

KEYSTONE FISH, GAME & FORESTRY PROTECTIVE ASSOC, INC.
P. O. BOX 111, SHAMOKIN, PA.17872 570-648-0084
www.keystonefishandgameclub.com

2026 NEWSLETTER

Welcome to all new and returning members. We hope you will enjoy the facility and our club's activities. We encourage every member to participate in any and all of the activities scheduled throughout the year.

2026 OFFICERS

President: Bryan D, Toms
Vice President: Joe Judy
Secretary: Mike Yasenchak

Membership Secretary: Rebecca Bieber
Treasurer: Mark Sutsko
Sergeant at Arms: Al Benedict
Trustees: Joe Petrovich – Sean Zanella - Dennis Chapin

Membership meetings are held on the first Monday of each Month at 7:00 pm in the clubhouse. If that Monday is a holiday the meeting will be held the following Monday. A Membership card must be presented to attend.

ATTENTION!

Yearly dues are due and payable starting on October 1st up until December 31st for the following year. Memberships unpaid on January 1st will go into an inactive status and will not be allowed access to club facilities until payment is made in full. The grace period for dues payment by current members is January 31st of the current membership year. If dues are not paid by January 31st you will be removed from the membership rolls. Once removed you must fill out a new membership application and go through the membership process to be reinstated. Deployed military members receive membership at no cost until they are discharged from service. If you would like to share your email address, please put it on your application or renewal. Email addresses will be used to notify members of upcoming events and will be used in sending out future renewals and club newsletters. Please ensure that the mailing address on your renewal or application is current. A membership card will not be sent without a completed, legible application with a current, valid mailing address. ---DO NOT SEND CASH---

RANGE USAGE

The pistol range, rifle range, trap range, and bale archery ranges are open daily, year-round, during daylight hours, unless conflicting with a club sponsored event. Anyone using these ranges **MUST** be a club member in good standing. Guests may accompany but are not permitted to handle any firearm or bow.

The sniper and other ranges are only open during the paid events. Non-members may participate in any paid event. Scheduled events take precedence over all other normally allowed member activities.

All members using the ranges **MUST** display their membership card. Target holder frames are not to be used as targets! Respect club property and follow the rules. The use of shot shells or rifles **ARE NOT** permitted on the Pistol Range in any form. The use of the broadheads on any archery range is strictly forbidden!

Members, this is **YOUR** club. Please take care of it for all of us to enjoy, and if you see anyone damaging or trespassing on **YOUR** club, **PLEASE REPORT IT!!** If we all work together we can make our club a beautiful place!

PA. GAME COMMISSION HUNTER EDUCATION COURSE

Hunter Education Courses will be scheduled periodically throughout the year. Check the Pa. Game Commission website for dates.

WINTER ACTIVITIES

Indoor Archery

The Indoor Archery League will start practicing in January. Indoor league starts the 4th week in January. It will be held on Tuesday and Thursday at 6 pm. and Sundays at 1 pm. Contact Jeff Bidelsbach at 570-274-5834 for more information.

Indoor .22 Pistols and Rifles

Indoor Pistol Matches begin in January, Friday & Saturday evenings from 7pm to 9pm. Matches will run for 7 weeks. When pistol matches have ended, rifle matches will run for the following 7 weeks. The goal of these shoots is to have fun and gain proficiency, don't worry if your not the best shooter, all skill levels are welcome. Only \$5 per round. Contact Sean Zanella 570-274-2367 or Mike Yasenchak 570-274-7873.

TRAP SHOOTING

Trapshooting will begin on the 2nd Friday of April through September. Every Friday at 5:30 pm. These shoots are purely recreational and not for competition. All shoots are open to the public and are great practice for hunting season. The cost is \$5 for members and \$7 for non-members. For more information, call the club at 570-648-0084.

SUNDAY SHOOT

Sunday shoots start at 9:00 am and continue until completion of the activity.

First Sunday: Practical Pistol Shoot. 50 round or under matches, courses change every month. Categories for carry gun, race gun, revolver, and BUG. April through October Call Sean Zanella @ 570-274-2367 for details.

Second Sunday: .22 LR 200 yd. Bullseye match. Any 22LR rifle. From the bench, 10 min sight in, 15 min for 15 scored rounds. April through October. Call Dennis Chapin @ 570-204-4037 for details.

Third Sunday: .22LR Silhouette Match. 4 position rifle shooting at steel silhouettes at ranges from 25 to 100 yards. Call Rob Kline @ 570-797-1906 Starting in April until the end of October.

Fourth Sunday: Sniper Match. A 12 Target course of fire with any center fire rifle. 24 shot maximum, ranges from 60 to 300 yards. Every month except November. Call Dennis Chapin @ 570-204-4037

Fifth Sunday: There may be special 5th Sunday shoots happening throughout the year. Keep an eye on our Facebook page for details and other up-to-the-minute club news.

OUTDOOR ARCHERY

The Shoot Any Day 3-D Archery Range will open around the beginning of April, weather permitting. This paid course is open to members and non-members. The cost to shoot will be \$7 for members and \$9 for non-members. Under age 12 is free, ages 12-15 inclusive is \$3. Ages 15 and under must be accompanied by an adult. All shooters must pay before shooting. Please follow the instructions at the sign-up station located near the Keystone clubhouse. A summer 3-D league will form again this year. League will start in May and will run for 16 weeks shooting on Tuesday and Thursday at 6 pm. A minimum of 10 scores should be shot.

All are welcome to join the league. Contact Jeff Bidelsbach at 570-274-5834 for more information.

RBD Archery Event

Keystone is proud to sponsor one of the 3 legs of the The RBD Known Triple Classic Events on our grounds. This year dates will be May 8th 9th and 10th. Contact Jeff Bidelsbach for information about this event at 570-274-5834.

ANYONE WISHING TO VOLUNTEER FOR ANY ACTIVITY OR WHO HAS ANY IDEAS ON ACTIVITIES OR SUGGESTIONS FOR THE CLUB, PLEASE CONTACT AN OFFICER. WE NEED HELP WITH ALL OF OUR EVENTS. WE URGE ALL MEMBERS TO PARTICIPATE IN CLUB EVENTS.

For more information about events and the Keystone Fish and Game Club, please visit our Facebook page at facebook.com/keystone.shamokin, or our website at:
<http://www.keystonefishandgameclub.com>.