

LAKE COUNTY COUNCIL

LAKE COUNTY GOVERNMENT CENTER
2293 NORTH MAIN STREET
CROWN POINT, INDIANA 46307
219-755-3280
FAX: 219-755-3283



LAKE COUNTY GOVERNMENT CENTER
CROWN POINT, INDIANA



December 19, 2022

1ST DISTRICT
DAVID HAMM

★

NOTICE

2ND DISTRICT
ALFREDO MENCHACA

THE REGULAR MONTHLY STUDY SESSIONS OF THE LAKE COUNTY COUNCIL WILL BE HELD AT 10:00 A.M. ON THE THURSDAY BEFORE THE REGULAR MONTHLY MEETINGS IN THE YEAR 2023.

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3RD DISTRICT
CHARLIE BROWN

THE SCHEDULED DATES ARE AS FOLLOWS:

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THURSDAY

4TH DISTRICT
DANIEL DERNULC

JANUARY	5	JULY	6
FEBRUARY	9	AUGUST	3
MARCH	9	SEPTEMBER	7
APRIL	6	OCTOBER	5
MAY	4	NOVEMBER	9
JUNE	8	DECEMBER	7

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5TH DISTRICT
CHRISTINE CID

★

6TH DISTRICT
TED F. BILSKI

THE MEETINGS WILL BE HELD IN THE LAKE COUNTY COUNCIL'S LARGE CONFERENCE ROOM, THIRD FLOOR, ROOM 315, BUILDING "A", LAKE COUNTY GOVERNMENT CENTER, 2293 N. MAIN STREET, CROWN POINT, IN.

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7TH DISTRICT
CHRISTIAN JORGENSEN

★

TED F. BILSKI
PRESIDENT
LAKE COUNTY COUNCIL

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December 19, 2022

1ST DISTRICT
DAVID HAMM

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NOTICE

2ND DISTRICT
ALFREDO MENCHACA

THE REGULAR MONTHLY MEETINGS OF THE LAKE COUNTY COUNCIL WILL BE HELD AT 10:00 A.M. ON THE SECOND TUESDAY OF EACH MONTH IN THE YEAR 2023.

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THE SCHEDULED DATES ARE AS FOLLOWS:

3RD DISTRICT
CHARLIE BROWN

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TUESDAY

4TH DISTRICT
DANIEL DERNULC


JANUARY	10	JULY	11	
FEBRUARY	14	AUGUST	8	
MARCH	14	SEPTEMBER	12	
★ APRIL	11	OCTOBER	10	
MAY	9	NOVEMBER	14	
5TH DISTRICT CHRISTINE CID	JUNE	13	DECEMBER	12

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ALL MEETINGS WILL BE HELD IN THE COMMISSIONERS' COURTROOM/COUNCIL CHAMBERS, LAKE COUNTY GOVERNMENT CENTER, 2293 N. MAIN STREET, BUILDING "A", THIRD FLOOR, CROWN POINT, IN.

6TH DISTRICT
TED F. BILSKI

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TED F. BILSKI
PRESIDENT
LAKE COUNTY COUNCIL

7TH DISTRICT
CHRISTIAN JORGENSEN

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