

**KEYSTONE FISH, GAME & FORESTRY PROTECTIVE ASSOC, INC.**  
**P. O. BOX 111, SHAMOKIN, PA. 17872**                      **570-648-0084**  
**www.keystonefishandgameclub.com**

## **2024 ANNUAL NEWSLETTER**

**Welcome to all new members. We hope our members have enjoyed the facility and our club's activities. We encourage all members to participate in any of the activities scheduled throughout the year.**

### **2024 OFFICERS**

President	John C. Gilligbauer	Membership Secretary	Ashley Wagner
Vice President	Jeff Bidelspach	Treasurer	Mark Sutsko
Secretary	Jane Gaugler	Sergeant at Arms	Al Straub
	Trustees	Joe Petrovich - Dan Straub - Dennis Chapin	

Membership meetings are held on the first Monday of each Month at 7:00 pm in the clubhouse. If that Monday is a holiday the meeting will be held the following Monday. A Membership card must be presented to attend.

The winning amounts for the 2023 50/50 were as follows: First prize was \$ 785, second prize \$ 471, and third prize \$314. Congratulations to the winners. Donations were also made to the Northumberland County Veterans Emergency Relief Fund and Camp Victory.

We want to thank everyone for supporting The Northumberland County Veterans Emergency Fund Event. The club raised \$4143.86 for the Emergency Fund during 2023. The veterans will use this for living expenses, such as fuel, food, etc. The Club plans to hold events to support the veterans again in 2024 as well.

### **ATTENTION!**

**DUES ARE DUE AND PAYABLE BY DECEMBER 31, 2023. THE GRACE PERIOD FOR DUES PAYMENT BY CURRENT MEMBERS IS JANUARY 31, 2024. IF THE DUES ARE NOT PAID BY JANUARY 31<sup>ST</sup> 2024, YOU WILL BE REMOVED FROM THE MEMBERSHIP ROLLS. ONCE REMOVED YOU MUST FILL OUT A NEW MEMBERSHIP APPLICATION AND GO THROUGH THE MEMBERSHIP PROCESS. MILITARY MEMBERS RECEIVE FREE MEMBERSHIP UNTIL THEY ARE DISCHARGED FROM THE SERVICE. ALL NEW APPLICANTS MUST HAVE A SPONSOR WHO IS A CURRENT MEMBER. THE SPONSOR MUST ALSO SIGN THE APPLICATION. PLEASE PRINT CLEARLY. IF YOU HAVE AN EMAIL ADDRESS, PLEASE PUT IT ON THE APPLICATION OR RENEWAL. THE EMAIL ADDRESS WILL BE USED TO NOTIFY MEMBERS OF UPCOMING EVENTS AND WILL BE USED IN SENDING OUT FUTURE RENEWALS AND CLUB NEWSLETTERS. IF YOU DO NOT WISH TO RECEIVE YOUR RENEWAL AND OR CLUB NEWSLETTER VIA EMAIL, PLEASE CHECK THE APPROPRIATE BOX ON YOUR RENEWAL AND ENSURE THAT A CURRENT MAILING ADDRESS IS ON YOUR RENEWAL. A MEMBERSHIP CARD WILL NOT SENT WITHOUT A COMPLETED APPLICATION WITH YOUR DUES.**

**ATTENTION ALL LIFE MEMBERS: PLEASE ENSURE THAT OUR MEMBERSHIP SECRETARY HAS YOUR CURRENT HOME AND EMAIL ADDRESSES**

**There has been much careless damage to the rifle and pistol ranges. Damage to the target holders or any other range equipment or club property will not be tolerated. Target holder frames are not to be used as targets! Any person shooting directly at wooden posts or steel target holders or causing deliberate damage to any part of the club's property will have their membership revoked and criminal charges will be filed against them! Respect club property and follow the rules. The use of shot shells or rifles ARE NOT permitted on the Pistol Range in any form.**

**Also, to members that use the archery ranges. The use of the broadhead is strictly forbidden! You are destroying the targets. If you are caught using broadhead arrows your membership will be revoked.**

### **Rifle and Bow Range Usage**

A reminder to members that the pistol range, rifle range and bale archery ranges are open daily, year-round, during daylight hours. Anyone using these ranges **MUST** be a club member in good standing. Guests may accompany but are not permitted to handle any firearm or bow.

**THE SNIPER RANGE IS ONLY OPEN DURING THE PAID EVENT.**

**All members using the ranges MUST display their membership card.**

### **Pa. Game Commission Hunter Education Course**

Hunter Education Courses will be scheduled periodically throughout the year. Check the Pa. Game Commission website for dates.

**Non-members may participate in any paid event.**

**Scheduled events take precedence over all other normally allowed member activities.**

### **WINTER ACTIVITIES**

#### **Indoor Archery**

The Indoor Archery League will start practicing January 2<sup>nd</sup>, 2024, indoor league starts the 4<sup>th</sup> week in January. It will be held on Tuesday and Thursday at 6 pm. and Sundays at 1 pm. Contact Jeff Bidelspach at 570-274-5834 for more information.

#### **Indoor .22 Pistols and Rifles**

Indoor Pistol Matches begin January 8<sup>th</sup>, 2024. Friday & Saturday evenings from 7pm to 9pm. Matches will run for 7 weeks. When pistol matches have ended, rifle matches will run for the following 7 weeks. Contact Sean Zanella 570-274-2367 or Mike Yasenchak 570-274-7873. **Come out, join the fun and bring a guest.**

### **TRAP SHOOTING**

Trapshooting will begin on the 3<sup>rd</sup> Friday of April through September. Every Friday at 6:30 pm. These shoots are purely recreational and not for competition. Don't worry if you're not a great shot, **just come out and enjoy yourself.** All shoots are open to the public and are great practice for hunting season. The cost is \$5 for members and \$7 for non-members. For more information, call the club at 570-648-0084.

### **RBD Archery Event**

The RBD Archery Event is currently scheduled for June 7-8-9, 2024. Contact Jeff Bidelspach for information about this event at 570-274-5834.

## **SUNDAY SHOOTS**

- First Sunday Practical Pistol Shoot. 50 round matches, course changes every month. Categories for carry gun, race gun, revolver, and BUG. April through October Call Sean Zanella @ 570-274-2367
- Second Sunday 22 Long Rifle 200 yd. match. Any 22LR firearm. From the bench, 10 min sight in, 15 min 15 rounds for score. April through October. Call Dennis Chapin @ 570-204-4037 for details.
- Third Sunday 22LR Silhouette Match. Call Rob Kline @ 570-797-1906 Starting April to the end of October.
- Fourth Sunday Sniper Match. A 12 Target course of fire with any center fire rifle. 24 shot maximum, ranges from 60 to 300 yards. Every month except November. Call Dennis Chapin @ 570-204-4037
- Fifth Sunday Range open to all active members

**All Sunday shoots start at 9:00 am and continue until completion of the activity.**

## **OUTDOOR ARCHERY**

The Shoot Any Day 3-D Archery Range will open around the beginning of April, weather permitting. This paid course is open to members and non-members. The cost to shoot will be \$7 for members and \$9 for non-members. Under age 12 is free, ages 12-15 inclusive is \$3. Ages 15 and under must be accompanied by an adult. All shooters must pay before shooting. Please follow the instructions at the sign-up station located near the Keystone clubhouse. A summer 3-D shoot will form again this year. League will start on May 7th and will run for 16 weeks shooting on Tuesday and Thursday at 6 pm. A minimum of 10 scores should be shot. **All are welcome to join the league.** Contact Jeff Bidelspach at 570-274-5834 for more information. Any other 3-D shoots will be posted on the website.

ANYONE WISHING TO VOLUNTEER FOR ANY ACTIVITY OR HAS ANY IDEAS ON ACTIVITIES OR SUGGESTIONS FOR THE CLUB, PLEASE CONTACT AN OFFICER. WE NEED HELP WITH ALL OF OUR EVENTS. WE URGE ALL MEMBERS TO PARTICIPATE FULLY IN CLUB EVENTS.

For more information about events and the Keystone Fish and Game Club, please visit our website at: <http://www.keystonefishandgameclub.com>.