

# APPLICATION FOR MCEO STATE BOARD

**OFFICE APPLYING FOR:**

**DATE:** \_\_\_\_\_

\_\_\_\_\_ President-Elect

\_\_\_\_\_ Past President for Education

\_\_\_\_\_ Secretary

\_\_\_\_\_ Treasurer

\_\_\_\_\_ District Director - Name of District \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Phone(H) \_\_\_\_\_ Cell) \_\_\_\_\_

County \_\_\_\_\_

District \_\_\_\_\_

Marital Status: \_\_\_\_\_ Single \_\_\_\_\_ Married \_\_\_\_\_ Divorced \_\_\_\_\_ Widowed

Family Members: Spouse \_\_\_\_\_

Children \_\_\_\_\_ age \_\_\_\_\_ M \_\_\_\_\_ F \_\_\_\_\_

\_\_\_\_\_ age \_\_\_\_\_ M \_\_\_\_\_ F \_\_\_\_\_

\_\_\_\_\_ age \_\_\_\_\_ M \_\_\_\_\_ F \_\_\_\_\_

\_\_\_\_\_ age \_\_\_\_\_ M \_\_\_\_\_ F \_\_\_\_\_

Home Environment: \_\_\_\_\_ Farm \_\_\_\_\_ Village \_\_\_\_\_ Rural \_\_\_\_\_ City

Employment outside of home \_\_\_\_\_ Yes \_\_\_\_\_ No

Years you have been in MCEO (previously MAEH & MAFCE) \_\_\_\_\_

Offices held in Study Club in the past five years \_\_\_\_\_

\_\_\_\_\_

Offices held in the County in the past five years \_\_\_\_\_

Services on any State/District Committees: \_\_\_\_\_

Conferences/Conventions attended:

State Conventions            \_\_\_ NO \_\_\_ YES How Many \_\_\_\_\_

NAFCE/NVON Conventions   \_\_\_ NO \_\_\_ YES How Many \_\_\_\_\_

ACWW Triennial                \_\_\_ NO \_\_\_ YES How Many \_\_\_\_\_

Social, school, church and community affiliations \_\_\_\_\_

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List skills that would qualify you for this position. \_\_\_\_\_

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Applications for District Director are due February 15.

Applications for all other positions are due (postmarked) July 1.

Send application and a letter of support to the Nominations Committee Chairperson listed in the MCEO News. Past President or the President Elect serve as the Nominations Committee Chairperson.

Signature \_\_\_\_\_ Date \_\_\_\_\_