

KEYSTONE FISH, GAME & FORESTRY PROTECTIVE ASSOC, INC.  
P. O. BOX 111, SHAMOKIN, PA. 17872 570-648-0084  
www.keystonefishandgameclub.com

## 2025 ANNUAL NEWSLETTER

Welcome to all new members. We hope our members have enjoyed the facility and our club's activities. We encourage all members to participate in any of the activities scheduled throughout the year.

### 2025 OFFICERS

President:	Bryan D, Toms	Membership Secretary:	Rebecca Bieber
Vice President:	Joe Judy	Treasurer:	Mark Sutsko
Secretary:	Mike Yasenchak	Sergeant at Arms:	Al Benedict
	Trustees: Joe Petrovich – Sean Zanella - Dennis Chapin		

Membership meetings are held on the first Monday of each Month at 7:00 pm in the clubhouse. If that Monday is a holiday the meeting will be held the following Monday. A Membership card must be presented to attend.

### ATTENTION!

YEARLY DUES ARE DUE AND PAYABLE BY DECEMBER 31 FOR THE FOLLOWING YEAR. THE GRACE PERIOD FOR DUES PAYMENT BY CURRENT MEMBERS IS JANUARY 31 OF THE CURRENT MEMBERSHIP YEAR. IF DUES ARE NOT PAID BY JANUARY 31<sup>ST</sup>, YOU WILL BE REMOVED FROM THE MEMBERSHIP ROLLS. ONCE REMOVED YOU MUST FILL OUT A NEW MEMBERSHIP APPLICATION AND GO THROUGH THE MEMBERSHIP PROCESS TO BE REINSTATED. **DUE TO THE RECENT TURNOVER OF THE BOARD, WE FEAR WE MAY NOT HAVE RECEIVED ALL MEMBERSHIP INFORMATION. PLEASE DO NOT WAIT FOR A MAILING WHEN RENEWING, AS YOU MAY NOT BE LISTED IN THE CURRENT DOCUMENTS WE HAVE, DON'T LET YOUR MEMBERSHIP LAPSE!** MILITARY MEMBERS RECEIVE MEMBERSHIP AT NO COST UNTIL THEY ARE DISCHARGED FROM THE SERVICE. ALL NEW APPLICANTS MUST HAVE A SPONSOR WHO IS A CURRENT MEMBER. THE SPONSOR MUST ALSO SIGN THE APPLICATION. PLEASE PRINT CLEARLY. **ILLEGIBLE APPLICATIONS CAN NOT BE PROCESSED.** IF YOU HAVE AN EMAIL ADDRESS, PLEASE PUT IT ON THE APPLICATION OR RENEWAL. THE EMAIL ADDRESS WILL BE USED TO NOTIFY MEMBERS OF UPCOMING EVENTS AND WILL BE USED IN SENDING OUT FUTURE RENEWALS AND CLUB NEWSLETTERS. IF YOU DO NOT WISH TO RECEIVE CLUB COMMUNICATIONS VIA EMAIL, PLEASE CHECK THE APPROPRIATE BOX ON YOUR RENEWAL. ENSURE THAT THE MAILING ADDRESS ON YOUR RENEWAL OR APPLICATION IS CURRENT. A MEMBERSHIP CARD WILL NOT BE SENT WITHOUT A COMPLETED, LEGIBLE APPLICATION WITH A CURRENT, VALID MAILING ADDRESS AND YOUR DUES.

**ATTENTION LIFE MEMBERS: PLEASE ENSURE THAT OUR MEMBERSHIP SECRETARY HAS YOUR CURRENT HOME AND EMAIL ADDRESSES**

## **RANGE USAGE**

A reminder to members that the pistol range, rifle range, trap range, and bare archery ranges are open daily, year-round, during daylight hours, unless conflicting with a club sponsored event. Anyone using these ranges **MUST** be a club member in good standing. Guests may accompany but are not permitted to handle any firearm or bow.

**THE SNIPER AND OTHER RANGES ARE ONLY OPEN DURING THE PAID EVENTS.**

**Non-members may participate in any paid event.**

**Scheduled events take precedence over all other normally allowed member activities.**

**All members using the ranges MUST display their membership card.**

**A note on the damages to the ranges. Damage to the target holders or any other range equipment or club property will not be tolerated. Target holder frames are not to be used as targets! Any person shooting directly at wooden posts or steel target holders or causing deliberate damage to any part of the club's property will have their membership revoked and criminal charges will be filed against them! Respect club property and follow the rules. The use of shot shells or rifles ARE NOT permitted on the Pistol Range in any form. The use of the broadheads on any archery range is strictly forbidden! You are destroying the targets. If you are caught using broadheaded arrows your membership will be revoked. Members, this is YOUR club. Please take care of it for all of us to enjoy, and if you see anyone damaging or trespassing on YOUR club, PLEASE REPORT IT!! If we all work together we can make our club a beautiful place!**

### **Pa. Game Commission Hunter Education Course**

Hunter Education Courses will be scheduled periodically throughout the year. Check the Pa. Game Commission website for dates.

## **WINTER ACTIVITIES**

### **Indoor Archery**

The Indoor Archery League will start practicing in January. Indoor league starts the 4<sup>th</sup> week in January. It will be held on Tuesday and Thursday at 6 pm. and Sundays at 1 pm. Contact Jeff Bidelsbach at 570-274-5834 for more information.

### **Indoor .22 Pistols and Rifles**

Indoor Pistol Matches begin on the 2<sup>nd</sup> weekend in January, Friday & Saturday evenings from 7pm to 9pm. Matches will run for 7 weeks. When pistol matches have ended, rifle matches will run for the following 7 weeks. Contact Sean Zanella 570-274-2367 or Mike Yasenchak 570-274-7873. **Come out, join the fun and bring a guest.**

## **TRAP SHOOTING**

Trapshooting will begin on the 3<sup>rd</sup> Friday of April through September. Every Friday at 6:30 pm. These shoots are purely recreational and not for competition. Don't worry if you're not a great shot, **just come out and enjoy yourself.** All shoots are open to the public and are great practice for hunting season. The cost is \$5 for members and \$7 for non-members. For more information, call the club at 570-648-0084.

### **RBD Archery Event**

Keystone is proud to sponsor one of the 3 legs of the The RBD Known Triple Classic Events on our grounds. Contact Jeff Bidelsbach for information about this event at 570-274-5834.

## **SUNDAY SHOOTS**

- First Sunday                      Practical Pistol Shoot. 50 round or under matches, course changes every month. Categories for carry gun, race gun, revolver, and BUG. April through October Call Sean Zanella @ 570-274-2367 for details.
- Second Sunday                    22 Long Rifle 200 yd. Bullseye match. Any 22LR rifle. From the bench, 10 min sight in, 15 min for 15 scored rounds. April through October. Call Dennis Chapin @ 570-204-4037 for details.
- Third Sunday                      22LR Silhouette Match. 4 position rifle shooting at steel silhouettes at ranges from 25 to 100 yards. Call Rob Kline @ 570-797-1906 Starting April to the end of October.
- Fourth Sunday                    Sniper Match. A 12 Target course of fire with any center fire rifle. 24 shot maximum, ranges from 60 to 300 yards. Every month except November. Call Dennis Chapin @ 570-204-4037
- Fifth Sunday                      There may be special 5<sup>th</sup> Sunday shoots happening throughout the year. Keep an eye on our Facebook page for details and other up-to-the-minute club news.

**Sunday shoots start at 9:00 am and continue until completion of the activity.**

## **OUTDOOR ARCHERY**

The Shoot Any Day 3-D Archery Range will open around the beginning of April, weather permitting. This paid course is open to members and non-members. The cost to shoot will be \$7 for members and \$9 for non-members. Under age 12 is free, ages 12-15 inclusive is \$3. Ages 15 and under must be accompanied by an adult. All shooters must pay before shooting. Please follow the instructions at the sign-up station located near the Keystone clubhouse. A summer 3-D league will form again this year. League will start in May and will run for 16 weeks shooting on Tuesday and Thursday at 6 pm. A minimum of 10 scores should be shot. **All are welcome to join the league.** Contact Jeff Bidelsbach at 570-274-5834 for more information.

ANYONE WISHING TO VOLUNTEER FOR ANY ACTIVITY OR WHO HAS ANY IDEAS ON ACTIVITIES OR SUGGESTIONS FOR THE CLUB, PLEASE CONTACT AN OFFICER. WE NEED HELP WITH ALL OF OUR EVENTS. WE URGE ALL MEMBERS TO PARTICIPATE IN CLUB EVENTS.

For more information about events and the Keystone Fish and Game Club, please visit our Facebook page at [facebook.com/keystone.shamokin](https://facebook.com/keystone.shamokin), or our website at:  
<http://www.keystonefishandgameclub.com>.