,549,521	\$ 2,991,000
455012	UT	-Gary Public Library-UT	\$ 9,964,262	\$ -	\$ 9,964,262	\$ -	\$ -	\$ -	\$ 9,964,262	\$ 6,001,000
455012	UT	-Hammond Public Library-UT	\$ 5,497,796	\$ -	\$ 5,497,796	\$ -	\$ -	\$ -	\$ 5,497,796	\$ 1,429,000
455012	UT	-Lowell Public Library-UT	\$ 1,244,381	\$ -	\$ 1,244,381	\$ -	\$ -	\$ -	\$ 1,244,381	\$ 44,300
455012	UT	-Whiting Public Library-UT	\$ 1,517,910	\$ -	\$ 1,517,910	\$ -	\$ -	\$ -	\$ 1,517,910	\$ 409,300
455012	UT	-Lake County Public Library-UT	\$ 14,072,114	\$ -	\$ 14,072,114	\$ -	\$ -	\$ -	\$ 14,072,114	\$ 924,200
455027	UT	-Crown Point Community Public Libran	\$ 1,955,365	\$ -	\$ 1,955,365	\$ -	\$ -	\$ -	\$ 1,955,365	\$ 263,500
456080	UT	-East Chicago Sanitary-UT	\$ 14,654,100	\$ -	\$ 14,654,100	\$ -	\$ -	\$ -	\$ 14,654,100	\$ 5,805,000
456081	UT	-Hammond Sanitary-UT	\$ 4,332,311	\$ -	\$ 4,332,311	\$ -	\$ -	\$ -	\$ 4,332,311	\$ 2,285,000
456081	UT	-Highland Sanitary District-UT	\$ 261,551	\$ -	\$ 261,551	\$ -	\$ -	\$ -	\$ 261,551	\$ 79,800
456081	UT	-Whiting Sanitary-UT	\$ 2,656,674	\$ -	\$ 2,656,674	\$ -	\$ -	\$ -	\$ 2,656,674	\$ 902,000
456081	UT	-Gary Airport-UT	\$ 2,096,063	\$ -	\$ 2,096,063	\$ -	\$ -	\$ -	\$ 2,096,063	\$ 1,371,000
456081	UT	-Gary Redevelopment-UT	\$ 378,090	\$ -	\$ 378,090	\$ -	\$ -	\$ -	\$ 378,090	\$ 226,500
456081	UT	-Hammond Redevelopment-UT	\$ 678,780	\$ -	\$ 678,780	\$ -	\$ -	\$ -	\$ 678,780	\$ 175,800
456081	UT	-Gary Public Transportation-UT	\$ 3,971,947	\$ -	\$ 3,971,947	\$ -	\$ -	\$ -	\$ 3,971,947	\$ 2,388,000
456095	UT	-St. John Sanitary-UT	\$ 428,557	\$ 18,254	\$ 446,811	\$ -	\$ -	\$ -	\$ 446,811	\$ 340
456096	UT	-Lake Ridge Fire Protection-UT	\$ 636,898	\$ -	\$ 636,898	\$ -	\$ -	\$ -	\$ 636,898	\$ 239,800
456099	UT	-St. John Water District-UT	\$ 350,799	\$ -	\$ 350,799	\$ -	\$ -	\$ -	\$ 350,799	\$ 280
456100	UT	-Town Of Dyer Sanitary District-UT	\$ 419,560	\$ -	\$ 419,560	\$ -	\$ -	\$ -	\$ 419,560	\$ 21,400
456105	UT	-Lake County Solid Waste Managemen	\$ 6,991,679	\$ -	\$ 6,991,679	\$ -	\$ -	\$ -	\$ 6,991,679	\$ 1,015,000

IC 6-1.1-17-3.6County fiscal body review of levy limits and tax reductions from credits; meeting by county fiscal body; recommendations

Sec. 3.6. (a) At the first meeting of the county fiscal body in August, the county fiscal body shall review the following

(1) The estimated levy limits provided by the department of local government finance under IC 6-1.1-18.5-24.

(2) The estimate provided by the department of local government finance under IC 6-1.1-20.6-11.1 of how each taxing unit's distribution of property taxes will be reduced by credits under IC 6-1.1-20.6.

(b) The county fiscal body may request that representatives from the taxing units located within the county attend the meeting described in subsection (a).

(c) The county fiscal body must allow a representative of a taxing unit that attends the meeting described in subsection (a) to comment on the taxing unit's proposed budgets, tax levies, and tax rates for the

(d) After the county fiscal body has held the meeting required by this section, the county fiscal body may prepare and distribute a written recommendation for taxing units in the county. If the county fiscal body does not prepare a written recommendation, the minutes of the meeting held under this section shall be distributed by the county auditor to all taxing units in the county after the minutes have been approved by the

As added by P.L. 184-2016, SEC.8.

NON-BINDING REVIEW OF:
(1) ESTIMATED LEVY LIMITS (MAXIMUM LEVY)
(2) ESTIMATED CIRCUIT BREAKER PURSUANT TO I.C. 6-1.1-17-3.6

A. PROCEDURE:

1. Motion to open review
2. Read I.C. 6-1.1-17-3.6 into the minutes
3. Confirm all County Council Members have read the estimates in Exhibit "A"
4. Allow taxing units to speak
5. Public comments
6. Council comments
7. Last opportunity for anyone to speak
8. Motion to close review
9. Direct the Auditor to distribute to all taxing units minutes of the review after they have been approved

Nothing Further

Motion to “Review the Estimated Levy Limits provided by the Department of Local Government Finance, under I.C. 6-1.1-18.5-24, and to review the Estimate provided by the Department of Local Government Finance under I.C. 6-1.1-20.6-11.1 of how each taxing unit’s distribution of property taxes will be reduced by credits under I.C. 6-1.1-20.6, as attached with Exhibit “A”.

In the Matter of Grant Applications & Grant Approvals – Grant Oversight Committee – Indiana Department of Transportation – FY 2021-2022 Community Crossings Matching Grant Fund – Lake County Highway Department

Cid made the motion, seconded by Menchaca, to approve. Majority voted yes. Motion carried 7-0.

In the Matter of Grant Applications & Grant Approvals – Grant Oversight Committee – US Department of Homeland Security/Federal Emergency Management Agency – FY 2021 Emergency Management Performance Grant (EMPG) Salary Grant – Lake County Homeland Security and Emergency Management Agency

Cid made the motion, seconded by Jorgensen, to approve. Majority voted yes. Motion carried 7-0.

In the Matter of Grant Applications & Grant Approvals – Grant Oversight Committee – US Department of Homeland Security/Federal Emergency Management Agency – FY 2021 Emergency Management Performance Grant (EMPG) Competitive Grant – Lake County Homeland Security and Emergency Management Agency

Cid made the motion, seconded by Jorgensen, to approve. Majority voted yes. Motion carried 7-0.

In the Matter of Grant Applications & Grant Approvals – Grant Oversight Committee – US Department of Homeland Security/Federal Emergency Management Agency – FY 2022 Hazardous Materials Emergency Preparedness (HMEP) Grant – Lake County Homeland Security and Emergency Management Agency

Cid made the motion, seconded by Jorgensen, to approve. Majority voted yes. Motion carried 7-0.

In the Matter of Non-Binding Review – IC 6-1.1-17-3.6 – Estimated Maximum Levy 2022 and Estimated Circuit Breaker

Hamm made the motion, seconded by Brown, to open the Non-Binding Review. Majority voted yes. Motion to open the review carried 7-0.

IC 6-1.1-17-3.6: County fiscal body review of levy limits and tax reductions from credits; meeting by county
Fiscal body; recommendations

Sec. 3.6 (a) At the first meeting of the county fiscal body in August, the county fiscal body shall review the following:

- (1) The estimated levy limits provided by the department of local government finance under IC 6-1.1-18.5-24
- (2) The estimate provided by the department of local government finance under IC 6-1.1-20.6-11.1 of how each taxing unit's distribution of property taxes will be reduced by credits under IC 6-1.1-20.6.
- (b) The county fiscal body may request that representatives from the taxing units located within the county attend the meeting described above
- (c) The county fiscal body must allow a representative of a taxing unit that attends the meeting described above to comment on the taxing unit's proposed budgets, tax levies, and tax rates for the ensuing calendar year.
- (d) After the county fiscal body has held the meeting required by this section, the county fiscal body may prepare and distribute a written recommendation for taxing units in the county. If the county fiscal body does not prepare a written recommendation, the minutes of the meeting held under this section shall be distributed by the county auditor to all taxing units in the county after the minutes have been approved by the county fiscal body.

Hamm made the motion, seconded by Jorgensen, to confirm that all County Council members have read Exhibit A. Majority voted yes. Motion carried 7-0.

Bilski asked if there were any taxing units that would like to address the Council to remonstrate or speak in favor of the review.

No remonstrators were present.

Bilski asked if there was any one from the public that would like to address the Council to remonstrate or speak in favor of the review.

No remonstrators were present.

Bilski asked if any of the Council would like to comment.

There were no Council comments.

Hamm made the motion, seconded by Jorgensen, to close the review. Majority voted yes. Motion carried 7-0.

Cid made the motion, seconded by Brown, to direct the Auditor to distribute the minutes to all taxing units after they have been approved. Majority voted yes. Motion carried 7-0.

In the Matter of Awards – Announcement of Syd Gamer Scholarship Recipient

No Action

In the Matter of Resolution Proclaiming September as Childhood Cancer Awareness Month

Cid made the motion, seconded by Brown, to approve. Majority voted yes. Motion carried 7-0.

RESOLUTION NO. 21-51


RESOLUTION PROCLAIMING SEPTEMBER AS CHILDHOOD CANCER AWARENESS MONTH

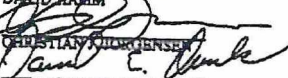
- WHEREAS,** childhood cancer remains the number one disease-related killer of kids in the United States; one in five children are terminal at diagnosis; three in five suffer life-altering impacts of treatment that significantly alter their quality of life; one in 285 children will be diagnosed with cancer before the age of 20; and
- WHEREAS,** childhood cancer is on the rise; childhood cancers and adult cancers are different, yet we continue to use the downgraded adult cancer protocols on kids with many times devastating effects; the lack of childhood cancer research has tremendous impact to kids and significant costs to society, now and in the future; and
- WHEREAS,** despite these facts, childhood cancer research is vastly and consistently underfunded; less than four percent of the National Cancer Institute's Budget is solely dedicated to childhood cancer research; in 25 years the FDA has initially approved only two drugs for any childhood cancer and one-half of all chemotherapies used for children's cancers are over 25 years old; and
- WHEREAS,** the incidence of childhood cancer is on the rise with an estimated 16,000 children diagnosed every year (43 per day) in the United States alone; of those 43 children per day, eight will die and somewhere in the world a child is diagnosed every two minutes; and
- WHEREAS,** the incidence of cancer among adolescents and young adults is increasing at a greater rate than any other age group, except those over 65 years of age and an estimated 2,900 children die each year of cancer in the United States alone; the average age of death for a child with cancer is eight, causing a child to lose 69 years of expected life; and
- WHEREAS,** many adult cancers can be diagnosed early, in 80% of kids, cancer has already spread to other areas of the body by the time it is diagnosed; and
- WHEREAS,** the causes of most childhood cancers are unknown and at the present, childhood cancer cannot be prevented, and families who are or have been in treatment work tirelessly to change these alarming statistics.


NOW, THEREFORE, LET IT BE RESOLVED AS FOLLOWS:

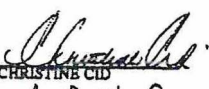
That the Lake County Council declares September as Childhood Cancer Awareness Month in Lake County.


SO RESOLVED THIS 10th day of August, 2021.

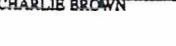

DAVID HAMM


CHRISTIAN JORGENSEN
DANIEL E. DORNULC


TED F. BILSKI, President


CHRISTINE CID


ALFREDO MENCHACA


CHARLIE BROWN

Members of the Lake County Council

2023 County Council Budget Committees

<u>Dept.#</u>	<u>Description</u>	<u>Chairman</u>	<u>Members</u>	<u>Members</u>
<u>Administrative Financial</u>		<u>HAMM</u>	<u>BROWN</u>	<u>CID</u>
1002	Auditor			
1003	Treasurer			
<u>Administrative-Div.1</u>		<u>NIEMEYER</u>	<u>CID</u>	<u>BROWN</u>
1006	Surveyor			
1007	Coroner's Office			
1008	Drainage Board			
<u>Administrative-Div.2</u>		<u>CID</u>	<u>LAY</u>	<u>BROWN</u>
1001	Clerk			
1004	Recorder			
<u>Assessor</u>		<u>HAMM</u>	<u>BROWN</u>	<u>NIEMEYER</u>
2001	County Assessor			
2002	Calumet Township Assessor			
2003	Center Township Assessor			
2004	Hobart Township Assessor			
2005	Ross Township Assessor			
2006	St. John Township Assessor			
2007	Property Tax Board of Appeals			
<u>County Services</u>		<u>LINDEMULDER</u>	<u>NIEMEYER</u>	<u>HAMM</u>
5001	Combined Election & Registration			
5002	Cooperative Extension Service			
5003	Veteran Service	BILSKI		
5004	Planning Commission			
5005	Weights & Measure			
5006	Soil & Water Conservation			
<u>Legislative/Executive</u>		<u>BILSKI</u>	<u>BROWN</u>	<u>HAMM</u>
6001	County Council			
6002	Lake County Commissioners			
<u>Recreation</u>		<u>NIEMEYER</u>	<u>CID</u>	<u>BILSKI</u>
9201	Fairgrounds			
9203/9204/9226	Parks & Recreation			
<u>Legal Proceedings</u>		<u>CID</u>	<u>LINDEMULDER</u>	<u>HAMM</u>
9001/9003	Prosecutor/IV-D			
9002	Criminal Div. Public Defender			
<u>County Courts</u>		<u>HAMM</u>	<u>LINDEMULDER</u>	<u>CID</u>
4002/4008	Lake Sup. Ct. County Div. Rm. 1/LADOS Div. 1			
4003/4009	Lake Sup. Ct. County Div. Rm. 2/LADOS Div. 2			
4004	Lake Sup. Ct. County Div. Rm. 3			
4001	L.C. Superior Court IV			
4005/4007	Juvenile Court/IV-D Court			
4006	C.A.S.A.			

2023 County Council Budget Committees

<u>Dept.#</u>	<u>Description</u>	<u>Chairman</u>	<u>Members</u>	<u>Members</u>
<u>Circuit/Superior Court</u>		<u>HAMM</u>	<u>BILSKI</u>	<u>LAY</u>
3001	Superior Court Civil			
3002	Criminal Courts			
3003	Court Administrator			
3004	Circuit Courts			
<u>Law Enforcement</u>		<u>CID</u>	<u>HAMM</u>	<u>NIEMEYER</u>
8001	Sheriff			
8002	Jail			
8003	Juvenile Detention Center			
8004	Animal Control			
<u>Commissioner's Departments</u>		<u>BROWN</u>	<u>CID</u>	<u>NIEMEYER</u>
9301	Data Processing Agency			
9302	Hammond & Gary Courthouses			
9303	Government Center			
9304/9310	Emergency Management/Planning			
9305	Commissioners L.C. 911			
9306	Health Department			
9307	Economic Development			
9308	Human Resources Department			
9312	HVAC			
<u>Infrastructure</u>		<u>NIEMEYER</u>	<u>BILSKI</u>	<u>BROWN</u>
7001	Public Works			
7002	County Highway			
7003	Highway Fund			
7004	Gen. Undistributed Motor Expense			
7005	Motor Vehicle			
7006	Cumulative Bridge			
7007	Local Roads & Streets			
<u>Appointments</u>				
	Capital Committee	BILSKI	HAMM	LINDEMULDER
	Finance Committee	BILSKI	HAMM	LINDEMULDER
	Legislative Committee	CID	BROWN	BILSKI
	Local Roads & Streets	NIEMEYER	HAMM	BROWN
	Merit Committee	CID	LAY	BROWN
	Negotiation Committee	BROWN	LINDEMULDER	BILSKI
	Office on Aging	BROWN	LAY	NIEMEYER
	Purchasing Ad Hoc Transition Committee	LINDEMULDER	HAMM	BROWN
	Route 30 Highway Committee	LINDEMULDER	HAMM	BILSKI
	Route 6 Highway & Borman Express	BILSKI	LINDEMULDER	HAMM
	Social Status of Black Males	BROWN	LAY	BILSKI
<u>Construction Committee</u>				
	County Council	BILSKI	BROWN	NIEMEYER
	Lake County Commissioners	REPAY	ALLEN, SR.	COLE