



Lake County Council

February 14, 2023

Regular Meeting – 10:00 AM

Agenda

2293 N. Main St.

Commissioners Court Room/Council Chambers, 3rd Floor, Building A

Crown Point, IN 46307

1: Opening

Moment of Reflection

Pledge of Allegiance

Roll Call of County Council Members

County Council Secretary – Auditor's Office

2: Minutes

January 10, 2023

Regular Meeting

3: Awards/Resolutions

- A. Proclaiming March as Developmental Disability Awareness Month.
- B. Honoring Highland High School Freshmen Aleksandra Bastaic, Indiana High School Girls Wrestling State Champion – 126 Pound Weight Division. (LINDEMULDER)
- C. Honoring Lake Central High School Junior Elly Janovsky, Indiana High School Girls Wrestling State Champion – 145 Pound weight Division. (NIEMEYER)

4: Acknowledgments

5: Juvenile Detention Center – 8003

(CID)

Rev. 144 – Fund 1001

Present

Proposed

Difference

Effective 01-17-2023

12434-003 Probation Officer (Intake)

\$ 70,094.00

\$ 60,827.00

(\$ 9,267.00)

6: Juvenile Court – 4005

(HAMM)

A. Rev. 144 – Fund 1001

Present

Proposed

Difference

Effective 01-16-2023

12428-015 Probation Officer

\$ 41,021.00

\$ 38,107.00

(\$ 2,914.00)

6: Juvenile Court – 4005 Cont.

(HAMM)

B. <u>Rev. 144 – Fund 1001</u>	<u>Present</u>	<u>Proposed</u>	<u>Difference</u>
16670-005 Secretary	\$ 33,069.00	\$ 0.00	(\$ 33,069.00)
Xxxxx-Xxx Housekeeper	\$ 0.00	\$ 31,000.00	\$ 31,000.00
Total(s):			<u>(\$ 2,069.00)</u>

Transfer – General Fund – 1001

From: 61160 Office & Clerical \$ 2,069.00
To: 61190 Part-Time \$ 2,069.00

C. <u>Rev. 144 – Fund 1001</u> <u>WITHDRAWN</u>	<u>Present</u>	<u>Proposed</u>	<u>Difference</u>
12428-025 Probation Office	\$ 55,295.00	\$ 0.00	(\$ 55,295.00)
Xxxxx-Xxx Nurse	\$ 0.00	\$ 47,608.00	\$ 47,608.00
Total(s):			<u>(\$ 7,687.00)</u>

D. Grant Applications & Grant Approvals – Grant Oversight Committee

1. Indiana Supreme Court – FY 2023 Problem-Solving Court (Family Recovery Court) Grant Application.
2. Indiana Department of Corrections – FY 2023-2024 Juvenile Detention Alternatives Initiative Grant Renewal Application.

7: Lake County Commissioners – 6002

(BILSKI)

Appropriation – Gambling Admission Tax Fund – 1196

64500 Construction & Reconstruction \$ 1,500,000.00

8: Sheriff – 8001

(CID)

A. **Create New Line Item – Project Safe Neighborhood Fund – 8415** **63190 Other Professional Service**

Appropriation – Project Safe Neighborhood Fund – 8415

63190 Other Professional Service \$ 9,090.00

B. Third Amendment to Lake County Police Retirement Plan. **Deferred November, December & January** **WITHDRAWN**

9: L.C. Superior Court IV – 4001

(HAMM)

<u>A. Rev. 144 – Fund 2143</u>	<u>Present</u>	<u>Proposed</u>	<u>Difference</u>
<u>Effective 01-02-2023</u>			
39002-001 Supplemental Pay	\$ 7,442.00	\$ 9,942.00	\$ 2,500.00
39002-011 Supplemental Pay	\$ 2,500.00	\$ 0.00	(\$ 2,500.00)

B. Grant Application & Grant Approval – Grant Oversight Committee

Indiana Supreme Court – FY 2023 Problem Solving Court (Drug Court) Grant Application.

10: Treasurer – 1003

(HAMM)

<u>Rev. 144 – Fund 1001</u>	<u>Present</u>	<u>Proposed</u>	<u>Difference</u>
16931-011 Senior Tax Clerk	\$ 56,532.00	\$ 73,532.00	\$ 17,000.00

11: Coroner's Office – 1007

(NIEMEYER)

Create New Line Items – LC Coroners Reimbursement Grant Fund – 8430
63630 Maintenance & Service Contracts
64420 Office Machines
64490 Other Equipment

Appropriation – LC Coroners Reimbursement Grant Fund – 8430

63630 Maintenance & Service Contracts	\$ 2,400.00
64420 Office Machines	\$ 2,400.00
64490 Other Equipment	\$ 2,400.00

Total(s): **\$ 7,200.00**

12: Criminal Courts – 3002

(HAMM)

A. Appropriation – General Fund – 1001

61190 Part-Time	\$ 6,314.50
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B. Appropriation – General Fund – 1001

61110 Official & Administrators	\$ 99,750.00
61160 Office & Clerical	\$ 38,830.00

Total(s): **\$ 138,580.00**

<u>Rev. 144 – Fund 1001</u>	<u>Present</u>	<u>Proposed</u>	<u>Difference</u>
11068-Xxx Courtroom Commissioner	\$ 0.00	\$ 99,750.00	\$ 99,750.00
16006-Xxx Sec. Magist. Court Admin.	\$ 0.00	\$ 38,830.00	\$ 38,830.00

Total(s): **\$138,580.00**

13: Prosecutor IV-D – 9003

(CID)

Resolution

Permitting the Office of the Lake County Prosecuting Attorney, IV-D Child Support Division to Pay an Outstanding 2022 Invoice/Debt in the amount of \$21.75 from the 2023 Budget.

14: Prosecutor – 9001

(CID)

Resolution

Permitting the Office of the Lake County Prosecuting Attorney to Pay Outstanding 2022 Invoices/Debts in the amount of \$679.14 from the 2023 Budget.

15: Health Department – 9306

(BROWN)

A. **Create New Line Item – LC Health Department's Public Health Crisis Response For COVID-19 Testing Grant Fund – 9449**
63190 Other Professional Service

Transfer – LC Health Department's Public Health Crisis Response For COVID-19 Testing Grant Fund – 9449

From: 61280 Seasonal Employees	\$ 14,000.00	
To: 63190 Other Professional Service		\$ 14,000.00

B. Resolution

Permitting the Health Department to Pay an Outstanding 2022 Invoice/Debt in the amount of \$337.48 from the 2023 Budget.

16: Calumet Township Assessor – 2002

(HAMM)

<u>Rev. 144 – Fund 1001 WITHDRAWN</u>	<u>Present</u>	<u>Proposed</u>	<u>Difference</u>
<u>Effective 01-01-2023</u>			
13062-004 Assessment Specialist	\$ 44,420.00	\$ 53,217.00	\$ 8,797.00
13xxx-Xxx Residential	\$ 0.00	\$ 49,469.00	\$ 49,469.00
13011-002 Assessment Coordinator	\$ 45,982.00	\$ 0.00	(\$ 45,982.00)
		Total(s)	<u>\$ 12,284.00</u>

17: Auditor – 1002

(HAMM)

Create New Line Item – Commissioner's Tax Certificate Sale Fund – 1385
62110 Office Supplies

Transfer – Commissioner's Tax Certificate Sale Fund – 1385

From: 63190 Other Professional Service	\$ 10,000.00	
To: 62110 Office Supplies		\$ 10,000.00

18: Recorder – 1004

(CID)

Ordinance

Establishing the Lake County Recorder's Enhanced Access Fund, a Non-Reverting Fund.

19: Superior Court Civil – 3001

(HAMM)

Grant Application & Grant Approval – Grant Oversight Committee

Indiana Supreme Court – FY 2023 Volunteer Advocates for Seniors or Incapacitated Adults (VASIA) Grant Renewal Award.

20: County Council – 6001

(BILSKI)

A. Notice to Taxpayers of Public Hearing on Proposed Additional Appropriations.

B. Ordinance

Of the Lake County, Indiana Council Authorizing Additional Appropriations in the General Fund of the Lake Ridge Fire Protection District for the 2023 Budget. (LAY)

C. Resolutions

1. Permitting the Lake County Council to Pay an Outstanding 2022 Invoice/Debt in the amount of \$205.00 from the 2023 Budget.
2. Permitting the Lake County Council to Pay an Outstanding 2022 Invoice/Debt in the amount of \$53.00 from the 2023 Budget.
3. Permitting the Lake County Council to Pay an Outstanding 2022 Invoice/Debt in the amount of \$611.86 from the 2023 Budget.
4. Amending Resolution No. 2022-96, Resolution of the Lake County Council Regarding the Appropriations of County Reserve Revenue Funds to the city of Gary. (BROWN)

D. Councilmanic Posts

1. Northwestern Indiana Regional Plan Commission (1) **Deferred January**
2. Community Corrections Advisory Board (1) **Deferred December & January**
3. Local Justice Reinvestment Advisory Council (1)

E. Citizen Appointment

Lake Ridge Fire Protection District (Shall)

F. Citizen Nomination – Economic Development Commission

Town of Dyer

20: County Council – 6001 Cont.

G. Approval of Data Board Nominees

County Commissioners

H. Transfer – General Fund – 1001

From: 63830 Matching Funds	\$1,664,000.00	
To: 64490 Other Equipment		\$1,664,000.00

I. Discussion of Carry Over Vacation Issues.

Public Comments:

RESOLUTION NO. _____**RESOLUTION PROCLAIMING
MARCH AS DEVELOPMENTAL DISABILITY AWARENESS MONTH**

WHEREAS, developmental disabilities can refer to impairment in learning and behavior, such as autism, attention-deficit/hyperactivity disorder and impairments in physical and/or intellectual functioning such as cerebral palsy, spina bifida and Down Syndrome; this campaign each March seeks to raise awareness about including people with developmental disabilities in all facets of community life; and

WHEREAS, family members, friends and members of the community can play a central role in enhancing the lives of people with disabilities especially when the family and community are provided with necessary support services; and public and private employers are aware of the capabilities of people with disabilities to be engaged in competitive work in inclusive settings; and

WHEREAS, the goals of Lake County include providing individuals with disabilities the opportunities and support to make informed choices and decisions, live in homes and communities where such individuals can exercise their full rights and responsibilities as citizens; pursue meaningful and productive lives; contribute to their family, community, State and Nation; have interdependent friendships and relationships with others; and achieve full inclusion in society; and

WHEREAS, public awareness and education enhance a community's understanding of the issues affecting people with disabilities; and

WHEREAS, the Lake County Council desires to proclaim March as Developmental Disability Awareness Month in an effort to increase public awareness and education; and to celebrate and recognize people with disabilities.

NOW, THEREFORE, LET IT BE RESOLVED AS FOLLOWS:

That the Lake County Council declares March as Developmental Disability Awareness Month and calls upon the citizens of Lake County to observe the month with appropriate programs and activities; furthermore the Lake County Council encourages the citizens of Lake County to seek counsel and input from any person or group with knowledge and expertise in matters concerning disabilities.

SO RESOLVED THIS 14th day of February, 2023.

CHARLIE BROWN, President

DAVID HAMM

CHRISTINE CID

RANDY NIEMEYER

CLORIUS LAY

PETER LINDEMULDER

TED F. BILSKI

Members of the Lake County Council

RESOLUTION NO. _____

**RESOLUTION HONORING HIGHLAND HIGH SCHOOL FRESHMAN
ALEKSANDRA BASTAIC,
INDIANA HIGH SCHOOL GIRLS WRESTLING
STATE CHAMPION - 126 POUND WEIGHT DIVISION**

WHEREAS, students and professional athletes nurtured and trained in Lake County, Indiana, have consistently shown excellence in all sporting endeavors; and

WHEREAS, Lake County has generously sent forth its spirited and athletic youth to compete with other youths of this state and of every country and nation of this world; and

WHEREAS, Lake County is justly proud of its sons and daughters who have so willingly taken upon themselves the hardships and disciplines, both physical and mental, which successful participation in sporting events demands; and

WHEREAS, Aleksandra Bastaic, a Highland High School Freshman won the Indiana High School Girls Wrestling Championship (IHSGW) - 126 Pound Weight Division, on January 13, 2023 at Mooresville High School, with a 7-0 decision over Rochester's Jaydn Geller; Aleksandra won each of her other three matches by fall, two in the first period.

NOW, THEREFORE, LET IT BE RESOLVED that the Lake County Council, and all citizens of Lake County extend congratulations and praise to Aleksandra Bastaic for capturing first place in the Indiana High School Girls Wrestling State Tournament - 126 Pound Weight Division; that a copy of this Resolution be spread on the official records of the Lake County Council, and an official copy be delivered to Aleksandra Bastaic.

DULY ADOPTED by the Lake County Council, this 14th day of February, 2023.

CHARLIE BROWN, President

DAVID HAMM

CHRISTINE CID

RANDELL C. NIEMEYER

CLORIUS LAY

PETER LINDEMULDER

TED F. BILSKI

Members of the Lake County Council

SPORTS

WEDNESDAY, JANUARY 18, 2023 | nwi.com | SECTION B

PREP WRESTLING

Janovsky tops IHSGW podium for first time



DAVID P. FUNK, THE TIMES
Lake Central junior Elly Janovsky finished atop the IHSGW podium on Friday.

Highland's Bastaic area's only other state champion

DAVID P. FUNK
Times Correspondent

ST. JOHN — Elly Janovsky finished fourth at last year's Indiana High School Girls Wrestling state championship, losing in the 152-pound third place match in sudden victory 2-0 to East Side's Timmerly Hunter. She was second in the same class the year before.

That wasn't good enough

for the Lake Central junior, so she did something different to prepare for this season. On the mat since she was eight years old, Janovsky never wrestled freestyle despite her father and coach Larry Janovsky's suggestion that it could improve her shots and wrestling on her feet. She gave in this past summer.

"She did it. She loved it and her wrestling just shot off," Larry Janovsky said. "She's finally just maturing. She turns 16 next month and she's wrestling against 17 and 18-year-olds

as a 15-year-old."

The difference was clear last week, as Janovsky became the IHSGW 145-pound state champion in Mooresville with a 4-0 decision over Ally Zuckschwerdt of Madison Consolidated in the final.

"I just wanted to win state this year. I've never won state before," she said.

Janovsky was the favorite in the bracket, going in with a 34-1 record that included 33 pins. She had wins over nine ranked wrestlers, including eight by fall. The other was a 15-0 technical fall over North

Montgomery's Hailey Kunz.

Her draw at state was a favorable one, too.

She opened with Rochester's Lily Watson, ranked No. 15 in the class. Janovsky pinned her in the second period. She didn't see an opponent ranked higher than No. 10 in the state until the semifinals, where she pinned Ben Davis's Somto Michael-Igbo in a minute and five seconds. She pinned Michael-Igbo in 22 seconds earlier this season.

Olivia Bohde, from New

Please see **WRESTLING**, Page B3

Wrestling

From B1

Haven, is the No. 2 ranked 145-pounder. Janovsky never got to wrestle Bohde, as she was upset by Zuckschwerdt in the semifinals.

She cruised through the IHSGW regional last week, as well, earning five pins. Only Crown Point's Amelia Westfall gave her a serious challenge.

"It was a pretty easy day. My last match (with Westfall) made it to the third period but I was pretty dominant the whole time," Janovsky said of the regional.

Most of this season, Janovsky was No. 1 on Indiana Mat's state rankings. That affects the way opponents approach her on the mat. Sometimes, they'll try to lock up early and slow the match's action. Other times, they'll run from her.

"At regionals, no one was really challenging her. That frustrates her and makes her wrestle in a way that she shouldn't. She'll get too aggressive, take a few more chances when she's not scoring," Larry Janovsky said. "My focus with her is to just be patient. The goal is to win the match. It doesn't matter if you pin the girl in 40 seconds or if you tech (fall) them, you've just got to win."

Some wrestlers see Janovsky as a challenge and throw caution away, trying risky shots in unexpected moments.

"It definitely makes me a little more nervous that I'm expected to win," she said. "I'm taking every match like they're going to try something crazy. I've got to be careful and not get impatient and try to pin them right away, just work my stuff."

That's what she did Friday. "(A state title) would mean a lot. It's everything I've worked for for pretty much my whole life," Elly Janovsky said before state.

Highland freshman takes 126 title

Aleksandra Bastaic was the area's other state champion. The Highland freshman won a 7-0 decision over Rochester's Jaydn Geller in the 126-final.

Bastaic won each of her other three matches by fall, two in the first period. She said her experience was the difference against opponents who are newer to the sport.

Girls wrestling has seen an explosion in popularity in Indiana since the IHSAA designated it an "emerging sport" last year.

"Those girls are getting there. Some of them are super good. I guess it just matters how much mat time you have," Bastaic said. "I knew some things that probably the other girls just didn't."

Bastaic will wrestle in the IHSAA sectional for the Trojans Saturday.

"I want to try to make it past regionals," she said. "There's just these little things to fine tune."

LC's Cortez among other local placers

Lake Central's Kirsten Cortez was second at 98 pounds, followed by Griffith's Paola Villarruel. Lowell's Aaliyah Brown was sixth.

Merrillville's Joy Cantu was fourth at 106 and the Red Devils Devyn Moore was third at 113.

Penn was the team champion with 61 points. Lake Central turned in the top score of any Region team, finishing seventh with 46 points.

*Local IHSGW state qualifiers
Andean - Jackson Grubbs (160)

Boone Grove - Madison Sims (120)

Crown Point - Amelia Westfall (145)

Griffith - Paola Villarruel (98)

Hanover Central - Kylie Benoit (113), Jordane Neal (120)

Highland - Aleksandra Bastaic (126)

Hobart - Joanna Cantu (106), Kierys Click (152)

Lake Central - Kirsten Cortez (98), Amayah Myszak (132), Elly Janovsky (145)

Lowell - Aaliyah Brown (98), Devyn Moore (113)

Merrillville - Joy Cantu (106), Kayliyah Brown (132), Charisma Lawrence (138), Sincere Peterson (138), Amiria Galburth (160)

Portage - Madisyn Mikels (106), Kaylee Bunton (113), Deanna Robinson (182)

Valparaiso - Laila Collins (195)

RESOLUTION NO. _____

**RESOLUTION HONORING LAKE CENTRAL HIGH SCHOOL JUNIOR
ELLY JANOVSKY,
INDIANA HIGH SCHOOL GIRLS WRESTLING
STATE CHAMPION - 145 POUND WEIGHT DIVISION**

WHEREAS, students and professional athletes nurtured and trained in Lake County, Indiana, have consistently shown excellence in all sporting endeavors; and

WHEREAS, Lake County has generously sent forth its spirited and athletic youth to compete with other youths of this state and of every country and nation of this world; and

WHEREAS, Lake County is justly proud of its sons and daughters who have so willingly taken upon themselves the hardships and disciplines, both physical and mental, which successful participation in sporting events demands; and

WHEREAS, Elly Janovsky, a Lake Central High School Junior won the Indiana High School Girls Wrestling Championship (IHSGW) - 145 Pound Weight Division, on January 13, 2023 at Mooresville High School, with a 4-0 decision over Ally Zuckschwerdt of Madison Consolidated; Elly has a 34-1 record that included 33 pins.

NOW, THEREFORE, LET IT BE RESOLVED that the Lake County Council, and all citizens of Lake County extend congratulations and praise to Elly Janovsky for capturing first place in the Indiana High School Girls Wrestling State Tournament - 145 Pound Weight Division; that a copy of this Resolution be spread on the official records of the Lake County Council, and an official copy be delivered to Elly Janovsky.

DULY ADOPTED by the Lake County Council, this 14th day of February, 2023.

CHARLIE BROWN, President

DAVID HAMM

CHRISTINE CID

RANDELL C. NIEMEYER

CLORIUS LAY

PETE LINDEMULDER

TED F. BILSKI

Members of the Lake County Council



Superior Court of Lake County
JUVENILE DIVISION

Judge Thomas H. Stefaniak, Jr.
LAKE COUNTY JUVENILE JUSTICE COMPLEX
3000 WEST 93RD AVENUE
CROWN POINT, IN 46307



PHONE: 219-660-6900
FAX: 219-736-6209

January 5, 2023

Lake County Council
2293 N. Main Street
Crown Point, In 46307

dy

Dear Council Members:

We respectfully request to be added on the February 2023 agenda. We are asking for approval to salary decrease in our general fund for the following position effective January 17, 2023 (See attached Form #144):

Intake
8003-12434-003 Probation Officer from \$70,094 to \$60,827.

Thank you for your consideration in this matter.

Sincerely,

Timothy F. Gericke, Chief Deputy
Lake Superior Court - Juvenile Division

LAKE COUNTY AUDITOR
2023 JAN 10 AM 8:47
RECEIVED

STATEMENT OF SALARIES AND WAGES PROPOSED TO BE PAID OFFICERS AND EMPLOYEES CALENDAR YEAR 2023

Lake County Juvenile Detention 8003 /1001

(Name of Office, Department, Board Agency)

LAKE

County, Indiana

The following statement shows the salaries and wages proposed to be paid to officers and employees of the above named office, department, board or agency during the calendar year 2023
(Calendar Year)

FULL TIME SALARIED OFFICERS AND EMPLOYEES

Title of Position or Employee Classification

JOB CODE # AND POSITION #	\$ PRESENT	\$ PROPOSED	\$ DIFFERENCE
12434-003 Probation Officer	\$70,094.00	\$60,827.00	(\$9,267.00)
<i>Intake</i>			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
Total(s):	\$70,094.00	\$60,827.00	(\$9,267.00)

PART TIME AND HOURLY RATED EMPLOYEES

Title of Position or Employee Classification	Amount	Rate of Pay*	Hour, day, week, month, etc.
		Per	
		Per	
		Per	
		Per	
		Per	

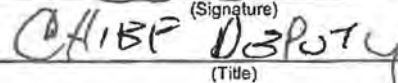
*Show rate of pay per month, week, day, hour, etc.

Submitted by:

Date

1-9-23


(Signature)



(Title)

NOTES:

- (1) This statement must be filed IN DUPLICATE with the County Auditor on or before July 1 each year for salaries and wages to be paid in the ensuing year.
- (2) The number and salaries to be paid full time officers and employees must be fixed by the County Council. The rates of pay for part time and hourly employees shall likewise be fixed by the County Council but the number to be employed is limited only by the funds appropriated therefore; thus, the amount to be requested in the budget for part time and hourly employees need not be included in this statement.
- (3) The County Auditor shall complete the reserve side of this of this form and return one copy to the officer or head of the department, board or agency within 3 days after action thereon by the County Council.

Deptl Budget Estimate Report

08/23/22

LAKE COUNTY, INDIANA

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COUNTY COUNCIL

DEPARTMENTAL BUDGET ESTIMATE - 2023

DEPT 4200 - Juvenile Detention Center

FUND 1 - COUNTY GENERAL

*SALARY DETAIL:

JOB CODE	POSITION	DESCRIPTION	CURRENT SALARY/RATE	CURRENT APPROPRIATION	RECOMMENDED SALARY	RECOMMENDED APPROPRIATION
12433	022	Detention Officer	Tierra Ervin	39,655.00 / 1525.19	41,638.00	
12433	023	Detention Officer	Carina Bolanos	39,655.00 / 1525.19	41,638.00	
12433	024	Detention Officer	Christopher Morton	39,655.00 / 1525.19	41,638.00	
12433	025	Detention Officer	Mark Davis	39,655.00 / 1525.19	41,638.00	
12433	026	Detention Officer	Demondra Velez	39,655.00 / 1525.19	41,638.00	
12433	027	Detention Officer	Christopher Radjenov	39,655.00 / 1525.19	41,638.00	
12433	028	Detention Officer	Rigoberto Montoya	39,655.00 / 1525.19	41,638.00	
12433	029	Detention Officer	Joseph Rodriguez	39,655.00 / 1525.19	41,638.00	
12433	030	Detention Officer	Gaylord Willis	39,655.00 / 1525.19	41,638.00	
12433	031	Detention Officer	Jasmine White	39,655.00 / 1525.19	41,638.00	
12433	033	Detention Officer	Christian Jenkins	39,655.00 / 1525.19	41,638.00	
12433	034	Detention Officer	Teaundra Smith	39,655.00 / 1525.19	41,638.00	
12433	035	Detention Officer	Terrell Wilson	39,655.00 / 1525.19	41,638.00	
12433	036	Detention Officer	Alejandro Cruz	39,655.00 / 1525.19	41,638.00	
12433	037	Detention Officer	Nicholas Taylor	39,655.00 / 1525.19	41,638.00	
12433	039	Detention Officer	Marquetia Vaxter	39,655.00 / 1525.19	41,638.00	
12433	040	Detention Officer	Mykel Taliefero	39,655.00 / 1525.19	41,638.00	
12433	041	Detention Officer	John Robertson	39,655.00 / 1525.19	41,638.00	
12433	042	Detention Officer	Arenthia Green	39,655.00 / 1525.19	41,638.00	
12434	001	Intake Probation Officer	Jessica Bly	53,513.00 / 2058.19	55,295.00	
12434	002	Intake Probation Officer	Katherine Rone	39,699.00 / 1526.88	45,634.00	
12434	003	Intake Probation Officer	(VACANT)	67,835.00 / 2609.03	70,094.00	
12434	004	Intake Probation Officer	Jacqueline Castro	44,163.00 / 1698.57	51,001.00	
12434	005	Intake Probation Officer	Jennifer Nielsen	64,754.00 / 2490.53	66,910.00	
12434	006	Intake Probation Officer	Amelia Hatcher	36,879.00 / 1418.42	41,021.00	
12434	007	Intake Probation Officer	Elizabeth Slachta	61,670.00 / 2371.92	63,724.00	
12473	001	Detention Standards Offic	(VACANT)	41,918.00 / 1612.23	44,014.00	
12506	001	Teacher	(VACANT)	39,253.00 / 1509.73	41,216.00	
12543	002	Therapist	Scott McKeith	49,173.00 / 1891.26	51,632.00	
12544	002	Nurse	Patricia Misialek	41,531.00 / 1597.34	43,608.00	
12551	002	Head Nurse	Diana Borom	56,822.00 / 2185.46	59,663.00	
	56	TOTAL - PROFESSIONALS		2,363,438.00	2,365,723	2,487,216
14000		PROTECTIVE SERVICES				
14411	001	Security And Control Offi	Lawrence Brown	32,179.00 / 1237.65	33,788.00	
14411	002	Security And Control Offi	Justin Bullock	32,179.00 / 1237.65	33,788.00	
14411	003	Security And Control Offi	Cathy Nunn	32,179.00 / 1237.65	33,788.00	
14411	004	Security And Control Offi	Bryce Scherwin	32,179.00 / 1237.65	33,788.00	
14411	005	Security And Control Offi	James Bell	32,179.00 / 1237.65	33,788.00	
14411	006	Security And Control Offi	Bruce Alton	32,179.00 / 1237.65	33,788.00	
14411	007	Security And Control Offi	Kendra Boyd	32,179.00 / 1237.65	33,788.00	
14411	008	Security And Control Offi	(VACANT)	32,179.00 / 1237.65	33,788.00	
	8	TOTAL - PROTECTIVE SERVICE		257,432.00	257,432	270,304
16000		OFFICE AND CLERICAL				
16623	001	Sr.Bookkeeper/Grant Coord	Kova Nikolic	52,070.00 / 2002.69	54,674.00	



Superior Court of Lake County

JUVENILE DIVISION

Judge Thomas H. Stefaniak, Jr.

LAKE COUNTY JUVENILE JUSTICE COMPLEX

3000 WEST 93RD AVENUE

CROWN POINT, IN 46307



PHONE: 219-660-6900

FAX: 219-736-6209

January 12, 2023

Lake County Council
2293 North Main Street
Crown Point, IN 46307

dy

Dear Council Members:

We respectfully request to be added to the February 7th, 2023 Council Agenda. We are requesting to decrease Probation Officer salary in the Juvenile Court General Fund 1001-4005 for the following position effective 1/16/2023.

12428-015	Probation Officer	\$41,021.00	\$38,107.00
-----------	-------------------	-------------	-------------

Please see attached Form 144. Thank you in advance for your consideration in this matter.

Sincerely,

Timothy Gericke, Chief
Superior Court Lake County, Juvenile Division
3000 West 93rd Avenue
Crown Point, IN 46307
219-660-6950

RECEIVED
2023 JAN 12 PM 3:27
LAKE COUNTY AUDITOR

STATEMENT OF SALARIES AND WAGES PROPOSED TO BE PAID OFFICERS AND EMPLOYEES CALENDAR YEAR 2022

Juvenile Court - 4005 1001

(Name of Office, Department, Board Agency)

Lake

County, Indiana

The following statement shows the salaries and wages proposed to be paid to officers and employees of the above named office, department, board or agency during the calendar year 2023 :

FULL TIME SALARIED OFFICERS AND EMPLOYEES

Title of Position or Employee Classification

JOB CODE # AND POSITION #	\$ PRESENT	\$ PROPOSED	\$ DIFFERENCE
12428-015 Probation Officer	\$ 41,021.00	\$ 38,107.00	\$ (2,914.00)
Totals	\$ 41,021.00	\$ 38,107.00	\$ (2,914.00)

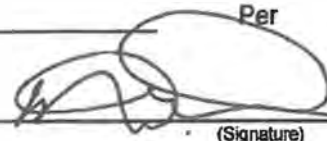
Title of Position or Employee Classification

Rate of Pay

	\$	Per	
	\$	Per	
	\$	Per	
	\$	Per	
	\$	Per	

*Show rate of pay per month, week, day, hour, etc.

Submitted by:



(Signature)

Date January 12, 2023

Chief Deputy

(Title)

NOTES:

- (1) This statement must be filed IN DUPLICATE with the County Auditor on or before July 1 each year for salaries and wages to be paid in the ensuing year.
- (2) The number and salaries to be paid full time officers and employees must be fixed by the County Council. The rates of pay for part time and hourly employees shall likewise be fixed by the County Council but the number to be employed is limited only by the funds appropriated therefore; thus, the amount to be requested in the budget for part time and hourly employees need not be included in this statement
- (3) The County Auditor shall complete the reserve side of this of this form and return one copy to the officer or head of the department, board or agency within 3 days after action thereon by the County Council.

Payroll Budget ⓘ

Entity Fund
4005 Juvenile Court 1001 County General

				Baseline	Department Request	Custom Version	Working Budget	Council Approved
400512438002.Supervising Probation Officer	07715.David T.Plavec	No_Unioncode	61120.Professionals	75,093.82			75,093.82	75,093.82
400512438001.Supervising Probation Officer	02932.Kimberly A.Zakutansky	No_Unioncode	61120.Professionals	78,598.83			78,598.83	78,598.83
400512430001.Dpty Chief Probation Off-Field	09352.Beth L.Rechlicz	No_Unioncode	61120.Professionals	76,909.87			76,909.87	76,909.87
400512428032.Probation Officer	10729.Gisela J.Thielbar	No_Unioncode	61120.Professionals	63,723.92			63,723.92	63,723.92
400512428030.Probation Officer	09879.Sharon Hytche Cunningham	No_Unioncode	61120.Professionals	70,093.92			70,093.92	70,093.92
400512428029.Probation Officer	09334.Lerae M.Goben	No_Unioncode	61120.Professionals	70,093.92			70,093.92	70,093.92
400512428026.Probation Officer	15126.Noah A.Plants	No_Unioncode	61120.Professionals	52,661.86			52,661.86	52,661.86
400512428025.Probation Officer	No_Employee	No_Unioncode	61120.Professionals	55,295			55,295	55,295
400512428023.Probation Officer	08092.Monica M.Nagy	No_Unioncode	61120.Professionals	70,093.92			70,093.92	70,093.92
400512428022.Probation Officer	17903.Dominique M.Gross	No_Unioncode	61120.Professionals	52,661.86			52,661.86	52,661.86
400512428021.Probation Officer	12635.Sarah E.Essex	No_Unioncode	61120.Professionals	70,093.92			70,093.92	70,093.92
400512428020.Probation Officer	07237.Kimberly B.Metzcus	No_Unioncode	61120.Professionals	73,598.93			73,598.93	73,598.93
400512428019.Probation Officer	10697.Luis A.Hernandez	No_Unioncode	61120.Professionals	72,196.8			72,196.8	72,196.8
400512428017.Probation Officer	06154.Johnny M.Smith	No_Unioncode	61120.Professionals	70,093.92			70,093.92	70,093.92
400512428016.Probation Officer	24770.Shelby L.Geurts	No_Unioncode	61120.Professionals	41,020.93			41,020.93	41,020.93
400512428015.Probation Officer	No_Employee	No_Unioncode	61120.Professionals	41,021			41,021	41,021
400512428014.Probation Officer	15793.Michael B.Samples	No_Unioncode	61120.Professionals	63,723.92			63,723.92	63,723.92
400512428012.Probation Officer	09206.Sonya M.Hytche	No_Unioncode	61120.Professionals	70,093.92			70,093.92	70,093.92
400512428010.Probation Officer	04635.Sherry L.Knoll	No_Unioncode	61120.Professionals	73,598.93			73,598.93	73,598.93
400512428009.Probation Officer	08208.Michelle Homick	No_Unioncode	61120.Professionals	59,223.84			59,223.84	59,223.84
400512428007.Probation Officer	No_Employee	No_Unioncode	61120.Professionals	41,021			41,021	41,021
400512428006.Probation Officer	14773.Christina M.Coghil	No_Unioncode	61120.Professionals	63,723.92			63,723.92	63,723.92



Superior Court of Lake County

JUVENILE DIVISION

Judge Thomas H. Stefaniak, Jr.

LAKE COUNTY JUVENILE JUSTICE COMPLEX

3000 WEST 93RD AVENUE

CROWN POINT, IN 46307



PHONE: 219-660-6900

FAX: 219-736-6209

January 23, 2023

Lake County Council
2293 N. Main Street
Crown Point, IN 46307

OK

Attn: Council Members

We respectfully request to be added to the February 2023 Council agenda. We are asking for approval to delete Secretary Position (salary \$33,069.00) and create new Housekeeper Position with the yearly salary \$31,000.00 in the Department 4005 General Fund and transfer \$2,069.00 to part-time line item.

Please, see attached Forms #144.

Thank you for your consideration in this matter.

Sincerely,

Timothy Gericke
Chief Deputy
Lake Superior Court – Juvenile Division
219-660-6950

LAKE COUNTY AUDITOR

2023 JAN 23 AM 11:58

RECEIVED

STATEMENT OF SALARIES AND WAGES PROPOSED TO BE PAID OFFICERS AND EMPLOYEES CALENDAR YEAR 2023

Lake County Juvenile Court 4005

(Name of Office, Department, Board Agency)

LAKE

County, Indiana

The following statement shows the salaries and wages proposed to be paid to officers and employees of the above named office, department, board or agency during the calendar year 2023

(Calendar Year)

FULL TIME SALARIED OFFICERS AND EMPLOYEES

okg

Title of Position or Employee Classification

JOB CODE # AND POSITION #

\$ PRESENT

\$ PROPOSED

\$ DIFFERENCE

4005-16670-005 Secretary

\$33,069.00

\$0.00

(\$33,069.00)

4005-xxxx-xxx Housekeeper

\$0.00

\$31,000.00

\$31,000.00

Total(s):

\$33,069.00

\$31,000.00

(\$2,069.00)

PART TIME AND HOURLY RATED EMPLOYEES

Title of Position or Employee ClassificationAmountRate of Pay*Hour, day, week, month, etc.

Per

Per

Per

Per

Per

*Show rate of pay per month, week, day, hour, etc.

Submitted by:

Date 6-23-23

(Signature)

CHIEF DEPUTY

(Title)

NOTES:

- (1) This statement must be filed IN DUPLICATE with the County Auditor on or before July 1 each year for salaries and wages to be paid in the ensuing year.
- (2) The number and salaries to be paid full time officers and employees must be fixed by the County Council. The rates of pay for part time and hourly employees shall likewise be fixed by the County Council but the number to be employed is limited only by the funds appropriated therefore; thus, the amount to be requested in the budget for part time and hourly employees need not be included in this statement
- (3) The County Auditor shall complete the reserve side of this of this form and return one copy to the officer or head of the department, board or agency within 3 days after action thereon by the County Council.

- I. Request for Transfer of Funds
- II. Request for Additional appropriations
- III. Request to Encumber Appropriated Funds

All requests (originals) must be directed to the Lake County Auditor and must be accompanied by a letter of explanation signed by the Elected Official or department head. One copy to the County Council office.

I. Honorable Members of the Lake County Council: Please transfer funds within the current budget of the Lake County
Juvenile Court / 4005 as Follows: FUND NO. 1001
 Dept. Name & No.

[illegible]

II. Honorable Members of the Lake County Council: Please Allow additional appropriations within the current budget of the Lake County as follows:

FUND, Line Item No. & Title		Amount
1.		
2.		
3.		
4.		
		\$0.00

III. Honorable Lake County Auditor: Please encumber funds within the current budget of the Lake County
as follows along with evidence of the obligation for which the encumbrance shall be used.

Dept. Name & No. Copy to the Lake County council.

FUND, Line item No. & Title		Amount
1.		
2.		
3.		

Juvenile Court/4100
Name of Department

Signature & Date

1/23/2023

PLEASE NOTE:

1. ALL REQUESTS FOR TRANSFERS MUST BE RECEIVED BY THE AUDITOR 10 DAYS PREVIOUS TO THE COUNCIL'S MEETING DATE (2ND TUESDAY OF EACH MONTH).
2. ALL REQUESTS FOR ADDITIONAL FUNDS MUST BE RECEIVED BY THE AUDITOR 3 WEEKS PREVIOUS TO REGULAR MEETING DATE (2ND TUESDAY OF EACH MONTH)
3. ALL REQUESTS FOR ENCUMBRANCES MUST BE RECEIVED BY THE AUDITOR 3 WEEKS PREVIOUS TO DECEMBER 31ST OF EACH BUDGET YEAR.

Payroll Budget ⓘ

Entity
4005 Juvenile Court

					Baseline	Department Request	Custom Version	Working Budget	Council Approved
1001. County General	400639002002. Supplemental Pay - NGenFnd 9377	24410. Debra K. Barlow	No_Unioncode	61160. Office & Clerical	1,199.952			1,199.95	1,199.95
	400519114000. Protective Srvc Part-Time Pool	22306. Madison R. Nauracy	No_Unioncode	61190. Part-Time	29,120			29,120	29,120
		23464. Amy J. Zochalski	No_Unioncode	61190. Part-Time	29,120			29,120	29,120
		08754. Charles Hedinger	No_Unioncode	61190. Part-Time	33,280			33,280	33,280
	400516962001. Judges Secretary	21790. Brandy N. Wroblewski	No_Unioncode	61160. Office & Clerical	36,405.82			36,405.82	36,405.82
	400516952001. Personnel Assistant	22434. Kimberly D. Splant	No_Unioncode	61160. Office & Clerical	42,287.86			42,287.86	42,287.86
	400516737001. Collections Coordinator	18153. Mary E. Herrera	No_Unioncode	61160. Office & Clerical	37,853.92			37,853.92	37,853.92
	400516670006. Secretary	24209. Robin R. Coulter	No_Unioncode	61160. Office & Clerical	33,068.88			33,068.88	33,068.88
	400516670005. Secretary	24931. Timothy E. Kaufman	No_Unioncode	61160. Office & Clerical	33,068.88			33,068.88	33,068.88
	400516670005. Secretary	20980. Karen L. Markovich	No_Unioncode	61160. Office & Clerical	33,068.88			33,068.88	33,068.88
	400516670003. Secretary	24890. Natasha E. Massie	No_Unioncode	61160. Office & Clerical	33,068.88			33,068.88	33,068.88
	400516670002. Secretary	24217. Darlene M. Goss	No_Unioncode	61160. Office & Clerical	33,068.88			33,068.88	33,068.88
	400516670001. Secretary	24455. Brenda S. Sich	No_Unioncode	61160. Office & Clerical	33,068.88			33,068.88	33,068.88
	400516628001. Bookkeeper	15825. Anna M. Schilling	No_Unioncode	61160. Office & Clerical	42,193.84			42,193.84	42,193.84
	400514410001. Chief Bailiff	22428. Leroy Cooper	No_Unioncode	61140. Protective Services	39,169.94			39,169.94	39,169.94
	400514401007. Bailiff	15230. Brett C. Burkholder	No_Unioncode	61140. Protective Services	40,254.86			40,254.86	40,254.86
	400514401006. Bailiff	19751. Angelina M. Reyes	No_Unioncode	61140. Protective Services	39,169.94			39,169.94	39,169.94
	400514401005. Bailiff	22213. David W. Wilson	No_Unioncode	61140. Protective Services	39,169.94			39,169.94	39,169.94
	400514401004. Bailiff	17967. Paul J. Giorgi	No_Unioncode	61140. Protective Services	39,169.94			39,169.94	39,169.94
	400514401003. Bailiff	20782. Thomas J. Neal	No_Unioncode	61140. Protective Services	39,169.94			39,169.94	39,169.94
	400514401002. Bailiff	20429. Joseph J. Cicchirillo	No_Unioncode	61140. Protective Services	39,169.94			39,169.94	39,169.94
	400514401001. Bailiff	24369. Bruce K. Alton	No_Unioncode	61140. Protective Services	39,169.94			39,169.94	39,169.94
	400513608006. Court Reporter	23344. Susan M. Pudlo	No_Unioncode	61130. Technicians	46,800			46,800	46,800
	400513608005. Court Reporter	01662. Kathleen L. Tomko	No_Unioncode	61130. Technicians	46,800			46,800	46,800



Superior Court of Lake County

JUVENILE DIVISION

Judge Thomas H. Stefaniak, Jr.

LAKE COUNTY JUVENILE JUSTICE COMPLEX

3000 WEST 93RD AVENUE

CROWN POINT, IN 46307



PHONE: 219-660-6900

FAX: 219-736-6209

February 3, 2023

Lake County Council
2293 North Main Street
Crown Point, IN 46307

Dear Council Members:

We respectfully request to withdraw our letter submitted on January 23, 2023 from the February 14, 2023 Council Agenda. We requested deletion of the Probation Officer Position (salary \$55,295) and creation of the Nurse Position with the yearly salary \$47,608 in the Juvenile Court General Fund 1001-4005.

Thank you for your consideration in this matter.

Sincerely,

Timothy Gericke, Chief
Superior Court Lake County, Juvenile Division
3000 West 93rd Avenue
Crown Point, IN 46307
219-660-6950



Superior Court of Lake County
JUVENILE DIVISION

Judge Thomas H. Stefaniak, Jr.
LAKE COUNTY JUVENILE JUSTICE COMPLEX
3000 WEST 93RD AVENUE
CROWN POINT, IN 46307

1049-4

PHONE: 219-660-6900
FAX: 219-736-6209

January 23, 2023

Lake County Council
2293 North Main Street
Crown Point, IN 46307

REVISED REQUEST

ok

Dear Council Members:

We respectfully request to be added to the February 7th, 2023 Council Agenda. We are asking for approval to delete Probation Officer Position (salary \$55,295.00) and create new Nurse Position with the yearly salary \$47,608 in the Juvenile Court General Fund 1001-4005 effective 1/30/2023.

Please see attached Form 144. Thank you in advance for your consideration in this matter.

Sincerely,


Timothy Gericks, Chief
Superior Court Lake County, Juvenile Division
3000 West 93rd Avenue
Crown Point, IN 46307
219-660-6950

LAKE COUNTY AUDITOR

2023 JAN 24 AM 9:19

RECEIVED

STATEMENT OF SALARIES AND WAGES PROPOSED TO BE PAID OFFICERS AND EMPLOYEES CALENDAR YEAR 2023

Juvenile Court - 4005 1001
(Name of Office, Department, Board Agency)

Lake

County, Indiana

The following statement shows the salaries and wages proposed to be paid to officers and employees of the above named office, department, board or agency during the calendar year 2023 :

FULL TIME SALARIED OFFICERS AND EMPLOYEES

Title of Position or Employee Classification

JOB CODE # AND POSITION #	\$ PRESENT	\$ PROPOSED	\$ DIFFERENCE
12428-0125 Probation Officer	\$ 55,295.00	\$ -	\$ (55,295.00)
xxxx-xxx Nurse	0.00	\$ 47,608.00	\$ 47,608.00
Totals	\$ 55,295.00	\$ -	\$ (7,687.00)

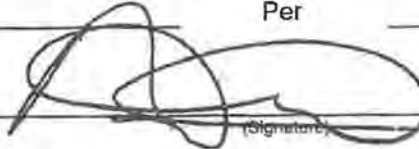
Title of Position or Employee Classification

Rate of Pay*

	\$	Per	
	\$	Per	
	\$	Per	
	\$	Per	
	\$	Per	

*Show rate of pay per month, week, day, hour, etc.

Submitted by:


 (Signature)
 Chief Deputy
 (Title)

Date January 23, 2023

NOTES:

- (1) This statement must be filed IN DUPLICATE with the County Auditor on or before July 1 each year for salaries and wages to be paid in the ensuing year.
- (2) The number and salaries to be paid full time officers and employees must be fixed by the County Council. The rates of pay for part time and hourly employees shall likewise be fixed by the County Council but the number to be employed is limited only by the funds appropriated therefore; thus, the amount to be requested in the budget for part time and hourly employees need not be included in this statement.
- (3) The County Auditor shall complete the reserve side of this of this form and return one copy to the officer or head of the department, board or agency within 3 days after action thereon by the County Council.

Payroll Budget

Entity
4005.Juvenile Court

				Baseline	Department Request	Custom Version	Working Budget	Council Approved
400512430001.Superior Probation Officer	09352.Beth L.Rechlicz	No_Unioncode	61120.Professionals	76,909.87			76,909.87	76,909.87
400512428032.Probation Officer	10729.Gisela J.Thielbar	No_Unioncode	61120.Professionals	63,723.92			63,723.92	63,723.92
400512428030.Probation Officer	09879.Sharon Hytche Cunningham	No_Unioncode	61120.Professionals	70,093.92			70,093.92	70,093.92
400512428029.Probation Officer	09334.Lerae M.Goben	No_Unioncode	61120.Professionals	70,093.92			70,093.92	70,093.92
400512428026.Probation Officer	15126.Noah A.Plants	No_Unioncode	61120.Professionals	52,661.86			52,661.86	52,661.86
400512428025.Probation Officer	No_Employee	No_Unioncode	61120.Professionals	55,295			55,295	55,295
400512428023.Probation Officer	400512428025.Probation Officer	No_Unioncode	61120.Professionals	70,093.92			70,093.92	70,093.92
400512428022.Probation Officer	17903.Dominique M.Gross	No_Unioncode	61120.Professionals	52,661.86			52,661.86	52,661.86
400512428021.Probation Officer	12635.Sarah E.Essex	No_Unioncode	61120.Professionals	70,093.92			70,093.92	70,093.92
400512428020.Probation Officer	07237.Kimberly B.Metzcus	No_Unioncode	61120.Professionals	73,598.93			73,598.93	73,598.93
400512428019.Probation Officer	10697.Luis A.Hernandez	No_Unioncode	61120.Professionals	72,196.8			72,196.8	72,196.8
400512428017.Probation Officer	06154.Johnny M.Smith	No_Unioncode	61120.Professionals	70,093.92			70,093.92	70,093.92
400512428016.Probation Officer	24770.Shelby L.Geurts	No_Unioncode	61120.Professionals	41,020.93			41,020.93	41,020.93
400512428015.Probation Officer	No_Employee	No_Unioncode	61120.Professionals	41,021			41,021	41,021
400512428014.Probation Officer	15793.Michael B.Samples	No_Unioncode	61120.Professionals	63,723.92			63,723.92	63,723.92
400512428012.Probation Officer	09206.Sonya M.Hytche	No_Unioncode	61120.Professionals	70,093.92			70,093.92	70,093.92
400512428010.Probation Officer	04635.Sherry L.Knoll	No_Unioncode	61120.Professionals	73,598.93			73,598.93	73,598.93
400512428009.Probation Officer	08206.Michelle Hornick	No_Unioncode	61120.Professionals	59,223.84			59,223.84	59,223.84
400512428007.Probation Officer	No_Employee	No_Unioncode	61120.Professionals	41,021			41,021	41,021
400512428006.Probation Officer	14773.Christina M.Coghil	No_Unioncode	61120.Professionals	63,723.92			63,723.92	63,723.92
400512428005.Probation Officer	06661.Enith J.Walters	No_Unioncode	61120.Professionals	70,093.92			70,093.92	70,093.92
400512428004.Probation Officer	04080.Irene C.Paredes	No_Unioncode	61120.Professionals	72,196.8			72,196.8	72,196.8
400512428003.Probation Officer	12387.Erika B.Kelly	No_Unioncode	61120.Professionals	70,093.92			70,093.92	70,093.92

Request to Apply for a Grant**IMPORTANT:** This form **MUST** be provided to the Grant Oversight Committee **PRIOR** to submitting a Grant Application.**To: Ms. Christine Cid, Council Grant Oversight Committee – copy to: jeanannficker@att.net****From:** Beth L. Rechlicz**Department:** Superior Court, Juvenile Division**Email:** beteld@lakecountyin.org**Phone:** 219-660-6814**Date:** 01/23/23**Grant Project Name:** Family Recovery Court Problem-Solving Court Grant

Grant Application Deadline Date: 02/15/23 (mm/dd/yy)

Grant Application is for (check one): ☒ New Grant ☐ Renewal of Existing Grant-funded Program**If Grant Application is for Renewal of an existing grant, please check responses below:**

Is the grant-funded program included in the Department's approved budget? ☐ Yes ☐ No
 Does the renewal increase County/Department matching funds or responsibilities? ☐ Yes ☐ No
 Does the grant giving agency require the County Council to approve the application? ☐ Yes ☐ No

For ALL Grant Applications, please provide responses requested below:

Grant Program Name: Indiana Supreme Court - Problem-Solving Court (PSC) Grant

Grant-Giving Agency/Department: Indiana Supreme Court - Office of Court Services (IOCS)

Does the grant application also include Grant Agreement acceptance provisions? ☒ Yes ☐ No

Will the grant-funded project require local cost-share or matching funds? ☐ Yes ☒ No
 If yes, what percentage cost-share or match is required? %

Is this grant program funded by the Federal Government? ☐ Yes ☒ NoIf yes, provide the following:

Federal Department/Agency providing grant funds:

Briefly describe how the grant funds will be used

The Superior Court - Juvenile Division's Family Recovery Court (FRC) is seeking the maximum PSC grant award of \$10,000. The FY 2023 grant period starts 4/1/2023 and ends 12/31/2023. (For 2024, PSC grants will be on a calendar year cycle.) The FRC will use these grant funds to finance recovery resources to support treatment services (i.e., evidence-based self-help literature), printing expenses, and registration & travel costs to attend training in June 2023.

Grant Project Budget Details (enter amounts in chart below; do not write, "See attached")

Budget Categories	Grant Request	Matching Resources, if required		Total
		Cash	In-Kind/Donated	
Salaries & Wages	PSC			
Employee Benefits	Grant			
Travel/Mileage	Project			
Supplies	Budget			
Equipment	is being			
Construction	developed			
Other				
TOTAL	\$10,000.00	\$0.00	\$0.00	\$10,000.00

Grant Payment Method: ☐ Reimbursement ☒ Advance ☐ Other

County Fund Number(s) for Match or Start-up/Seed money: New advance Grant Fund to be created

Est. Project Start Date: 04/01/23

Est. Project End Date: 12/31/23

REQUIRED ATTACHMENTS: Grant Guidance/RFP and draft Grant Application**-Rev. 10/17**

From: [Jeanann Ficker](#)
To: [Ficker, George P](#)
Subject: Grant Item #2: Lake Sup. Ct. - Juvenile Division Family Recovery Court FY 2023 PSC Grant Form
Date: Tuesday, February 7, 2023 12:49:22 PM
Attachments: [Juv Div-FRC - FY 2023 PSC Grant App. County Form.pdf](#)

External Email

Do not click any links or open attachments unless you know and trust the sender and are expecting this message.

Christine,

The Lake Superior Court - Juvenile Division Family Recovery Court (FRC) program is seeking Indiana Supreme Court FY 2023 Problem-Solving Court (PSC) Grant Funding. A County Grant Form is attached for Council Review.

Consultant Review

I have spoken with the FRC grant manager about this application for new grant funding. The Juvenile Division's FRC already receives major funding from the Indiana Supreme Court funding to support its operation. The FRC is requesting an additional **\$10,000** in FY 2023 PSC Grant Funding to improve and enhance its program. **No local match is required for this grant.**

The FRC intends to use the requested PSC funding to purchase resources and produce materials to support program participants' recovery and treatment services. This grant award will also be used to pay staff registration fees and travel costs to attend a conference in June 2023. No grant funds will be used for personnel costs.

The FY 2023 PSC grant is an **advance grant**. The Juvenile Division will create a new Grant Fund to account for this new grant award.

Consultant Recommendation

Based on my review of the proposed grant project, **I recommend the Council approve the Juvenile Division Family Recovery Court's application for FY 2023 Problem-Solving Court Grant funding from the Indiana Supreme Court.**

If you have any questions regarding this recommendation or the attachment, please feel free to call or email me.

Sincerely,
Jeanann Ficker
(219) 663-8526

From: [Jeanann Ficker](#)
To: [Cid, Christine](#); [Charlie Brown](#)
Cc: [Terry Barczak](#); [Ficker, George P](#)
Subject: Grant Applications and Awards for Council's February Regular Council Meeting
Date: Thursday, January 26, 2023 2:25:13 PM

External Email

Do not click any links or open attachments unless you know and trust the sender and are expecting this message.

—
Good afternoon,

A number of County Grant Managers have asked to present Grant Applications or Grant Award for Council approval at the February 14, 2023 Regular Meeting.

I am requesting the following Grant Items be placed on the February Council Meeting Agenda:

(1) Lake Superior Court - Civil Division = Indiana Supreme Court - FY 2023 Volunteer Advocates for Seniors or Incapacitated Adults (VASIA) Grant Renewal Award

(2) Lake Superior Court - Juvenile Division - Family Recovery Court = Indiana Supreme Court - FY 2023 Problem-Solving Court Grant Application

(3) Lake Superior Court - Juvenile Division = Indiana Department of Corrections - FY 2023-2024 Juvenile Detention Alternatives Initiative Grant Renewal Application

(4) Lake Superior Court - Division IV - Drug Court = Indiana Supreme Court - FY 2023 Problem-Solving Court Grant Application

I will provide the County Grant Form and my recommendation for each of these grant items next week. In the event Grant Managers wish to present additional grant applications at the Council's February 14, 2023 Regular Meeting, I will provide the information promptly.

Please feel free to contact me if you wish to discuss these grant items or the other County grants.

Sincerely,
Jeanann Ficker
County Grants Consultant
(219) 663-8526

Request to Apply for a Grant**IMPORTANT:** This form **MUST** be provided to the Grant Oversight Committee **PRIOR** to submitting a Grant Application.**To:** Ms. Christine Cid, Council Grant Oversight Committee – copy to: jeanannficker@att.net**From:** Ryan Sweeney**Department:** Superior Court - Juvenile Division**Email:** ryaswe@lakecountyin.org**Phone:** 219-769-4664**Date:** 01/24/23**Grant Project Name:** Juvenile Detention Alternatives Initiative (JDAI)

Grant Application Deadline Date: 01/15/23 (mm/dd/yy)

Grant Application is for (check one): ☐ New Grant ☒ Renewal of Existing Grant-funded Program**If Grant Application is for Renewal of an existing grant, please check responses below:**

Is the grant-funded program included in the Department's approved budget? ☒ Yes ☐ No
 Does the renewal increase County/Department matching funds or responsibilities? ☐ Yes ☒ No
 Does the grant giving agency require the County Council to approve the application? ☐ Yes ☒ No

For ALL Grant Applications, please provide responses requested below:

Grant Program Name: Juvenile Detention Alternatives Initiative (JDAI)

Grant-Giving Agency/Department: Indiana Department of Corrections (IDOC)

Does the grant application also include Grant Agreement acceptance provisions? ☒ Yes ☐ No

Will the grant-funded project require local cost-share or matching funds? ☐ Yes ☒ No
 If yes, what percentage cost-share or match is required? %

Is this grant program funded by the Federal Government? ☐ Yes ☒ No

If yes, provide the following:

Federal Department/Agency providing grant funds:

Briefly describe how the grant funds will be used

The Juvenile Division is requesting the same funding amount that was awarded last year. JDAI grant funds will enable Lake County's staff to participate in required state-wide training and meetings. This grant will also finance supplies and alternative programming (e.g., creative expression, life skills, gang tattoo removal, etc.) for youth in detention and probation.

Grant Project Budget Details (enter amounts in chart below; do not write, "See attached")

Budget Categories	Grant Request	Matching Resources, if required		Total
		Cash	In-Kind/Donated	
Salaries & Wages				
Employee Benefits				
Travel/Mileage	\$11,000			\$11,000
Supplies	\$10,360			\$10,360
Equipment				
Construction				
Other	\$33,640			\$33,640
TOTAL	\$55,000	\$0	\$0	\$55,000

Grant Payment Method: ☐ Reimbursement ☒ Advance ☐ Other

County Fund Number(s) for Match or Start-up/Seed money:

Est. Project Start Date: 07/01/23

Est. Project End Date: 6/30/24

REQUIRED ATTACHMENTS: Grant Guidance/RFP and draft Grant Application

-Rev. 10/17

From: [Jeanann Ficker](#)
To: [Cid, Christine](#); [Charlie Brown](#)
Cc: [Terry Barczak](#); [Ficker, George P](#); [Ryan Sweeney](#); [Gericke, Timothy](#)
Subject: Grant Item #3: Lake Sup. Ct - Juvenile Division JDAI Grant Renewal Form
Date: Tuesday, February 7, 2023 1:47:05 PM
Attachments: [Juv Div - FY 2023 JDAI Grant Renewal - revised.pdf](#)

External Email

Do not click any links or open attachments unless you know and trust the sender and are expecting this message.

Christine,

Last month the Lake Superior Court - Juvenile Division submitted an Indiana Department of Corrections (IDOC) Juvenile Detention Alternatives Initiative (JDAI) Grant Renewal Application to continue this program through June 30, 2024. A County Grant Form is attached for Council review.

Consultant Review

I spoke with the Juvenile Division's JDAI Program Director about this JDAI Grant Renewal Application. The County's JDAI program is an established juvenile justice reform program that is 100% funded by the Indiana Department of Corrections (IDOC). The IDOC notified the Juvenile Division the County's JDAI program is eligible for up to **\$55,000** in grant funding for the FY 2023-2024 program year. **No local matching funds are required.** The JDAI grant will not be used for personnel costs.

The JDAI grant provides alternative programming for juvenile offenders (e.g., creative writing, art, horticulture, tattoo removal, etc.), program supplies, staff training, and travel expenses for JDAI staff at IDOC-required events. This advance grant is accounted for using Fund 391.

Consultant Recommendation

Based on my review, **I recommend the County Council approve the Juvenile Division's request to submit a JDAI Grant Renewal Application to continue this program through June 30, 2024.**

If you have any questions about this recommendation, please feel free to contact me.

Sincerely,
Jeanann
(219) 663-8526

From: [Jeanann Ficker](#)
To: [Cid, Christine](#); [Charlie Brown](#)
Cc: [Terry Barczak](#); [Ficker, George P](#)
Subject: Grant Applications and Awards for Council's February Regular Council Meeting
Date: Thursday, January 26, 2023 2:25:13 PM

External Email

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—
Good afternoon,

A number of County Grant Managers have asked to present Grant Applications or Grant Award for Council approval at the February 14, 2023 Regular Meeting.

I am requesting the following Grant Items be placed on the February Council Meeting Agenda:

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(2) Lake Superior Court - Juvenile Division - Family Recovery Court = Indiana Supreme Court - FY 2023 Problem-Solving Court Grant Application

(3) Lake Superior Court - Juvenile Division = Indiana Department of Corrections - FY 2023-2024 Juvenile Detention Alternatives Initiative Grant Renewal Application

(4) Lake Superior Court - Division IV - Drug Court = Indiana Supreme Court - FY 2023 Problem-Solving Court Grant Application

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Please feel free to contact me if you wish to discuss these grant items or the other County grants.

Sincerely,
Jeanann Ficker
County Grants Consultant
(219) 663-8526



LAKE COUNTY BOARD OF ELECTIONS AND REGISTRATION

January 10, 2023

To: Lake County Board of Commissioners

Lake County Council Members

From: Lake County Board of Elections and Registration

Re: Request for funding

Commissioners and Council Members,

The Voter Verified Paper Audit Trail (VVPAT) is a statutorily required piece of election equipment designed to boost voter confidence and allow the implementation of post-election audits. The VVPAT records the voter's ballot on a roll of thermal paper contained within the VVPAT. The unit is placed within the security curtain area of the voting machine. The ballot is visible to the voter through a window. Under original legislation passed in 2019, Indiana counties were required to utilize VVPAT machines with direct record electronic (DRE) voting machines by 2029. Current legislation has expedited the tiered implementation of the program through 2024. Full implementation, required by July 1, 2024, calls for a VVPAT for each DRE voting machine. We currently have 1,304 DRE voting machines. We received 300 VVPATs for participating in a pilot program where they were utilized in early voting. We will need to take possession of the remaining 1,004 pieces throughout 2023. The purchase of the VVPATs are funded by the State of Indiana. However, we lack the necessary storage space required to securely store the voting equipment. Through a collaborative effort, it has been determined a build project to add additional space to the voting machine garage would be the best option. Therefore, we are requesting consideration for funding in the amount of \$1,500,000 for the project.

We thank you for your time and your consideration. We also thank you for joining us in prioritizing election security and integrity in Lake County!

A handwritten signature in black ink, appearing to read "Michelle Fajman".

Michelle Fajman

Director, LCBER

A handwritten signature in black ink, appearing to read "LeAnn Angerman".

LeAnn Angerman

Assistant Director, LCBER

- I. Request for Transfer of Funds
- II. Request for Additional appropriations
- III. Request to Encumber Appropriated Funds

All requests (originals) must be directed to the Lake County Auditor and must be accompanied by a letter of explanation signed by the Elected Official or department head. One copy to the County Council office.

- I. Honorable Members of the Lake County Council: Please transfer funds within the current budget of the Lake County
 _____ as Follows: FUND NO. _____
 Dept. Name & No.

FROM:	Line Item No. & Title	Amount	To:	Line Item No. & Title	Amount
1.	_____	_____	_____	_____	_____
2.	_____	_____	_____	_____	_____
3.	_____	_____	_____	_____	_____
4.	_____	_____	_____	_____	_____
5.	_____	_____	_____	_____	_____
					Total: _____

- II. Honorable Members of the Lake County Council: Please Allow emergency additional appropriations within the current budget of the Lake County
 _____ BOARD OF COMMISSIONERS 6002 as follows:
 Dept. Name & No.

FUND, Line Item No. & Title	Amount
1. 64500 CONST. & RECONSTRUCTION	\$1,500,000.00
2. 1196-GAMBLING FUND	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____
Total: \$1,500,000.00	

OK

- III. Honorable Lake County Auditor: Please encumber funds within the current budget of the Lake County
 _____ as follows along with evidence of the obligation for which the encumbrance shall be used.
 Dept. Name & No. Copy to the Lake County council.

FUND, Line Item No. & Title	Amount
1. _____	_____
2. _____	_____
3. _____	_____
BOARD OF COMMISSIONERS 6002	
Name of Department	Signature & Date

Jb 1/5/23

PLEASE NOTE:

1. ALL REQUESTS FOR TRANSFERS MUST BE RECEIVED BY THE AUDITOR 10 DAYS PREVIOUS TO THE COUNCIL'S MEETING DATE (2ND TUESDAY OF EACH MONTH).
2. ALL REQUESTS FOR ADDITIONAL FUNDS MUST BE RECEIVED BY THE AUDITOR 3 WEEKS PREVIOUS TO REGULAR MEETING DATE (2ND TUESDAY OF EACH MONTH)
3. ALL REQUESTS FOR ENCUMBRANCES MUST BE RECEIVED BY THE AUDITOR 3 WEEKS PREVIOUS TO DECEMBER 31ST OF EACH BUDGET YEAR.

NOV 10 2023

22 JAN 10 2023

RECEIVED



LAKE COUNTY BOARD OF ELECTIONS AND REGISTRATION

VVPAT

The Voter Verified Paper Audit Trail (VVPAT) is a statutorily required piece of election equipment designed to boost voter confidence and allow the implementation of post-election audits. The VVPAT records the voter's ballot on a roll of thermal paper contained within the VVPAT. The unit is placed within the security curtain area of the voting machine. The ballot is visible to the voter through a window. Under original legislation passed in 2019, Indiana counties were required to utilize VVPAT machines with direct record electronic (DRE) voting machines by 2029. Current legislation has expedited the tiered implementation of the program to 2024 and requiring the use of a VVPAT on a minimum ten percent (10%) of the DRE machines in the inventory of the county by July 1, 2022. With a current inventory of 1,304 DRE machines, the VVPAT would need to be deployed on a minimum of 130 voting machines. During the Primary Election of 2022, approximately 60 VVPAT units were utilized during early voting.

Participating in a pilot program, Lake County received 300 VVPAT machines, at no cost to the county. Officials from the Secretary of State's office have advised the remaining VVPAT systems, along with cases which will house both the voting machine and the VVPAT will be provided to the LCBER through the use of HAVA funds and at no cost to the county. A graphic depiction and photograph of the new cases have been attached to this memo. Future shipments (the additional 1,004 VVPATs) are expected throughout 2022 and 2023.

We received positive feedback about the use of the VVPAT machines in terms of the confidence level of the voter that their ballot was cast and counted as it was intended. Negative feedback mostly referred to a concern that others voters could also see through the window of the VVPAT on the machine where they were voting. As the positive feedback points to an increase in voter confidence, the negative feedback appears to be a training opportunity to be certain the machines are set-up in a manner which allows the voter to cast their ballot in privacy.

Post-Election Audits

One of the notable benefits of the VVPAT system is the ability to add an extra layer of security to the electoral process. The introduction of the VVPAT creates a second set of data to allow for comparative analysis with the DRE machine thus increasing the auditability of the election equipment. Pursuant to Ind. Code § 3-12-13-4, a County Election Board may adopt a resolution requesting the Secretary of State designate the county as a risk-limiting audit pilot county.

Director Fajman and Assistant Director Angerman had the opportunity to observe a risk-limiting audit in Allen County on June 22, 2022. VSTOP maintains oversight of the audit process with assistance from the local election office, the Secretary of State's Office, and a



LAKE COUNTY BOARD OF ELECTIONS AND REGISTRATION

MicroVote representative. Prepared for a two-day process, the Allen County audit was completed in one full day. In demonstration of Lake County's commitment to promoting election integrity and boosting voter confidence, the Director and the Assistant Director are requesting consideration from the Board to pass such a resolution. A template for the resolution is attached.

Agency Impact

Information has been disseminated indicating funding for the VVPATs will be provided through the Office of the Indiana Secretary of State, most likely through the use of HAVA funds, which are dispersed through the U.S. Election Assistance Commission. The funding is expected to cover the additional VVPATs and a case which will hold both the voting machine and the VVPAT. The funding is also expected to cover the cases which will house both the voting machine and the VVPAT for the 300 VVPAT units already received which had a case only for the VVPAT.

The strengths and weaknesses of the impact on the office have been evaluated and the following areas of opportunity and major areas concerns have been identified and are in need of consideration.

Strengths/Opportunities

- Compliance with state laws
- Increase voter confidence

Weaknesses/Areas of Concern

- Increased cost in thermal paper \$8/roll
- Increased cost in freight
- Increased storage for 1300 larger cases
- Complications with heavy equipment – 2 Person set-up and Travel Board

The estimated cost of thermal paper varies greatly depending on voter turnout though an estimate for a lower voter turnout (15%) would be approximately \$10,000 per election or \$20,000 per election cycle with the understanding an increase in voter turnout will significantly increase the expenditure. Each roll of thermal paper is valued at \$8.00 and the total includes one



LAKE COUNTY BOARD OF ELECTIONS AND REGISTRATION

new roll for each voting machine deployed on election day and two sets for the early voting period. One consideration in regard to the use of paper is whether or not to deploy a VVPAT with less than a full roll of paper on election day. In order to maintain the integrity of the vote and the election materials, it is not advised to change rolls of paper in the field, unless necessary. This would be an larger concern in subsequent elections with partially used rolls of thermal paper, if new rolls are not placed in the VVPATs prior to being deployed.

An increase in freight (professional mover's contract for voting equipment is expected to increase with the increased size and weight of the materials. An estimated cost increase has not been supplied to the office at this time.

With the addition of the larger cases, there is a legitimate and serious concern for storage space. Currently, there is not enough room to adequately store the additional cases. The voting machines (1,304 voting machines in cases) are currently stored on a rack system in the "garage" area. The same space will hold 304 of the new combination cases with voting machines and VVPATs, leaving a need to find storage for an additional 1,000 units. Each case measures 42" x 21.5" x 11.5". The Director and Assistant Director have opened a line of communication with the county commissioners and are discussing storage options.

Weighing in at fifty-two (52) pounds, the new cases to hold the VVPAT and the voting machines, when full, is quite heavy. Set-up will likely require two people. There is an additional concern for travel board workers to carry the required VVPAT to each home or nursing home to for confined voters. Currently, travel board workers, split up the equipment to carry as it is already too heavy. Rolling carts were supplied to travel board workers in a previous election though workers stated they were too cumbersome to carry up staircases and lift into vehicles.



OSCAR MARTINEZ
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

January 10, 2023

Lake County Council
Attn: Charlie Brown, President
2293 N. Main Street
Crown Point, IN 46307

Re: Additional Appropriation Form 3-(Create new) line item

Dear Council President Brown & Members,

Following the Council's application approval of additional appropriations and create a modification to line items for grant funds not expended in the amount of \$9090.00 at the February 2023 meeting as submitted on form 3. The Lake County Drug Task force was subsequently awarded a no local match-100% federally funded 2020 Project Safe Neighborhoods Grant (PSN); the award number is PSN-N-2020-GP-BX-0003.

Please include the enclosed Form-3 on the February 2023 County Council meeting agenda.

Thank you for your consideration.

Sincerely,


Oscar Martinez
Lake County Sheriff

LAKE COUNTY AUDITOR

2023 JAN 11 AM 10:14

- I. Request for Transfer of Funds
 II. Request for Additional appropriations
 III. Request to Encumber Appropriated Funds

All requests (originals) must be directed to the Lake County Auditor and must be accompanied by a letter of explanation signed by the Elected Official or department head. One copy to the County Council office.

- I. Honorable Members of the Lake County Council: Please transfer funds within the current budget of the Lake County as follows: FUND NO. _____

FROM: Line Item No. & Title		Amount	To: Line Item No. & Title		Amount
1.	_____	_____	_____	_____	_____
2.	_____	_____	_____	_____	_____
3.	_____	_____	_____	_____	_____
4.	_____	_____	_____	_____	_____
5.	_____	_____	_____	_____	_____
Total:					_____

- II. Honorable Members of the Lake County Council: Please Allow emergency additional appropriations within the current budget of the Lake County FY 20 Sheriff Project Safe Neighborhoods 8001 as follows:

FUND, Line Item No. & Title		Amount
1.	8415 8001 63190 (create new)	\$9,080.00
2.	other Prof. Services	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
Total:		\$9,080.00

- III. Honorable Lake County Auditor: Please encumber funds within the current budget of the Lake County Sheriff Department as follows along with evidence of the obligation for which the encumbrance shall be used. Copy to the Lake County council.

FUND, Line Item No. & Title		Amount
1.	_____	_____
2.	_____	_____
3.	_____	_____

Lake County Sheriff
 Name of Department

[Signature] 01-10-23
 Signature & Date

PLEASE NOTE:

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- ALL REQUESTS FOR ADDITIONAL FUNDS MUST BE RECEIVED BY THE AUDITOR 3 WEEKS PREVIOUS TO REGULAR MEETING DATE (2ND TUESDAY OF EACH MONTH)
- ALL REQUESTS FOR ENCUMBRANCES MUST BE RECEIVED BY THE AUDITOR 3 WEEKS PREVIOUS TO DECEMBER 31ST OF EACH BUDGET YEAR.

OSCAR MARTINEZ JR

LAKE COUNTY SHERIFF

LAKE COUNTY, INDIANA

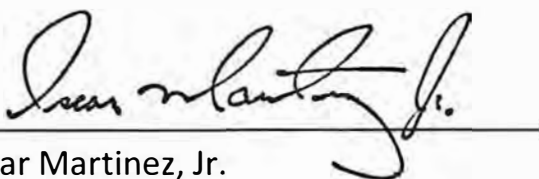
February 06, 2023

Lake County Council
Attn: Charlie Brown, President
2293 N. Main Street
Crown Point, IN 46307

Re: Request that the pending Third Amendment to the Lake County Police Retirement Plan be removed from consideration by the Lake County Council at this time.

Dear Council President Brown and Council Members;

I am requesting that the attached proposed Third Amendment to the Lake County Police Retirement Plan that was initially placed on the November 15, 2022, Lake County Council Agenda be withdrawn at this time to allow the Lake County Police Pension Committee in cooperation with the Lake County Police Union and the Fraternal Order to Police to make changes to this amendment for resubmission and consideration by the Lake County Council at a later time.



Oscar Martinez, Jr.

Cc:

Councilman Ted Bilski
Councilwoman Christine Cid
Councilman David Hamm
Councilman Clorius Lay
Councilman Pete Lindemulder
Councilman Randy Niemeyer

**THIRD AMENDMENT
TO
LAKE COUNTY POLICE RETIREMENT PLAN**

WHEREAS, Lake County Police Retirement Plan (hereinafter referred to as "Plan") was established by Lake County Sheriff's Department, Crown Point, Indiana (hereinafter referred to as "Employer"), effective as of January 1, 1962; as amended by a complete restatement, effective as of January 1, 2013; and as last amended by a Second Amendment effective as of July 1, 2014; and

WHEREAS, by Section 11.01 of the Plan, the Employer reserved the right to amend the Plan with the approval of the Merit Board and the county fiscal body; and

WHEREAS, the Employer desires to amend the Plan in certain respects heretofore considered and discussed;

NOW, THEREFORE, BE IT RESOLVED, that Section 2.01(a) of the Plan is hereby amended in its entirety, effective as of January 1, 2023, to read as follows:

"(a) 'Actuarial Equivalent' or 'Actuarially Equivalent' means a benefit of equivalent value computed on the basis of mortality determined as follows:

(1) For Participants, the Unisex Pension 1984 Mortality Table (UP-1984 Table) with ages set forward one-half (1/2) year. This age adjustment is determined by interpolating (straight line) between mortality rates with no age adjustment and mortality rates with ages set forward one (1) year.

(2) For Beneficiaries, the Unisex Pension 1984 Mortality Table (UP-1984 Table) with ages set back three and one-half (3-1/2) years. This setback is determined by interpolating (straight line) between mortality rates with a three (3) year age setback and mortality rates with a four (4) year age setback.

"The mortality basis specified above is to be used in conjunction with an interest rate of six percent (6%) per annum, compounded annually, for the purpose of determining any Actuarially Equivalent benefit, unless otherwise specified.

"For calendar years beginning on and after January 1, 2011, but prior to January 1, 2028, for determining Actuarially Equivalent lump sums, (other than the lump sum payable under Section 8.02(b) or 8.02(c)), the average of the PBGC rates in effect as of the five (5) January 1 dates preceding distribution shall be utilized, provided however, the average rate shall not be less than three percent (3%) and shall not be more than five percent (5%). Such average shall be rounded to the nearest .25%.

"In determining the applicable rate of interest for this purpose, the applicable interest rate used by the PBGC in valuing deferred annuities shall be taken into account when a lump sum amount is being calculated with respect to a deferred annuity. The applicable interest rate used by the PBGC in valuing immediate annuities shall be taken into account when a lump sum amount is being calculated with respect to an immediate annuity.

"In determining the applicable rate of interest from January 1, 2021 through December 31, 2027, due to the PBGC discontinuing a monthly calculation and publication of interest rate assumptions, the calculation of the individual January 1 rate for each year will be determined using Steps (1) through (5) from the table shown in 29 C.F.R. § Pt. 4022, Appendix C, published on September 9, 2020.

"For calendar years beginning on and after January 1, 2028, for determining Actuarially Equivalent lump sums, (other than the lump sum payable under Section 8.02(b) or 8.02(c)), an interest rate of four and 1/4th percent (4.25%) and the Applicable Mortality Table shall be utilized. For purposes hereof, the 'Applicable Mortality Table' is prescribed by the Secretary of the Treasury pursuant to Section 417(e)(3) of the Internal Revenue Code, Revenue Ruling 2007-67, and any other guidance provided by the Internal Revenue Service.

"For purposes of applying any limitations applicable under Section 6.05 of the Plan, which incorporates the provisions of Section 415(b) of the Internal Revenue Code, any specific rules on determining Actuarial Equivalence or applying any actuarial increase or reduction for purposes of such limitation shall take precedence over any provisions of this Section 2.01(a) that may imply a contrary result."

In witness of its adoption of the foregoing amendment to the Plan, the Employer has caused this amendment to be executed as of the _____ day of _____, 20__.

LAKE COUNTY SHERIFF'S DEPARTMENT

By _____
Sheriff of Lake County

Approved and ratified at a meeting of the Lake County Sheriff's Merit Board on the _____ day of _____, 20__.

LAKE COUNTY SHERIFF'S MERIT BOARD

Approved and ratified at a meeting of the County Council of Lake County on the _____ day of _____, 20__.

COUNTY COUNCIL OF LAKE COUNTY

OSCAR MARTINEZ
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

November 01, 2022

To: Lake County Council

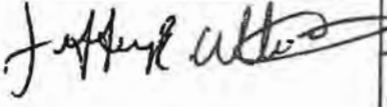
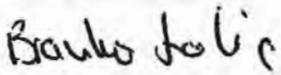


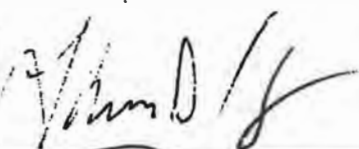
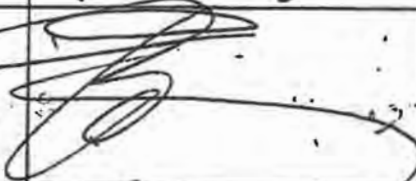
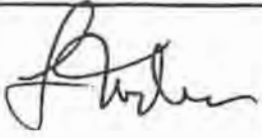
Re: Request item to be placed on the November 15, 2022, Lake County Council Agenda.

I am requesting that the attached proposed Third Amendment to the Lake County Police Retirement Plan be placed on the November 15, 2022, Lake County Council Meeting Agenda for your consideration and approval. This amendment updates the mortality table used to determine equivalent lump sum payouts.

This amendment proposal was created by the Lake County Police Pension Committee in September, 2022. Upon my review of this proposal I directed that multiple briefings take place in October 2022, to inform all Lake County Police Officers about the details contained in this amendment. After consulting with and receiving support from both the Lake County Police Union and Fraternal Order of Police this proposal was submitted for review to the Lake County Police Merit Board which provided their approval for this amendment at their October 26, 2022 Meeting.

Sincerely,


Sheriff Oscar Martinez Jr.

PRINTED NAME (PRINT SPOUSE'S NAME IF APPLICABLE)	SIGNATURE	STREET ADDRESS, CITY, STATE AND ZIP CODE
44) Jeffrey Allen		1100 W. 36 Ave Corydon, IN. 46608 IN
45) BRANKA LALIC		1650 CARDINAL DR MUNSTER IN 46321
46) ERIC HUGHES		1320 TRUMAN ST Hammond, IN
47) LAURA GUZMAN		7520 clarmonte Dr. St Albans IN 46373
48) Theron S. Early		5896 W 17th Avenue Laurel, IN 46356
49) Adam F. Pollard		7023 Harrison St. Merrillville, IN 46410 IN
50) L. Mysliwiec		8720 Waverly ST Schererville IN 46375

**THIRD AMENDMENT
TO
LAKE COUNTY POLICE RETIREMENT PLAN**

WHEREAS, Lake County Police Retirement Plan (hereinafter referred to as "Plan") was established by Lake County Sheriff's Department, Crown Point, Indiana (hereinafter referred to as "Employer"), effective as of January 1, 1962; as amended by a complete restatement, effective as of January 1, 2013; and as last amended by a Second Amendment effective as of July 1, 2014; and

WHEREAS, by Section 11.01 of the Plan, the Employer reserved the right to amend the Plan with the approval of the Merit Board and the county fiscal body; and

WHEREAS, the Employer desires to amend the Plan in certain respects heretofore considered and discussed;

NOW, THEREFORE, BE IT RESOLVED, that Section 2.01(a) of the Plan is hereby amended in its entirety, effective as of January 1, 2023, to read as follows:

"(a) 'Actuarial Equivalent' or 'Actuarially Equivalent' means a benefit of equivalent value computed on the basis of mortality determined as follows:

(1) For Participants, the Unisex Pension 1984 Mortality Table (UP-1984 Table) with ages set forward one-half (1/2) year. This age adjustment is determined by interpolating (straight line) between mortality rates with no age adjustment and mortality rates with ages set forward one (1) year.

(2) For Beneficiaries, the Unisex Pension 1984 Mortality Table (UP-1984 Table) with ages set back three and one-half (3-1/2) years. This setback is determined by interpolating (straight line) between mortality rates with a three (3) year age setback and mortality rates with a four (4) year age setback.

"The mortality basis specified above is to be used in conjunction with an interest rate of six percent (6%) per annum, compounded annually, for the purpose of determining any Actuarially Equivalent benefit, unless otherwise specified.

"For calendar years beginning on and after January 1, 2011, but prior to January 1, 2028, for determining Actuarially Equivalent lump sums, (other than the lump sum payable under Section 8.02(b) or 8.02(c)), the average of the PBGC rates in effect as of the five (5) January 1 dates preceding distribution shall be utilized, provided however, the average rate shall not be less than three percent (3%) and shall not be more than five percent (5%). Such average shall be rounded to the nearest .25%.

"In determining the applicable rate of interest for this purpose, the applicable interest rate used by the PBGC in valuing deferred annuities shall be taken into account when a lump sum amount is being calculated with respect to a deferred annuity. The applicable interest rate used by the PBGC in valuing immediate annuities shall be taken into account when a lump sum amount is being calculated with respect to an immediate annuity.

"In determining the applicable rate of interest from January 1, 2021 through December 31, 2027, due to the PBGC discontinuing a monthly calculation and publication of interest rate assumptions, the calculation of the individual January 1 rate for each year will be determined using Steps (1) through (5) from the table shown in 29 C.F.R. § Pt. 4022, Appendix C, published on September 9, 2020.

"For calendar years beginning on and after January 1, 2028, for determining Actuarially Equivalent lump sums, (other than the lump sum payable under Section 8.02(b) or 8.02(c)), an interest rate of four and 1/4th percent (4.25%) and the Applicable Mortality Table shall be utilized. For purposes hereof, the 'Applicable Mortality Table' is prescribed by the Secretary of the Treasury pursuant to Section 417(e)(3) of the Internal Revenue Code, Revenue Ruling 2007-67, and any other guidance provided by the Internal Revenue Service.

"For purposes of applying any limitations applicable under Section 6.05 of the Plan, which incorporates the provisions of Section 415(b) of the Internal Revenue Code, any specific rules on determining Actuarial Equivalence or applying any actuarial increase or reduction for purposes of such limitation shall take precedence over any provisions of this Section 2.01(a) that may imply a contrary result."

In witness of its adoption of the foregoing amendment to the Plan, the Employer has caused this amendment to be executed as of the _____ day of _____, 20__.

LAKE COUNTY SHERIFF'S DEPARTMENT

By _____
Sheriff of Lake County

Approved and ratified at a meeting of the Lake County Sheriff's Merit Board on the _____ day of _____, 20__.

LAKE COUNTY SHERIFF'S MERIT BOARD

Approved and ratified at a meeting of the County Council of Lake County on the _____ day of _____, 20__.

COUNTY COUNCIL OF LAKE COUNTY



THE SUPERIOR COURT OF LAKE COUNTY

County Division – Room 4

232 Russell Street • Hammond, Indiana 46320

(219) 933-2841 • Fax: (219) 933-2833

Judge Aleksandra Dimitrijevic

January 12, 2023

Lake County Council
2293 N. Main Street
Crown Point, IN 46307

ok

Dear President Charlie Brown and Council Members,

The Superior Court of Lake County, County Division, Room Four respectfully requests to be placed on the February 2023 agenda. We are requesting to combine the following supplemental pays in Fund ~~143~~:

2143

2143 < ~~143~~ - 4001 - 39002 - 001
~~143~~ - 4001 - 39002 - 011

Increase from \$7,442 to \$9,942
Decrease from \$2,500 to \$0

A staff member was placed in a different position effective January 2, 2023 and to the best of our ability, we are attempting to maintain her previous salary. We request the new position pay be retro-active to January 2, 2023.

Thank you for your consideration; please let me know if you need additional information.

Sincerely,

Aleksandra Dimitrijevic

LAKE COUNTY AUDITOR

2023 JAN 13 AM 8:48

RECEIVED

STATEMENT OF SALARIES AND WAGES PROPOSED TO BE PAID OFFICERS AND EMPLOYEES CALENDAR YEAR 2023

Superior Court of Lake County, County Division, Room Four
(Name of Office, Department, Board Agency)

LAKE

County, Indiana

The following statement shows the salaries and wages proposed to be paid to officers and employees of the above named office, department, board or agency during the calendar year 2023
(Calendar Year)

FULL TIME SALARIED OFFICERS AND EMPLOYEES

Title of Position or Employee Classification

JOB CODE # AND POSITION #

\$ PRESENT

\$ PROPOSED

\$ DIFFERENCE

39002 001

\$7,442.00

\$9,942.00

\$2,500.00

39002 011

\$2,500.00

\$0.00

(\$2,500.00)

Total(s):

\$9,942.00

\$9,942.00

0

PART TIME AND HOURLY RATED EMPLOYEES

Title of Position or Employee Classification

Amount

Rate of Pay*

Hour, day, week, month, etc.

Per

Per

Per

Per

Per

*Show rate of pay per month, week, day, hour, etc.

Submitted by:

Alexander Dinitz
(Signature)

Date 1/12/23

Judge

(Title)

NOTES:

- (1) This statement must be filed IN DUPLICATE with the County Auditor on or before July 1 each year for salaries and wages to be paid in the ensuing year.
- (2) The number and salaries to be paid full time officers and employees must be fixed by the County Council. The rates of pay for part time and hourly employees shall likewise be fixed by the County Council but the number to be employed is limited only by the funds appropriated therefore; thus, the amount to be requested in the budget for part time and hourly employees need not be included in this statement
- (3) The County Auditor shall complete the reserve side of this of this form and return one copy to the officer or head of the department, board or agency within 3 days after action thereon by the County Council.

Payroll Budget ⓘ

Entity Fund
4001.L C Superior Court IV 2143.Supplemental Adult Probation

				Baseline	Department Request	Custom Version	Working Budget	Council Approved
400139002015.Supplemental Pay -NGenFnd 2143	No_Employee	No_Unioncode	61290.Supplemental Pay	2,250			2,250	2,250
400139002014.Supplemental Pay -NGenFnd 2143	No_Employee	No_Unioncode	61290.Supplemental Pay	4,000			4,000	4,000
400139002013.Supplemental Pay -NGenFnd 2143	No_Employee	No_Unioncode	61290.Supplemental Pay	3,000			3,000	3,000
400139002012.Supplemental Pay -NGenFnd 2143	No_Employee	No_Unioncode	61290.Supplemental Pay	3,000			3,000	3,000
400139002011.Supplemental Pay -NGenFnd 2143	No_Employee	No_Unioncode	61290.Supplemental Pay	2,500			2,500	2,500
400139002010.Supplemental Pay -NGenFnd 2143	No_Employee	No_Unioncode	61290.Supplemental Pay	2,500			2,500	2,500
400139002009.Supplemental Pay -NGenFnd 2143	No_Employee	No_Unioncode	61290.Supplemental Pay	3,750			3,750	3,750
400139002006.Supplemental Pay -NGenFnd 2143	No_Employee	No_Unioncode	61290.Supplemental Pay	9,000			9,000	9,000
400139002005.Supplemental Pay -NGenFnd 2143	No_Employee	No_Unioncode	61290.Supplemental Pay	8,500			8,500	8,500
400139002002.Supplemental Pay -NGenFnd 2143	No_Employee	No_Unioncode	61290.Supplemental Pay	18,264			18,264	18,264
400139002001.Supplemental Pay -NGenFnd 2143	No_Employee	No_Unioncode	61290.Supplemental Pay	7,442			7,442	7,442
Total				54,206			54,206	54,206



Superior Court of Lake County
JUVENILE DIVISION

Judge Thomas H. Stefaniak, Jr.
LAKE COUNTY JUVENILE JUSTICE COMPLEX
3000 WEST 93RD AVENUE
CROWN POINT, IN 46307



PHONE: 219-660-6900
FAX: 219-736-6209

January 12, 2023

Lake County Council
2293 North Main Street
Crown Point, IN 46307

dy

Dear Council Members:

We respectfully request to be added to the February 7th, 2023 Council Agenda. We are requesting to decrease Probation Officer salary in the Juvenile Court General Fund 1001-4005 for the following position effective 1/16/2023.

12428-015	Probation Officer	\$41,021.00	\$38,107.00
-----------	-------------------	-------------	-------------

Please see attached Form 144. Thank you in advance for your consideration in this matter.

Sincerely,

Timothy Gericke, Chief
Superior Court Lake County, Juvenile Division
3000 West 93rd Avenue
Crown Point, IN 46307
219-660-6950

RECEIVED
2023 JAN 12 PM 3:27
LAKE COUNTY AUDITOR

STATEMENT OF SALARIES AND WAGES PROPOSED TO BE PAID OFFICERS AND EMPLOYEES CALENDAR YEAR 2022

Juvenile Court - 4005 1001

(Name of Office, Department, Board Agency)

Lake

County, Indiana

The following statement shows the salaries and wages proposed to be paid to officers and employees of the above named office, department, board or agency during the calendar year 2023 :

FULL TIME SALARIED OFFICERS AND EMPLOYEES

Title of Position or Employee Classification

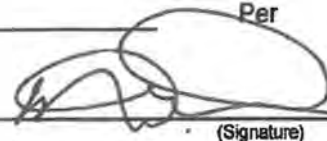
JOB CODE # AND POSITION #	\$ PRESENT	\$ PROPOSED	\$ DIFFERENCE
12428-015 Probation Officer	\$ 41,021.00	\$ 38,107.00	\$ (2,914.00)
Totals	\$ 41,021.00	\$ 38,107.00	\$ (2,914.00)

Title of Position or Employee ClassificationRate of Pay

	\$	Per	
	\$	Per	
	\$	Per	
	\$	Per	
	\$	Per	

*Show rate of pay per month, week, day, hour, etc.

Submitted by:



(Signature)

Date January 12, 2023

Chief Deputy

(Title)

NOTES:

- (1) This statement must be filed IN DUPLICATE with the County Auditor on or before July 1 each year for salaries and wages to be paid in the ensuing year.
- (2) The number and salaries to be paid full time officers and employees must be fixed by the County Council. The rates of pay for part time and hourly employees shall likewise be fixed by the County Council but the number to be employed is limited only by the funds appropriated therefore; thus, the amount to be requested in the budget for part time and hourly employees need not be included in this statement
- (3) The County Auditor shall complete the reserve side of this of this form and return one copy to the officer or head of the department, board or agency within 3 days after action thereon by the County Council.

Payroll Budget ⓘ

Entity Fund
4005 Juvenile Court 1001 County General

				Baseline	Department Request	Custom Version	Working Budget	Council Approved
400512438002.Supervising Probation Officer	07715.David T.Plavec	No_Unioncode	61120.Professionals	75,093.82			75,093.82	75,093.82
400512438001.Supervising Probation Officer	02932.Kimberly A.Zakutansky	No_Unioncode	61120.Professionals	78,598.83			78,598.83	78,598.83
400512430001.Dpty Chief Probation Off-Field	09352.Beth L.Rechlicz	No_Unioncode	61120.Professionals	76,909.87			76,909.87	76,909.87
400512428032.Probation Officer	10729.Gisela J.Thielbar	No_Unioncode	61120.Professionals	63,723.92			63,723.92	63,723.92
400512428030.Probation Officer	09879.Sharon Hytche Cunningham	No_Unioncode	61120.Professionals	70,093.92			70,093.92	70,093.92
400512428029.Probation Officer	09334.Lerae M.Goben	No_Unioncode	61120.Professionals	70,093.92			70,093.92	70,093.92
400512428026.Probation Officer	15126.Noah A.Plants	No_Unioncode	61120.Professionals	52,661.86			52,661.86	52,661.86
400512428025.Probation Officer	No_Employee	No_Unioncode	61120.Professionals	55,295			55,295	55,295
400512428023.Probation Officer	08092.Monica M.Nagy	No_Unioncode	61120.Professionals	70,093.92			70,093.92	70,093.92
400512428022.Probation Officer	17903.Dominique M.Gross	No_Unioncode	61120.Professionals	52,661.86			52,661.86	52,661.86
400512428021.Probation Officer	12635.Sarah E.Essex	No_Unioncode	61120.Professionals	70,093.92			70,093.92	70,093.92
400512428020.Probation Officer	07237.Kimberly B.Metzcus	No_Unioncode	61120.Professionals	73,598.93			73,598.93	73,598.93
400512428019.Probation Officer	10697.Luis A.Hernandez	No_Unioncode	61120.Professionals	72,196.8			72,196.8	72,196.8
400512428017.Probation Officer	06154.Johnny M.Smith	No_Unioncode	61120.Professionals	70,093.92			70,093.92	70,093.92
400512428016.Probation Officer	24770.Shelby L.Geurts	No_Unioncode	61120.Professionals	41,020.93			41,020.93	41,020.93
400512428015.Probation Officer	No_Employee	No_Unioncode	61120.Professionals	41,021			41,021	41,021
400512428014.Probation Officer	15793.Michael B.Samples	No_Unioncode	61120.Professionals	63,723.92			63,723.92	63,723.92
400512428012.Probation Officer	09206.Sonya M.Hytche	No_Unioncode	61120.Professionals	70,093.92			70,093.92	70,093.92
400512428010.Probation Officer	04635.Sherry L.Knoll	No_Unioncode	61120.Professionals	73,598.93			73,598.93	73,598.93
400512428009.Probation Officer	08208.Michelle Homick	No_Unioncode	61120.Professionals	59,223.84			59,223.84	59,223.84
400512428007.Probation Officer	No_Employee	No_Unioncode	61120.Professionals	41,021			41,021	41,021
400512428006.Probation Officer	14773.Christina M.Coghil	No_Unioncode	61120.Professionals	63,723.92			63,723.92	63,723.92

Request to Apply for a Grant

IMPORTANT: This form MUST be provided to the Grant Oversight Committee PRIOR to submitting a Grant Application.

To: Ms. Christine Cid, Council Grant Oversight Committee – copy to: jeanannficker@att.net

From: Brandon Donaldson

Department: Lake Superior Court, County Div IV

Email: donalbx@lakecountyin.org

Phone: 219-933-2876

Date: 01/19/23

Grant Project Name: Div. IV Problem-Solving Court Grant

Grant Application Deadline Date: 02/15/23 (mm/dd/yy)

Grant Application is for (check one): ☒ New Grant ☐ Renewal of Existing Grant-funded Program

If Grant Application is for Renewal of an existing grant, please check responses below:

Is the grant-funded program included in the Department's approved budget? ☐ Yes ☐ No
 Does the renewal increase County/Department matching funds or responsibilities? ☐ Yes ☐ No
 Does the grant giving agency require the County Council to approve the application? ☐ Yes ☐ No

For ALL Grant Applications, please provide responses requested below:

Grant Program Name: Indiana Supreme Court - Problem-Solving Court (PSC) Grant

Grant-Giving Agency/Department: Indiana Supreme Court - Office of Court Services (IOCS)

Does the grant application also include Grant Agreement acceptance provisions? ☒ Yes ☐ No

Will the grant-funded project require local cost-share or matching funds? ☐ Yes ☒ No
 If yes, what percentage cost-share or match is required? %

Is this grant program funded by the Federal Government? ☐ Yes ☒ No

If yes, provide the following:

Federal Department/Agency providing grant funds:

Briefly describe how the grant funds will be used

The PSC Grant funds will be used to finance the following expenses: \$3,000 administrative stipend for Drug Court Director; \$1,500 transportation expenses for participants (e.g., Uber, train tickets, etc.); \$2,000 conference/training expenses for Drug Court Team; \$3,500 for other services (e.g., medical/dental services, clothing, etc.).

Grant Project Budget Details (enter amounts in chart below; do not write, "See attached")

Budget Categories	Grant Request	Matching Resources, if required		Total
		Cash	In-Kind/Donated	
Salaries & Wages	\$3,000			\$3,000
Employee Benefits				
Travel/Mileage	\$3,500			\$3,500
Supplies				
Equipment				
Construction				
Other	\$3,500			\$3,500
TOTAL	\$10,000			\$10,000

Grant Payment Method: ☐ Reimbursement ☒ Advance ☐ Other

County Fund Number(s) for Match or Start-up/Seed money:

Est. Project Start Date: 04/01/23

Est. Project End Date: 12/31/23

REQUIRED ATTACHMENTS: Grant Guidance/RFP and draft Grant Application

-Rev. 10/17

From: [Jeanann Ficker](#)
To: [Cid, Christine](#); [Charlie Brown](#)
Cc: [Terry Barczak](#); [Ficker, George P](#); [Brandon Donaldson](#); [Tsirtsis, Christine E](#)
Subject: Grant Item #4: Lake Superior Court - County Div. IV Problem Solving Court Grant Form
Date: Tuesday, February 7, 2023 2:58:40 PM
Attachments: [Sup Ct - Div IV - 2023 PSC Grant Form - revised.pdf](#)

External Email

Do not click any links or open attachments unless you know and trust the sender and are expecting this message.

Christine,

The Lake Superior Court - County Division IV intends to apply for Indiana Supreme Court FY 2023 Problem-Solving Court (PSC) Grant funding to support its certified Drug Court. A County Grant Form is attached for Council review.

Consultant Review

I have spoken with Division IV's Drug Court Director and Grant Manager about the proposed PSC Grant Application. This Drug Court was certified by the State last year. Division IV is requesting **\$10,000** in FY 2023 PSC grant funding. **This State grant program does not require any local match.**

Division IV intends to use the PSC Grant funding to enhance its Drug Court program through following:

- **\$3,000** = personnel costs
- **\$1,500** = participant transportation to/from Court, probation staff, and other Drug Court related appointments
- **\$2,000** = registration fees and travel expenses for the Drug Court personnel to participate in required training and conferences
- **\$3,500** = other services including medical/dental services, clothing, and other items to support participants' successful completion of the Drug Court program

Consultant Recommendation

Based on my review of the proposed grant funded project, **I recommend the County Council approve the Lake Superior Court - County Division IV's FY 2023 Problem-Solving Court Grant Application.**

If you have any questions about this recommendation or the County Grant Form, please feel free to email or call me.

Sincerely,
Jeanann Ficker
(219) 663-8526

From: [Jeanann Ficker](#)
To: [Cid, Christine](#); [Charlie Brown](#)
Cc: [Terry Barczak](#); [Ficker, George P](#)
Subject: Grant Applications and Awards for Council's February Regular Council Meeting
Date: Thursday, January 26, 2023 2:25:13 PM

External Email

Do not click any links or open attachments unless you know and trust the sender and are expecting this message.

—
Good afternoon,

A number of County Grant Managers have asked to present Grant Applications or Grant Award for Council approval at the February 14, 2023 Regular Meeting.

I am requesting the following Grant Items be placed on the February Council Meeting Agenda:

(1) Lake Superior Court - Civil Division = Indiana Supreme Court - FY 2023 Volunteer Advocates for Seniors or Incapacitated Adults (VASIA) Grant Renewal Award

(2) Lake Superior Court - Juvenile Division - Family Recovery Court = Indiana Supreme Court - FY 2023 Problem-Solving Court Grant Application

(3) Lake Superior Court - Juvenile Division = Indiana Department of Corrections - FY 2023-2024 Juvenile Detention Alternatives Initiative Grant Renewal Application

(4) Lake Superior Court - Division IV - Drug Court = Indiana Supreme Court - FY 2023 Problem-Solving Court Grant Application

I will provide the County Grant Form and my recommendation for each of these grant items next week. In the event Grant Managers wish to present additional grant applications at the Council's February 14, 2023 Regular Meeting, I will provide the information promptly.

Please feel free to contact me if you wish to discuss these grant items or the other County grants.

Sincerely,
Jeanann Ficker
County Grants Consultant
(219) 663-8526



JOHN PETALAS
TREASURER

LAKE COUNTY GOVERNMENT
CENTER
2293 NORTH MAIN STREET
CROWN POINT, INDIANA 46307

January 11, 2023

Mr., Charlie Brown, President
Lake County Council
Lake County Council Government Center
2293 N Main Street
Crown Point, IN 46307

ok

RE: Revised 144

Dear Council President Brown and Council Members:

I am requesting to be placed on the February agenda for an additional \$17,000 for Job Code 16931-011 Senior Clerk in the 2023 year.

Regards,


OG

John E. Petalas
Lake County Treasurer

LAKE COUNTY AUDITOR

2023 JAN 17 AM 9:56

RECEIVED

STATEMENT OF SALARIES AND WAGES PROPOSED TO BE PAID OFFICERS AND EMPLOYEES CALENDAR YEAR 20__

Treasurer, 1003

(Name of Office, Department, Board Agency)

LAKE

County, Indiana

The following statement shows the salaries and wages proposed to be paid to officers and employees of the above named office, department, board or agency during the calendar year 2023

(Calendar Year)

FULL TIME SALARIED OFFICERS AND EMPLOYEES

Title of Position or Employee Classification

JOB CODE # AND POSITION #

\$ PRESENT

\$ PROPOSED

\$ DIFFERENCE

16931-011 Senior Clerk

\$56,532.00

\$73,532.00

\$17,000.00

Total(s):

\$56,532.00

\$73,532.00

\$17,000.00

PART TIME AND HOURLY RATED EMPLOYEES

Title of Position or Employee ClassificationAmountRate of Pay*Hour, day, week, month, etc.

Per

Per

Per

Per

Per

*Show rate of pay per month, week, day, hour, etc.

Submitted by:

Date 1/4/23

(Signature)

LAKE COUNTY TREASURER

(Title)

NOTES:

- (1) This statement must be filed IN DUPLICATE with the County Auditor on or before July 1 each year for salaries and wages to be paid in the ensuing year.
- (2) The number and salaries to be paid full time officers and employees must be fixed by the County Council. The rates of pay for part time and hourly employees shall likewise be fixed by the County Council but the number to be employed is limited only by the funds appropriated therefore; thus, the amount to be requested in the budget for part time and hourly employees need not be included in this statement
- (3) The County Auditor shall complete the reserve side of this of this form and return one copy to the officer or head of the department, board or agency within 3 days after action thereon by the County Council.

Payroll Budget

Entity Fund
1003.Treasurer 1001.County General

				Baseline	Department Request	Custom Version	Working Budget	Council Approved
100316650002.Cashier	13001.Becky J.Bruckman	No_Unioncode	61160.Office & Clerical	39,000			39,000	39,000
100316650003.Cashier	22519.Linda L.Burdett	No_Unioncode	61160.Office & Clerical	41,919.90			41,919.90	41,919.90
100316653001.Tax Clerk	02124.Jovanka Ivetic	No_Unioncode	61160.Office & Clerical	38,458.99			38,458.99	38,458.99
100316653002.Tax Clerk	14750.Melinda H.Napalowski	No_Unioncode	61160.Office & Clerical	38,678.85			38,678.85	38,678.85
100316653003.Tax Clerk	07443.Renee L.Moseley	No_Unioncode	61160.Office & Clerical	41,273.86			41,273.86	41,273.86
100316653004.Tax Clerk	15225.Laura H.Tosseng	No_Unioncode	61160.Office & Clerical	39,731.95			39,731.95	39,731.95
100316653005.Tax Clerk	18947.Jonathan J.Boose	No_Unioncode	61160.Office & Clerical	34,316.88			34,316.88	34,316.88
100316653006.Tax Clerk	24345.Qyreyana A.Rushdan	No_Unioncode	61160.Office & Clerical	34,999.95			34,999.95	34,999.95
100316653008.Tax Clerk	20557.Juanita H.Hill	No_Unioncode	61160.Office & Clerical	39,000			39,000	39,000
100316653010.Tax Clerk	19810.Alyson L.Slaughter-Gilbert	No_Unioncode	61160.Office & Clerical	37,573.95			37,573.95	37,573.95
100316653011.Tax Clerk	09936.Maria C.Mendoza	No_Unioncode	61160.Office & Clerical	31,999.97			31,999.97	31,999.97
100316653012.Tax Clerk	16594.Mille Paunovich	No_Unioncode	61160.Office & Clerical	32,162.83			32,162.83	32,162.83
100316653013.Tax Clerk	02519.Jeff A.Jarmakowicz	No_Unioncode	61160.Office & Clerical	41,535.94			41,535.94	41,535.94
100316653014.Tax Clerk	22349.Veronica L.Hipp	No_Unioncode	61160.Office & Clerical	39,899.81			39,899.81	39,899.81
100316655001.Chief Bookkeeper	08830.Priscilla A.Kirrin	No_Unioncode	61160.Office & Clerical	61,014.93			61,014.93	61,014.93
100316739001.Lead Cash Bookkeeper	14732.Ashley M.Cholodinski	No_Unioncode	61160.Office & Clerical	44,099.95			44,099.95	44,099.95
100316750001.NSF Bookkeeper	15191.Carmelita Richardson	No_Unioncode	61160.Office & Clerical	41,999.98			41,999.98	41,999.98
100316752001.Bank Recon Bookkeeper	21677.Suzanne Caceres	No_Unioncode	61160.Office & Clerical	41,404.90			41,404.90	41,404.90
100316753001.Bankruptcy Specialist	19747.Amabella Longoria	No_Unioncode	61160.Office & Clerical	42,288.90			42,288.90	42,288.90
100316754001.Lead Mortgage Tax Clerk	12773.Mervine Brooks	No_Unioncode	61160.Office & Clerical	44,099.95			44,099.95	44,099.95
100316852001.Executive Assistant/Payroll Clerk	14667.Ofelia Gregoline	No_Unioncode	61160.Office & Clerical	71,278.90			71,278.90	71,278.90
100316931011.Senior Tax Clerk 	08811.Jenny M.Dudley	No_Unioncode	61110.Official & Administrators	56,531.90			56,531.90	56,531.90
100316936001.Assistant Senior Tax Clerk	14402.Irene Politakis	No_Unioncode	61160.Office & Clerical	46,251.92			46,251.92	46,251.92
Total								



OFFICE OF THE LAKE COUNTY CORONER

2900 WEST 93rd AVENUE
CROWN POINT, INDIANA 46307
PHONE 219-755-3265
FAX 219-755-3276



**DAVID J. PASTRICK
CORONER**

January 17, 2023

Lake County Council
2293 N. Main Street
Crown Point, IN 46307

ok

Dear President Brown and Council Members:

I respectfully request to be placed on the February 14, 2023 County Council agenda for the creation of the following line items in **Fund 8430, Coroner's Federal Reimbursement Grant Fund**:

1007 8430 63630 Maintenance & Service Contracts
1007 8430 64490 Other Equipment
1007 8430 64420 Office Machines

I am also respectfully requesting to be placed on February 14, 2023, County Council agenda for the appropriation of funds, in **Fund 8430**, as follows:

\$2,400.00 to 63630 – Maintenance & Service Contracts
\$2,400.00 to 64490 – Other Equipment
\$2,400.00 to 64420 – Office Machines

Form #3 is attached.

Thank you in advance for your consideration of this request.

Respectfully,

David J. Pastrick

David J. Pastrick
Lake County Coroner

LAKE COUNTY AUDITOR

2023 JAN 17 PM 3:38

RECEIVED

- I. Request for Transfer of Funds
 II. Request for Additional appropriations
 III. Request to Encumber Appropriated Funds

All requests (originals) must be directed to the Lake County Auditor and must be accompanied by a letter of explanation signed by the Elected Official or department head. One copy to the County Council office.

- I. Honorable Members of the Lake County Council: Please transfer funds within the current budget of the Lake County as follows: FUND NO. _____

FROM:	Line Item No. & Title	Amount	To:	Line Item No. & Title	Amount
1.	_____	_____	_____	_____	_____
2.	_____	_____	_____	_____	_____
3.	_____	_____	_____	_____	_____
4.	_____	_____	_____	_____	_____
5.	_____	_____	_____	_____	_____
Total:					\$0.00

- II. Honorable Members of the Lake County Council: Please Allow emergency additional appropriations within the current budget of the Lake County _____ as follows:

FUND, Line Item No. & Title	Amount
1. 8430-63630-Maintenance & Service Contracts (CNL)	\$2,400.00
2. 8430-64490-Other Equipment (CNL)	\$2,400.00
3. 8430-64420-Office Machines (CNL)	\$2,400.00
4. _____	_____
5. _____	_____
6. _____	_____
Total:	\$7,200.00

- III. Honorable Lake County Auditor: Please encumber funds within the current budget of the Lake County _____ as follows along with evidence of the obligation for which the encumbrance shall be used. Copy to the Lake County council.

FUND, Line Item No. & Title	Amount
1. _____	_____
2. _____	_____
3. _____	_____

Coroner's Office
 Name of Department

Signature & Date

Dennis J. Peacock 1/17/23

PLEASE NOTE:

- ALL REQUESTS FOR TRANSFERS MUST BE RECEIVED BY THE AUDITOR 10 DAYS PREVIOUS TO THE COUNCIL'S MEETING DATE (2ND TUESDAY OF EACH MONTH).
- ALL REQUESTS FOR ADDITIONAL FUNDS MUST BE RECEIVED BY THE AUDITOR 3 WEEKS PREVIOUS TO REGULAR MEETING DATE (2ND TUESDAY OF EACH MONTH)
- ALL REQUESTS FOR ENCUMBRANCES MUST BE RECEIVED BY THE AUDITOR 3 WEEKS PREVIOUS TO DECEMBER 31ST OF EACH BUDGET YEAR.



SUPERIOR COURT OF LAKE COUNTY

CRIMINAL DIVISION
2293 NORTH MAIN STREET
CROWN POINT, INDIANA 46307
chatmix@lakecountyin.org

IDA CHATMAN-SANDERS
COURT MANAGER

(219) 755-3504 EXT. *339
FAX: (219) 755-3505

JANUARY 23, 2023

LAKE COUNTY COUNCIL

**ATTN: RANDY NIEMEYER, COMMITTEE CHAIRMAN
CLORIUS LAY, COMMITTEE MEMBER
PETER LINDEMULDER, COMMITTEE MEMBER**

**RE: ADDITIONAL APPROPRIATION
DEPARTMENT 3002 - FEBRUARY MEETING**

ok y

We have an employee, **BRIAN RUTHRAUFF** that has been on **WORKMAN'S COMPENSATION** since **NOVEMBER 12, 2019**. This employee went from **FULL-TIME** to **PART-TIME** by the previous **CRIMINAL COURTS MANAGER, JANET B. CUSICK**.

After speaking with **ATTORNEY GEORGE PATRICK**, he advised me Brian is owed for his hours and should be paid.

I was advised by the **LAKE COUNTY PAYROLL MANAGER, CARLA GOODS** he should have been paid for the **346 HOURS** he had before being put on **PART-TIME**.

The **CRIMINAL COURT** is hereby requesting **ADDITIONAL APPROPRIATION** in the amount of **\$6,314.50** to be put in our **PART-TIME** line item (**61190**) to pay **BRIAN RUTHRAUFF**.

Sincerely,

IDA CHATMAN-SANDERS
COURT MANAGER

cc: Terry Barczak

LAKE COUNTY AUDITOR

2023 JAN 23 AM 10:26

RECEIVED



- I. Request for Transfer of Funds
 II. Request for Additional appropriations
 III. Request to Encumber Appropriated Funds

All requests (originals) must be directed to the Lake County Auditor and must be accompanied by a letter of explanation signed by the Elected Official or department head. One copy to the County Council office.

- I. Honorable Members of the Lake County Council: Please transfer funds within the current budget of the Lake County as follows: FUND NO. _____

Dept. Name & No. _____

FROM:	Line Item No. & Title	Amount	To:	Line Item No. & Title	Amount
1.	_____	_____	_____	_____	_____
2.	_____	_____	_____	_____	_____
3.	_____	_____	_____	_____	_____
4.	_____	_____	_____	_____	_____
5.	_____	_____	_____	_____	_____
Total:					\$0.00

- II. Honorable Members of the Lake County Council: Please Allow emergency additional appropriations within the current budget of the Lake County as follows:

CRIMINAL COURT - 30002

Dept. Name & No. _____

FUND, Line Item No. & Title	Amount
1. 1001, 61190 - PART-TIME	\$6,314.50
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____
Total:	\$6,314.50

OK
y

- III. Honorable Lake County Auditor: Please encumber funds within the current budget of the Lake County as follows along with evidence of the obligation for which the encumbrance shall be used. Copy to the Lake County council.

Dept. Name & No. _____

FUND, Line Item No. & Title	Amount
1. _____	_____
2. _____	_____
3. _____	_____

Criminal Court
 Name of Department

Ida Chatman-Janders 1/23/2023
 Signature & Date

PLEASE NOTE:

- ALL REQUESTS FOR TRANSFERS MUST BE RECEIVED BY THE AUDITOR 10 DAYS PREVIOUS TO THE COUNCIL'S MEETING DATE (2ND TUESDAY OF EACH MONTH).
- ALL REQUESTS FOR ADDITIONAL FUNDS MUST BE RECEIVED BY THE AUDITOR 3 WEEKS PREVIOUS TO REGULAR MEETING DATE (2ND TUESDAY OF EACH MONTH)
- ALL REQUESTS FOR ENCUMBRANCES MUST BE RECEIVED BY THE AUDITOR 3 WEEKS PREVIOUS TO DECEMBER 31ST OF EACH BUDGET YEAR.



SUPERIOR COURT OF LAKE COUNTY

CRIMINAL DIVISION

2293 NORTH MAIN STREET
CROWN POINT, INDIANA 46307

chatmix@lakecountyin.org

IDA CHATMAN-SANDERS
COURT MANAGER

(219) 755-3504 EXT. *339
FAX: (219) 755-3505

JANUARY 23, 2023

LAKE COUNTY COUNCIL

**ATTN: RANDY NIEMEYER, COMMITTEE CHAIRMAN
CLORIUS LAY, COMMITTEE MEMBER
PETER LINDEMULDER, COMMITTEE MEMBER**

**RE: ADDITIONAL APPROPRIATIONS
DEPARTMENT 3002 - FEBRUARY MEETING**

my

The **CRIMINAL COURT JUDGES** are requesting **two (2) NEW POSITIONS**.
Those positions are for a **COMMISSIONER** and a **FULL-TIME SECRETARY**.

The **CRIMINAL COURT** is also hereby requesting **ADDITIONAL APPROPRIATIONS** for the **COMMISSIONER SALARY** to be **\$99,750.00** and the **SECRETARY SALARY** to be **\$38,830.00**.

ATTACHED is a **LETTER** from **SENIOR JUDGE SALVADOR VASQUEZ** in reference to the above.

Sincerely,

IDA CHATMAN-SANDERS
COURT MANAGER

cc: Terry Barczak

LAKE COUNTY AUDITOR

2023 JAN 23 PM 12:09

RECEIVED





SUPERIOR COURT OF LAKE COUNTY

CRIMINAL DIVISION – ROOM NO. 1
2293 NORTH MAIN STREET
CROWN POINT, INDIANA 46307

(219) 755-3500

FAX: (219) 755-3509

SALVADOR VASQUEZ, JUDGE

Mr. Ted Bilski
President, Lake County Council
2293 North Main Street
Crown Point, IN 46307

January 4, 2023

Dear Mr. Bilski,

The purpose of this letter is to make an urgent request for a special appropriation for a Commissioner, and support staff for that judicial position in the Lake Superior Court, Criminal Division.

The Criminal Division has been operating with four judges and two magistrates for the last 27.5 years. The filings of new cases have been steadily increasing over the last 5 years, and based on legislation that became effective in July 2022, as referenced below, it is anticipated that the influx of expungement cases will significantly add to that increase.

New criminal cases filed have increased from 3,722 in 2019 to 4,038 in 2022. This increase in the initiation of cases has a "trickle down" effect, as well. For example, probation revocation petitions have increased during that same time period from 1,321 in 2019 to 1,498 in 2022. Additionally, there are similar increases in petitions to expel from Community Corrections, and post-sentence collateral attacks. The filings of Petitions to Expunge Convictions (XP cause numbers) were added to the caseload in July of 2015, and number of filings has increased 45% from 2019 through the end of 2022.

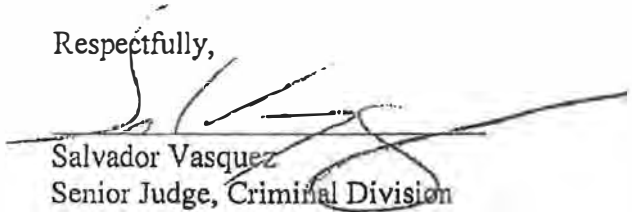
Most alarmingly, and what has prompted this emergency request, is the amendment to I.C. 35-38-9-19(c). This amendment requires the State to request the expungement of all records of arrest that did not result in the filing of criminal charges, within 180 days of that arrest. Since the effective date of the statute was July 1, 2022, it is anticipated that these expungement petitions will begin to be filed starting on January 3, 2023. The Lake County Prosecutor's Office has informed the Court that at least 3,000 people have been arrested since July 1, 2022 by Lake County police departments, *excluding arrests made by the Lake County Sheriff's Department, the Gary Police Department and the Hammond Police department*. Therefore, the number will be significantly higher. While the need for an additional judicial officer in the Criminal Division has been growing, this legislation has certainly become the tipping point.

The Magistrates have their own individual court dockets, with regularly scheduled hearings. In addition, one Magistrate is scheduled to work a half-day each weekend and holiday to review new charges presented by the Lake County Prosecutor's Office. The time necessary for the Magistrates to handle their duties and responsibilities already far exceeds forty (40) hours a week.

Further our Division's newest problem-solving court, Drug Court, which is now up and running, and our other problem-solving courts, Re-entry Court and Mental Health Court, provide a tremendous benefit to our communities, but add significantly to the workload of the Division. Based on that workload, and the increasing number of case filings, the additional extremely onerous burden of this new legislation, compels us to respectfully request the immediate creation of and funding for the position of Commissioner for our Division, with a bailiff and secretary as support staff.

Please contact me at your convenience to further discuss this initiative. I look forward to hearing from you.

Respectfully,



Salvador Vasquez
Senior Judge, Criminal Division

cc: Judge Natalie Bokota
Judge Gina Jones
Judge Samuel Capps

- I. Request for Transfer of Funds
 II. Request for Additional appropriations
 III. Request to Encumber Appropriated Funds

All requests (originals) must be directed to the Lake County Auditor and must be accompanied by a letter of explanation signed by the Elected Official or department head. One copy to the County Council office.

- I. Honorable Members of the Lake County Council: Please transfer funds within the current budget of the Lake County
 _____ as Follows: FUND NO. _____
 Dept. Name & No.

FROM:	Line Item No. & Title	Amount	To:	Line Item No. & Title	Amount
1.	_____	_____	_____	_____	_____
2.	_____	_____	_____	_____	_____
3.	_____	_____	_____	_____	_____
4.	_____	_____	_____	_____	_____
5.	_____	_____	_____	_____	_____
Total:					\$0.00

- II. Honorable Members of the Lake County Council: Please Allow emergency additional appropriations within the current budget of the Lake County
 CRIMINAL COURT - 3002 3002 as follows:
 Dept. Name & No. 8

FUND, Line Item No. & Title	Amount
1. 1001, 61110 - OFFICIAL ADMINISTRATORS	\$99,750.00
2. 1001, 61160 - OFFICE & CLERICAL	\$38,830.00
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____
Total:	\$138,580.00

- III. Honorable Lake County Auditor: Please encumber funds within the current budget of the Lake County
 _____ as follows along with evidence of the obligation for which the encumbrance shall be used.
 Dept. Name & No. Copy to the Lake County council.

FUND, Line Item No. & Title	Amount
1. _____	_____
2. _____	_____
3. _____	_____

Criminal Court
 Name of Department

Ada Chatman-Sanders 1/23/2023
 Signature & Date

PLEASE NOTE:

- ALL REQUESTS FOR TRANSFERS MUST BE RECEIVED BY THE AUDITOR 10 DAYS PREVIOUS TO THE COUNCIL'S MEETING DATE (2ND TUESDAY OF EACH MONTH).
- ALL REQUESTS FOR ADDITIONAL FUNDS MUST BE RECEIVED BY THE AUDITOR 3 WEEKS PREVIOUS TO REGULAR MEETING DATE (2ND TUESDAY OF EACH MONTH)
- ALL REQUESTS FOR ENCUMBRANCES MUST BE RECEIVED BY THE AUDITOR 3 WEEKS PREVIOUS TO DECEMBER 31ST OF EACH BUDGET YEAR.

**STATEMENT OF SALARIES AND WAGES
PROPOSED TO BE PAID OFFICERS AND EMPLOYEES
CALENDAR YEAR 2023**

SUPERIOR COURT CRIMINAL DIVISION -3002

LAKE

County, Indiana

(Name of Office, Department, Board Agency)

The following statement shows the salaries and wages proposed to be paid to officers and employees of the above named office, department, board or agency during the calendar year 2023.

(Calendar Year)

FULL TIME SALARIED OFFICERS AND EMPLOYEES

Title of Position or Employee Classification

JOB CODE # AND POSITION #	\$ PRESENT	\$ PROPOSED	\$ DIFFERENCE
11068	\$0.00	\$99,750.00	\$99,750.00
16006	\$0.00	\$38,830.00	\$38,830.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
Total(s):	\$0.00	\$138,580.00	\$138,580.00

PART TIME AND HOURLY RATED EMPLOYEES

<u>Title of Position or Employee Classification</u>	<u>Amount</u>	<u>Rate of Pay</u>	<u>Hour, day, week, month, etc.</u>
		Per	
		Per	
		Per	
		Per	
		Per	

*Show rate of pay per month, week, day, hour, etc.

Submitted by:

Date _____

1/23/2023

(Signature)

(Title)

NOTES:

- (1) This statement must be filed IN DUPLICATE with the County Auditor on or before July 1 each year for salaries and wages to be paid in the ensuing year.
- (2) The number and salaries to be paid full time officers and employees must be fixed by the County Council. The rates of pay for part time and hourly employees shall likewise be fixed by the County Council but the number to be employed is limited only by the funds appropriated therefore; thus, the amount to be requested in the budget for part time and hourly employees need not be included in this statement
- (3) The County Auditor shall complete the reserve side of this of this form and return one copy to the officer or head of the department, board or agency within 3 days after action thereon by the County Council.

RESOLUTION NO. _____

**RESOLUTION PERMITTING THE OFFICE OF THE LAKE COUNTY
PROSECUTING ATTORNEY, IV-D CHILD SUPPORT DIVISION TO PAY
AN OUTSTANDING 2022 INVOICE/DEBT FROM THE 2023 BUDGET**

WHEREAS, the Office of the Lake County Prosecuting Attorney is currently operating in the 2023 Budget; and

WHEREAS, the following invoice/debt incurred in the Budget year of 2022, has not been paid:

8295-9003-63190	<u>Other Professional Services</u>
Idemia Identity & Security USA LLC	\$21.75; and

WHEREAS, the Office of the Lake County Prosecuting Attorney, IV-D Child Support Division desires to pay the above invoice/debt due.

NOW, THEREFORE, LET IT BE RESOLVED AS FOLLOWS:

That the following 2022 expense shall be paid from the Office of the Prosecuting Attorney, IV-D Child Support Division's 2023 Budget:

8295-9003-63190	<u>Other Professional Services</u>
Idemia Identity & Security USA LLC	\$21.75

SO RESOLVED THIS 14th DAY OF FEBRUARY, 2023.

CHARLIE BROWN, President

DAVID HAMM

CHRISTINE CID

RANDELL C. NIEMEYER

CLORIUS LAY

PETE LINDEMULDER

TED F. BILSKI

Members of the Lake County Council



Office of the Prosecuting Attorney

31st JUDICIAL CIRCUIT
LAKE COUNTY, INDIANA

BERNARD A. CARTER
PROSECUTING ATTORNEY



MAIN OFFICE
2293 NORTH MAIN STREET
CROWN POINT, INDIANA 46307
Ph. (219) 755-3720
FAX (219) 755-3642

January 24, 2023

Christine Cid, Chairperson
PROSECUTOR'S STANDING COMMITTEE
LAKE COUNTY COUNCIL
2293 N. Main Street
Crown Point, IN 46307

RE: Request to be on the scheduled February 14, 2023, County Council Agenda

Dear Chairperson Cid:

We are requesting to be placed on the February 14, 2023, agenda of the regularly scheduled County Council meeting to request that the Council approve a Resolution permitting the Lake County Prosecutor to pay a 2022 invoice with 2023 funds in the amount of \$21.75 as follows:

8295-9003-63190 Other Professional Services – Idemla Identity & Security USA LLC \$21.75

Fingerprinting is a pre-employment requirement of the Title IV-D program administered, in Lake County, through our Child Support Division. Our Bookkeeping Department first became aware of an invoice from Idemla Identity & Security USA LLC Company, for the processing of an employee's fingerprints, after the County cutoff of December 16, 2022.

Sincerely,

Robert J. Neumaier
Administrative Deputy Prosecutor

Attachment

**Idemia Identity & Security USA LLC**

340 Seven Springs Way Suite 200

Brentwood, TN 37027

Voice: (877) 512-6962 Fax: (952) 945-3326

Bill To:

Lake County Government
2293 N Main St
Crown Point IN 47307

Attn: Mary Neumaier

INVOICE

Invoice	635835
Date	11/19/2022
Customer ID	ZIN0F0182
Page	1

Customer PO		Payment Terms	Due Date	Billing Period	
		NET 30	12/19/2022	October 2022	
Qty	Item Number	Description	Unit Price	Amount	
1	INHOSP	Fingerprint Submissions	\$ 21.75000	\$ 21.75	

For Billing questions, please contact (877) 512-6962

For Invoice disputes, please email Disputes@us.IDEMIA.com

Subtotal	\$ 21.75
Tax	\$ 0.00
Payment/Credit Applied	\$ 0.00
Total	\$ 21.75

RESOLUTION NO. _____

**RESOLUTION PERMITTING THE OFFICE OF THE LAKE COUNTY
PROSECUTING ATTORNEY TO PAY
OUTSTANDING 2022 INVOICES/DEBTS FROM THE 2023 BUDGET**

WHEREAS, the Office of the Lake County Prosecuting Attorney is currently operating in the 2023 Budget; and

WHEREAS, the following invoices/debts incurred in the Budget year of 2022, have not been paid:

<u>1001-9001-63145</u>	<u>Legal Services</u>
Lisa B. Black	\$147.04
Fissinger & Associates	\$150.00
Travel Hut	\$227.95

<u>1001-9001-63240</u>	<u>Telephone</u>
Verizon Wireless	\$154.15

Total: \$679.14; and

WHEREAS, the Office of the Lake County Prosecuting Attorney desires to pay the above invoices/debts due.

NOW, THEREFORE, LET IT BE RESOLVED AS FOLLOWS:

That the following 2022 expenses shall be paid from the Office of the Prosecuting Attorney's 2023 Budget:

<u>1001-9001-63145</u>	<u>Legal Services</u>
Lisa B. Black	\$147.04
Fissinger & Associates	\$150.00
Travel Hut	\$227.95

<u>1001-9001-63240</u>	<u>Telephone</u>
Verizon Wireless	\$154.15

Total: \$679.14

SO RESOLVED THIS 14th DAY OF FEBRUARY, 2023.

CHARLIE BROWN, President

DAVID HAMM

CHRISTINE CID

RANDELL C. NIEMEYER

CLORIUS LAY

PETE LINDEMULDER

TED F. BILSKI

Members of the Lake County Council



Office of the Prosecuting Attorney

31st JUDICIAL CIRCUIT
LAKE COUNTY, INDIANA

BERNARD A. CARTER
PROSECUTING ATTORNEY

© 1049-M

MAIN OFFICE
2293 NORTH MAIN STREET
CROWN POINT, INDIANA 46307
Ph. (219) 755-3720
FAX (219) 755-3642

January 24, 2023

Christine Cid, Chairperson
PROSECUTOR'S STANDING COMMITTEE
LAKE COUNTY COUNCIL
2293 N. Main Street
Crown Point, IN 46307

RE: Request to be on the scheduled February 14, 2023, County Council Agenda

Dear Chairperson Cid:

We are requesting to be placed on the February 14, 2023, agenda of the regularly scheduled County Council meeting to request that the Council approve a Resolution permitting the Lake County Prosecutor to pay four (4) 2022 invoices with 2023 funds in the amount of \$679.14 as follows:

1001-9001-63145 Legal Services – Lisa B. Black	\$147.04
1001-9001-63145 Legal Services – Fissinger & Associates	\$150.00
1001-9001-63145 Legal Services – Travel Hut	\$227.95
1001-9001-63240 Telephone – Verizon Wireless	<u>\$154.15</u>
	\$679.14

After the County bookkeeping cutoff of December 16, 2022, the attached invoices were first received for processing from the following vendors: Lisa B. Black for professional testimony in the case of State v. Johnson, Cause # 45G01-2104-F1-000027; Court Reporting Service, Fissinger & Associates for an appearance fee in the case of State v. Bontrager, Cause # 45C03-1901-F1-000002; Travel Hut airfare for witness, Samantha Moore, State v. Fedrick Fenderson, Cause # 45G03-2012-FA-000002; Verizon Wireless, cell phone service November 24, 2022 – December 23, 2022.

Sincerely,



Robert J. Neumaier

Administrative Deputy Prosecutor

Attachments

Lisa B. Black

Forensic Specialist

Phone# 219-819-0714

Email lisa.b.black@gmail.com

Consultation, File Review, Court Appearances

224 S. Milton St

Rensselaer, IN 47978

INVOICE

Bill To: Lake County Prosecutor
Customer Name **Ms. Tara Villarreal**
Address 2293 N. Main St. Crown Point, IN
Phone# (219) 755-3720

Invoice # 110.2
Date of Invoice 11/28/22

<u>Date</u>	<u>Service</u>	<u>Rate</u>	<u>Amount</u>
10/26/22	Testimony, 45 minutes	\$100/hour	\$100.00
	Mileage, 84 miles	0.56/mile	\$47.04
			\$0.00
			\$0.00
	State v Johnson		\$0.00
	Cause No. 45G01-2104-F1-000027		\$0.00
			\$0.00
			\$0.00

Total \$147.04

Fissinger & Assoc., Ltd.

Court Reporters

9212 BIRCH AVENUE • MUNSTER, INDIANA 46321
219.972.0600 • 219.972.0601 FAX

JESSICA ARNOLD
LAKE COUNTY PROSECUTOR'S OFFICE
2293 North Main Street
Crown Point, IN 46307

Invoice #23473

Date	Terms
09/03/2022	Due on receipt

PAST DUE

Assignment #22026 on 08/31/2022

Cause No.: 45C03-1901-F1-000002
Case: State of Indiana vs. Bontrager

Shipped On: 09/03/2022
Shipped Via: USPS Priority Mail
Reporter: JAMICICH, KIMBERLY

Description	Price	Amount
Deposition of LEAH BONTRAGER - not ordered to be transcribed.		
Appearance Fee (2 Hours)	\$ 75.00	\$ 150.00
		\$ 150.00

Amount Due: \$ 150.00
Paid: \$ 0.00

Balance Due:	\$ 150.00
Payment Due:	Upon Receipt

PAYMENT IN FULL IS DUE UPON RECEIPT
Thank you for your business

Tax ID: 35-2088161

Travel Hut
3601 Ridge Road
Highland, IN 46322
Office: 219-972-2603 Cell: 219-793-4526
Fax: 219-838-3342

December 21, 2022

Lake County Prosecutor's Office
2293 N. Main Street
Crown Point, IN 46307
Attn: Mary Neumaier/Bookkeeping

As per Madison Marsh
Invoice #1221

For: Samantha Moore

Airfare from Denver International Airport to Chicago Midway via Southwest Airlines

1 Ticket	\$ 197.95
Ticketing Fee	\$ 30.00
Total	\$ 227.95
Balance due	\$ 227.95

Thank you!

Mary Rakoczy



PO BOX 489
NEWARK, NJ 07101-0489



LAKE COUNTY PROSECUTORS OFFICE
2293 N MAIN ST
CROWN POINT, IN 46307-1854

00263522
0111

Manage Your Account	Account Number	Date Due
b2b.verizonwireless.com	887200339-00001	Past Due
Change your address at http://sso.verizonenterprise.com	Invoice Number	9923746509

Quick Bill Summary

Nov 24 - Dec 23

Previous Balance <i>(see back for details)</i>	\$274.08
Payment - Thank You	-\$137.03
Balance Forward Due Immediately	\$137.05
Monthly Charges	\$136.13
Usage and Purchase Charges	
Voice	\$14.50
Messaging	\$0.00
Data	\$0.00
Surcharges and Other Charges & Credits	\$3.52
Taxes, Governmental Surcharges & Fees	\$0.00
Total Current Charges Due by January 15, 2023	\$154.15

Total Amount Due

~~\$291.20~~

Pay from phone	Pay on the Web	Questions:
#PMT (#762)	at b2b.verizonwireless.com	1-800-933-0204 or 1-811 from your phone



LAKE COUNTY PROSECUTORS OFFICE
2293 N MAIN ST
CROWN POINT, IN 46307-1854

Bill Date December 23, 2022
Account Number 887200339-00001
Invoice Number 9923746509

Total Amount Due

Make check payable to Verizon Wireless.
Please return this remit slip with payment.

~~\$291.20~~
\$ 154.15

PO BOX 16810
NEWARK, NJ 07101-6810



99237465090108872003390000100000015415000000291207



Get Minutes Used

Get Data Used

Get Balance

#MIN + SEND

#DATA + SEND

#BAL + SEND

Payments

Payments, continued

Previous Balance

\$274.08

Payment - Thank You

Payment Received 12/23/22

-137.03

Total Payments

-\$137.03

Balance Forward Due Immediately

\$137.05

C018780A 1154 5912 125 36 20221224 PG 1 OF 7
00263522 5-03627.1 0-1

Automatic Payment Enrollment for Account: 887200339-00001 LAKE COUNTY PROSECUTORS OFFICE

By signing below, you authorize Verizon Wireless to electronically debit your bank account each month for the total balance due on your account. The check you send will be used to setup Automatic Payment. You will be notified each month of the date and amount of the debit 10 days in advance of the payment. You agree to receive all Auto Pay related communications electronically. I understand and accept these terms. This agreement does not alter the terms of your existing Customer Agreement. I agree that Verizon Wireless is not liable for erroneous bill statements or incorrect debits to my account. To withdraw your authorization you must call Verizon Wireless. Check with your bank for any charges.

1. Check this box.

2. Sign name in box below, as shown on the bill and date.

3. Return this slip with your payment. Do not send a voided check.





755-3655 / 755-3656 / 755-3657

Chandana Vavilala, M.D.

Health Officer

15

January 17, 2023

Charlie Brown
Lake County Council
2293 North Main Street
Crown Point, Indiana 46307

Re: Transfer request.

okg

Dear President Brown,

We are requesting the creation of line item 63190 (Other Professional Service) within our 94499306 (LC Health Department's Public Health Crisis Response for COVID-19 Testing Grant) budget and the transfer of \$14,000.00 from line item 61280 (Seasonal Employees) to the new line item 63190.

The transferred funds will be used to pay for lab testing services associated with our COVID-19 testing program.

Expenses incurred through this program are 100% grant funded.

Thank you for considering our request.

Sincerely,

Chandana Vavilala, MD
Health Officer

Cc: Christine Cid

LAKE COUNTY AUDITOR
2023 JAN 18 PM 2:06

RECEIVED

- I. Request for Transfer of Funds
 II. Request for Additional appropriations
 III. Request to Encumber Appropriated Funds

All requests (originals) must be directed to the Lake County Auditor and must be accompanied by a letter of explanation signed by the Elected Official or department head. One copy to the County Council office.

- I. Honorable Members of the Lake County Council: Please transfer funds within the current budget of the Lake County
Lake County Health Department - 9306 as Follows: FUND NO. 9449
 Dept. Name & No.

FROM: Line Item No. & Title	Amount	To: Line Item No. & Title	Amount
1. <u>61280 Seasonal Employees</u>	<u>\$ 14,000.00</u>	<u>63190 Other Professional Service</u> ^{CNL}	<u>\$ 14,000.00</u>
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____
5. _____	_____	_____	_____
			<u>\$ 14,000.00</u>

- II. Honorable Members of the Lake County Council: Please Allow emergency additional appropriations within the current budget of the Lake County _____ as follows:
 Dept. Name & No.

FUND, Line Item No. & Title	Amount
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____

- III. Honorable Lake County Auditor: Please encumber funds within the current budget of the Lake County _____ as follows along with evidence of the obligation for which the encumbrance shall be used.
 Dept. Name & No. Copy to the Lake County council.

FUND, Line Item No. & Title	Amount
1. _____	_____
2. _____	_____
3. _____	_____

Lake County Health Department
 Name of Department


 Signature & Date

17-Jan-23

PLEASE NOTE:

- ALL REQUESTS FOR TRANSFERS MUST BE RECEIVED BY THE AUDITOR 10 DAYS PREVIOUS TO THE COUNCIL'S MEETING DATE (2ND TUESDAY OF EACH MONTH).
- ALL REQUESTS FOR ADDITIONAL FUNDS MUST BE RECEIVED BY THE AUDITOR 3 WEEKS PREVIOUS TO REGULAR MEETING DATE (2ND TUESDAY OF EACH MONTH)
- ALL REQUESTS FOR ENCUMBRANCES MUST BE RECEIVED BY THE AUDITOR 3 WEEKS PREVIOUS TO DECEMBER 31ST OF EACH BUDGET YEAR.

RESOLUTION NO. _____

**RESOLUTION PERMITTING THE HEALTH DEPARTMENT TO PAY
AN OUTSTANDING 2022 INVOICE/DEBT FROM THE 2023 BUDGET**

WHEREAS, the Health Department is currently operating in the 2023 Budget; and

WHEREAS, the following invoice/debt incurred in the Budget year of 2022, has not been paid:

<u>1105-9306-42250</u>	<u>Health Care & Lab Supplies</u>
A T & T Mobility	\$ 337.48; and

WHEREAS, the Health Department desires to pay the above invoice/debt due.

NOW, THEREFORE, LET IT BE RESOLVED AS FOLLOWS:

That the following 2022 expense shall be paid from
the Health Department's 2023 Budget:

<u>1105-9306-42250</u>	<u>Health Care & Lab Supplies</u>
A T & T Mobility	\$ 337.48.

SO RESOLVED THIS 14TH day of February, 2023.

CHARLIE BROWN - President

DAVID HAMM

CHRISTINE CID

RANDELL C. NIEMEYER

CLORIUS LAY

PETE LINDMULDER

TED F. BILSKI

Members of the Lake County Council



755-3655 / 755-3656 / 755-3657
Chandana Vavilala, M.D.
Health Officer

January 17, 2023

Charlie Brown
Lake County Council
2293 North Main Street
Crown Point, Indiana 46307

Re: Request to pay 2022 cell phones
claim from 2023 funds.

Dear President Brown,

We are requesting to pay the following 2022 claim from 2023 funds. A December 2022 purchase order had not been created before the closing of the 2022 budget. This claim would be paid from the County Health Budget 11059306.

<u>Budget & Line Item</u>	<u>Amount</u>	<u>Claimant</u>
11059306 42250 Health Care & Lab Supplies	\$337.48	AT&T Mobility

Thank you for considering our request.

Sincerely,

Chandana Vavilala, MD
Health Officer

Cc: Christine Cid

Want to stop receiving paper bills and enjoy the convenience of paperless billing? Enroll at firstnetcentral.firstnet.com

AutoPay: Set up automatic payments that you can update whenever you want. Go to firstnetcentral.firstnet.com today.

Total due

\$337.48

Due immediately: \$166.76

Due Jan 06, 2023: \$170.72

Account summary

Your last bill	\$333.56
Payment, Nov 19 - Thank you!	-\$166.80
— Past due - please pay immediately	\$166.76

Service summary

<div><div></div><div>Wireless</div></div> <div>Page 2</div>	\$170.72
Total services - due Jan 06, 2023	\$170.72

Total due\$337.48

Ways to pay and manage your account:

firstnetcentral.firstnet.com

Call 611
from FirstNet device

800.574.7000

TTY: 866.241.6567
from any other phone

Return this portion with your check in the enclosed envelope. Payments may take 7 days to post.

From: [Terry Barczak](#)
To: [Ficker, George P](#)
Subject: FW: Withdrawn from Council Agenda
Date: Monday, February 6, 2023 10:26:25 AM

From: Williams, Vanessa <willivx@lakecountyin.org>
Sent: Monday, February 6, 2023 10:24 AM
To: County Council <CountyCouncil@lakecountyin.org>; Cody, Carol <codycj@lakecountyin.org>;
Terry Barczak <barczta@lakecountyin.org>
Cc: Weatherspoon Jr, Cozey E <weathce@lakecountyin.org>
Subject: Withdrawn from Council Agenda

To whom it may concern:

Please withdrawn Item No. 16 from the County Council February 4 agenda for the Calumet Township Assessor, Cozey Weatherspoon.

Thank you for your attention and assistance.

Vanessa Williams
Administrative Assistant
Calumet Township Assessor Office
501 East 5th Avenue
Gary Indiana 46402
willivx@lakecountyin.org
(219) 885-0555
(219) 881-2625 Fax

CALUMET TOWNSHIP ASSESSOR

Cozey E. Weatherspoon, Jr.



January 25, 2023

REVISED

Dear County Council:

We are requesting a reorganization within our current budget.

We are reorganizing funds from our Officials line to be distributed to (2) two of our current employee positions.

In Addition, we are requesting a new job code, position /title change.

Job Code	Position #	Department	Fund	Description	Salary
13XXX	001	2002	1001-61130	Residential Supervisor	\$ 49,469.00
13062	004	2002	1001-61130	Assessment Specialist	\$ 53,217.00

Please eliminate the following job code /position 13011# 002 Assessment Coordinator.

We are not asking for additional funding, we would like the increase retroactive as of January 1, 2023.

If further information is needed, please contact our office.

Lynne Carter - Chief Finance Officer
Level III Indiana Certified Assessor-Appraiser
Calumet Township Assessor's Office
501 East 5th Avenue
Gary, Indiana 46402
☎ (219)885-0555 Ext. 152
✉ carteln@lakecountyin.org

"Solving ordinary problems for extraordinary people"

501 East 5th Avenue, Gary Indiana 46402
(219) 885-0555 (219) 881-2625 Fax
weathce@lakecountyin.org

LAKE COUNTY AUDITOR

2023 JAN 25 PM 2:10

RECEIVED

STATEMENT OF SALARIES AND WAGES PROPOSED TO BE PAID OFFICERS AND EMPLOYEES CALENDAR YEAR 2023

Calumet Township Assessor 1001-2002,
(Name of Office, Department, Board Agency)

LAKE

County, Indiana

The following statement shows the salaries and wages proposed to be paid to officers and employees of the above named office, department, board or agency during the calendar year 2023
(Calendar Year)

FULL TIME SALARIED OFFICERS AND EMPLOYEES

<u>Title of Position or Employee Classification</u>			
JOB CODE # AND POSITION #	\$ PRESENT	\$ PROPOSED	\$ DIFFERENCE
13062 # 004 Assessment Specialist	\$44,420.00	\$53,217.00	\$8,797.00
13XXX-XXX Residential Supervisor	\$0.00	\$49,469.00	\$49,469.00
13011 # 002 Assessment Coordinator	\$45,982.00	\$0.00	(\$45,982.00)
Total(s):	\$90,402.00	\$102,686.00	\$12,284.00

PART TIME AND HOURLY RATED EMPLOYEES

<u>Title of Position or Employee Classification</u>	<u>Amount</u>	<u>Rate of Pay*</u>	<u>Hour, day, week, month, etc.</u>
		Per	
		Per	
		Per	
		Per	
		Per	

*Show rate of pay per month, week, day, hour, etc.

Submitted by:

(Signature)

Date 1/23/23

Chief Finance Officer

(Title)

NOTES:

- (1) This statement must be filed IN DUPLICATE with the County Auditor on or before July 1 each year for salaries and wages to be paid in the ensuing year.
- (2) The number and salaries to be paid full time officers and employees must be fixed by the County Council. The rates of pay for part time and hourly employees shall likewise be fixed by the County Council but the number to be employed is limited only by the funds appropriated therefore; thus, the amount to be requested in the budget for part time and hourly employees need not be included in this statement
- (3) The County Auditor shall complete the reserve side of this of this form and return one copy to the officer or head of the department, board or agency within 3 days after action thereon by the County Council.



Peggy Holinga Katona
Auditor

2293 North Main Street
Crown Point, IN 46307
219-755-3120
Fax: 219-755-3023

Lake County Auditor

January 25, 2023

To: Honorable Charlie Brown, President and member of the Lake County Council

Fr: Lake County Auditor

Re: February Council Agenda

The Lake County Auditor is requesting placement on the Council's February Agenda to transfer \$10,000.00 from the Professional Services Line item to Office Supplies (**Create New Line Item**) in the Commissioner's Tax Certificate Sale Fund 1385 for the purchase necessary supplies to provide prospective bidders a listing of properties for sale in electronic format as required by law.

We will meet with our budget Committee prior to the Study Session to go over any questions they may have.

Respectfully yours,

A handwritten signature in black ink, appearing to read "Ajaz Mohammed".

Ajaz Mohammed
Director of Financial Services
Lake County Auditor's Office

RECEIVED
2023 JAN 25 PM 2:32
LAKE COUNTY AUDITOR

- I. Request for Transfer of Funds
 II. Request for Additional appropriations
 III. Request to Encumber Appropriated Funds

All requests (originals) must be directed to the Lake County Auditor and must be accompanied by a letter of explanation signed by the Elected Official or department head. One copy to the County Council office.

I. Honorable Members of the Lake County Council: Please transfer funds within the current budget of the Lake County

1002 AUDITOR as Follows: FUND NO. 1385 COMM. TAX SALE
 Dept. Name & No.

FROM:	Line Item No. & Title	Amount	To:	Line Item No. & Title	Amount
1.	63190 OTH. PROF. SERVICES	\$10,000.00	62110 OFFICE SUPP. CREATE NEW		\$10,000.00
2.					
3.					
4.					
5.					
Total:					\$10,000.00

II. Honorable Members of the Lake County Council: Please Allow emergency additional appropriations within the current budget of the Lake County

Dept. Name & No.

as follows:

FUND, Line Item No. & Title	Amount
1.	
2.	
3.	
4.	
5.	
6.	

Total:

III. Honorable Lake County Auditor: Please encumber funds within the current budget of the Lake County as follows along with evidence of the obligation for which the encumbrance shall be used.
 Dept. Name & No. Copy to the Lake County council.

FUND, Line Item No. & Title	Amount
1.	
2.	
3.	

AUDITOR

Name of Department

Signature & Date

PLEASE NOTE:

1. ALL REQUESTS FOR TRANSFERS MUST BE RECEIVED BY THE AUDITOR 10 DAYS PREVIOUS TO THE COUNCIL'S MEETING DATE (2ND TUESDAY OF EACH MONTH).
2. ALL REQUESTS FOR ADDITIONAL FUNDS MUST BE RECEIVED BY THE AUDITOR 3 WEEKS PREVIOUS TO REGULAR MEETING DATE (2ND TUESDAY OF EACH MONTH)
3. ALL REQUESTS FOR ENCUMBRANCES MUST BE RECEIVED BY THE AUDITOR 3 WEEKS PREVIOUS TO DECEMBER 31ST OF EACH BUDGET YEAR.

Departmental Budget ⓘ

Entity	Fund
1002.Auditor	1385.Comm. Tax Certificate Sale

Budget	Budget	Budget	Budget	Budget	Budget
Working Budget	Council Approved	Original Appropriation	Prior-Year Encumbrances	Adjusted Appropriation	Consolidated Budget
FY23	FY23	FY23	FY23	FY23	FY23
		413,840		413,840	413,840
		13,520		13,520	13,520

ORDINANCE NO. _____

**ORDINANCE ESTABLISHING THE
LAKE COUNTY RECORDER'S
ENHANCED ACCESS FUND, A NON-REVERTING FUND**

- WHEREAS,** pursuant to I.C. 36-2-3.5-5, the County Council shall adopt ordinances to promote efficient County Government; and
- WHEREAS,** pursuant to I.C. 36-2-5-2(b), the County Council shall appropriate money to be paid out of the County Treasury, and money may be paid from the County Treasury only under appropriation made by the County Council, except as otherwise provided as law; and
- WHEREAS,** the Lake County Council desires to establish by ordinance all funds within the County Treasury, from which appropriations and transfers require County Council approval; and
- WHEREAS,** under the authority provided by I.C. 5-14-3-3.6(c)(2) the Lake County Recorder and Lake County Commissioners have entered into a contract with a third party to provide enhanced access to recorded document index information and to recorded document images that are public records on file and under the legal authority of said Recorder; and
- WHEREAS,** I.C. 5-14-3-3.6(e) and I.C. 5-14-3-8(h) permit the assessment of a reasonable fee for the provision of such enhanced access to public records; and
- WHEREAS,** I.C. 5-14-3-8.3 requires the County fiscal body to adopt an ordinance to establish an Enhanced Access Fund into which the enhanced access fees received by the Recorder shall be deposited.

NOW, THEREFORE, LET IT BE ORDAINED as follows:

1. That the Lake County Recorder's Enhanced Access Fund, a non-reverting fund is hereby established to receive those fees received by the Recorder for the above-described provisions of enhanced public access to public records under said Recorder's charge.*
2. That the Fund shall be a dedicated Fund and the monies deposited therein shall be used (i) for the replacement, improvement, and expansion of capital expenditures in the Lake County Recorder's Office, and/or (ii) for the reimbursement of operating expenses incurred in providing enhanced access to public information by the Lake County Recorder's Office.
3. That pursuant to I.C. 36-2-5-2(b), the Lake County fiscal body shall appropriate all money to be paid out of the Fund, except as otherwise provided by law.

4. Any money remaining in the Fund at the end of the year shall not revert to any other fund but continues in the Lake County Recorder's Enhanced Access Fund.

SO ORDAINED THIS _____ DAY OF FEBRUARY, 2023.

CHARLIE BROWN - President

DAVID HAMM

CHRISTINE CID

RANDELL C. NIEMEYER

CLORIUS LAY

PETE LINDMULDER

TED F. BILSKI

Members of the Lake County Council

*That on June 14, 2011, Ordinance No. 1336E, the Ordinance Establishing the Lake County Recorder's Enhanced Access Fund, a Non-Reverting Fund was adopted. That on April 12, 2022, Ordinance No. 1336E was repealed and rescinded by Ordinance No. 1459C-9, the Ordinance Repealing and Rescinding Dormant Funds.



OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER
2293 NORTH MAIN STREET
CROWN POINT, INDIANA 46307

GINA PIMENTEL
Recorder



PHONE (219) 755-3730
FAX (219) 648-6094

January 27, 2023

Mr. Charlie Brown, President
Lake County Council
2293 North Main Street
Crown Point, IN 46307

RE: Ordinance for Fund 285

Dear President Brown and Council Members,

This letter serves as our official request to be placed on the next council agenda for the purpose requesting Ordinance NO. 1336E to be reinstated. This ordinance reinstates the spending of the Recorder's 285 Enhanced Access Fund. I am attaching a copy of the ordinance for your review. If you have any questions, concerns, or need any additional information, please feel free to contact me directly.

Thank you in advance for your consideration.

Respectfully,

Regina M. Pimentel

(A.S.)

Regina M. Pimentel

Lake Country Recorder

ORDINANCE NO. 1459C-9

ORDINANCE AMENDING ORDINANCE NO. 1459C, THE
ORDINANCE DECLARING FUNDS DORMANT AND
REPEALING AND RESCINDING THE ORDINANCE ESTABLISHING THE FUNDS

WHEREAS, on May 11, 2021, the Lake County Council adopted the Ordinance Declaring Funds Dormant and Repealing and Rescinding the Ordinance Establishing the Funds, Ordinance No. 1459C; and

WHEREAS, the Lake County Council now desires to amend Ordinance No. 1459C in order to add the following funds created by Ordinance as dormant and repealing and rescinding the Ordinances establishing the funds:



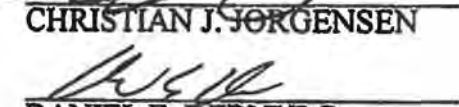
Fund #336 Creating the Sheriff's Homeland Security Grant Fund, Ord. No. 1437C
Fund #341 Creating the Board of Elections 2020 Cares Act Grant Fund, Ord. No. 1451K
Fund #374 Creating the Sheriff's Aviation Grant Fund, Ord. No. 1389J.
Fund #285 Creating the Lake County Recorder's Enhanced Access Fund, Ord. No. 1336E.

NOW, THEREFORE, LET IT BE ORDAINED AS FOLLOWS:

That Ordinance No. 1459C shall be amended by adding the following funds created by Ordinance as dormant and repealing and rescinding the Ordinances establishing the funds:

Fund #336 Creating the Sheriff's Homeland Security Grant Fund, Ord. No. 1437C
Fund #341 Creating the Board of Elections 2020 Cares Act Grant Fund, Ord. No. 1451K
Fund #374 Creating the Sheriff's Aviation Grant Fund, Ord. No. 1389J.
Fund #285 Creating the Lake County Recorder's Enhanced Access Fund, Ord. No. 1336E.

SO ORDAINED THIS 12th DAY OF APRIL, 2022.


DAVID HAMM

CHRISTIAN J. JORGENSEN

DANIEL E. DERNULC


TED F. BILSKI, President


CHRISTINE CID

ALFREDO MENCHACA

CHARLIE BROWN

Members of the Lake County Council

Michael Repa  Tippy
May 18, 2022

NEW DEPT
- 1004

285-0400
RECORDER'S ENHANCED ACCESS
FUND

ORDINANCE NO. 1336E

**ORDINANCE ESTABLISHING THE
LAKE COUNTY RECORDER'S
ENHANCED ACCESS FUND, A NON-REVERTING FUND**

- WHEREAS,** pursuant to I.C. 36-2-3.5-5, the County Council shall adopt ordinances to promote efficient County Government; and
- WHEREAS,** pursuant to I.C. 36-2-5-2(b), the County Council shall appropriate money to be paid out of the County Treasury, and money may be paid from the County Treasury only under appropriation made by the County Council, except as otherwise provided as law; and
- WHEREAS,** the Lake County Council desires to establish by ordinance all funds within the County Treasury, from which appropriations and transfers require County Council approval; and
- WHEREAS,** under the authority provided by I.C. 5-14-3-3.6(c)(2) the Lake County Recorder and Lake County Commissioners have entered into a contract with a third party to provide enhanced access to recorded document index information and to recorded document images that are public records on file and under the legal authority of said Recorder; and
- WHEREAS,** I.C. 5-14-3-3.6(e) and I.C. 5-14-3-8(h) permit the assessment of a reasonable fee for the provision of such enhanced access to public records; and
- WHEREAS,** I.C. 5-14-3-8.3 requires the County fiscal body to adopt an ordinance to establish an Enhanced Access Fund into which the enhanced access fees received by the Recorder shall be deposited.

NOW, THEREFORE, LET IT BE ORDAINED as follows:

1. That the Lake County Recorder's Enhanced Access Fund, a non-reverting fund is hereby established to receive those fees received by the Recorder for the above-described provisions of enhanced public access to public records under said Recorder's charge.
2. That the Fund shall be a dedicated Fund and the monies deposited therein shall be used (i) for the replacement, improvement, and expansion of capital expenditures in the Lake County Recorder's Office, and/or (ii) for the reimbursement of operating expenses incurred in providing enhanced access to public information by the Lake County Recorder's Office.
3. That pursuant to I.C. 36-2-5-2(b), the Lake County fiscal body shall appropriate all money to be paid out of the Fund, except as otherwise provided by law.
4. Any money remaining in the Fund at the end of the year shall not revert to any other fund but continues in the Lake County Recorder's Enhanced Access Fund.

SO ORDAINED THIS 14th DAY OF JUNE, 2011.



CHRISTINE CID



DANIEL E. DERNULC



RICK NIEMEYER

~~ABSENT~~
TED F. BILSKI, President



MICHAEL C. REPAY



ELSIE FRANKLIN



JEROME A. PRINCE

Members of Lake County Council

Request to Apply for a Grant

IMPORTANT: This form MUST be provided to the Grant Oversight Committee PRIOR to submitting a Grant Application.

To: Ms. Christine Cid, Council Grant Oversight Committee – copy to: jeanannficker@att.net

From: Joy E. Sinclair

Department: Lake Superior Court, Civil Div. (3001)

Email: sinclje@lakecountyin.org

Phone: 219-755-3995

Date: 01/20/23

Grant Project Name: Adult Guardianship Services Grant

Grant Application Deadline Date: (mm/dd/yy)

Grant Application is for (check one): ☐ New Grant ☒ Renewal of Existing Grant-funded Program

If Grant Application is for Renewal of an existing grant, please check responses below:

Is the grant-funded program included in the Department's approved budget? ☒ Yes ☐ No
 Does the renewal increase County/Department matching funds or responsibilities? ☐ Yes ☒ No
 Does the grant giving agency require the County Council to approve the application? ☒ Yes ☐ No

For ALL Grant Applications, please provide responses requested below:

Grant Program Name: Volunteer Advocates for Seniors or Incapacitate Adults (VASIA)

Grant-Giving Agency/Department: Indiana Supreme Court, Indiana Office of Court Services

Does the grant application also include Grant Agreement acceptance provisions? ☒ Yes ☐ No

Will the grant-funded project require local cost-share or matching funds? ☒ Yes ☐ No

If yes, what percentage cost-share or match is required?

50%

Is this grant program funded by the Federal Government? ☐ Yes ☒ No

If yes, provide the following:

Federal Department/Agency providing grant funds:

Briefly describe how the grant funds will be used

We strictly facilitate the payment from the Indiana Supreme Court to Franciscan Health Foundation for services rendered for the VASIA program pursuant to invoices submitted. There is no funding requirement by Lake County, Indiana. Based upon this fact, I cannot provide Grant Project Budget Details as that is itemized and submitted with the invoices bi-annually from Franciscan Health Foundation.

Grant Project Budget Details (enter amounts in chart below; do not write, "See attached")

Budget Categories	Grant Request	Matching Resources, if required		Total
		Cash	In-Kind/Donated	
Salaries & Wages				
Employee Benefits				
Travel/Mileage				
Supplies				
Equipment				
Construction				
Other				
TOTAL	75,000			75,000

Grant Payment Method: ☒ Reimbursement ☐ Advance ☐ Other

County Fund Number(s) for Match or Start-up/Seed money:

Est. Project Start Date: 01/01/23

Est. Project End Date: 12/31/23

REQUIRED ATTACHMENTS: Grant Guidance/RFP and draft Grant Application

-Rev. 10/17



Office of Court Services

Mary Kay Hudson, Executive Director • 317-232-1313 • courts.in.gov

December 22, 2022

LaVonne Jarrett, Director
Franciscan Health VASIA
2150 Gettler Street, Suite 122
Dyer, IN 46311

Dear Ms. Jarrett,

It is my great pleasure to report that the Indiana Supreme Court has awarded your organization a grant of \$75,000 in support of your volunteer adult guardianship program. This amount was based on a thorough review of all applications across the state and included factors like organizational size, volunteer recruitment, proposed budget, and carryover amounts.

We anticipate that your designated county treasurer will receive the first distribution, 50 percent of the total grant award, in January 2023. The remainder of the award will be distributed around April 2023. Please contact the court at your earliest convenience to ensure that an adult guardianship fund has been created to receive this funding.

Thank you for your continued commitment to making VASIA a successful program. Please contact me if you have any questions.

Regards,

Nick Parker, Staff Attorney
Adult Guardianship Office
Indiana Supreme Court, Office of Court Services
(317) 234-5562 | nick.parker@courts.in.gov

From: [Jeanann Ficker](#)
To: [Cid, Christine](#); [Charlie Brown](#)
Cc: [Terry Barczak](#); [Ficker, George P](#); [Joy Sinclair](#)
Subject: Grant Item #1 - FY 2023 VASIA Grant Award Renewal
Date: Tuesday, February 7, 2023 11:30:37 AM
Attachments: [2023 VASIA Grant Form.pdf](#)

External Email

Do not click any links or open attachments unless you know and trust the sender and are expecting this message.

Christine,

The Indiana Supreme Court recently awarded the Franciscan Health Foundation a **\$75,000** grant to administer Lake County's Volunteer Advocate for Seniors and Incapacitated Adults (VASIA) program. **Lake Superior Court - Civil Division Room 7 serves as the Local Administrator for this grant because the Indiana Supreme Court requires VASIA grant recipients to collaborate with County Probate Courts.** The Civil Division Room 7 provided the attached Council Grant Form to participate in the VASIA grant as its local administrator.

Consultant Review

I have spoken with the Civil Division Room 7 Court Administrator about this grant and reviewed the FY 2023 VASIA Grant Award documents. The Indiana Supreme Court has provided VASIA Grant funding to operate a Lake County VASIA program for several years. The Franciscan Health Foundation prepared the VASIA Grant Application, developed the grant project budget, and will provide all VASIA grant-funded services.

The Indiana Supreme Court advances the Franciscan Health Foundation's **\$75,000** grant award to the Lake Superior Court - Civil Division. The Room 7 Court Administrator reviews the Foundation's requests for reimbursements and issues grant payments based on the terms of the Foundation's VASIA Grant Agreement. The Civil Division distributes the entire \$75,000 VASIA grant funding to the Foundation as reimbursements for documented VASIA services. The Civil Division - Room 7 accounts for the VASIA Grant program using **Fund 371-3900.**

Lake County will **not** receive any grant funds and will **not** provide any services or matching resources for the FY 2023 VASIA Grant project.

Consultant Recommendation

Based on my review of the proposed Indiana Supreme Court grant program, I **recommend the County Council approve the Lake Superior Court - Civil Division Room 7's participation as the Local Administrator for the FY 2023 VASIA Grant Award to the Franciscan Health Foundation.**

Please feel free to call or email me if you have any questions.

Sincerely,
Jeanann
(219) 663-8526

From: [Jeanann Ficker](#)
To: [Cid, Christine](#); [Charlie Brown](#)
Cc: [Terry Barczak](#); [Ficker, George P](#)
Subject: Grant Applications and Awards for Council's February Regular Council Meeting
Date: Thursday, January 26, 2023 2:25:13 PM

External Email

Do not click any links or open attachments unless you know and trust the sender and are expecting this message.

—
Good afternoon,

A number of County Grant Managers have asked to present Grant Applications or Grant Award for Council approval at the February 14, 2023 Regular Meeting.

I am requesting the following Grant Items be placed on the February Council Meeting Agenda:

(1) Lake Superior Court - Civil Division = Indiana Supreme Court - FY 2023 Volunteer Advocates for Seniors or Incapacitated Adults (VASIA) Grant Renewal Award

(2) Lake Superior Court - Juvenile Division - Family Recovery Court = Indiana Supreme Court - FY 2023 Problem-Solving Court Grant Application

(3) Lake Superior Court - Juvenile Division = Indiana Department of Corrections - FY 2023-2024 Juvenile Detention Alternatives Initiative Grant Renewal Application

(4) Lake Superior Court - Division IV - Drug Court = Indiana Supreme Court - FY 2023 Problem-Solving Court Grant Application

I will provide the County Grant Form and my recommendation for each of these grant items next week. In the event Grant Managers wish to present additional grant applications at the Council's February 14, 2023 Regular Meeting, I will provide the information promptly.

Please feel free to contact me if you wish to discuss these grant items or the other County grants.

Sincerely,
Jeanann Ficker
County Grants Consultant
(219) 663-8526

**NOTICE TO TAXPAYERS OF PUBLIC HEARING ON
PROPOSED ADDITIONAL APPROPRIATIONS**

Notice is hereby given to the taxpayers of Lake County, Indiana, that the Lake County Council pursuant to I.C. 6-1.1-18-5 will consider the following additional appropriations request in excess of the Lake Ridge Fire Protection District budget for the current year, on February 14, 2023, 10:00 A.M., at the Lake County Government Center, Commissioners' Courtroom, Third Floor, A Building, 2293 N. Main Street, Crown Point, Indiana, 46307.

Lake Ridge Fire Protection District
Fund 101 General Fund - \$366,520.00

Taxpayers appearing at such hearing shall have the right to be heard thereon. The proposal for additional appropriations will be referred to the Department of Local Government Finance. The Department will make a written determination as to the sufficiency of funds to support the appropriations made within fifteen (15) days of receipt of a certified copy of the action taken.

DATED THIS 17th day of January, 2023.

/s/ Charlie Brown, President,
Lake County Council

ORDINANCE NO. _____

**AN ORDINANCE OF THE LAKE COUNTY COUNCIL, LAKE COUNTY, INDIANA,
AUTHORIZING ADDITIONAL APPROPRIATIONS IN THE GENERAL FUND
OF THE LAKE RIDGE FIRE PROTECTION DISTRICT FOR THE 2023 BUDGET**

WHEREAS, it has been determined that it is now necessary to appropriate more money than was originally appropriated in the annual budget in the General Fund, Ambulance Services Department ("Fund"), of the Lake Ridge Fire Protection District ("District"); and

WHEREAS, the District Board of Fire Trustees ("Board") is aware and notifies the Lake County Council ("Council") that the Fund currently holds sufficient cash balance and is expected to receive additional miscellaneous revenues throughout the year to support the requested additional appropriations; and

WHEREAS, the Board and Council recognize this additional appropriation is for the purpose of providing ambulance emergency services to the residents of the District; and

WHEREAS, the Board passed a Recommendation Resolution on January 17, 2023, recognizing the Council has approval authority over the District's budget and recommending the Council approve said requested additional appropriation.

NOW, THEREFORE BE IT ORDAINED, BY THE LAKE COUNTY COUNCIL, LAKE COUNTY, INDIANA, that it is hereby recommended for the expenses of the taxing unit, the following additional sums of money be appropriated out of the funds named, subject to laws governing the same:

<u>LAKE RIDGE FIRE PROTECTION DISTRICT</u>	AMOUNT REQUESTED	AMOUNT APPROVED BY FISCAL BODY
Fund 101: <u>GENERAL FUND</u>		
Ambulance Services Department	\$ <u>366,520.00</u>	\$ <u>366,520.00</u>
Total for GENERAL Fund:	\$ <u>366,520.00</u>	\$ <u>366,520.00</u>

This ordinance shall be in full force and effect from and after its passage.

SO ORDAINED THIS 14TH DAY OF FEBRUARY, 2023.

CHARLIE BROWN, President

DAVID HAMM

CHRISTINE CID

RANDY NIEMEYER

CLORIUS LAY

PETER LINDEMULDER

TED F. BILSKI

Members of the Lake County Council

RESOLUTION NO. 23-03

AN RESOLUTION OF THE LAKE RIDGE FIRE PROTECTION DISTRICT,
LAKE COUNTY, INDIANA,
RECOMMENDING THE AUTHORIZATION OF ADDITIONAL APPROPRIATIONS
IN THE GENERAL FUND FOR THE 2023 BUDGET

WHEREAS, it has been determined that it is now necessary to appropriate more money than was originally appropriated in the annual budget in the General Fund, Ambulance Services Department, of the Lake Ridge Fire Protection District ("District"); and

WHEREAS, the District Board of Fire Trustees ("Board") is aware that the Fund currently holds sufficient cash balance and is expected to receive additional miscellaneous revenues throughout the year to support the requested additional appropriations, and

WHEREAS, the Board recognizes this additional appropriation is for the purpose of providing ambulance emergency services to the residents of the District, and

WHEREAS, the Board recognizes the County Council has approval authority over the District's budget and recommends the County Council to approve said requested additional appropriation, and

NOW, THEREFORE BE IT RESOLVED, BY THE BOARD OF TRUSTEES OF THE LAKE RIDGE FIRE PROTECTION DISTRICT, LAKE COUNTY, INDIANA, that it is hereby recommended for the expenses of the taxing unit, the following additional sums of money be appropriated out of the funds named, subject to laws governing the same:

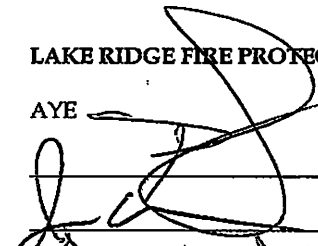
	AMOUNT REQUESTED	AMOUNT APPROVED BY FISCAL BODY
Fund 101: <u>GENERAL FUND</u>		
Ambulance Services Department	\$ 366,520.00	\$ 366,520.00
Total for GENERAL Fund:	\$ 366,520.00	\$ 366,520.00

This ordinance shall be in full force and effect from and after its passage. DULY ADOPTED BY THE BOARD OF THE LAKE RIDGE FIRE PROTECTION DISTRICT, LAKE COUNTY, INDIANA, this 17 day of January 2023.

LAKE RIDGE FIRE PROTECTION DISTRICT BOARD OF FIRE TRUSTEES

AYE

NAY


George J. J. J.
W-A-McB...

RESOLUTION NO. _____

**RESOLUTION PERMITTING THE LAKE COUNTY
COUNCIL TO PAY AN
OUTSTANDING 2022 INVOICE/DEBT FROM THE 2023 BUDGET**

WHEREAS, the Lake County Council is currently operating in the 2023 Budget; and

WHEREAS, the following invoice/debt incurred in the Budget year of 2022, has not been paid:

<u>1001-6001-63231</u> Association of Indiana Counties, Inc.	<u>Travel-Registration</u> \$ 205.00; and
---	--

WHEREAS, the Lake County Council desires to pay the above invoice/debt due.

NOW, THEREFORE, LET IT BE RESOLVED AS FOLLOWS:

That the following 2022 expense shall be paid from
the Lake County Council's 2023 Budget:

<u>1001-6001-63231</u> Association of Indiana Counties, Inc.	<u>Travel-Registration</u> \$ 205.00
---	---

SO RESOLVED THIS 14th DAY OF FEBRUARY, 2023.

CHARLIE BROWN, President

DAVID HAMM

CHRISTINE CID

RANDELL C. NIEMEYER

CLORIUS LAY

PETER LINDEMULDER

TED F. BILSKI

Members of the Lake County Council

LAKE COUNTY COUNCIL

LAKE COUNTY GOVERNMENT CENTER
2293 NORTH MAIN STREET
CROWN POINT, INDIANA 46307
219-755-3280
FAX: 219-755-3283



LAKE COUNTY GOVERNMENT CENTER
CROWN POINT, INDIANA



1ST DISTRICT
DAVID HAMM

★

January 24, 2023

2ND DISTRICT
ALFREDO MENCHACA

★

Lake County Council
2293 N. Main Street
Crown Point, IN 46307

3RD DISTRICT
CHARLIE BROWN

Dear Council Members:

★

Re: Resolution

4TH DISTRICT
DANIEL DERNULC

This letter serves as an official request to be placed on the February 14, 2022 Council Agenda for the purpose of requesting a resolution to pay 2022 debt with 2023 funds.

★

Enclosed, please find outstanding invoice from the following:

5TH DISTRICT
CHRISTINE CID

ASSOCIATION OF INDIANA COUNTIES

★

The total amount of \$205.00 to be paid out of 1001-6001-63231 (Travel-Registration).

6TH DISTRICT
TED F. BILSKI

Thanking you in advance for your consideration.

★

7TH DISTRICT
CHRISTIAN JORGENSEN

Respectfully,

A handwritten signature in black ink, appearing to read 'Charlie Brown', written over a horizontal line.

Charlie Brown
President
Lake County Council

★

CB:cc



Association of Indiana Counties
101 W. Ohio Street, STE 1575
Indianapolis, IN 46204

Invoice

25498

Invoicing Date: 08/24/2022
Member ID: 4216
Invoice Due: 09/19/2022

Christine Cid
Lake County Council
3915 Fir Street
East Chicago, IN 46312

Description	Qty	Rate	Amount
2022 Association of Indiana Counties Annual Conference County Attendees			
Full Conference Registration	1.00	205.00	205.00
09/19/2022 to 09/22/2022			
Cid, Christine			

Total:	205.00
Amt Paid:	0.00
Balance Due:	205.00

✂

Member ID	Invoice	Due Date	Total Due	Total Payment Enclosed
4216	25498	09/19/2022	\$ 205.00	\$

Please verify address and provide corrections
Christine Cid
Lake County Council
3915 Fir Street
East Chicago, IN 46312

Correct Address

Make checks payable to:
Association of Indiana Counties
101 W. Ohio Street, STE 1575
Indianapolis, IN 46204

RESOLUTION NO. _____

**RESOLUTION PERMITTING THE LAKE COUNTY
COUNCIL TO PAY AN
OUTSTANDING 2022 INVOICE/DEBT FROM THE 2023 BUDGET**

WHEREAS, the Lake County Council is currently operating in the 2023 Budget; and

WHEREAS, the following invoice/debt incurred in the Budget year of 2022, has not been paid:

1096-6001-63995
Ice Miller

Other Services & Charges
\$ 53.00; and

WHEREAS, the Lake County Council desires to pay the above invoice/debt due.

NOW, THEREFORE, LET IT BE RESOLVED AS FOLLOWS:

That the following 2022 expense shall be paid from
the Lake County Council's 2023 Budget:

1096-6001-63995
Ice Miller

Other Services & Charges
\$ 53.00

SO RESOLVED THIS 14th DAY OF FEBRUARY, 2023.

CHARLIE BROWN, President

DAVID HAMM

CHRISTINE CID

RANDELL C. NIEMEYER

CLORIUS LAY

PETE LINDEMULDER

TED F. BILSKI

Members of the Lake County Council

LAKE COUNTY COUNCIL

LAKE COUNTY GOVERNMENT CENTER
2293 NORTH MAIN STREET
CROWN POINT, INDIANA 46307
219-755-3280
FAX: 219-755-3283



LAKE COUNTY GOVERNMENT CENTER
CROWN POINT, INDIANA



1ST DISTRICT
DAVID HAMM

★

January 24, 2023

2ND DISTRICT
ALFREDO MENCHACA

★

Lake County Council
2293 N. Main Street
Crown Point, IN 46307

3RD DISTRICT
CHARLIE BROWN

Dear Council Members:

★

Re: Resolution

4TH DISTRICT
DANIEL DERNULC

This letter serves as an official request to be placed on the February 14, 2022 Council Agenda for the purpose of requesting a resolution to pay 2022 debt with 2023 funds.

★

Enclosed, please find outstanding invoice from the following:

5TH DISTRICT
CHRISTINE CID

ICE MILLER

★

The total amount of \$53.00 to be paid out of 1096-6001-63995 (Other Services & Charges).

6TH DISTRICT
TED F. BILSKI

Thanking you in advance for your consideration.

★

Respectfully,

7TH DISTRICT
CHRISTIAN JORGENSEN

Charlie Brown
President
Lake County Council

★

CB:cc



Invoice No. 01-2183796
December 30, 2022

Lake County Council
Deliver Via Email
codycj@lakecountyin.org
bilsktf@lakecountyin.org

Re: Statutory Powers Declaratory Judgement Action
Our Matter No. 067230.10001

INVOICE SUMMARY

For Services rendered through December 15, 2022

Professional Services	\$53.00
Total Current Invoice	\$53.00

Thank you for giving Ice Miller the opportunity to serve you. We appreciate your business and the confidence you have placed in us. Please call if we can be of further assistance.



New payment option for you. You can now pay your invoice by **E-check**.

Find out more by contacting **PAYICE@icemiller.com**.

PROFESSIONAL SERVICES

Date	Initials	Description	Hours	Rate	Amount
11/22/2022	BUCH J	Exchanged messages with client regarding opinion in Lake County Sheriff's case, potential impact on transfer decision.	0.10	\$530.00	\$53.00
Total Professional Services			0.10		\$53.00

SUMMARY OF PROFESSIONAL SERVICES

Attorney	Hours	Rate	Amount
Jenny Buchheit	0.10	\$530.00	\$53.00
Total Professional Services	0.10		\$53.00

Total Invoice Balance Due **\$53.00**

Payment Terms: Net 30. Interest charges may accrue on past due balance.

Questions or concerns, please email payice@icemiller.com.



Lake County Council
Deliver Via Email
codycj@lakecountyin.org
bilsktf@lakecountyin.org

Invoice No. 01-2183796
December 30, 2022

Re: Statutory Powers Declaratory Judgement Action
Our Matter No. 067230.10001

INVOICE SUMMARY

For Services rendered through December 15, 2022

Professional Services \$53.00

Total Current Invoice

\$53.00

Payment Options

Online Payments:

Click the logo below or visit
www.icemiller.com/firm/payment-portal.



Wire/ACH Instructions:

Huntington Bank

ABA for ACH 074000078

ABA for Wire 044000024

Account No. 01401048453

Swift Code: HUNTUS33

Please Reference **Invoice No. 01-2183796**

Payment by check

Remit to: Ice Miller LLP

P.O. Box 68

Indianapolis, IN 46206-0068

Please include remittance or reference **Invoice No. 01-2183796**

Questions or concerns, please email payice@icemiller.com.

RESOLUTION NO. _____

**RESOLUTION PERMITTING THE LAKE COUNTY
COUNCIL TO PAY
OUTSTANDING 2022 INVOICES/DEBTS FROM THE 2023 BUDGET**

WHEREAS, the Lake County Council is currently operating in the 2023 Budget; and

WHEREAS, the following invoices/debts incurred in the Budget year of 2022, have not been paid:

<u>1001-6001-63235</u> Christian Jorgensen	<u>Travel-Mileage</u> \$177.50
<u>1001-6001-63234</u> Christian Jorgensen	<u>Travel-Trans/Other</u> \$ 54.00
<u>1001-6001-63232</u> Christian Jorgensen	<u>Travel-Meals</u> \$ 75.00
<u>1001-6001-63233</u> Christian Jorgensen	<u>Travel-Lodging</u> \$305.36
Total: \$611.86; and	

WHEREAS, the Lake County Council desires to pay the above invoices/debts due.

NOW, THEREFORE, LET IT BE RESOLVED AS FOLLOWS:

That the following 2022 expenses shall be paid from the Lake County Council's 2023 Budget:

<u>1001-6001-63235</u> Christian Jorgensen	<u>Travel-Mileage</u> \$177.50
<u>1001-6001-63234</u> Christian Jorgensen	<u>Travel-Trans/Other</u> \$ 54.00
<u>1001-6001-63232</u> Christian Jorgensen	<u>Travel-Meals</u> \$ 75.00
<u>1001-6001-63233</u> Christian Jorgensen	<u>Travel-Lodging</u> \$305.36
Total: \$611.86	

SO RESOLVED THIS 14th DAY OF FEBRUARY, 2023.

CHARLIE BROWN, President

DAVID HAMM

CHRISTINE CID

RANDELL C. NIEMEYER

CLORIUS LAY

PETE LINDEMULDER

TED F. BILSKI

Members of the Lake County Council

From: [Ficker, George P](#)
To: ["laweaston@aol.com"](mailto:laweaston@aol.com)
Cc: [Szarmach, Ray L](#); [Terry Barczak](#)
Subject: Resolution Request
Date: Wednesday, February 8, 2023 11:45:00 AM
Attachments: [Travel-Expense\(s\) Jorgensen.pdf](#)

Good morning Lisa,

This email serves as an official request to be placed on the February 14, 2022 County Council Agenda for the purpose of requesting a resolution to pay a 2022 expense/debt in the amount of \$611.86 with 2023 funds. Attached is a copy of Christian Jorgensen's Lake County Government Travel Expense Voucher w/ Google Maps directions & itemized bill from the hotel (parking included). If you have any questions or concerns, please feel free to call or contact me via email.

For your convenience, the itemized expense report/voucher for Christian Jorgensen by account category is as follows:

1001-6001-63235 (Travel - Mileage):	\$177.50
1001-6001-63234 (Travel - Trans/Other)	\$ 54.00
1001-6001-63232 (Travel - Meals)	\$ 75.00
1001-6001-63233 (Travel - Lodging)	\$305.36

Total Travel Expense: \$611.86

-

If you have any questions or concerns, please feel free to call or contact me via email.

Thank you,

George Ficker
Office Coordinator
Lake County Council
fickegp@lakecountyin.org
(219) 755-3280

LAKE COUNTY GOVERNMENT TRAVEL EXPENSE VOUCHER

EMPLOYEE: C. JORGENSEN ID #: 22492 DEPARTMENT: COUNCIL FUND #: 001 1/24/2007

All charges MUST be supported by original receipts (excluding meals).

EVENT: LOBBY VISIT / CONF. LOCATION: INDIANAPOLIS DATES: 12-11 -12-12 / 2022

REGISTRATION FEE (IF NOT PREVIOUSLY PAID) \$ CHARGE TO: 63231

TRAVEL ARRANGEMENTS: ☐ COUNTY VEHICLE ☒ PERSONAL VEHICLE ☐ AIR ☐ TRAIN ☐ BUS ☐ OTHER

COUNTY VEHICLE	START ODOMETER READING	END ODOMETER READING	TOTAL MILEAGE
PLATE #:			

PERSONAL VEHICLE	DEPARTURE	RETURN	PLATE #:	
START ODOMETER READING	<u>87,000</u>	<u>87,142</u>	<u>0.625</u>	RATE
END ODOMETER READING	<u>87,142</u>	<u>87,284</u>	<u>59.5</u>	0.025 PER MILE
TOTAL MILES			XXXXXXXXXXXX	\$ <u>166.47</u>
			CHARGE TO:	<u>63235</u>

GF
\$177.50

TRANSPORTATION (Air, train, bus, rental)	CAB FARES	PARKING	TOLLS	GASOLINE	OTHER*	TOTAL TRANSPORTATION
\$	\$	\$ <u>54.00</u>	\$	\$	\$	\$ <u>54.00</u>
						CHARGE TO: <u>63234</u>

* Please list "Other" travel costs below.

MEALS	Will be reimbursed up to a maximum of: Breakfast, \$10.00; Lunch \$15.00; and Dinner, \$25.00, if not included in registration fee.								TOTAL MEALS
DAY/DATE	<u>12-11</u>	<u>12-12</u>							
B	\$ <u>10</u>	\$ <u>10</u>	\$	\$	\$	\$	\$	\$	
L	\$ <u>15</u>	\$ <u>15</u>	\$	\$	\$	\$	\$	\$	
D	\$ <u>25</u>	\$	\$	\$	\$	\$	\$	\$	
SUBTOTAL	\$ <u>50.00</u>	\$ <u>25.00</u>	\$	\$	\$	\$	\$	\$	\$ <u>75.00</u>
									CHARGE TO: <u>63232</u>

LODGING	Provider:								TOTAL LODGING
DAY/DATE	<u>12-11</u>	<u>GF</u>							
AMOUNT	\$ <u>314.69</u>	\$ <u>260.99</u>	\$	\$	\$	\$	\$	\$	
TAX (If any)	\$ <u>44.37</u>	\$	\$	\$	\$	\$	\$	\$	
SUBTOTAL	\$	\$	\$	\$	\$	\$	\$	\$	\$ <u>359.06</u>
									CHARGE TO: <u>63233</u>

GF
\$305.36

EMPLOYEE'S CERTIFICATION

DATE 12-27-22 SIGNATURE [Signature] TOTAL TRAVEL EXPENSES \$ 654.20

I hereby certify that the foregoing is just and correct, that the amount is legally due after allowing all just credits, and that no part of the same has been paid. If any charges are determined to be inappropriate or unnecessary, at the discretion of the County, I hereby agree to reimburse the County for said charges upon demand.

SUPERVISOR'S APPROVAL

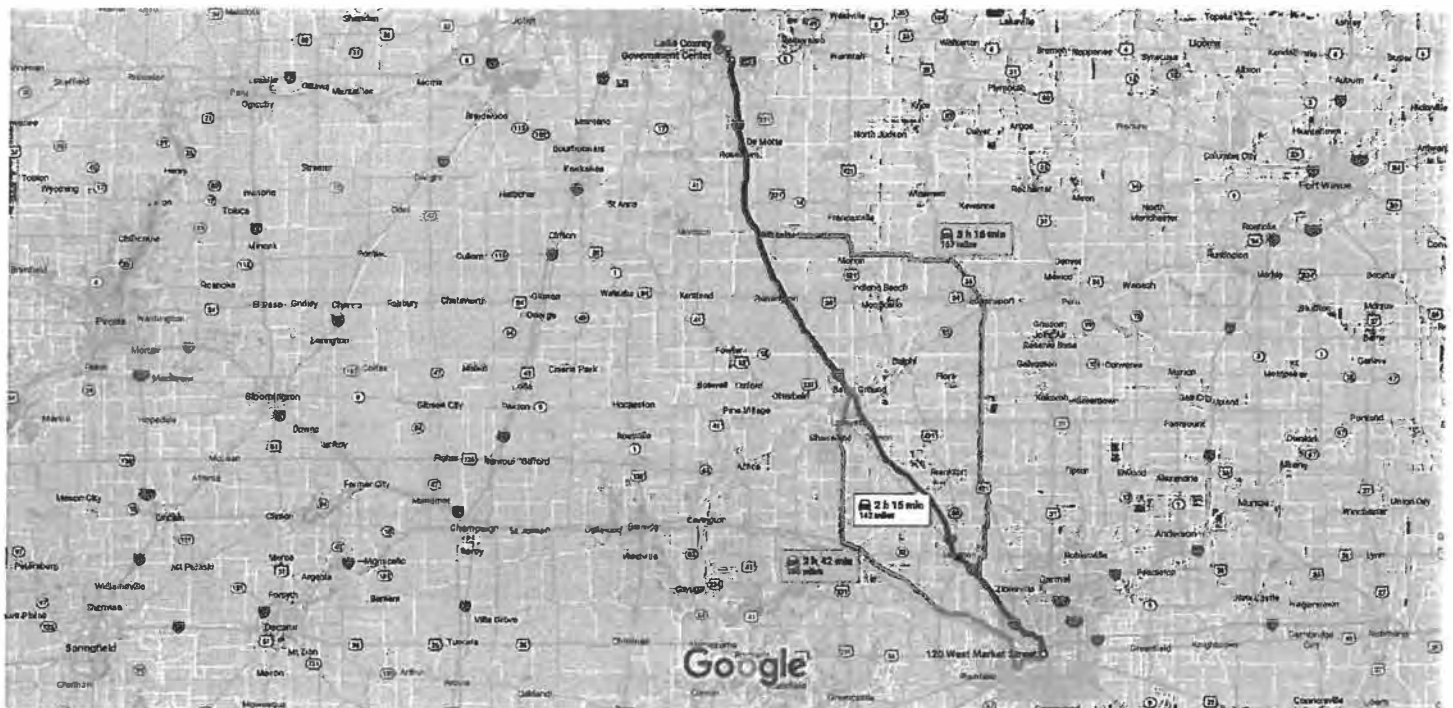
DATE 12/28/22 SIGNATURE Victoria Ruiz TITLE PRESIDENT Asst. Finance Director

GF
\$611.86

Google Maps

120 W Market St to Lake County Government Center

Drive 142 miles, 2 h 15 min



Map data ©2020 10 mi



via I-65 N

2 h 15 min

Fastest route, the usual traffic

142 miles

⚠ Your destination is in a different time zone.



via I-74 and I-65 N

2 h 42 min

158 miles



via IN-29 N and I-65 N

3 h 16 min

167 miles

Explore Lake County Government Center



Restaurants



Hotels



Gas stations



Parking Lots



More

Jorgensen, Christian
70 WEST HUBBARD STREET
SUITE 200
CHICAGO IL 60654
UNITED STATES OF AMERICA

615/K1D
12/11/2022 4:34:00 PM
12/12/2022

1/0
260.99

Rate Plan: HPPRP1
HH # 1178404925 SILVER
AL:
Car:

Confirmation Number: 3323206775

12/12/2022

12/11/2022	VALET PARKING	J AUS	4014548	\$54.00	
12/11/2022	GUEST ROOM	J AUS	4014662	\$260.99	
12/11/2022	TAXES	J AUS	4014662	\$44.37	
12/12/2022	IN-ROOM DINING	LINTR	4014872	\$69.30	NOT INCLUDED
12/12/2022	VS *4668	LLAN	4014914		(\$428.66)
	BALANCE				\$0.00

EXPENSE REPORT SUMMARY

	12/11/2022	12/12/2022	STAY TOTAL
ROOM AND TAX	\$305.36	\$0.00	\$305.36
FOOD AND BEVERAGE	\$0.00	\$69.30	\$69.30
MISCELLANEOUS	\$54.00	\$0.00	\$54.00
DAILY TOTAL	\$359.36	\$69.30	\$428.66

NOT INCLUDED
359.00 TOTAL W/TAX

Hilton Honors(R) stays are posted within 72 hours of checkout. To check your earnings or book your next stay at more than 6,500+ hotels and resorts in 119 countries, please visit Honors.com

VS *4668

12/12/2022

884013 A

Jorgensen, Christian

03653D

-428.66

RESOLUTION NO. _____

RESOLUTION AMENDING RESOLUTION NO. 2022-96,
RESOLUTION OF THE LAKE COUNTY COUNCIL REGARDING
APPROPRIATION OF COUNTY RESERVE REVENUE FUNDS
TO THE CITY OF GARY, INDIANA

WHEREAS, on December 13, 2022, the Lake County Council adopted the Resolution of the Lake County Council Regarding Appropriation of County Reserve Revenue Funds to the City of Gary, Indiana, Resolution No. 2022-96; and

WHEREAS, the Lake County Council now desires to amend the Resolution of the Lake County Council Regarding Appropriation of County Reserve Revenue Funds to the City of Gary, Indiana, Resolution No. 2022-96 in order to correct the amount of the appropriation from \$300,000.00 to \$736,147.00 to the City of Gary, Indiana.

NOW, THEREFORE, LET IT BE ORDAINED AS FOLLOWS:

That the Resolution of the Lake County Council Regarding Appropriation of County Reserve Revenue Funds to the City of Gary, Indiana, Resolution No. 2022-96 adopted on December 13, 2022 shall be amended to appropriate the sum of \$736,147.00 of the County's reserve revenue funds to the City of Gary, Indiana for public improvement costs which will be incurred by the City for demolition of blighted buildings.

SO RESOLVED THIS 14th DAY OF FEBRUARY, 2023.

CHARLIE BROWN - President

DAVID HAMM

CHRISTINE CID

RANDELL C. NIEMEYER

CLORIUS LAY

PETE LINDMULDER

TED F. BILSKI

Members of the Lake County Council

**RESOLUTION OF THE LAKE COUNTY COUNCIL REGARDING
APPROPRIATION OF COUNTY RESERVE REVENUE FUNDS
TO THE CITY OF GARY, INDIANA**

WHEREAS, I.C. 36-2-3.5-3 provides that the Lake County Council is the fiscal and legislative body for Lake County, Indiana; and

WHEREAS, I.C. 36-2-3.5-5 provides that the Lake County Council shall pass all ordinances, orders, resolutions and motions for the government of the County in the manner prescribed by I.C. 36-2-4, et. seq.; and

WHEREAS, Lake County, Indiana ("County") has been awarded a certain sum of monies by the Federal Government through the American Recovery Plan ("ARP") which allowed an allocation for lost revenue that was used to pay down Lake County Health Insurance program debt, leaving a reserve in the General Fund; and

WHEREAS, the County has engaged in conversation to appropriate the sum of \$300,000.00 to the City of Gary for improvement costs which will be incurred by the City of Gary for demolition of blighted buildings; providing a benefit to the citizens of Lake County, Indiana.

NOW, THEREFORE, BE IT RESOLVED THAT:

The Council of Lake County, Indiana determines that it is in the best interests of the County to appropriate \$300,000.00 of the County's reserve revenue funds to the City of Gary for improvements costs which will be incurred by the City for demolition of blighted buildings.

PASSED AND ADOPTED by the Council of Lake County, Indiana, on the 13th day of December, 2022.


DAVID HAMM

CHRISTIAN J. JORGENSEN


PETER LINDEMULDER

Members of the Lake County Council


CHRISTINE CID


ALFREDO MENCHACA


CHARLIE BROWN

ATTEST:


09

Lake County Council Appointments**Councilmanic Posts
(As of January 2022)***Deferred to
2-14-2023***X 1) Northwestern Indiana Regional Plan Commission (I.C. 36-7-7-4).**Appointed by County Fiscal Body.

X	<u>Current Appointment</u> Charlie Brown	<u>Date Appointed</u> January 11, 2022	<u>Term</u> 1 year	<u>Next Appointment</u> January 2023	X
----------	---	---	-----------------------	---	----------

2) Northern Indiana Commuter Transportation District

Effective 4/29/19, NICTD Board goes from 11 members to five, all appointed by the Governor.

3) Northwest Indiana Community Action Corporation (formerly known as L.C.E.O.C., INC.) (Economic Opportunity Commission) Econ. Opportunity Act of 1964). I.C. 12-14-23-6

One elected official appointed by the Council. 1/3 of the board must be elected officials or their representative. However, the elected official must be appointed by the Council and that elected official can then designate a representative in writing.

<u>Current Appointment</u> Don Demko PETE Tim Brown (Proxy)	<i>12-13-2022</i> <u>Date Appointed</u> June 14, 2022	<u>Term</u> 1 year	<u>Next Appointment</u> December 31, 2023
---	---	-----------------------	--

4) Animal Control Board (Council Ordinance 1179B, Rescinded 9-16-03).**5) Contractors Licensing Board (Plan Commission Ordinance 1628).**

One member appointed by the Council shall serve from January 1st to December 31st. They will serve upon expiration of term until new appointments are made. Ordinance 1628A-10 Amended May 14, 2007 allowing a proxy (councilmanic).

<u>Current Appointment</u> Charlie Brown	<u>Date Appointed</u> December 14, 2021	<u>Term</u> 2 years	<u>Next Appointment</u> December 31, 2023
---	--	------------------------	--

6) Data Processing Board (Council Ordinance 1164A)*Deferred 1-10-2023*

Two Councilmen and the Council Administrator (mandatory).

<u>Current Appointment</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Next Appointment</u>
Charlie Brown	January 11, 2022	1 year	January 2023
Christian Jorgensen	January 11, 2022	1 year	January 2023
Council Administrator- Scott Schmal	January 11, 2022	1 year	January 2023

7) County Plan Commission (I.C. 36-7-4-208(a)).

<u>Current Appointment</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Next Appointment</u>
Christian Jorgensen	January 11, 2022	1 year	January 2023
Charlie Brown/Proxy			

X 8) Community Corrections Advisory Board (I.C. 11-12-2-2).

The county executive shall appoint nine (9) members, one of which is a member of the county fiscal body or the member's designee. The initial appointment occurred on August 13, 1991 and was approved by the county executive on August 27, 1991. Members of the advisory board appointed by the county executive shall be appointed for a term of four (4) years.

<u>Current Appointment</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Next Appointment</u>
Daniel Dernulc	February 8, 2022	4 years	February 2026

9) Insurance Review Board (Council Ordinance 992C-3).

Must consist of one Councilman and Council Administrator.

<u>Current Appointment</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Next Appointment</u>
David Hamm	January 26, 2022	1 year	January 2023
Council Administrator-Rep. Scott Schmal	January 26, 2022	1 year	January 2023

10) Law Library Board (Ordinance 1186-A, 12-15-98).**INACTIVE RE: COURT ADMINISTRATOR ON JANUARY 12, 2009**

24) Lake County Public Safety Communications Commission (Created 5/10/11 by Lake County Council Ordinance No. 1335B)

One member of the Lake County Council-Voting Member appointed for a (2) two-year term.

<u>Current Appointment</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Next Nomination</u>
Christine Cid	July 15, 2021	2 years	July 2023

25) Lake County Borrowing Committee (Created by Lake County Council Repealed and Rescinded with Ordinance No. 1478I on December 13, 2022)

26) Lake County Sheriff and Jail Budget Oversight Committee (Created by Lake Council Ordinance No. 1405F - February 14, 2017)

Rescinded and Repealed With Ordinance No. 1428C on January 8, 2019

X 27) Local Justice Reinvestment Advisory Council (I.C. 33-38-9.5-4)

The purpose of the Council is to review policies, promote State & Local Collaboration & Provide Assistance for use of evidence based practices & best practices in Community based alternatives & recidivism programs.

President Shall Serve

<u>Current Appointment</u>	<u>Date Appointed</u>
Ted Bilski	December 14, 2021

**X 9) Lake Ridge Fire Protection District (I.C. 36-8-11-12).
Ordinance 1022-1, Amended 1-9-18**

The County legislative body shall appoint a Board of Trustees, one (1) trustee from each township or part of a township contained in the district and one (1) trustee from each municipality contained in the district. If the number of trustees selected by this method is an even number, the legislative body shall appoint one (1) additional trustee so that the number of trustees is always an odd number. If the requirements of this section do not provide at least three (3) trustees, the legislative body shall make additional appointment so that there is a minimum of three (3) trustees. A total of five (5) members, qualified by knowledge and experience in matters pertaining to fire protection and related activities in the district. Terms expire on the 1st Monday of January of the year their appointments expire. As the terms expire, each new appointment is for a term of four (4) years.

<u>Current Appointment</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Next Appointment</u>
X James Ashlock	February 12, 2019	4 years	February 2023 X
Tim Kuiper	January 11, 2022	4 years	January 2026
Waldon McBride	July 12, 2022	Bal. of Term	December 2022
Tom Svast	November 15, 2022	Bal. of Term	August 2023
Tanya Tribble	January 11, 2022	4 years	January 2026

10) Grievance Review Board (Personnel Policy Ordinance #1285B).

**GRIEVANCE BOARD ELIMINATED WITH ORDINANCE 1285B-12
APPROVED ON FEBRUARY 23, 2010**

11) Data Processing Agency - Technical Committee (Ordinance #1164A).

Council shall appoint two of the five members, who all shall have an engineering or computer information background.

No Appointments – February 2001

LAKE RIDGE FIRE PROTECTION DISTRICT
Board of Fire Trustees
2301 W. 47th Avenue
Gary, IN 46408
(219) 838-5845

January 10, 2023

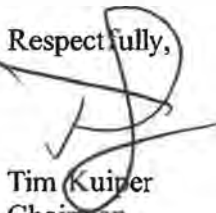
Mr. Ted Bilski
Lake County Council
Lake County Government Center
2292 N. Main Street
Crown Point, IN 46307

Dear Mr. Bilski:

The Board of Fire Trustees, at our December 20, 2022 meeting, voted unanimously to retain James Ashlock for another four (4) years term. His appointment will be coming to an end in February 2023.

If you have any questions regarding this reappointment, please contact our office at (219) 838-5845.

Respectfully,



Tim Kuiper
Chairman
Board of Fire Trustees

JAN 10 PM2

Lake County Council Nominations
-Citizen Nominations-
(As of January 2022)

*Deferred
to 2-14-2023*

1) County Economic Development Commission (I.C. 36-7-12-7).

The County Council shall nominate a board member for a term of two years. Term runs from February 1st after their original appointment for a period of two years.

<u>Current Nominee</u>	<u>Date Nominated</u>	<u>Term</u>	<u>Next Nomination</u>
Nicholas Triana	January 11, 2022	2 years	January 2024

X 2) Economic Development Commission (I.C. 36-7-12-9).

When a town, second or third class city establishes a department of economic development, the Council shall nominate for appointment one member for an initial term of one year. After expiration of this term, the successor shall serve a term of four years, expiring on January 31.

<u>Current Nominee</u>	<u>Date Nominated</u>	<u>Term</u>	<u>Next Nomination</u>
Cedar Lake:	No Action Taken – December 10, 2013		

Crown Point:			
Gary King	March 8, 2022	4 years	January 31, 2026

X Dyer:			
Jeffrey Dekker	April 9, 2019	4 years	January 31, 2023 ✓

Gary:			
Jordan D. Wilson	August 9, 2022	4 years	January 31, 2026

Griffith:			
Michael Ball	April 12, 2022	4 years	January 31, 2026

Hammond:			
John Vezmar	January 12, 2021	4 years	January 31, 2025

Highland:			
David Beanblossom	January 14, 2020	4 years	January 31, 2024

Hobart:			
Debra Rockymore	January 11, 2022	4 years	January 31, 2026

Terry Barczak

From: Lindemulder, Pete
Sent: Tuesday, January 17, 2023 11:27 AM
To: Ficker, George P; Terry Barczak
Subject: Dyer Nominee for the Economic Development Commission

George and Terry,

Good Morning! I don't know if I need to tell someone this, but I talked to Jeff Dekker today and he is willing to be nominated again as the County's nominee to the Dyer Economic Development Commission. Thanks

Pete Lindemulder

**Lake County Council Nominations
-Citizen Nominations-
(As of January 2022)**

*Deferred
to 2-14-2023*

1) County Economic Development Commission (I.C. 36-7-12-7).

The County Council shall nominate a board member for a term of two years. Term runs from February 1st after their original appointment for a period of two years.

<u>Current Nominee</u>	<u>Date Nominated</u>	<u>Term</u>	<u>Next Nomination</u>
Nicholas Triana	January 11, 2022	2 years	January 2024

X 2) Economic Development Commission (I.C. 36-7-12-9).

When a town, second or third class city establishes a department of economic development, the Council shall nominate for appointment one member for an initial term of one year. After expiration of this term, the successor shall serve a term of four years, expiring on January 31.

<u>Current Nominee</u>	<u>Date Nominated</u>	<u>Term</u>	<u>Next Nomination</u>
Cedar Lake:	No Action Taken – December 10, 2013		

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To: Ficker, George P; Terry Barczak
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Pete Lindemulder

Terry Barczak

From: Rose Koliboski
Sent: Friday, January 20, 2023 10:31 AM
To: Cheri Auksei-Sliwa
Cc: Terry Barczak
Subject: Data Board Appointment

Good Morning Cheri:

The BOC deferred their appointments. Therefore, whomever was appointment last year will remain there until further notice. Hopefully they will make their appointments at their February meeting.

Rose Koliboski
Assistant to L.C. Attorney, Matthew N. Fech
2293 N. Main Street
Crown Point, Indiana 46307
O: (219) 755-3207
F: (219) 648-6138
Email: kolibrm@lakecountyin.org

- I. Request for Transfer of Funds
 II. Request for Additional appropriations
 III. Request to Encumber Appropriated Funds

All requests (originals) must be directed to the Lake County Auditor and must be accompanied by a letter of explanation signed by the Elected Official or department head. One copy to the County Council office.

I. Honorable Members of the Lake County Council: Please transfer funds within the current budget of the Lake County

County Council Dept. # 6001 as Follows: FUND NO. 1001-General
 Dept. Name & No.

FROM: Line Item No. & Title	Amount	To: Line Item No. & Title	Amount
1. 63830-Matching Funds	\$1,664,000.00	64490-Other Equipment	\$1,664,000.00
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____
5. _____	_____	_____	_____
Total:			\$1,664,000.00

II. Honorable Members of the Lake County Council: Please Allow emergency additional appropriations within the current budget of the Lake County as follows:

FUND, Line Item No. & Title	Amount
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____
Total: _____	

III. Honorable Lake County Auditor: Please encumber funds within the current budget of the Lake County as follows along with evidence of the obligation for which the encumbrance shall be used.
 Dept. Name & No. Copy to the Lake County council.

FUND, Line Item No. & Title	Amount
1. _____	_____
2. _____	_____
3. _____	_____

Lake County Council
 Name of Department

Victoria Rivera
 Signature & Date

PLEASE NOTE:

- ALL REQUESTS FOR TRANSFERS MUST BE RECEIVED BY THE AUDITOR 10 DAYS PREVIOUS TO THE COUNCIL'S MEETING DATE (2ND TUESDAY OF EACH MONTH).
- ALL REQUESTS FOR ADDITIONAL FUNDS MUST BE RECEIVED BY THE AUDITOR 3 WEEKS PREVIOUS TO REGULAR MEETING DATE (2ND TUESDAY OF EACH MONTH)
- ALL REQUESTS FOR ENCUMBRANCES MUST BE RECEIVED BY THE AUDITOR 3 WEEKS PREVIOUS TO DECEMBER 31ST OF EACH BUDGET YEAR.

LAKE COUNTY AUDITOR

2023 FEB - 1 PM 3:50

RECEIVED

**RESOLUTION OF THE LAKE COUNTY COUNCIL REGARDING
APPROPRIATION OF COUNTY RESERVE REVENUE FUNDS
TO THE LAKE COUNTY SHERIFF'S DEPARTMENT**

WHEREAS, I.C. 36-2-3.5-3 provides that the Lake County Council is the fiscal and legislative body for Lake County, Indiana; and

WHEREAS, I.C. 36-2-3.5-5 provides that the Lake County Council shall pass all ordinances, orders, resolutions and motions for the government of the County in the manner prescribed by I.C. 36-2-4, et. seq.; and

WHEREAS, Lake County, Indiana ("County") has been awarded a certain sum of monies by the Federal Government through the American Recovery Plan ("ARP") which allowed an allocation for lost revenue that was used to pay down Lake County Health Insurance program debt, leaving a reserve in the General Fund; and

WHEREAS, the County has engaged in conversation to appropriate the sum of \$1,664,000.00 to the Lake County Sheriff's Department for costs which will be incurred by the Lake County Sheriff for equipment purchases; providing a benefit to the citizens of Lake County, Indiana.

NOW, THEREFORE, BE IT RESOLVED THAT:

The Council of Lake County, Indiana determines that it is in the best interests of the County to appropriate \$1,664,000.00 of the County's reserve revenue funds to the Lake County Sheriff's Department for costs which will be incurred by the Lake County Sheriff Department's for equipment purchases.

PASSED AND ADOPTED by the Council of Lake County, Indiana, on the 13th day of December, 2022.


TED F. BILSKI, President


DAVID HAMM


CHRISTIAN J. JORGENSEN


PETER LINDEMULDER


CHRISTINE CID


ALFREDO MENCHACA


CHARLIE BROWN

Members of the Lake County Council

ATTEST:


OG

Review Budgetary Control Balances

Done

Control Budget LC Yearly Budget

Saved Search

Search

Budget Balances

View ☐ Detach ☐ Wrap ☐ Transfer Budget 0

Fund	Department	Account	Year to Date Period	Total Budget	Commitments	Obligations	Other Consumption	Expenditures	Total Consumption	Funds Available Amount	Funds Available (%)
1001	6001	63150	2023	55,000.00	0.00	0.00	0.00	6,000.00	6,000.00	49,000.00	89.09
1001	6001	63155	2023	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1001	6001	63231	2023	3,569.50	0.00	0.00	0.00	0.00	0.00	3,569.50	100.00
1001	6001	63232	2023	2,128.50	0.00	0.00	0.00	0.00	0.00	2,128.50	100.00
1001	6001	63233	2023	8,069.20	0.00	0.00	0.00	0.00	0.00	8,069.20	100.00
1001	6001	63234	2023	2,599.30	0.00	0.00	0.00	0.00	0.00	2,599.30	100.00
1001	6001	63235	2023	1,171.70	0.00	0.00	0.00	0.00	0.00	1,171.70	100.00
1001	6001	63240	2023	1.00	0.00	0.00	0.00	0.00	0.00	1.00	100.00
1001	6001	63630	2023	1,020.50	0.00	15.50	0.00	0.00	15.50	1,005.00	98.48
1001	6001	63630	2023	10,000,000.00	0.00	0.00	0.00	0.00	0.00	10,000,000.00	100.00
1001	6001	63910	2023	1,000.00	0.00	140.00	0.00	0.00	140.00	860.00	86.00
1001	6001	64490	2023	1.00	0.00	0.00	0.00	0.00	0.00	1.00	100.00
Total				11,551,364.49	0.00	40,388.07	0.00	6,137.50	46,525.57	11,504,838.92	

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OK



LAKE COUNTY SHERIFF

APX NEXT

11/10/2022



QUOTE-1949616

11/10/2022

LAKE COUNTY SHERIFF
2293 N MAIN ST
CROWN POINT, IN 46307

RE: Motorola Quote for APX NEXT
Dear Scott Musgrove,

Motorola Solutions is pleased to present LAKE COUNTY SHERIFF with this quote for quality communications equipment and services. The development of this quote provided us the opportunity to evaluate your requirements and propose a solution to best fulfill your communications needs.

This information is provided to assist you in your evaluation process. Our goal is to provide LAKE COUNTY SHERIFF with the best products and services available in the communications industry. Please direct any questions to Janyll Stierwalt at Janyll.Stierwalt@motorolasolutions.com.

We thank you for the opportunity to provide you with premier communications and look forward to your review and feedback regarding this quote.

Sincerely,

Janyll Stierwalt



MOTOROLA SOLUTIONS

QUOTE-1949616
APX NEXT

Billing Address:
LAKE COUNTY SHERIFF
2293 N MAIN ST
CROWN POINT, IN 46307
US

Quote Date:11/10/2022
Expiration Date:02/08/2023
Quote Created By:
Janyll Stierwalt
Janyll.Stierwalt@
motorolasolutions.com

End Customer:
LAKE COUNTY SHERIFF
Scott Musgrove
smusgrove@lakecountysheriff.com
2197553346

Contract: QPA27921

Line #	Item Number	Description	Qty	Term	List Price	Sale Price	Ext. Sale Price
	APX™ NEXT	APX NEXT MULTI					
1	H55TGT9PW8AN	APX NEXT; ALL-BAND MODEL 4.5 PORTABLE	137		\$8,241.00	\$6,015.93	\$824,182.41
1a	BD00001AA	ADD: CORE BUNDLE	137		\$3,106.00	\$2,267.38	\$310,631.06
1b	H499KC	ENH: SUBMERSIBLE (DELTA T)	137		Included	Included	Included
1c	H38DA	ADD: SMARTZONE OPERATION	137		Included	Included	Included
1d	Q806CH	ADD: ASTRO DIGITAL CAI OPERATION	137		Included	Included	Included
1e	QA09028AA	ADD: VIQI VC RADIO OPERATION	137		Included	Included	Included
1f	QA03399AK	ADD: ENHANCED DATA	137		Included	Included	Included
1g	Q387CB	ADD: MULTICAST VOTING SCAN	137		Included	Included	Included
1h	QA00580BA	ADD: TDMA OPERATION	137		Included	Included	Included
1i	QA09001AM	ADD: WIFI CAPABILITY	137		Included	Included	Included
1j	BD00010AA	ADD: SECURITY BUNDLE	137		\$1,023.00	\$746.79	\$102,310.23
1k	QA01767BL	ADD: P25 LINK LAYER AUTHENTICATION	137		Included	Included	Included



Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the "Underlying Agreement") that authorizes Customer to purchase equipment and/or services or license software (collectively "Products"). If no Underlying Agreement exists between Motorola and Customer, then Motorola's Standard Terms of Use and Motorola's Standard Terms and Conditions of Sales and Supply shall govern the purchase of the Products.
Motorola Solutions, Inc., 500 West Monroe, United States - 60661 - #: 36-1115800

**MOTOROLA SOLUTIONS**QUOTE-1949616
APX NEXT

Line #	Item Number	Description	Qty	Term	List Price	Sale Price	Ext. Sale Price
1l	Q498BN	ENH: ASTRO 25 OTAR W/ MULTIKEY	137		Included	Included	Included
1m	H797DW	ENH: DVP-XL ENCRYPTION AND ADP	137		Included	Included	Included
1n	Q15AU	ADD: AES/DES-XL/DES- OFB ENCRYPTION AND ADP	137		Included	Included	Included
1o	Q361CD	ADD: P25 9600 BAUD TRUNKING	137		Included	Included	Included
1p	QA01648AA	ADD: HW KEY SUPPLEMENTAL DATA	137		\$6.00	\$4.38	\$600.06
1q	QA07726AA	ALT: HARD LEATHER CARRY CASE STANDARD BATTERY 3 INCH BELT LOOP	137		\$75.00	\$54.75	\$7,500.75
1r	QA09030AA	ADD: MOTOROLA HOSTED RADIOCENTRAL W CPS	137		\$0.00	\$0.00	\$0.00
1s	H637AA	ADD: APX NEXT DMS BUNDLE PROMO	137		-\$22.95	-\$22.95	-\$3,144.15
1t	H636AB	ADD: APX NEXT APPLICATION BUNDLE PROMO	137		-\$300.00	-\$300.00	-\$41,100.00
1u	H638EA	ADD: SMART LOCATE MAPPING TRIAL PROMO	137		-\$56.00	-\$56.00	-\$7,672.00
1v	QA09017AA	ADD: LTE WITH ACTIVE SERVICE AT&T US	137		\$0.00	\$0.00	\$0.00
2	LSV01P01415A	APX NEXT DMS ADVANCED W ACC DMG- PROMO	137	12 MONTHS	\$179.40	\$179.40	\$24,577.80
3	SSV01P01407B	SMARTPROGRAMMING PROMO	137	1 YEAR	\$75.00	\$71.25	\$9,761.25
4	SSV01P01406A	SMARTCONNECT PROMO	137	1 YEAR	\$75.00	\$71.25	\$9,761.25
5	SSV01P01476A	SMARTLOCATE PROMO	137	1 YEAR	\$75.00	\$71.25	\$9,761.25
6	SSV01P01902A	SMARTMAPPING PROMO	137	1 YEAR	\$75.00	\$71.25	\$9,761.25
7	SSV01P01901A	SMARTMESSAGING PROMO	137	1 YEAR	\$75.00	\$71.25	\$9,761.25



Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the "Underlying Agreement") that authorizes Customer to purchase equipment and/or services or license software (collectively "Products"). If no Underlying Agreement exists between Motorola and Customer, then Motorola's Standard Terms of Use and Motorola's Standard Terms and Conditions of Sales and Supply shall govern the purchase of the Products.

Motorola Solutions, Inc.: 500 West Monroe, United States • 60661 • #: 36-1115800

**MOTOROLA SOLUTIONS**QUOTE-1949616
APX NEXT

Line #	Item Number	Description	Qty	Term	List Price	Sale Price	Ext. Sale Price
8	SSV01P01685B	ELIGIBLE FOR PROMO - CC AWARE STARTER	137	1 YEAR	\$56.00	\$56.00	\$7,672.00
9	LSV01S01415A	APX NEXT DMS ADVANCED W ACC DMG	137	48 MONTHS	\$844.00	\$844.00	\$115,628.00
10	SSV01S01407A	SMARTPROGRAMMING	137	48 MONTHS	\$576.00	\$285.00	\$39,045.00
11	SSV01S01406A	SMARTCONNECT	137	48 MONTHS	\$576.00	\$285.00	\$39,045.00
12	SSV01S01476A	SMARTLOCATE	137	48 MONTHS	\$576.00	\$285.00	\$39,045.00
13	SSV01S01907A	SMARTMAPPING	137	48 MONTHS	\$576.00	\$285.00	\$39,045.00
14	SSV01S01906A	SMARTMESSAGING	137	48 MONTHS	\$576.00	\$285.00	\$39,045.00
15	PSV01S02944A	PROVISIONING SUPPORT	1		\$0.00	\$0.00	\$0.00
16	NNTN9199A	IMPRES 2 SUC, 3.0A, 120VAC, TYPE A PLUG, NA	149		\$169.56	\$123.78	\$18,443.22
17	PMMN4136B	ACCESSORY KIT,XVP830 REMOTE SPEAKER MICROPHONE, NO CHANNEL KNOB	137		\$486.00	\$354.78	\$48,604.86
18	NNTN9115A	CHARGER, MULTI-UNIT, IMPRES G2, 6-DISP, US/NA/CA/LA PLUG, ACC- CHARGER	2		\$1,420.20	\$1,036.75	\$2,073.50

Grand Total**\$1,654,338.99(USD)****Pricing Summary**

	List Price	Sale Price
Upfront Costs for Hardware, Accessories and Implementation (if applicable), plus Subscription Fee	\$1,832,182.49	\$1,343,485.99
Year 2 Subscription Fee	\$127,547.00	\$77,713.25
Year 3 Subscription Fee	\$127,547.00	\$77,713.25
Year 4 Subscription Fee	\$127,547.00	\$77,713.25
Year 5 Subscription Fee	\$127,547.00	\$77,713.25
Grand Total System Price	\$2,342,370.49	\$1,654,338.99



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Motorola Solutions, Inc.: 500 West Monroe, United States - 60551 - #: 36-1115800

**Notes:**

Motorola's quote (Quote Number: _____ Dated: _____) is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the "Underlying Agreement") that authorizes Customer to purchase equipment and/or services or license software (collectively "Products"). If no Underlying Agreement exists between Motorola and Customer, then the following Motorola's Standard Terms of use and Purchase Terms and Conditions govern the purchase of the Products which is found at <http://www.motorolasolutions.com/msi/omterms>.

The Parties hereby enter into this Agreement as of the Effective Date.

Motorola Solutions, Inc.

By: _____

Name: _____

Title: _____

Date: _____

Customer

By: _____

Name: _____

Title: _____

Date: _____

- Unless otherwise noted, this quote excludes sales tax or other applicable taxes (such as Goods and Services Tax, sales tax, Value Added Tax and other taxes of a similar nature). Any tax the customer is subject to will be added to invoices.



APX NEXT RADIO SOLUTIONS

Overview

APX NEXT is Motorola Solutions' next-generation P25 platform purpose-built for first responders to access and act on information while maintaining focus in critical situations. Across all aspects of the radio experience—deployment, operation, maintenance, and evolution—APX NEXT brings critical advancements to usability and performance. Equipped with broadband, LTE, Wi-Fi, Bluetooth 5.0, and GPS capabilities, APX NEXT extends future-ready performance, applications, and full interoperability to the field and control room to transform accurate data into smarter action.

Key benefits of the APX NEXT include the following:

- **SmartTouch Experience** – Easier operation centered around a redefined 3.6" impact resistant touch display and shallow menu hierarchy. This cleaner and more intuitive visual layout increases the usability of the APX NEXT radio and helps users find the information they need without pause or distraction.
- **Ruggedized, Ergonomic Design** – Increased personnel safety and efficiency with an improved T-Grip ergonomic design, full-color top display, and tactile knobs for efficient use in emergency situations. Patented touch technology enables for reliable gloved use, while also making the screen immune to false actuations from water, snow, ice, or debris. The APX Next device meets the same MIL standards for ruggedization achieved by Motorola Solutions' APX platform radios.
- **Easy Fleet Management** – Easier and quicker radio provisioning, remote software updates, and streamlined management reduce downtime and support control center staff. Motorola Solutions' Device Management Services (DMS) maximize the effectiveness of APX NEXT, reducing maintenance risk, workload, and total cost of ownership. DMS brings RadioCentral (RC) programming to APX NEXT, as well, supporting faster provisioning and deployment to get devices in the hands of responders and out into the field.
- **Secure Communications** – Hardened End-to-End security allows only authorized units in the system to listen to transmissions. Real-time security provides seamless protection from the device and data in transit to the cloud and the LMR system

Evolving with Applications Services

APX NEXT Application Services enhance device capabilities and improve user experience. These applications are subscription-based offerings for easier optimization and scaling to meet evolving needs.

SmartConnect

First responders need to know that they are covered and supported with critical intelligence no matter where the mission takes them. The SmartConnect application keeps users connected and maintains critical LMR features through a broadband connection by extending Land Mobile Radio (LMR) networks for voice and data coverage outside normal LMR service areas. By seamlessly switching between P25 LMR and LTE cellular networks, SmartConnect extends reliable PTT communications as radio users roam onto supported broadband networks. Authentication, status, talkgroups, and encryption are all preserved automatically, without interruptions or resets to ensure that end users continue to have access to the critical features they need in emergency situations.

SmartMessaging

The SmartMessaging application allows APX NEXT users to seamlessly and discreetly share multimedia communications over a Broadband connection, offloading traffic from mission-critical LMR networks while



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enhancing public safety capabilities. From the APX NEXT home screen, users can send more detailed multimedia messages, with image, video, or audio file attachments, to enhance situational awareness and improve response success. An enhanced search and history functionality is available for users to easily access previous messages by name, content, and time range, helping them find specific information when needed.

SmartLocate

The SmartLocate application provides dispatchers with accurate location data over a broadband network, enabling better tracking of field personnel and improved situational awareness. By using the broadband network and CommandCentral Aware integration, SmartLocate can quickly send GPS coordinate updates and location information from the field to dispatchers to create a more effective operating picture of any situation. This gives dispatchers a greater ability to manage incidents and efficiently dispatch available units with confidence that resources are allocated where necessary. Access to CommandCentral Aware is not included with a SmartLocate subscription.

SmartProgramming

Leveraging DMS and RadioCentral provisioning capabilities, the SmartProgramming application allows APX NEXT radios to be updated anywhere within an agency's local LTE network coverage area. APX NEXT devices no longer need to be tied to a computer via USB cable, limited to WiFi network coverage, or gated by Land Mobile Radio (LMR) bandwidth. SmartProgramming allows the APX NEXT device to take advantage of LTE broadband data speeds to pull programming jobs from RadioCentral devices in minutes.

SmartMapping

The SmartMapping application provides precise and accessible location information for field users on APX NEXT's modernized map interface, improving situational awareness and informing response. Users can see their own location and the location/status of other officers at a glance and immediately tap to communicate with these personnel. SmartMapping streamlines engagement by providing access to the application directly from the APX NEXT radio's home screen to best support users wherever the mission takes them.



From: [Thomas C. O'Donnell](#)
To: [Ficker, George P](#)
Subject: Addition to Agenda
Date: Monday, February 6, 2023 11:00:05 AM

George:

Councilwoman Cid has asked that an item be added to the agenda for discussion. Could you please add an item indicating "Discussion of Carry Over Vacation Issues". Thanks.

Tom O'Donnell
Attorney for the Lake County Council

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