

Village of Chesapeake  
Lawrence County, Ohio

Ordinance 2023-14

**AN ORDINANCE PROVIDING FOR AMENDING AND REVISING SPECIFIC LINE-ITEMS IN THE APPROPRIATIONS OF EXPENDITURES FOR THE VILLAGE OF CHESAPEAKE FOR THE CALENDAR YEAR 2023 AND DECLARING AN EMERGENCY**

WHEREAS, it is necessary to revise and/or establish appropriations for Village Expenditures, and

WHEREAS, this Ordinance constitutes an emergency measure providing for the daily operations of all Municipal Departments.

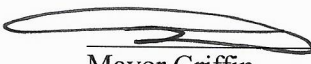
**NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE VILLAGE OF CHESAPEAKE, COUNTY OF LAWRENCE, STATE OF OHIO, AND DECLARING IT AN EMERGENCY THAT:**

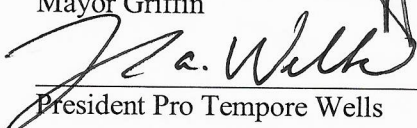
**SECTION 1** Revise/Add Appropriations in the General Fund (1000) as follows:

<u>ACCOUNT #</u>	<u>FROM</u>	<u>TO</u>	<u>Net</u>
110-100-0000	\$ 143,250.00	\$ 104,250.00	\$ -39,000.00
110-211-0000	\$ 22,000.00	\$ 15,000.00	\$ -7,000.00
110-213-0000	\$ 2,300.00	\$ 1,700.00	\$ -600.00
110-270-0000	\$ 1,500.00	\$ 1,000.00	\$ -500.00
110-300-0000	\$ 25,000.00	\$ 15,000.00	\$ -10,000.00
110-400-0000	\$ 16,000.00	\$ 13,000.00	\$ -3,000.00
720-110-0000	\$ 22,000.00	\$ 20,000.00	\$ -2,000.00
725-300-0000	\$ 12,000.00	\$ 10,000.00	\$ -2,000.00
730-300-0000	\$ 25,000.00	\$ 22,000.00	\$ -3,000.00
730-400-0000	\$ 5,000.00	\$ 4,000.00	\$ -1,000.00
740-344-0000	\$ 4,000.00	\$ 2,100.00	\$ -1,900.00
740-345-0000	\$ 500.00	\$ 0.00	\$ -500.00
800-550-0000	\$ 5,000.00	\$ 3,500.00	\$ -1,500.00
	<b>Net</b>		<b><u>\$ -72,000.00</u></b>

**SECTION 2** That this Ordinance is hereby declared to be and is passed as an emergency measure, the emergency being the need to manage the affairs of the Village in a prudent and responsible manner. Said Ordinance is necessary for the immediate preservation of the public peace, health, safety and welfare of the inhabitants of the Village of Chesapeake.

Passed this 5<sup>th</sup> day of September, 2023.

  
Mayor Griffin

  
President Pro Tempore Wells

Attest:

Stephanie Henson  
Stephanie Henson, Fiscal Officer

Readings:

1<sup>st</sup> ER  
9/5 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_

Council Votes on Passage:

Mrs. Blake: ✓

Mr. Wells: Absent

Mr. Martin: ✓

Mr. Hart: ✓

Mr. Henson: ✓

Ms. Bentley: ✓