LAKE COUNTY COUNCIL

LAKE COUNTY GOVERNMENT CENTER 2293 NORTH MAIN STREET CROWN POINT, INDIANA 46307 219-755-3280 FAX: 219-755-3283





December 19, 2022

1ST DISTRICT DAVID HAMM

NOTICE

2ND DISTRICT ALFREDO MENCHACA

THE REGULAR MONTHLY STUDY SESSIONS OF THE LAKE COUNTY COUNCIL WILL BE HELD AT 10:00 A.M. ON THE THURSDAY BEFORE THE REGULAR MONTHLY MEETINGS IN THE YEAR 2023.

3RD DISTRICT CHARLIE BROWN

THE SCHEDULED DATES ARE AS FOLLOWS:

THURSDAY

4TH DISTRICT				
DANIEL DERNULC	JANUARY	5	JULY	6
	FEBRUARY	9	AUGUST	3
*	MARCH	9	SEPTEMBER	7
	APRIL	6	OCTOBER	5
5TH DISTRICT CHRISTINE CID	MAY	4	NOVEMBER	9
	JUNE	8	DECEMBER	7

6TH DISTRICT

THE MEETINGS WILL BE HELD IN THE LAKE COUNTY COUNCIL'S LARGE CONFERENCE ROOM, THIRD FLOOR, ROOM 315, BUILDING "A", LAKE COUNTY GOVERNMENT CENTER, 2293 N. MAIN STREET, CROWN POINT, IN.

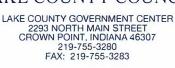
7TH DISTRICT CHRISTIAN JORGENSEN

TED F. BILSKI PRESIDENT

LAKE COUNTY COUNCIL

LAKE COUNTY COUNCIL

2293 NORTH MAIN STREET CROWN POINT, INDIANA 46307 219-755-3280







December 19, 2022

1ST DISTRICT DAVID HAMM

NOTICE

2ND DISTRICT ALFREDO MENCHACA

THE REGULAR MONTHLY MEETINGS OF THE LAKE COUNTY COUNCIL WILL BE HELD AT 10:00 A.M. ON THE SECOND TUESDAY OF EACH MONTH IN THE YEAR 2023.

THE SCHEDULED DATES ARE AS FOLLOWS:

3RD DISTRICT **CHARLIE BROWN**

TUESDAY

4TH DISTRICT DANIEL DERNULC	JANUARY	10	JULY	11
	FEBRUARY	14	AUGUST	8
*	MARCH	14	SEPTEMBER	12
	APRIL	11	OCTOBER	10
	MAY	9	NOVEMBER	14
5TH DISTRICT CHRISTINE CID	JUNE	13	DECEMBER	12

ALL MEETINGS WILL BE HELD IN THE COMMISSIONERS' COURTROOM/COUNCIL CHAMBERS, LAKE COUNTY GOVERNMENT CENTER, 2293 N. MAIN STREET, BUILDING "A", THIRD FLOOR, CROWN POINT, IN.

6TH DISTRICT TED F. BILSKI

7TH DISTRICT CHRISTIAN JORGENSEN

TED F. BILSKI **PRESIDENT**

LAKE COUNTY COUNCIL