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July 22nd - 30th



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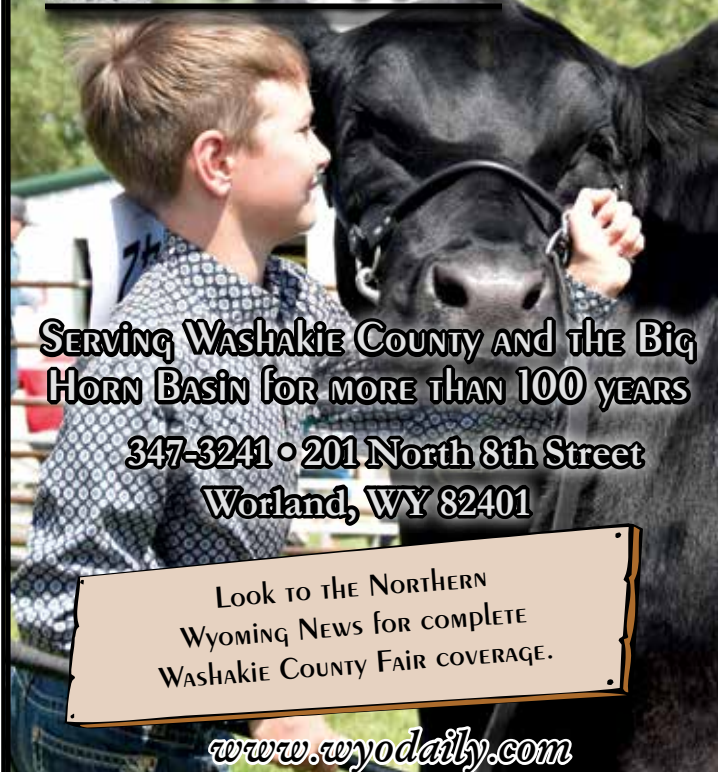
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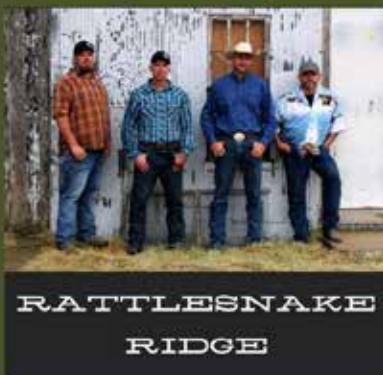
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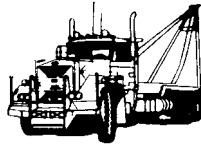
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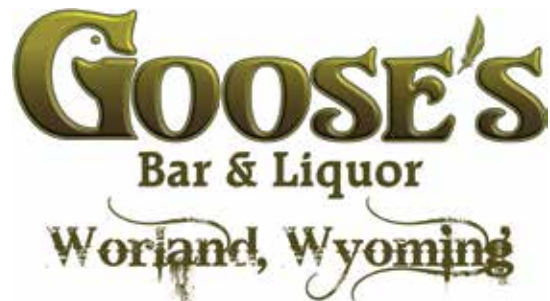
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We wish to acknowledge all the hard working volunteers needed to make this fair an enjoyable event for everyone.
Best Wishes and Good Luck to all fair participants!!!

Good Luck at the Fair!



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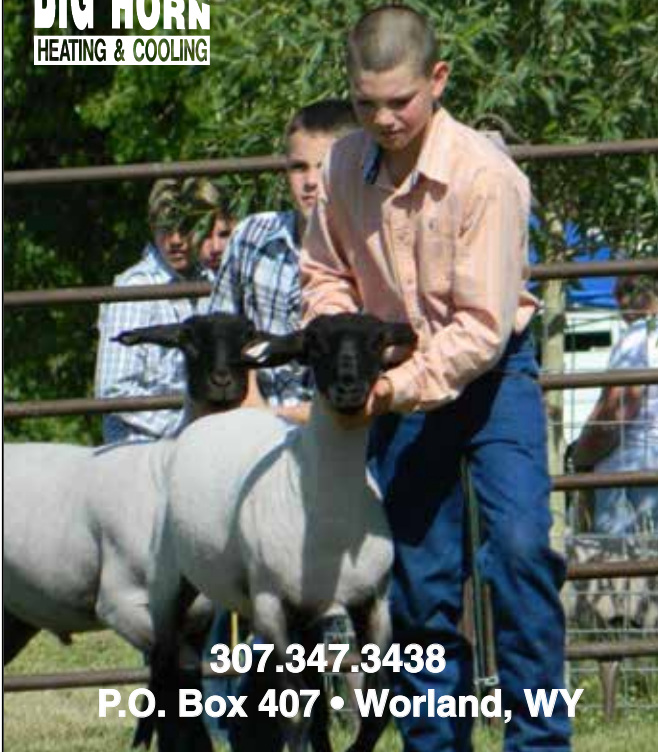
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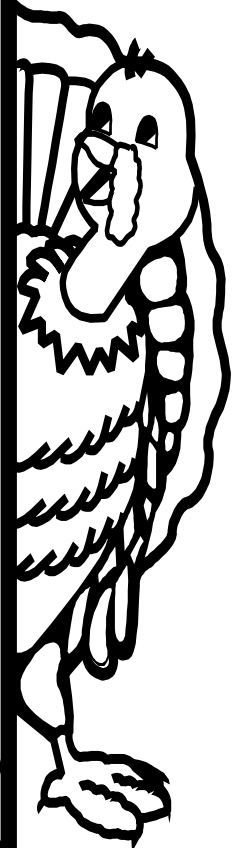
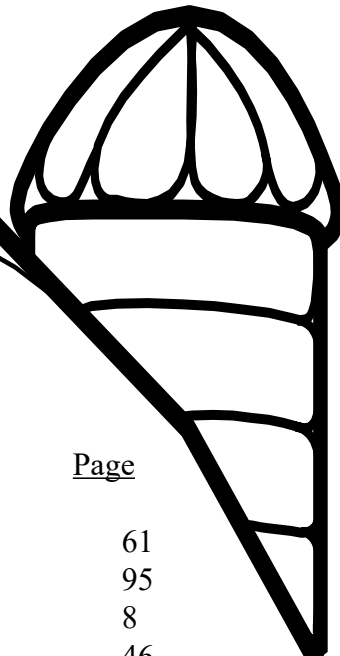
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WASHAKIE COUNTY FAIR BOOK CONTENTS

	<u>Page</u>
4-H Club Departments Begin	61
4-H & FFA Shows	95
Animal Health Rules	8
Art - Dept. K	46
Camper Information	9
Canning - Dept. G	32
Concession Information	9
Crafts - Dept. L	48
Crops & Vegetables - Dept. C	21
Culinary - Dept. M	30
Drug & Alcohol Policy	10
Entry Sheet	57
Exhibit Information	8
Fair Event Prices	6
FFA Department	110
Floriculture - Dept. I	41
Fruit - Dept. E	28
Livestock - Open Class	11
Dept. A - Peewee Showmanship	11
Dept. B - Poultry	12
Dept. R - Rabbits	14
Dept. 1-3 - Beef, Sheep, Goats	15
Needlework - Dept. N	35
Parade	6
Photography - Dept. P	47
Rodeos	2
Rules & Regulations - General	6
Schedule of Events	3
Scouts Dept. Q	52
Superintendents	5
Vegetables	25
Washakie County Extension	5
Wool - Open Class & Junior - Dept. W	56
Junior Livestock Sale Agreement	115





Open Rodeo
Friday, July 28
7:00 PM
\$50 Entry Fee

- | | |
|---------------------|-----------------------------------|
| Bareback Riding | Team Roping |
| Saddle Bronc Riding | Barrel Racing |
| Bull Riding | Mixed Team Roping |
| Calf Roping | |
| Breakaway Roping | <i>Added money in each event.</i> |

KIDS' Calf Scramble

Slack Team Roping
& Barrels
4:00 p.m. ~ Friday, July 28

Fun Event!

Dally Ribbon Roping
 Male/Female Pairs

Entries Taken:

Monday - July 24 • 6-8 PM

Fees must be paid prior to Rodeo.

Entry Telephone: Ronna Collingwood
 (307) 765-4609

Rodeo Rough Stock Contractor - Dick Gifford
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Kids Rodeo

Wednesday • July 26, 2023

5:30 p.m.

Text Pre Entries to
 Cassidy 307-431-0707

*Can also enter day of
 Kids Rodeo by 4:00 pm*

Events

Age Groups

Pee Wee 6-9; JR 10-14; SR 15-18

Barrel Racing – Pee Wee, JR, SR

Pole Bending – Pee Wee, JR, SR

Goat Tying – Pee Wee, JR, SR

Steer Riding – JR, SR

Mutton Busting – 9 and under

Breakaway Roping – 16 and under

Team Roping – 16 and under

Stick Horse Race – 5 and under

Call or text questions
 Cassidy 307-431-0707



2023 WASHAKIE COUNTY FAIR Schedule of Events

"Remembering our Past, Embracing our Present, Engineering our Future."

Friday, July 7

Deadline for 4-H and FFA entries. Enter online
<https://washakiecountyfair.fairentry.com> (No late entries accepted.)

Monday, July 10

6 PM - 4-H Archery Competition (at Fairgrounds)

Tuesday, July 11

6 PM - 4-H Air Rifle and Pistol (at Fairgrounds)

Wednesday, July 12

6 PM - 4-H .22 Rifle and .22 Pistol (at Worland Shooting Complex)

Thursday, July 13

5:30 PM - 4-H Shotgun (at Worland Shooting Complex)

Tuesday, July 18

5 PM - 9 PM Fair Cleanup Day (dinner provided)

Saturday, July 22

8 AM - Horse Show (Arena) (Showmanship, Halter, English & Western Classes, Trail, Reining)

Sunday, July 23

8 AM - Camper spots available

Monday, July 24

8 AM - 7 PM Fair Office Open

8 AM - 10 AM **Swine Weigh-In**

9 AM - 11:30 AM - **Fabric & Fashion** - Quilting Judging and Style Revue
Judging (Exhibit Building)

10 AM - 11 AM - **Sheep and Goat Weigh-In**

11 AM - Noon **Bovine Weigh-In**

1 PM - **Poultry & Rabbit Check-In**. (Poultry Barn)
Health Certificates required.

2 PM - 4 PM - Entry: 4-H, FFA, Scouts **4-H Interview Judging**

4 PM - Judging: Scout Exhibits & FFA

4 PM - 4:30 PM **Weigh-backs for livestock**. Only for animals that didn't
make minimum weight.

5 PM - All animals in place

6 PM - Horse Show, Cow Classes (Arena)

6 PM - 8 PM **Liam & Layne** (Free Stage)

6 PM - 8 PM Rodeo entries & Kids Rodeo entries taken.

Rodeo - Call Ronna Collingwood (370) 765-4609

Kids Rodeo - Call Cassidy Griemsman (307) 431-0707

10 PM - Fair Exhibit Buildings Close

Tuesday, July 25

8 AM - 7 PM Fair Office Open

8 AM - 10 PM Fair Buildings Open

8 AM - **Swine Show** (breeding) Market Class to follow (sale barn)

2 PM - **4-H Dog Show** (Grass Arena)

3 PM - 7 PM Check In, Open Class Exhibits

5 PM - 9 PM Free Face Painting (Concession Area)

6 PM - **Public Style Show** - 4-H Fabric & Fashion (Exhibit Building)

6 PM - **Entertainment** Free Stage (TBD)

7 PM - Strut Your Mutt Entry closes (Fair Office)

Wednesday, July 26

8 AM - 7 PM Fair Office Open

8 AM - 10 PM Fair Buildings Open

8 AM - **Goat Show** (Dairy, Breeding) Market Class to follow (Show Ring)

9 AM - Judging Open Class Exhibits

9 AM - Noon - **Flowers ONLY** Open Class Check In

10 AM - **Open Class Goat Show** (Show Ring)

11 AM - **Sheep Show** (Breeding) Market Class to follow (Show Ring)

1 PM - **Open Class Sheep Show** (Show Ring)

1 PM - Judging Open Class Flowers

3 PM - **Cat Show** (Sale Barn)

5 PM - 9 PM Free Face Painting (Concession Area)

5:30 PM - **Kids Rodeo** (Arena) Admissions \$5.

6 PM - **Big Praise** Free Stage

10 PM - Fair Exhibit Buildings Close

Thursday, July 27

8 AM - 7 PM Fair Office Open

8 AM - 10 PM Fair Buildings Open

Thursday, July 27 (Continued)

9 AM - **Rabbit Show** (Health certificates required!) (Sale Barn)

11 AM - **Poultry Show** (Sale Barn)

2 PM - Fair Parade Entries Close

(Worland-Ten Sleep Chamber of Commerce)

4:30 PM - **Beef Show** (Breeding) Market Show to follow (Show Ring)

5 PM - 9 PM Free Face Painting (Concession Area)

7 PM - **Beef Show Open Class** (Breeding) (Show Ring)

8 PM - 11 PM - **Pretty Punchy - The Klemm Family** (Grass Stage)

10 PM - Fair Exhibit Buildings Close

Friday, July 28

8 AM - 7 PM Fair Office Open

9 AM - Bred & Fed Swine

9 AM - 10 AM Fair Buildings open

9:30 AM - **Bred & Fed Sheep**

10 AM - **Bred & Fed Beef**

10:30 AM - **Bred & Fed Goat**

1 PM - **4-H Round Robin** (Show Ring)

3 PM - **FFA Round Robin** (Show Ring)

5 PM - 9 PM Free Face Painting (Concession Area)

5 PM - State Fair Delegation Meeting (Food Court)

6 PM - Youth Water Balloon Event (Show Ring)

7 PM - **Rodeo** Admission \$10 (Arena)

8 PM - 11 PM - **Rigby Summer & The One Night Band** (Grass Stage)

10 PM - Fair Exhibit Buildings Close

Saturday, July 30

8 AM - 7 PM Fair Office Open

9 AM - 10 AM Fair Buildings Open

9 AM - **Parade** (Main Street Worland)

10:30 AM - **Jr. Livestock Sale** (Sale Barn)

11:30 AM - Luncheon for Jr. Livestock Buyers (Show Ring)

2 PM - **Strut Your Mutt** (Sale Barn)

5 PM Gate opens for concert. Admission \$30 (Grass Stage)

5 PM - 9 PM Free Face Painting (Concession Area)

7 PM - **Rattlesnake Ridge** (Grass Stage)

9 PM - **Deana Carter** (Grass Stage)

10 PM - Fair Exhibit Buildings Close

Sunday, July 31

8 AM - 2 PM Fair Office Open

8 AM - All exhibits released

Animals must stay on the grounds until Sunday morning - pens must be cleaned by the end of day on Sunday.

All indoor and animal exhibits will be released between 8 AM and 2 PM on Sunday. Please have all of your livestock pens inspected by Show Superintendent or Fair Board Member. If the Show Superintendent or Fair Board Member does not sign off on a clean pen, you will not be allowed to show next year, as well as forfeit premium checks! Livestock will NOT be allowed to leave on Saturday!

4-H and FFAers:

*We Wish You All the Best
at the Washakie County Fair!*

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Welcome Everyone to the Washakie County Fair

“Remembering our Past, Embracing our Present, Engineering our Future.”

We would like to take this opportunity to thank all of the sponsors, advertisers, work crews and volunteers, but most of all you, the participant, for helping to make the Washakie County Fair the tremendous success it is.

Washakie County Fair Board encourages you to follow local health guidelines while attending our fair. Please read the general rules and regulations beginning on page six carefully.

New events this year include the Strut Your Mutt, Face Painting and the Youth Water Balloon Event. There will be great music in the Stage Area with new entertainment and a few returning favorites on Thursday, Friday and Saturday night.

We welcome the youth to bring livestock. Health certificates must be verified at Check-In by the scale before Weigh-In.

Enjoy the 2023 Washakie County Fair and best wishes to all participants.

Sincerely,

The Washakie County Fair Board



**is proud to have printed your Washakie County Fair Book
and we hope you enjoy the 2023 Fair.**

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DOG -

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RABBITS - Andrew Drake

POULTRY - Tamara Drake

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4-H SHOOTING SPORTS - David Doyle

4-H CLOVER BUDS - Amy Reid

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Monday July, 24 • Liam and Layne (Free Stage)

Tuesday July, 25 • Entertainment TBD

Wednesday July, 26 • Big Praise (Free Stage)

Thursday July, 27 • Pretty Punchy-The Klemm Family (Grass Stage)

Friday July, 28 • Rodeo \$10 / Rigby and the One Night Band (Grass Stage)

Saturday July, 29 • Rattlesnack Ridge / Deana Carter \$30 at the Gate

For all events, 5 years and under FREE

WASHAKIE COUNTY FAIR PARADE

The Parade will be held on Saturday, July 29th, beginning at 9 AM, downtown Worland. Line up for the parade begins at 8 AM at Kiwanis Park.

Theme: *"Remembering our Past, Embracing our Present, Engineering our Future."*

To enter the parade - pre-register 9 AM-3 PM at the Chamber of Commerce 347-3226

Last date to sign up for parade is 2:00 PM on Thursday, July 27th.

WASHAKIE COUNTY FAIR GENERAL RULES & REGULATIONS

1. THERE WILL BE NO GLASS BEVERAGE CONTAINERS ALLOWED IN THE COMMON AREAS OF THE FAIRGROUNDS.
2. Traffic: Except where necessary to avoid conflict with other traffic or in compliance with the directions of a police officer, no person shall stop, stand or park a vehicle:
 - a) in fire lanes
 - b) on the midway
 - c) in any place which unduly interferes with the free movement of traffic or parking for the welfare of the general public or for proper use of the Fairgrounds.
3. The charge for admission to the grandstand during Fair Week shall be set by the Fair Board.
4. Alcohol: PLEASE read drug and alcohol policy on page 10.
5. Offensive Conduct:
 - a) No person shall possess while on the Fairgrounds or bring into the Fairgrounds any gun, knife having a blade longer than three (3) inches, numchucks, or any other lethal weapon.

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307.388.0781 Danny Vigil
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- b) No person shall engage in fighting or use obscene and abusive language or conduct themselves in a disorderly manner while on the Fairgrounds.
- c) Ropes shall not be used except in the care of livestock, as part of an exhibit or in direct competition.
6. Sound: That all sound, such as any kind of music, broadcasting, demonstration of equipment or vocal invitation to see or buy, must be controlled and create no disturbance to others. If complaints are made and are valid, booth buyer will be asked to cease the disturbance. If not stopped, they will be asked to leave immediately.
7. Dissemination of information and material:
- a) No concessionaire with the exception of announcers in the grandstand area, workers of the carnival and hired acts for the free stage shall use any voice projection sound control device.
- b) Distribution of advertising material or matter of any kind, nature, or description, including specifically, but not exclusively, political campaign cards, dodgers, flyers, political “newspapers”, hand bills, buttons, pins, caps, banners, display cards, ribbons or any and all other forms of media or political advertising of any political party or group by concessionaires, exhibitors, patrons attending annual exhibitions on the Fairgrounds, political parties or by any other person or persons whomsoever, shall be and the same here is PROHIBITED on the Fairgrounds unless such distribution shall be within and from the assigned and designated space as shall have been first duly authorized by the Fair Board upon application hereto.
- c) Advertising material or matter of any kind, nature or description shall be on the counters or display areas in designated space as shall have been first duly authorized by the Fair Board upon application hereto.
- d) The distribution in any manner of advertising material having a gummed or adhesive backing such as labels, lapel badges, car bumper or window stickers, etc., whether such distribution shall be from a contracted or concession space or not, shall be prohibited upon the Fairgrounds. Persons or organizations found distributing such materials may immediately forfeit all space rights and, in addition, may be held financially responsible for any and all damages, to include cleanup, done as a result of these materials being affixed to Fairgrounds property.
8. Animals: No dogs, cats or other **pets** of any type whatsoever are permitted on the Fairgrounds (except at owner’s campsite with vaccination records turned in to Fair Office) unless such animal is there for exhibit purposes or involved in the lawful competition (excluding documented service animals). No animals will be allowed in the Concession area.
9. The Washakie County Fair Board will assume no liability for injury, loss or damage sustained by person, property or livestock of any exhibitor, concessionaire or spectator. Every animal and article on the grounds shall be under the control of the Fair Board and every precaution will be exercised for the safety and well being of same. The Fair Board has authority to excuse, dismiss or remove any animal from Fairgrounds for any reason.

 <p>Best of Luck at the County Fair!</p> <hr/> <p>Sarah Lungren 824 Big Horn Ave Worland, WY 82442 307-347-8630 fencepostprints@gmail.com</p>	 <p>Flower Exchange <i>Flowers For All Occasions</i> Wedding • Funeral • Graduation Birth • Anniversary • Birthday</p> <p>Katie Tommerup OWNER / MANAGER</p> <p><i>Enjoy the Fair!!!</i></p> <p>224 North 10th Worland, WY 82401</p> <p>307-347-9819 www.flowerexchange.net</p>
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EXHIBIT INFORMATION

1. **Each exhibitor is required to complete entry online.** See back of book for entry information. (Entry sheet in this book is to keep entries organized; not to be submitted.) Pre-entry does not mean that an exhibitor cannot edit entries. All items must be entered and arrive at the Fair per times listed on the Fair Schedule.
2. Extra divisions and classes may be made in any OPEN CLASS DEPARTMENT by the Superintendent in charge. Premiums may not be awarded to inferior exhibits even if there is no competition, and judges shall decide what premium, if any, the exhibit deserves. If worthy, all entries will receive a ribbon and premium (Danish system). Extra classes may be added by the Department Superintendent.
3. If a judge gives more placings than shown in the Premium List, extra placings will receive the same premium if a tie, additional placing will receive ribbon only. (Examples: placing of 4th where only 3 are listed, receives ribbon only; two placings in 3rd place, both receive the premium as listed.)
4. PURPLE RIBBONS receive the same premium as blue or first.
5. ALL ENTRIES must be at the County Fair by the time indicated on the current fair schedule.
6. **EXHIBITS MUST BE PICKED UP BETWEEN 8:00 AM AND 2:00 PM ON SUNDAY.** Open Class Exhibitors may pick up cash premiums at that time. Premiums will no longer be paid after the Fair Office closes on Sunday at 2:00 PM, of Fair.
7. ALL EXHIBITS must be properly tagged and tags prominently attached to exhibits before they are eligible to be judged.
8. The Washakie County Fair Board, upon recommendation of the department Superintendent, reserves the right to reject unworthy entries of any nature by refusing them exhibit space.
9. CHECK EACH DEPARTMENT FOR ANY SPECIAL RULES OR REGULATIONS.
10. The exhibit building may be closed during open class judging.
11. All premiums will be paid upon project completion for youth exhibits. Cash for open class premiums will be available at the Fair Office from 8 AM-2 PM Sunday.
12. Perishable items not picked up by 2:00 PM on Sunday will be thrown out. The Washakie Fair Board accepts no responsibility for items left after 2:00 PM on Sunday.
13. 4-H Rules are found at the beginning of the 4-H Department.
14. **Only members from Washakie County youth organizations will be allowed to exhibit at the Washakie County Fair in youth departments.**

ABSOLUTELY NO CRUELTY TO ANIMALS WILL BE TOLERATED!

A committee comprised of at least three members of the Fair Board, 4-H leader or FFA advisors will review any reports of animal abuse or cruelty. Consequences may include, but are not limited to the following: First offense - Premiums and awards will be withheld; Second offense - Exhibitor will not be allowed to sell at Junior Liestock Sale this year and/or potentially future years; Third offense - Exhibitor will not be allowed to show at any future Washakie County Fairs.

ANIMAL HEALTH RULES

1. All animals presented for exhibition at the Washakie County Fair will be considered under quarantine and not eligible for exhibit until the official health screening is done by a veterinarian **prior** to arrival on grounds before entry. This includes Rabbits, Poultry, Horses, Dogs and Cats.
2. No animals (including horses) will be allowed to exhibit at the Washakie County Fair without a current health certificate. **Health Certificates are required to be turned in at Check-In.** A licensed Washakie County veterinarian may implement any special inspection procedures that he believes necessary to prevent the spread of contagious diseases to humans or other animals. An animal showing symptoms of a contagious disease shall be placed in quarantine or removed from the Fairgrounds at the discretion of a licensed Washakie County veterinarian. The professional judgment of the specified veterinarian shall be the deciding factor in all animal health concerns.

3. The Washakie County Fair Board reserves the right to develop, employ, and enforce individual animal inspections at any time. The Washakie County Fair Board, or their advisors will make this decision if they feel it is necessary for the health and/or well being of the animals, public health, or other specified health concerns.
4. **EXHIBITS OF WYOMING ORIGIN.** All animal entries of bonafide Wyoming origin must be accompanied by an official health certificate issued at the point of origin by an accredited veterinarian, except horses. All exhibits must have been presented to the issuing veterinarian at the point of origin for adequate inspection prior to loading. **HEALTH CERTIFICATES ARE VALID ONLY 30 DAYS WITH THE EXCEPTION OF RABBITS, WHICH MUST BE ISSUED WITHIN 48 HOURS OF THE SHOW.**
5. **Out-of-State Origin Animal Import Requirements:** Import requirement information for out-of-state animals and entry permits may be obtained by calling Wyoming Livestock Board at (307) 777-7515; <http://wlsb.state.wy.us>. Entry permits are required on bison, cattle, sheep, and swine. A bill of sale or similar statement from the seller if purchased from a Wyoming source must be presented with the current certificate of veterinary inspection issued for entry to the Washakie County Fair before unloading at the Washakie County Fairgrounds.
6. No tests for Brucellosis, tuberculosis, pseudorabies, or EIA (Coggins test) are required on bonafide Wyoming origin exhibits.
7. No exhibit from a herd under quarantine for any contagious or infectious disease will be allowed on the Washakie County Fair premises. Bedding of straw or shavings is required for all animals.
8. If any restricted drug is used within the labeled restricted time period, then the animal cannot be sold at the Washakie County Fair Junior Livestock Sale.
9. **Sheep: All exhibition sheep must be identified with USDA/APHIS Scrapie identification tags in the ear prior to arrival. All market lambs are required to be slick shorn prior to arrival at the Fairgrounds. Lambs/sheep with active ringworm lesions and/or with active lesions of trichophyton (club lamb fungus) will not be allowed on the grounds.**
10. **PROTESTS:** All formal protests must be submitted in writing, be signed, and be accompanied by \$50 cash or certified check. (Refundable if protest is sustained.) The protest must plainly state the cause of the complaint or appeal and must be delivered to the Fair Office immediately after the occasion for the protest. Judging procedures shall not be interrupted for protest investigation. If protest is not valid, protester will pay all investigation costs and forfeit the \$50 protest fee. No complaint or appeal that a judge overlooked an entry will be considered.

CONCESSION INFORMATION

1. Reservations for display space and booth space may be made to Box 451, Worland, WY 82401.
2. Food Booths may obtain Health Permits from the Department of Public Health.
3. Reservations for concession food items by organizations for the same items as in the past must be in by May 13th. If not reserved by that date, other groups requesting concessions will be given the opportunity of having that concession item and or location.

CAMPER INFORMATION

ALL campers must be registered with the Washakie County Fair Board Office. A campsite number will be assigned at this time. Preference will be given to those living more than 20 miles from the Fairgrounds. A fee of \$100 will be charged for fair week - this is for one day or for all week. Campers must fill out an application and be approved to camp in assigned spot. Campers are to use only 30 Amp service. Larger units are limited to only one (1) A/C unit at all times. If breakers are blown, larger units with two (2) A/C units will be asked to leave.

ALL campers will have at least one ADULT in charge and present after curfew hour. Curfew is 11:00 PM or one hour after all scheduled events are over. A list of exhibitors staying in each camper will be registered with the Fair Office. **NO CAMPING IS ALLOWED EXCEPT IN ASSIGNED CAMPING SITES. THIS INCLUDES HORSE STALLS AND LIVESTOCK AREAS.**

DRUG AND ALCOHOL POLICY

NO illegal drugs will be tolerated anywhere on the Washakie County Fairgrounds. NO alcohol will be allowed anywhere on the Washakie County Fairgrounds except where designated by the Washakie County Fair Board. Anyone, underage, caught using illegal drugs or alcohol will relinquish all rights to exhibit or participate in any Fair event. All premiums, awards, fees, etc. will be forfeited. If a minor is caught using illegal drugs or alcohol, local law enforcement will be notified and that person and their exhibits will immediately be removed from the Fairgrounds.

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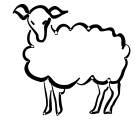


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DEPARTMENT A - OPEN CLASS LIVESTOCK



CLASS 1 - Peewee Showmanship Showmanship

Peewee class for children not yet old enough to join 4-H. Any youth may show an animal, already entered by a bona fide 4-H or FFA member, in this showmanship class - the animal will not be judged, only the youth showing. Ribbons only will be given - no premiums will be paid.

Please note the Animal Health Rules at the beginning of the Fair Book. All animals must be health screened or have a current health certificate to exhibit at the Washakie County Fair.

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Sandy Richard ~ Owner

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DEPARTMENT B — OPEN CLASS POULTRY

ALL EXHIBITORS will abide by all applicable rules and regulations of the WASHAKIE COUNTY FAIR. Please see general rules at the beginning of the Premium List, as well as specific department rules. **Please note the Animal Health Rules at the beginning of the Fair Book, all poultry requires either the health screening or a current health certificate!**

Open Class Poultry - will be judged in their cages as in the past, and will not be brought to the judge and shown individually, unless the exhibitor requests this option. Exhibitor must make arrangements with the superintendent.

Exhibitors must furnish their own feed and feeding equipment. Prize money will be paid only for exhibits properly entered. Premiums may not be awarded to inferior exhibits, even if there is no competition, the judge shall decide what premium, if any, the exhibit deserves. If worthy, all entries will receive a ribbon and premium (Danish System). Extra classes may be added by the Department Superintendent. Premiums for purple ribbons shall be the same as for first (Champion ribbons receive no additional premium.)

There will be a limit of 50 chickens per individual. **Entries must be brought to the Fairgrounds on Tuesday.** Exhibits must remain at the Fair until 8 AM Sunday.

Definition of Terms:

- A. COCK - Male hatched prior to current year.
- B. HEN - Female hatched prior to current year.
- C. COCKEREL - Male hatched during current year.
- D. PULLET - Female hatched during current year.
- E. OLD TRIO - Cock and 2 hens
- F. YOUNG TRIO - Cockerel and 2 pullets

PREMIUMS:
Blue ~ \$6, Red ~ \$5, White ~ \$4

DIVISION 1 - CHICKENS

CLASS	A	B	C	D	E	F	Polish	127	128	129	130	131	132
Anconas	1	2	3	4	5	6	Rhode Island Reds	133	134	135	136	137	138
Andalusians	7	8	9	10	11	12	Rocks	139	140	141	142	143	144
Araucanas	13	14	15	16	17	18	Cornish X Rocks	145	146	147	148	149	150
Australorps	19	20	21	22	23	24	Plymouth Rocks	151	152	153	154	155	156
Brahmas	25	26	27	28	29	30	Black Spanish	157	158	159	160	161	162
Campines	31	32	33	34	35	36	Sussex	163	164	165	166	167	168
Cochins	37	38	39	40	41	42	Wyandottes	169	170	171	172	173	174
Cornish	43	44	45	46	47	48	Any Other	175	176	177	178	179	180
Dominiques	49	50	51	52	53	54							
Dorkings	55	56	57	58	59	60							
Games	61	62	63	64	65	66	BANTAMS						
Giants	67	68	69	70	71	72	CLASS	A	B	C	D	E	F
Hamburgs	73	74	75	76	77	78	Ancona	301	302	303	304	305	306
Highland 55	79	80	81	82	83	84	Andalusian	307	308	309	310	311	312
Lakenvelders	85	86	87	88	89	90	Antwerp Belgium	313	314	315	316	317	318
Langshans	91	92	93	94	95	96	Araucana	319	320	321	322	323	324
CLASS	A	B	C	D	E	F	Australorp	325	326	327	328	329	330
Leghorns	97	98	99	100	101	102	Blacktailed	331	332	333	334	335	336
Minorcas	103	104	105	106	107	108	Brahma	337	338	339	340	341	342
New Hampshire	109	110	111	112	113	114	Buttercup	343	344	345	346	347	348
Orphington	115	116	117	118	119	120	Campine	349	350	351	352	353	354
Pearls	121	122	123	124	125	126	Cochin	355	356	357	358	359	360
							Columbia	361	362	363	364	365	366

Cornish	367	368	369	370	371	372
Hamburg	373	374	375	376	377	378
Holland	379	380	381	382	383	384
Japanese	385	386	387	388	389	390
Jersey Giant	391	392	393	394	395	396
Langsham	397	398	399	400	401	402
Leghorn	403	404	405	406	407	408
Mille Fleur	409	410	411	412	413	414
Minorca	415	416	417	418	419	420
Old English	421	422	423	424	425	426
Orpington	427	428	429	430	431	432
Phoenix	433	434	435	436	437	438
Polish	439	440	441	442	443	444
Rhode Island Red	445	446	447	448	449	450
Rock	451	452	453	454	455	456
Plymoth Rock	457	458	459	460	461	462
Sexlinks	463	464	465	466	467	468
Silkies	469	470	471	472	473	474
Wyandotte	475	476	477	478	479	480
Any Other	481	482	483	484	485	486

DIVISION 2 - CHICKENS
CHILDREN'S DIVISION
(for children through 16 years)

Class numbers for Division 2 - Children's Chickens will be the same as class numbers for Division 1 - Adult Division.

DIVISION 3 - OTHER POULTRY

Definition of Terms:

- A. Adult Male
- B. Adult Female
- C. Young Male
- D. Young Female
- E. Old Trio
- F. Young Trio

GUINEAS

CLASS	A	B	C	D	E	F
Pearl (Grey)	1	2	3	4	5	6
White	7	8	9	10	11	12
Any Other	13	14	15	16	17	18

DUCKS

CLASS	A	B	C	D	E	F
Pekin	31	32	33	34	35	36
Rouen	37	38	39	40	41	42

Cayuga	43	44	45	46	47	48
Muscovy	49	50	51	52	53	54
Khaki Campbell	55	56	57	58	59	60
Mallard	61	62	63	64	65	66
Runner	67	68	69	70	71	72
Any Other	73	74	75	76	77	78

GEESE

CLASS	A	B	C	D	E	F
Toulouse	101	102	103	104	105	106
Embden	107	108	109	110	111	112
African	113	114	115	116	117	118
Chinese	119	120	121	122	123	124
Any Other	125	126	127	128	129	130

TURKEYS

CLASS	A	B	C	D	E	F
Bronze	151	152	153	154	155	156
Holland	157	158	159	160	161	162
Any Other	163	164	165	166	167	168

DIVISION 4 - OTHER POULTRY
CHILDREN'S DIVISION
(for children through 16 years)

Class numbers for Children's Division will be the same as for Division 3 - Adult Poultry.

(Please note for other exhibits such as Peacocks or Pigeons, contact the Department Superintendent.)

DIVISION 5 - EGGS

Each entry shall consist of one (1) dozen eggs.

CLASS

- 1 Jumbo Brown Eggs
- 2 Jumbo White Eggs
- 3 Large Brown Eggs
- 4 Large White Eggs
- 5 Small Brown Eggs
- 6 Small White Eggs
- 7 Any Colored Eggs
- 8 Any other entry

NOTE: Jumbo eggs (25 oz. or over Avg. Weight)
Large eggs (19-24 oz. Avg. Weight)
Small eggs (18 oz. or under Avg. Weight)

DEPARTMENT R — OPEN CLASS RABBITS

ALL EXHIBITORS will abide by all applicable rules and regulations of the Washakie County Fair. Please see general rules at the beginning of the Premium List as well as specific department rules. **Please note the Animal Health Rules at the beginning of the Fair Book, all rabbits require either the health screening or a current health certificate!**

Open Class Rabbits - will be judged on the table. The exhibitor is responsible for getting the animal to the table.

Exhibitors must furnish their own feed and feeding equipment. Prize money will be paid only for exhibits properly entered. Premiums may not be awarded to inferior exhibits, even if there is no competition, the judge shall decide what premium, if any, the exhibit deserves. If worthy, all entries will receive a ribbon and premium (Danish System). Extra classes may be added by the Department Superintendent. Premiums for purple ribbons shall be the same as for first (Champion ribbons receive no additional premium.)

Exhibitors must furnish their own feed and feeding equipment.

It is recommended that rabbits be vaccinated for Hemorrhagic Fever, but is not required.

DIVISION 1 - RABBITS

DOES OR BUCK - AND AGE:

A - Junior Doe - up to 6 months

D - Junior Buck - up to 6 months

B - Intermediate Doe - 6-8 months

E - Intermediate Buck - 6-8 months

C - Senior Doe - 8 months & over

F - Senior Buck - 8 months & over

PREMIUMS: Blue ~ \$6, Red ~ \$5, White ~ \$4

CLASS	A	B	C	D	E	F
SIX CLASS BREEDS						
Californian	1	2	3	4	5	6
Flemish Giant	7	8	9	10	11	12
French Lop (all)	13	14	15	16	17	18
New Zealand (all)	19	20	21	22	23	24
Satins (White)	25	26	27	28	29	30
Satins (All Others)	31	32	33	34	35	36
Any Other 6-class Purebred	37	38	39	40	42	42
Any Other 6-class Crossbred	43	44	45	46	47	48
FOUR CLASS BREEDS						
Angora English (all)	49	*	50	51	*	52
Angora French (all)	53	*	54	55	*	56
Dutch (all)	57	*	58	59	*	60
Holland Lop	61	*	62	63	*	64
Jersey Wooley	65	*	66	67	*	68
Mini Lop (Colored)	69	*	70	71	*	72
Mini Lop (Broken)	73	*	74	75	*	76
Mini Rex	77	*	78	79	*	80
Netherland Dwarf	81	*	82	83	*	84
Rex (Broken)	85	*	86	87	*	88
Rex (Colored)	89	*	90	91	*	92
Any Other 4-Class Purebred	93	*	94	95	*	96
Any Other 4-Class Crossbred	97	*	98	99	*	100

*there are no intermediate lots for these breeds.

Senior Does and Bucks are 6 months and older.

CLASS
101 Meat Pen of 3 rabbits (one pen per exhibitor)
(must be separate rabbits from other entries)
Age: up to 60 days and to weigh between 3½ and 5 pounds.

FUR CLASSES

102 Normal, white fur
103 Normal, all colors
104 Rex, white fur
105 Rex, all colors
106 Satin, white fur
107 Satin, all colors
108 Angora Wool, white
109 Angora Wool, all colors
110 All other breed fur, all colors
111 Fryer Fur, all colors

***Good Luck
at the Fair!!***

DEPT 1 OPEN CLASS BEEF CATTLE

Beef Cattle, Open Show

ENTRY DEADLINE—JULY 20, 2023

Placement Time: Thursday, July 27, 2023 at 1pm

Release Time: Following the show

Judging Time: Thursday, July 27, 2023 Open class Beef Show will follow the Youth Beef Show (Approx 7:00 pm)

Entry Fee: \$10.00 per head

All Fees must be paid at time of entry

No refunds will be given on entry fees

RULES: EXHIBITORS ARE RESPONSIBLE FOR REVIEW OF RULES LISTED IN FRONT OF BOOK AND HEALTH PAPERS ARE REQUIRED PRIOR TO ENTERING THE FAIRGROUNDS WITH LIVESTOCK THAT ARE BEING EXHIBITED.

1. All exhibitors are required to read and abide by Exhibitor Book Rules and Regulations and those posted in the barn.
2. All Beef cattle are required to have current health certificate to be exhibited at the Washakie County Fair.
3. A breeding animal may only be entered/shown in 1 designated breed including double registered animals.
4. Beef Cattle must be shown in individual class to be eligible to show in a group class.
5. Classes are determined on birth date.
6. Jr Classes are for those animals born January - April
7. Summer Classes are for those animals born May - October
8. Sr. Class are for those animals born September - December
9. A Supreme Champion will be selected for 1 bull and 1 female
10. Proper attire is required for all exhibitors (see general rules). No flip flops, crocs, ect. will be allowed in the showing.
11. Show order will be posted prior to the show after entries have closed.
12. All cattle exhibited in breed divisions must be registered. Any livestock not registered will only be able to compete in AOB division.
13. Registration papers must be presented prior to the show.
14. The beef cattle will be judged on breed characteristics according to the registration association.
15. All exhibitors must live in Washakie County to exhibit in open class.
16. This show is a "No Fit, Blow & Go" No adhesives may be used on beef cattle.
17. Animals that are exhibited in the youth show are not allowed to compete in the Open Class show.

- 1 - Hereford
- 2 - Simmental
- 3 - Black Angus / Red Angus
- 4 - Chianina
- 5 - Maine-Anjou
- 6 - Shorthorn / Shorthorn Plus
- 7 - Galloway or Miniature Cattle
- 8 - All other registered breeds (AORB) 9 - Beef Crossbred / Commercial (AOB)

Female Classes

- 100 Jr. Heifer Calf, born after Jan 1 of current year
- 101 Sr. Heifer Calf, born Sept 1 to Dec 31 of previous year
- 102 Heifer, Summer Yearling born May 1 to August 31 of previous year
- 103 Heifer, Jr. Yearling born Jan 1 to April 30 of previous year
- 104 Heifer, Sr. Yearling, born Sept 1 to Dec 31, 2 yrs prior
- 105 Cow, Over 2 yrs old
- 106 Cow/Calf Pair
- 107 Pair of Females, any age
- 108 Jr. Bull Calf, born after Jan 1 of current year
- 109 Sr. Bull Calf, born Sept 1 to Dec 31 of previous year
- 110 Bull, Summer Yearling born May 1 to August 31 of previous year
- 111 Bull, Jr. Yearling born Jan 1 to April 30 of previous year
- 112 Bull, Sr. Yearling, born Sept 1 to Dec 31, 2 yrs prior
- 113 Bull, Over 2 yrs old
- 114 Pair of Bulls, Any Age
- 115 Pair of Calves, 2 Heifers
- 116 Pair of Calves, 2 Bulls
- 117 Pair of Calves, 1 Bull and 1 Heifer
- 118 Pair of Yearlings, 2 Females
- 119 Pair of Yearlings, 2 Bulls
- 120 Get of Sire - 3 Animals, Both Sexes, 1 Farm ownership

Do not Pre-Enter these classes below

- 121 Grand Champion Female
- 122 Reserve Champion Female
- 123 Grand Champion Bull
- 124 Reserve Grand Champion Bull
- 125 Champion Cow/Calf Pair
- 126 Supreme Champion Female
- 127 Supreme Champion Bull
- 128 Premier Exhibitor



DEPARTMENT 1 OPEN BEEF

DO NOT INCLUDE OTHER DEPARTMENTS ON THIS FORM
Submit all entries to Washakie County Fair Board
email: washakiecountyfairboard@gmail.com
or mail: PO Box 451 - Worland, WY 82401



ENTRYFORM #001

- * ENTRY DEADLINE JULY 20.
- * REFER TO OPEN EXHIBITOR FEE FORM FOR ENTRY FEE INFORMATION
- * PLEASE CAREFULLY READ ALL DEPARTMENT RULES, THE GENERAL RULES, AND THE CODE OF CONDUCT
- * INCLUDE BREED REGISTRATION NUMBERS FOR ALL SECTION 1-8 ENTRIES
- * ENTRY FEES ARE NON REFUNDABLE

COUNTY _____ NUMBER OF ANIMALS TO BE STALLED _____
DO NOT INCLUDE EXTRA SPACE FOR ANIMALS YOU WILL NOT BE BRINGING. STALL ADJUSTMENTS WILL BE MADE UPON ARRIVAL.

EXHIBITOR'S NAME _____ E-MAIL ADDRESS _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

PHONE () _____

FARM NAME _____

I have read and understand, consent to, and agree to abide by the Washakie County Fair Exhibitor's Guide to Classes and Awards

Signature of Exhibitor (Owner, Exhibitor or Absolutely Responsible Person) Date

Signature of Parent or Guardian Date Veterinarian who signed papers Phone

Dept	Division	Class	Class Description	<u>Animal Name</u>	BREED REGISTRATION # DIVISIONS 1-8 <u>REQUIRED</u>
1					
1					
1					
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The Washakie County Fair reserves the right to deny, accept conditionally, and to cancel any entries and awards of prizes without cause and without claims for damages. Cancellations or additional entries will not be permitted after entry closing date, unless special permission is granted by fair management.

PLEASE CLEARLY PRINT IN INK ONLY OR TYPE

DEPT 2 OPEN CLASS SHEEP

Sheep, Open Show

ENTRY DEADLINE—JULY 20, 2023

Placement Time: Wednesday, July 26, 2023 at 8 am

Release Time: Following the show

Judging Time: Wednesday, July 26, 2023 Open class Sheep

Show will follow the Youth Sheep Show (Approx 1:00 pm)

Entry Fee: \$10.00 per head

All Fees must be paid at time of entry

No refunds will be given on entry fees

RULES: EXHIBITORS ARE RESPONSIBLE FOR REVIEW OF RULES LISTED IN FRONT OF BOOK AND HEALTH PAPERS ARE REQUIRED PRIOR TO ENTERING THE FAIRGROUNDS WITH LIVESTOCK THAT ARE BEING EXHIBITED.

1. All exhibitors are required to read and abide by Exhibitor Book Rules and Regulations and those posted in the barn.
2. All Sheep are required to have official USDA Scrapie Program Ear tags and current health certificate to be exhibited at the Washakie County Fair.
3. A breeding animal may only be entered/shown in 1 designated breed including double registered animals.
4. Sheep must be shown in individual class to be eligible to show in a group class.
5. No more than 3 entries by one exhibitor in any one class.
6. Classes are determined on birth date.
7. A Supreme Champion will be selected for 1 Ram and 1 Ewe
8. Proper attire is required for all exhibitors (see general rules). No flip flops, crocs, etc. will be allowed in the show-ring.
9. Show order will be posted prior to the show after entries have closed.
10. All sheep exhibited in breed divisions must be registered. Any livestock not registered will only be able to compete in Commercial division.
11. Registration papers must be presented prior to the show.
12. The sheep will be judged on breed characteristics according to the registration association.
13. All exhibitors must live in Washakie County to exhibit in open class.
14. This show is a "No Fit, Blow & Go" No adhesives may be used on sheep.
15. Animals that are exhibited in the youth show are not allowed to compete in the Open Class show.

- 1 - Columbia
- 2 - Corriedale
- 3 - Rambouillet
- 4 - Targhee
- 5 - Hampshire
- 6 - Dorset
- 7 - Southdown
- 8 - Suffolk
- 9 - All other registered breeds (AORB)
- 9- Commercial Crossbred / Wool Type
- 10- Commercial Crossbred/ Weather Type

Sheep Classes

- 200 Ram, Over 2 yrs. old
- 201 Ram, 1 yr old and under 2
- 202 Fall Ram Lamb, born Sept 1 to Dec 31 of previous year
- 203 Winter Ram Lamb, born Jan 1 to Feb 15 of current year
- 204 Spring Ram Lamb, born after Feb 15 of current year
- 205 Pair of Ram lambs, under 1 year
- 206 Pair of Rams, any age
- 207 Ewe, Over 2 years old
- 208 Ewe, 1 year old and under 2
- 209 Fall Ewe Lamb, born Sept 1 to Dec 31 of previous year
- 210 Spring Ewe Lamb, born after Feb 15 of current year
- 211 Pair of Ewes, Any age
- 212 Pair of Yearling Ewes
- 213 Pair of Ewe Lambs, under 1 year
- 214 Exhibitor Flock - 1 ram, 2 yearling ewes, 2 lambs, 1 farm ownership

Do not Pre-Enter these classes below

- 215 Grand Champion Ram
- 216 Reserve Champion Ram
- 217 Grand Champion Ewe
- 218 Reserve Grand Champion Ewe
- 219 Champion Flock
- 220 Supreme Champion Ram
- 221 Supreme Champion Ewe
- 222 Premier Exhibitor



DEPARTMENT 2 OPEN SHEEP
DO NOT INCLUDE OTHER DEPARTMENTS ON THIS FORM
 Submit all entries to Washakie County Fair Board
 email: washakiecountyfairboard@gmail.com
 or mail: PO Box 451 - Worland, WY 82401



- * ENTRY DEADLINE JULY 20.
- * REFER TO OPEN EXHIBITOR FEE FORM FOR ENTRY FEE INFORMATION
- * PLEASE CAREFULLY READ ALL DEPARTMENT RULES, THE GENERAL RULES, AND THE CODE OF CONDUCT
- * INCLUDE BREED REGISTRATION NUMBERS FOR ALL SECTION 1-8 ENTRIES
- * ENTRY FEES ARE NON REFUNDABLE

ENTRYFORM #002

COUNTY _____ NUMBER OF ANIMALS TO BE STALLED _____
 DO NOT INCLUDE EXTRA SPACE FOR ANIMALS YOU WILL NOT BE BRINGING. STALL ADJUSTMENTS WILL BE MADE UPON ARRIVAL.

EXHIBITOR'S NAME _____ E-MAIL ADDRESS _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

PHONE () _____

FARM NAME _____

I have read and understand, consent to, and agree to abide by the Washakie County Fair Exhibitor's Guide to Classes and Awards

 Signature of Exhibitor (Owner, Exhibitor or Absolutely Responsible Person) Date

 Signature of Parent or Guardian Date Veterinarian who signed papers Phone

Dept	Division	Class	Class Description	<u>Animal Name</u>	BREED REGISTRATION # DIVISIONS 1-9 REQUIRED
2					
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2					

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PLEASE CLEARLY PRINT IN INK ONLY OR TYPE

DEPT 3 OPEN CLASS GOATS

Goats, Open Show

ENTRY DEADLINE—JULY 20, 2023

Placement Time: Wednesday, July 26, 2023 at 7am

Release Time: Following the show

Judging Time: Wednesday, July 26, 2023 Open class Goat Show will follow the Youth Goat Show (Approx 10:00 am)

Entry Fee: \$10.00 per head

All Fees must be paid at time of entry

No refunds will be given on entry fees

RULES: EXHIBITORS ARE RESPONSIBLE FOR REVIEW OF RULES LISTED IN FRONT OF BOOK AND HEALTH PAPERS ARE REQUIRED PRIOR TO ENTERING THE FAIRGROUNDS WITH LIVESTOCK THAT ARE BEING EXHIBITED.

1. All exhibitors are required to read and abide by Exhibitor Book Rules and Regulations and those posted in the barn.
2. All Goats are required to have official USDA Scrapie Program Ear tags and current health certificate to be exhibited at the Washakie County Fair.
3. A breeding animal may only be entered/shown in 1 designated breed including double registered animals.
4. Goats must be shown in individual class to be eligible to show in a group class.
5. No more than 3 entries by one exhibitor in any one class.
6. Classes are determined on birth date.
7. A Supreme Champion will be selected for 1 Buck and 1 Doe
8. Proper attire is required for all exhibitors (see general rules). No flip flops, crocs, etc. will be allowed in the show-ring.
9. Show order will be posted prior to the show after entries have closed.
10. All goats exhibited in breed divisions must be registered. Any livestock not registered will only be able to compete in Commercial division.
11. Registration papers must be presented prior to the show.
12. The goats will be judged on breed characteristics according to the registration association.
13. All exhibitors must live in Washakie County to exhibit in open class.
14. This show is a "No Fit, Blow & Go" No adhesives may be used on goats.
15. Animals that are exhibited in the youth show are not allowed to compete in the Open Class show.

- 1 - Pygmy
- 2 - Boer
- 3 - Alpine
- 4 - La Mancha
- 5 - Nigerian Dwarf
- 6 - Nubian
- 7- Angora
- 8- All other registered breeds (AORB)
- 9- Commercial Crossbred / Market Type
- 10- Commercial Dairy (non-registered)

Goat Classes

- 300 Doe, Jr. Kid, born after April 1 of current year
- 301 Doe, Sr. Kid, born Jan 1 to March 31 of current year
- 302 Doe, Yearling, born between Jan 1 and Dec 31 of previous year
- 303 Doe, over 2 yrs old
- 304 Pair of Does, any age
- 305 Family Group, Dam with 2 or more offspring of either sex born after Jan 1 of current year
- 306 Buck, Jr. Kid, born after April 2 of current year
- 307 Buck, Sr. Kid, born Jan 1 to Feb 15 of current year
- 308 Buck, Yearling, born between Jan 1 and Dec 31 of previous year
- 309 Pair of Bucks, any age
- 310 Best Udder

Do not Pre-Enter these classes below

- 215 Grand Champion Doe
- 216 Reserve Champion Doe
- 217 Grand Champion Buck
- 218 Reserve Champion Buck
- 219 Grand Champion Dairy Goat
- 220 Reserve Champion Dairy Goat
- 220 Supreme Champion Doe
- 221 Supreme Champion Buck
- 222 Premier Exhibitor



DEPARTMENT 3 OPEN GOATS
DO NOT INCLUDE OTHER DEPARTMENTS ON THIS FORM
 Submit all entries to Washakie County Fair Board
 email: washakiecountyfairboard@gmail.com
 or mail: PO Box 451 - Worland, WY 82401



ENTRYFORM #003

- * ENTRY DEADLINE JULY 20.
- * REFER TO OPEN EXHIBITOR FEE FORM FOR ENTRY FEE INFORMATION
- * PLEASE CAREFULLY READ ALL DEPARTMENT RULES, THE GENERAL RULES, AND THE CODE OF CONDUCT
- * INCLUDE BREED REGISTRATION NUMBERS FOR ALL SECTION 1-8 ENTRIES
- * ENTRY FEES ARE NON REFUNDABLE

COUNTY _____ NUMBER OF ANIMALS TO BE STALLED _____
 DO NOT INCLUDE EXTRA SPACE FOR ANIMALS YOU WILL NOT BE BRINGING. STALL ADJUSTMENTS WILL BE MADE UPON ARRIVAL.

EXHIBITOR'S NAME _____ E-MAIL ADDRESS _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

PHONE () _____

FARM NAME _____

I have read and understand, consent to, and agree to abide by the Washakie County Fair Exhibitor's Guide to Classes and Awards

 Signature of Exhibitor (Owner, Exhibitor or Absolutely Responsible Person) Date

 Signature of Parent or Guardian Date Veterinarian who signed papers Phone

Dept	Division	Class	Class Description	Animal Name	BREED REGISTRATION # DIVISIONS 1-9 <u>REQUIRED</u>
3					
3					
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PLEASE CLEARLY PRINT IN INK ONLY OR TYPE

DEPARTMENT C OPEN CLASS CROPS AND VEGETABLES

ALL EXHIBITORS WILL ABIDE BY ALL APPLICABLE RULES AND REGULATIONS OF THE WASHAKIE COUNTY FAIR. PLEASE SEE GENERAL RULES AT THE BEGINNING OF THE PREMIUM LIST, AS WELL AS SPECIFIC DEPARTMENT RULES.

General Information: Exhibits must arrive on Tuesday from 3 PM - 7 PM, and stay in place until 8 AM Sunday.

All exhibits must be the product of the current year except for forage seed and beans which may be the product of last year or the current year. All exhibits must have been grown by exhibitor. Entries may be exhibited in plastic bags.

Premiums may not be awarded to inferior exhibits even if there is no competition, and judges shall decide what premium, if any, the exhibit deserves. If worthy, all entries will receive a ribbon and premium (Danish system). Extra classes may be added by the Department Superintendent.

PREMIUMS: Blue ~ \$6, Red ~ \$5, White ~ \$4

DIVISION 1 CORN AND SORGHUM

Each sample to consist of 6 ears. Variety name to accompany samples.

Class

- 1 Yellow Dent, Dried
- 2 Yellow Dent, Shelled (1 quart)
- 3 Corn for Silage, 6 stalks, green based on volume and grain content
- 4 Sorghum/sorghum sudan crosses, 6 stalks, green
- 5 Popcorn
- 6 Any Other not listed

DIVISION 2 BALED HAY

Entries in this division shall consist of a portion of a bale measuring not less than 18 inches in length. Entries must be a portion of a standard machine bale and must be tied with two strings or wire.

Class

- 1 Alfalfa Hay, first cutting
- 2 Alfalfa Hay, second or third cutting
- 3 Native Grass Hay
- 4 Cultivated or Introduced Grass Hay
- 5 Mixed Grass and Legume Hay
- 6 Any Other, not listed

DIVISION 3 OTHER CROPS

Class

- 1 Sunflower Seeds (1 quart)
- 2 Any Other, not listed

DIVISION 4 SHEAF SMALL GRAINS/FORAGE

Sheaf should be 2 ½ inches in diameter at the butt, tied in three places.

Class

- 1 Barley
- 2 Oats
- 3 Wheat
- 4 Any Other

DIVISION 5 THRESHED GRAIN FOR SEED

Sample shall measure one (1) quart. Variety name to accompany sample.

Class

- 1 Feed Barley
- 2 Barley, Any other 6 Row
- 3 Barley, Any other 2 Row
- 4 Barley, Galena (Coors)
- 5 Barley, 1202 (Anheuser Busch)
- 6 Oats
- 7 Wheat
- 8 Any Other Entry

DIVISION 6 POTATOES

Each sample shall consist of 4 potatoes.

TABLE STOCK

8-12 oz., 3-4 inch tuber

Class

- 1 Kennebec

- 2 Norland
- 3 Red Lasoda
- 4 Norland Russet
- 5 Red Pontiac
- 6 Russet Burbank
- 7 Viking
- 8 Any Other Red
- 9 Any Other White

SEED STOCK

4-8 oz., 2-3 inch tubers

Class

- 10 Kennebec
- 11 Norland
- 12 Red LaSoda
- 13 Norland Russet
- 14 Red Pontiac
- 15 Russet Burbank
- 16 Viking
- 17 Any Other Red
- 18 Any Other White
- 19 Any Other Potato Entry

DIVISION 7

SUGAR BEETS

Same beet may not be shown in more than one class. Beets must be topped and without excess dirt.

Class

- 1 Single largest sugar beet
- 2 Three largest sugar beets
- 3 Single most perfect
(Long wedge shaped 3 ½ to 4 lbs, most desirable)
- 4 Three most perfect
(Long wedge shaped 3 ½ to 4 lbs, most desirable.)

DIVISION 8

CHILDREN'S SUGAR BEETS

(for children 3-8 years of age)

Only one entry per child in each class.

Class

- 1 Single Largest
- 2 Single Most Perfect

DIVISION 9

SEED PEAS AND BEANS

Sample shall measure one (1) quart.

Class

- 1 Seed peas
- 2 Seed beans, dry
- 3 Northern beans
- 4 Pinto beans
- 5 Seed beans, green pod
- 6 Seed beans, wax pod
- 7 Any other entry

DIVISION 10

VEGETABLES

Class

- 1 Asparagus, 5 stalks
- 2 Beans, snap green, 6 pods
- 3 Beans, snap wax or yellow, 6 pods
- 4 Beans, lima 6 pods
- 5 Beans, Fava, 6 pods
- 6 Beans, other, 6 pods
- 7 Beets, pickling, 3
- 8 Beets, table, 3
- 9 Broccoli, 1 head
- 10 Brussel Sprouts, 3 heads
- 11 Cabbage, Chinese, 1
- 12 Cabbage, early, 1
- 13 Cabbage, late, 1
- 14 Cabbage, red, 1
- 15 Carrots, Oxheart, 3
- 16 Carrots, Table, short, 3
- 17 Carrots, Table, long, 3
- 18 Cauliflower, 1 head
- 19 Celery, 1 plant (in plastic bag)
- 20 Citron Melon, 1
- 21 Corn, sweet, yellow, 2 ears
- 22 Corn, sweet, white, 2 ears
- 23 Corn, ornamental, 2 ears
- 24 Cucumbers, pickling(under 4"), 2
- 25 Cucumbers, Burpless, pickling (under 4"), 2
- 26 Cucumbers, slicing(over 4"), 2
- 27 Cucumbers, Burpless, slicing(over 4"), 2
- 28 Cucumbers, Armenian, 2
- 29 Cucumbers, Any Other, 2
- 30 Dill, 2 stalks, in seed
- 31 Eggplant, 1
- 32 Endive plant, 1
- 33 Garlic, heads, 2
- 34 Gherkin, pickling, 3
- 35 Gourds, ornamental, 2
- 36 Kale, 1 bunch (1/2" dia.)
- 37 Kohlrabi, 2
- 38 Leeks, 3
- 39 Lettuce, 1 head

40 Lettuce, leaf
 41 Muskmelon (cantaloupe), 1
 42 Muskmelon (Honeydew), 1
 43 Muskmelon, any other, 1
 44 Okra, 3
 45 Onions, Globe, Red, 2
 46 Onions, Globe, White, 2
 47 Onions, Globe, Yellow, 2
 48 Onions, Green, 5, with tops
 49 Onions, Flat, Red, 2
 50 Onions, Flat, White, 2
 51 Onions, Flat, Yellow, 2
 52 Parsley, 1 bunch (1/2" dia.)
 53 Parsnips, table, 3
 54 Peas, green, 6 pods
 55 Peas, black eye, 6 pods
 56 Peas, snow, 6 pods
 57 Peppers, sweet green, 2
 58 Peppers, sweet yellow, 2
 59 Peppers, sweet red, 2
 60 Peppers, sweet, any other, 2
 61 Peppers, hot green, 2
 62 Peppers, hot yellow, 2
 63 Peppers, hot red, 2
 64 Peppers, hot, any other, 2
 65 Peppers, pickling, 2
 66 Pumpkin, pie, small, 1
 67 Pumpkin, other, 1
 68 Radishes, white, 3
 69 Radishes, white icicle, 3
 70 Radishes, winter, 3
 71 Radishes, red, 3
 72 Rhubarb, 5 stalks, tied 3 places,
 in plastic bag
 73 Rutabagas, table, 2
 74 Salsify (oyster plant), 3
 75 Spinach, 1 plant
 76 Squash, winter, Butternut, 1
 77 Squash, winter, Buttercup, 1
 78 Squash, winter, Golden Hubbard, 1
 79 Squash, winter, Green Hubbard, 1
 80 Squash, winter, Acorn, 2
 81 Squash, winter, Banana, 1
 82 Squash, winter, Any Other, 1
 83 Squash, summer, Crookneck, 2
 84 Squash, summer, Straight neck, 2
 85 Squash, summer, Patty Pan, 2
 86 Squash, summer, Zucchini, 2
 87 Squash, summer, Zucchini, Round, 2
 88 Squash, winter, Spaghetti, 2
 89 Squash, summer, Any Other, 2
 90 Sunflower, 1 head
 91 Swiss Chard, 1 plant

92 Tomatoes, pickling, small, green,
 5, with stem
 93 Tomatoes, pickling, small, pear, 5
 94 Tomatoes, pickling, small, red, 5
 95 Tomatoes, Red, 3
 96 Tomatoes, Pear, 5
 97 Tomatoes, Plum, 5
 98 Tomatoes, golden, 5
 99 Tomatoes, grape, 5
 100 Turnips, Table, 2
 101 Watermelon, ripe, 1
 102 Any Other Vegetable, not listed

DIVISION 11
CHILDREN'S VEGETABLES
(for children 3-8 years)

Only one entry per class.

Class

1 Beans, snap, green, 5 pods
 2 Beans, snap, yellow, 5 pods
 3 Beets, 3
 4 Broccoli, 1 head
 5 Brussel sprouts, 2 head
 6 Cabbage, 1
 7 Cantaloupe or Muskmelon, 1
 8 Carrots, 3
 9 Cauliflower, 1 head
 10 Celery, 1
 11 Corn, sweet, yellow, 2 ears
 12 Cucumbers, 2
 13 Dill, 1 bunch
 14 Eggplant, 1
 15 Gourds, 1
 16 Kohlrabi, 2
 17 Okra, 3
 18 Onions, 2
 19 Parsnips, 2
 20 Peas, 5 pods
 21 Peppers, 1
 22 Potatoes, 4
 23 Pumpkin, 1
 24 Rhubarb stalks, 3
 25 Squash, 1
 26 Sunflower, 1
 27 Tomatoes, 2
 28 Turnips, 1
 29 Watermelon, 1
 30 Any Other Vegetable

**DIVISION 12
STOCK ROOT CROPS &
"THE LARGEST EXHIBIT"**

Class

- 1 Carrots, 2
- 2 Rutabagas, 2
- 3 Turnips 2
- 4 Mangel-Wurtzels, 2

- 5 Pumpkin - largest, 1
- 6 Squash - largest, 1
- 7 Rutabagas - largest, 1
- 8 Turnip - largest, 1
- 9 Cucumber - largest, 1
- 10 Zucchini - largest, 1
- 11 Any Other



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VEGETABLES

The following information will aid exhibitors in preparing vegetables for exhibit.

ASPARAGUS - Should be fresh, tender and firm, with close compact tips. The stalks should be green for almost it's entire length, taper uniformly, the same at the butt, and be the same length.

BEANS, SNAP - Green and wax beans should be clean, firm, crisp, and free from blemishes. Long, straight pods of the same length and color should be selected. The ends of the pods should not be broken off, and the seed should be about one-half grown.

BEANS, LIMA - Lima bean pods should be well filled, clean, fresh and of a dark green color. They should be uniform in color, shape and size.

BEETS, TABLE - Diameter should be 2 to 2 ½ inches. Side rootlets should be removed, but tap root should not be removed. All specimens should be uniform in color, shape and size. Tops trimmed, leaving 1 inch of leaf stock above crown.

BROCCOLI - Heads should be uniform in dark green color, condition and size. Should be compact, not less than 3 inches in diameter, and free from damage by disease, insects, worms or wilting. Cut the stems squarely above the first whorl of leaves to give an overall length of 5 inches.

BRUSSEL SPROUTS - All the heads should be firm, compact, fresh, a good green color, and uniform in shape and size. Heads not less than 1 inch in diameter are desired. Stems should be smoothly trimmed to ½ inch.

CABBAGE - Heads should be the same variety, uniform in color, shape and size. Should be firm, heavy in comparison to size, free from damage by freezing, diseases, or insects. Midribs should not be large, and the leaves should not be trimmed too closely. Leave stem 1/4 inch long to hold leaves firmly.

CARROTS - Select carrots that are smooth, straight, firm, deep orange in color, and free from greening at the top. Specimens should be typical of their variety. Avoid oversize. Should be free from side roots, cracks or other damage. Cut off tops to 1 inch.

CAULIFLOWER - Heads should be pure white, solid, uniform and close flowered. Should not have leaves appearing through the head. Trim the green outer leaves to 1 inch above the head. Trim the butt or stem to allow 4 to 6 leaves to remain.

CELERY - Should be uniform in color and size. Trim off outside stalks until color is uniform. The heart, which is made up of stocky inner branches should be well developed. The outer leaves should be crisp, free from prominent ribs, splits, and damage by disease and insects. Wash the plant until it is clean. Trim the root to a triangle shape not over 1 inch long. Exhibit should be commercially prepared.

CITRON MELON - Uniform in color, shape and size. Rind healthy, clean without blemishes, as judging is based nearly entirely on the condition of the rind and not the flesh. Trim stem to 1 inch.

CORN, SWEET - Ears should be well formed and filled out to tip, free from any kind of injury. Kernels should be soft, tender and filled with thick opaque milky juice. Uniform in size. Should be husked and trimmed for judging. Free of silks. The shank should be trimmed to 1/4 inch from the base of the cob. The tip of the ear may be neatly clipped, although only a small portion of the cob should be removed, not over ½ inch.

CUCUMBERS, PICKLING - Avoid oversize. Same variety, uniform in color, shape and size, not more than 1 1/4 inches in diameter and not more than 4 inches long. Fairly straight, with blunt ends. Clean by gently brushing with a soft brush to avoid removing the spines. Trim stems to 1/4 inch.

CUCUMBERS, SLICING - Straight, firm, uniform in color, shape and size, same variety. Not overgrown, but should be uniformly medium or dark green 6 to 9 inches long. Clean by gently brushing with a soft brush to avoid reducing the natural bloom. Cut the stem off to 1/4 inch.

EGGPLANT - Specimens should be smooth, firm, heavy but not too large, uniform in shape and size, and free from blemishes, are desired. Select for uniform purple coloring, free from bronzing and greening. Wipe with a soft cloth, but do not wash. Trim stem to 1 inch.

ENDIVE - Uniform in color, shape and size. Have a creamy-white heart formation with a spread of not less than 4 inches, when the head is open as far as possible without breaking the leaves. Leaves should be fresh, tender, crisp, and free from blemishes. Trim roots 1/4 inch from the outer leaf stems.

GARLIC - Select garlic that is uniform in color, shape and size. Garlic should be firm, without any sprouts. Trim roots to less than 0.25 inches and clean by removing outer skin and brushing off dirt.

GHERKIN, WEST INDIAN - Separated from cucumbers, as the gherkin and cucumbers are different species. Avoid oversize, not more than 1 1/2 inches in diameter and not more than 3 inches long. Trim stem to 1/4 inch.

KOHLRABI - Specimens should not be hard, woody or pithy. They should be 2 to 3 inches in diameter and very smooth. Skin should be easily punctured by thumb nail. Clean but do not wash. Remove all leaves by trimming the stems to 1 inch long. Cut off the stem portion just below the ball.

LETTUCE, HEAD - All specimens should be uniform in color, shape and size. Should be crisp, firm, clean and free from damage. Cut off the stem 1/4 inch from the bottom lead. Remove loose and damaged outer leaves.

MUSKMELON (CANTALOUPE) - All specimens should be the same variety, free from decay, cracks and any damage caused by insects, diseases, hail or other means. Should be fully ripe, picked "full slip". If several days elapse between picking date and exhibit, they may be picked on "half slip" and permitted to ripen with stems attached.

ONIONS - All the same variety, uniform in color, shape and size. Should be clean and free from damage of any kind. Avoid large sizes, but should not be less than 2 inches in diameter. The bulbs should have most of their thin papery skin intact. Do not peel so as to give slick appearance. The tops (neck) should be small and trimmed to 1 inch.

PEAS - Pods should be fresh, bright green and well filled with tender peas. Uniform in color, shape and size, with green calyxes attached. Free from any kind of injury, such as insects, diseases, or hail.

PEPPERS - All specimens should be the same variety and must be the same color. Should be uniform in shape and size. Sweet green peppers should be a healthy green with no reddish blush or other discoloration. Sweet red or yellow peppers should have healthy, clear red or yellow color with no greenish tinge. All peppers should be free from sun scald or damages caused by insects and diseases. Leave stem on and trim to 1 inch long.

PARSLEY - Uniform in color and about the same size. Free from dirt, yellowing or discolored leaves. Should be fresh, bright green in color. Each bunch should be 2 to 3 inches at butt. Trim stems neatly to have an overall length of 8 to 10 inches.

PARSNIPS - Roots firm, smooth, tapering evenly, small in diameter 1 1/2 to 2 1/4 inches, without side roots. Should be light creamy color, with tap root left on. Trim top to 1 inch.

POTATOES - Select potatoes that are uniform in color, shape and size. Potatoes should be firm and free of greening, cracks, scabs, or other blemishes. Clean by removing dirt but do not wash

PUMPKIN, PIE - Specimens should be uniform in color, shape and size, free from insect and mechanical injury. Do not wash, may be brushed clean. Leave stem attached and trim to 1 inch.

RADISHES, WINTER - Uniform in color, shape and size. Flesh should be crisp and tender, not pithy. Free from injury caused by disease, insects, growth cracks, or mechanical damage. Trim leaf tops to 1 inch.

RHUBARB - All stalks should be uniform in color, shape, size and texture. Length after trimming should be at least 10 inches. Stalks should be tender, crisp, fresh, not pithy, limp or wilted. Neatly trim the tops leaving 1 inch of leaves and prongs. The stalks should be pulled when harvested, not cut off. The basal husks should be removed from the bottom of the stalk. Each stalk should measure ½” to ¾” across its flat face at the center.

SALSIFY (OYSTER PLANT) - Small to medium size, 1 to 1 ½ inches in diameter at the thickest part. Length should be 6 inches or more. Roots should be straight and smooth, evenly tapered. Rootlets and side roots should be removed. Brush off dirt, do not wash. Trim top to 1 inch.

SQUASH, SUMMER - Select squash that are 4 to 8 inches in length and uniform in color, shape, and size. Squash should be free of blemishes, cracks, or other damage. Trim stems to 0.5 inches in length.

SQUASH, WINTER - Pick when mature, when shells are hardened. Uniform in color, shape, and size, free from insect injury or mechanical damage. Brush to clean but do not wash. Trim stem to 1 inch long.

SWISS CHARD - Must be fresh, crisp, with bright green leaves and clear white stems. Specimens uniform in color and size. Clean by washing if necessary. Trim off roots and trim butt to a triangle shape. Exhibit should be uniform in color and size and commercially prepared.

TOMATOES - Specimens uniform in color, shape and size. Free from cracks, sun scald and blemishes. Ripe, solid and without stems, (leave stems on the pickling or preserving types.)

TURNIPS - Uniform in size, shape and color. Medium size 1 ¾ to 2 ¾ inches in diameter. Flesh should be crisp, fine grained, and not pithy. Free of damage. Should be clean and bright in color, but not washed. Smooth, firm, with secondary rootlets removed but with 2 or 3 inches of tap root remaining. Trim tops to 1 inch.

WATERMELONS - Specimens of the same variety and uniform in color, shape and size. Should be mature, but not overripe. Free from decay or damage from sun scald, hail, insects or disease. Wipe off dirt, but do not wash. Leave stem 1 inch long.



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DEPARTMENT E — OPEN CLASS FRUIT

ALL EXHIBITORS will abide by all applicable rules and regulations of the Washakie County Fair. Please see general rules at the beginning of the premium list, as well as specific department rules.

General Information: Exhibits must arrive on Tuesday from 3 PM - 7 PM, and stay in place until 8 AM Sunday. All exhibits must have been grown by exhibitor.

Premiums may not be awarded to inferior exhibits, even if there is no competition, and judges shall decide what premium, if any, the exhibit deserves. If worthy, all entries will receive a ribbon and premium (Danish system). Extra classes may be added by the Department Superintendent. Premiums for purple ribbons will be the same as for blue or first.

Select fruits that are true to variety. No bruised specimens should be exhibited. Specimens must be free from disease or insect injury; and apples, plums and cherries must have stems attached.

PREMIUMS: Blue ~ \$6, Red ~ \$5, White ~ \$4

DIVISION 1 - APPLES

(3) specimens per plate

CLASS

- 1 Alexander
- 2 Anoka
- 3 Duchess
- 4 Haralson
- 5 Jonathan
- 6 McIntosh
- 7 Northwest Greening
- 8 Patten Greening
- 9 Red Delicious
- 10 Wealthy
- 11 Yellow Delicious
- 12 Yellow Transparent
- 13 Any Other

DIVISION 2 - CRAB APPLES

(5 specimens per plate)

CLASS

- 1 Dolgo
- 2 Hyslop
- 3 Siberian
- 4 Whitney
- 5 Any Other

DIVISION 3 - PLUMS

(5 specimens per plate)

CLASS

Standard Plums

- 1 Apricot
- 2 Green Gage
- 3 Wyant

Plum Hybrids

- 4 Tecumseh
- 5 Kaga
- 6 Omaha
- 7 Waneta
- Sandcherry-Plum Hybrid
- 8 Compass
- 9 Oka
- 10 Sapa
- 11 Any Other Plum

DIVISION 4 - PEARS

(2 Specimens per plate)

CLASS

- 1 Bartlett
- 2 Any Other



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DIVISION 5 - GRAPES

(3 Bunches per plate)

CLASS

- 1 Beta
- 2 Concord
- 3 Any Other

DIVISION 6 - MISCELLANEOUS

(Fruit should be picked, not in clusters.)

½ pint per exhibit.)

CLASS

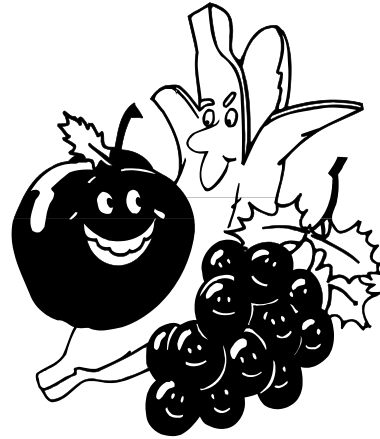
- 1 Boysenberries
- 2 Cherries, sweet
- 3 Cherries, sour
- 4 Chokecherries
- 5 Currants, black
- 6 Currants, red
- 7 Currants, white
- 8 Currants, yellow
- 9 Gooseberries
- 10 Raspberries
- 11 Strawberries
- 12 Apricots
- 13 Any Other

DIVISION 7 - CHILDREN FRUIT

(For Children 3-8 years)

CLASS

- 1 Apples - 2
- 2 Crab Apples - 4
- 3 Plums - 4
- 4 Pears - 2
- 5 Grapes - 2 bunches
- 6 Berries - 10
- 7 Any Other





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DEPARTMENT M — OPEN CLASS CULINARY

ALL EXHIBITORS will abide by all applicable rules and regulations of the Washakie County Fair. Please see general rules at the beginning of the Premium List as well as specific department rules.

General Information: Exhibits must arrive on Tuesday from 3 PM - 7 PM, and stay in place until 8 AM Sunday.

Premiums may not be awarded to inferior exhibits even if there is no competition, and judges shall decide what premium, if any, the exhibit deserves. If worthy, all entries will receive a ribbon and premium (Danish system). Extra classes may be added by the Department Superintendent. Premium for purple ribbons will be the same as for blue or first.

Please bring all culinary exhibits wrapped in plastic bags. Please label “any other” exhibits with name and any special comments or ingredients.

PREMIUMS: Blue ~ \$6, Red ~ \$5, White ~ \$4

SPECIAL AWARDS: The County Commissioners will award a special prize for the Best Pie, Best Cake and Best Cookies - \$20 each. Today’s Homemakers will award a special prize for the Best Yeast Bread and the Best Quick Bread - \$10 each.

DIVISION 1 - BREAD

Judging Criteria: Flavor and odor, even texture; moisture; tenderness; lightness, size, shape; color, crust, characteristic for ingredients used; inside, free from streaks.

One half loaf may be taken home following the judging.

CLASS

- | | |
|-----------------------------|---|
| 1 White | 25 Coffee Cake, quick bread |
| 2 Whole Wheat | 26 Baking Powder Biscuits (3) |
| 3 Rye | 27 Buttermilk Biscuits (3) |
| 4 Raisin | 28 Plain Muffins (3) |
| 5 Banana | 29 Bran Muffins (3) |
| 6 Carrot | 30 Whole Wheat Muffins (3) |
| 7 Date Bread | 31 Raised Doughnuts (3) |
| 8 Nut Bread | 32 Cake Doughnuts (3) |
| 9 Pumpkin | 33 Crackers (3) |
| 10 Zucchini | 34 Sourdough Bread |
| 11 Squash Bread | 35 Sourdough Cinnamon Rolls (3) |
| 12 Any Other Yeast Bread | 36 Sourdough Dinner Rolls (3) |
| 13 Any Other Quick Bread | 37 Sourdough Coffee Cake |
| 14 Tea Ring | 38 Bread Machine Bread |
| 15 White Yeast Rolls (3) | 39 Bagels (2) |
| 16 Whole Wheat Rolls (3) | 40 Baguette |
| 17 Parker House Rolls (3) | 41 Brioche |
| 18 Cloverleaf Rolls (3) | 42 Ciabatta |
| 19 Cinnamon Rolls (3) | 43 Conchas (Mexican sweet bread) (2) |
| 20 Fancy Sweet Rolls (3) | 44 Crepes (2) |
| 21 Any Other Yeast Roll (3) | 45 English Muffins (2) |
| 22 Gingerbread | 46 Focaccia |
| 23 Cornbread | 47 French Bread |
| 24 Coffee Cake, with yeast | 48 Gluten Free Bread (please attach recipe
quince, millet, amaranth, teff) |
| | 49 Lefse |
| | 50 Naan |
| | 51 Pita (2) |
| | 52 Tortillas – corn (3) |
| | 53 Tortillas – flour (3) |
| | 54 Bread Made with Ancient Grains
(spelt, einkorn, emmer, kamut) |

55 Any Other Bread

DIVISION 2 - CAKES

Judging Criteria: flavor, odor, shape, volume, surface, texture, grain, color.

One half cake may be taken home following judging.

CLASS

- 1 Angel Food (not iced)
- 2 Yellow Sponge (not iced)
- 3 Chiffon (not iced)
- 4 Chiffon, Chocolate (not iced)
- 5 Layer Cake, white (iced)
- 6 Layer Cake, yellow (iced)
- 7 Layer Cake, chocolate (iced)
- 8 German Chocolate (iced)
- 9 Loaf Cake, spice (not iced)
- 10 Loaf Cake, spice (iced)
- 11 Loaf Cake, applesauce
- 12 Bundt Cake
- 13 Foreign Cake
- 14 Cupcakes (3) (not iced)
- 15 Cupcakes (3) (iced)
- 16 Any Other Cake

DECORATED CAKES

(only decorations to be judged)

- 17 Wedding Cake
- 18 Other Tiered Cake
- 19 Child's Cake
- 20 Any Other Decorated Cake
- 21 Cake Decorating Form

DIVISION 3 - COOKIES

Judging Criteria: Flavor, shape, size, color, texture (characteristic of type of cookie; crisp, moist, etc.), grain. Each exhibit to consist of 3 cookies.

CLASS

- 1 Sugar
- 2 Oatmeal, any style
- 3 Icebox
- 4 Date or Fruit Bars
- 5 Chocolate Brownies or Fudge Squares
- 6 Bar Cookies, other than named
- 7 Peanut Butter
- 8 Chocolate Chip
- 9 Ginger Cookies
- 10 Drop Cookies
- 11 Filled Cookies
- 12 Pressed Cookies
- 13 Unbaked Cookies
- 14 Cut Cookies
- 15 Chocolate

16 Raisin

17 Any Other Cookie

- 18 Any cookie made with Ancient Grains (spelt, einkorn, emmer, kamut)

DIVISION 4 - PIES

Judging Criteria: Crust: Golden brown color, blistered surface; uniform, attractive edges, fits pan well. Cuts easily but holds shape. Flakes layered throughout crust; crisp eating. Pleasant bland flavor: Filling: well cooked, neither too dry nor too juicy; flavor characteristic of the kind, free from excessive sweetness or flavor of uncooked starch. One half pie may be taken home following judging.

CLASS

- 1 Apple
- 2 Berry, any kind
- 3 Cherry
- 4 Mince
- 5 Peach
- 6 Unfilled pie shell
- 7 Any Other Pie

DIVISION 5 - CANDY

Judging Criteria: Flavor, appearance, texture and consistency characteristic of type of candy. Each exhibit to consist of six pieces of candy.

CLASS

- 1 Fudge, chocolate (no prepared mix or Million Dollar recipe allowed.)
- 2 Divinity
- 3 Nut brittle
- 4 Caramels, chocolate
- 5 Caramels, vanilla
- 6 Hard Candy
- 7 Penuche or Brown Sugar
- 8 Mint Wafers (Cream Cheese Mints must be refrigerated upon entry.)
- 9 Dipped Candies
- 10 Suckers
- 11 Bon Bons
- 12 Bing Cherry Candy
- 13 Toffee
- 14 Chocolate Covered Nuts
- 15 Any Other Brittle
- 16 Turtles
- 17 Any Other Candy

DIVISION 6 - COOKING WITH HONEY

Judging Criteria: Flavor, general appearance, texture. Recipe must be attached to entry.

CLASS

- 1 Cookies (sweetening at least 50% honey)
- 2 Cakes (sweetening at least 50% honey)
- 3 Rolls (sweetening at least 50% honey)
- 4 Breads (sweetening 100% honey)
- 5 Muffins (sweetening 100% honey)
- 6 Canned Fruits (sweetening 100% honey)
- 7 Pies (sweetening 100% honey)
- 8 Candy (sweetening 10% honey)
- 9 Any Other Exhibit

DIVISION 7 - MISCELLANEOUS

CLASS

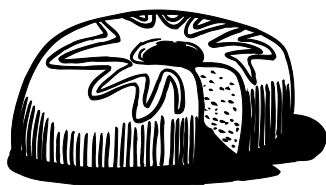
- 1 Noodles
- 2 Potato Chips - Microwaved
- 3 Any Other Exhibit

DIVISION 8 - YOUTH

For Youth 12 and under

CLASS

- 1 Yeast Bread



- 2 Yeast Rolls
- 3 Quick Bread
- 4 Muffins
- 5 Any Other Bread
- 6 Layer Cake
- 7 Loaf Cake
- 8 Cupcakes
- 9 Any Other Cake
- 10 Sugar Cookies
- 11 Chocolate Chip Cookies
- 12 Bar Cookies
- 13 Unbaked Cookies
- 14 Any Other Cookie
- 15 Any Pie
- 16 Fudge
- 17 Divinity
- 18 Caramels
- 19 Any Other Candy
- 20 Any Cooking With Honey Exhibit
- 21 Any Other Exhibit

DEPARTMENT G — OPEN CLASS CANNING

ALL EXHIBITORS will abide by all applicable rules and regulations of the Washakie County Fair. Please see general rules at the beginning of the Premium List as well as specific department rules.

General Information: Exhibits must arrive on Tuesday 3-7 PM, and stay in place until 8 AM Sunday.

Premiums may not be awarded to inferior exhibits even if there is no competition, and judges shall decide what premium, if any, the exhibit deserves. If worthy, all entries will receive a ribbon and premium (Danish system). Extra classes may be added by the Department Superintendent. Premium for purple ribbons will be the same as for blue or first. Jars may be opened at the Judge’s discretion.

Only those entries meeting specifications will be judged. All entries must be in clear, white glass - regulation jars (Ball, Kerr, Mason) quart, pint or half-pint jars. (NO mayonnaise jars, etc.) Jars should have rings for exhibit. **JARS SHOULD BE CLEAN AND RINGS FREE FROM RUST. ENTRIES REQUIRING REFRIGERATION WILL NOT BE ACCEPTED.** All canned products must follow procedures referenced: “Complete Guide to Home Canning”, USDA, December 2009; <http://www.wyomingextension.org/eatwyoming/preserve.asp>. If questions, please call the Extension Service. All jelly products (jellies, jams, conserves, marmalades, butters) must be processed in a boiling water bath to be judged. Paraffin sealed jars will not be judged. Jelly products can be exhibited in one-half (1/2) cup regulation jars. All dried meats must display recipe. For food safety reasons, meat jerky entries must be prepared using methods recommended by the USDA. To obtain the recommended recipes, contact the Extension Office or go to website listed above. Jerky made with ground beef will not be judged.

All exhibits must be product of the current year (canning done after last year’s fair is considered current year) and **must** contain a label on the jar (not lid) or card attached to the exhibit with the following information:

- | | |
|--|--------------------------------------|
| Name of product | Date processed |
| Process method (boiling water or pressure) | Altitude where product was processed |
| Process time and pounds of pressure | Source of recipe |
| Style of pack (raw or hot) | |

SPECIAL AWARDS: Today's Homemakers will award a special prize for the Best Jam or Jelly, Best Canned Fruit, Best Canned Vegetable and Best Pickle or Relish - \$10.00 each.

PREMIUMS: Blue ~ \$6, Red ~ \$5, White ~ \$4
Labels are available at the Extension Office.
(1200 Culbertson, Suite G)

DIVISION 1 - JELLY

CLASS

- 1 Apple
- 2 Cherry
- 3 Chokecherry
- 4 Currant
- 5 Crabapple
- 6 Grape
- 7 Plum
- 8 Raspberry
- 9 Red Buffalo Berry
- 10 Rhubarb
- 11 Strawberry
- 12 Microwave Jelly
- 13 Any Other

DIVISION 2 - PRESERVES, MARMALADES, CONSERVES, BUTTERS AND JAM

CLASS

PRESERVES

- 1 Apricot
- 2 Cherry
- 3 Raspberry
- 4 Strawberry
- 5 Tomato
- 6 Any Other Preserves

MARMALADES

- 7 Orange
- 8 Combination of Fruits
- 9 Any Other

CONSERVES

- 10 Peach Conserve
- 11 Pear Conserve
- 12 Strawberry Conserve
- 13 Any Other Conserve

BUTTERS

- 14 Apple Butter
- 15 Grape Butter
- 16 Peach Butter
- 17 Pear Butter
- 18 Any Other Butter

JAMS

- 19 Apricot
- 20 Apricot/Pineapple
- 21 Cherry
- 22 Chokecherry
- 23 Gooseberry
- 24 Grape
- 25 Peach
- 26 Pear
- 27 Raspberry
- 28 Strawberry
- 29 Mixed Fruit Jam
- 30 Microwave Jam
- 31 Any Other Jam

DIVISION 3 - FRUIT

CLASS

- 1 Apples
- 2 Applesauce
- 3 Apricots
- 4 Cherries, Bing
- 5 Cherries
- 6 Peaches, Halves
- 7 Peaches, Slices
- 8 Pears
- 9 Plums
- 10 Rhubarb
- 11 Fruit Juice
- 12 Any Other Fruit

DIVISION 4 - VEGETABLES

CLASS

- 1 Asparagus
- 2 Beans, green
- 3 Beans, wax
- 4 Beans, shelled
- 5 Beets
- 6 Carrots
- 7 Corn
- 8 Mixed Vegetables for Soup
- 9 Peas
- 10 Potatoes
- 11 Pumpkin

- 12 Soup, meat base
- 13 Spinach
- 14 Squash
- 15 Tomatoes, whole
- 16 Tomato juice
- 17 Tomatoes, stewed
- 18 Vegetable Soup
- 19 Any Other Vegetable

**DIVISION 5 - MEAT
CLASS**

- 1 Beef
- 2 Mutton or Lamb
- 3 Pork
- 4 Sausage
- 5 Chicken or Turkey
- 6 Fish
- 7 Mincemeat
- 8 Wild Game
- 9 Any Other

**DIVISION 6 - PICKLES & RELISHES
CLASS**

- 1 Apples
- 2 Beet, whole
- 3 Beet, sliced
- 4 Bread & Butter
- 5 Cucumber, Dill
- 6 Cucumber, Dill, Kosher
- 7 Cucumber, Lime
- 8 Cucumber, Sour
- 9 Cucumber, Sweet, whole
- 10 Cucumber, Sweet, sliced
- 11 Crabapple
- 12 Green Tomato, whole
- 13 Green Tomato, sliced
- 14 Ice Water
- 15 Mustard
- 16 Okra
- 17 Watermelon
- 18 Zucchini
- 19 Any Bean Pickle
- 20 Any Other Pickle

RELISH

- 21 Hot Dog (list ingredients)
- 22 Mixed (list ingredients)
- 23 Pepper
- 24 Piccalilli
- 25 Zucchini
- 26 Any Other Relish

SAUCES

- 27 Chili (list ingredients)

- 28 Pizza (list ingredients)
- 29 Taco (list ingredients)
- 30 Bar-B-Que (list ingredients)
- 31 Catsup
- 32 Salsa
- 33 Any Other Sauce

**DIVISION 7 - MISCELLANEOUS
CLASS**

- 1 Fruit Syrup
- 2 Sauerkraut
- 3 Soap
- 4 Any Other Product

**DIVISION 8 - DRIED
CLASS**

- 1 Apples
- 2 Apricots
- 3 Bananas
- 4 Peaches
- 5 Cantaloupe
- 6 Watermelon
- 7 Pears
- 8 Any Other Fruit
- 9 Beans
- 10 Carrots
- 11 Corn
- 12 Onions
- 13 Peppers
- 14 Tomatoes
- 15 Zucchini
- 16 Any Other Vegetables
- 17 Dried Herbs
- 18 Fruit Leather
- 19 Jerky
- 20 Any Other Product





Ward Tigner
President

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DEPARTMENT N — OPEN CLASS NEEDLEWORK

ALL EXHIBITORS will abide by all applicable rules and regulations of the Washakie County Fair. Please see general rules at the beginning of the Premium List as well as specific department rules.

General Information: Exhibits must arrive on Tuesday between 3-7 PM, and stay in place until 8 AM Sunday.

Premiums may not be awarded to inferior exhibits even if there is no competition, and judges shall decide what premium, if any, the exhibit deserves. If worthy, all entries will receive a ribbon and premium (Danish system). Extra classes may be added by the Department Superintendent. Premium for purple ribbons will be the same as for blue or first.

No article which has received a premium at any former exhibit of this Fair will be eligible to compete for premiums, but may be placed on exhibit. Articles must be the handiwork of the exhibitor and must have been completed within the last two years. All needlework will be judged with regard to general appearance, beauty of design and workmanship, suitability and taste.

PREMIUMS: Blue ~ \$6, Red ~ \$5, White ~ \$4

SPECIAL AWARDS: \$25 prize from Cottonwood Quilters for Best Overall Quilt and Best Overall Needle work.

DIVISION 1 - COUNTED CROSS STITCH
CLASS

- 1 Breadcloth
- 2 Garment, Waste Canvas
- 3 Garment, Any Other
- 4 Garment, Duplicate Stitch
- 5 Framed Picture, 11 Count Aida
- 6 Framed Picture, 14 Count Aida
- 7 Framed Picture, 16 Count Aida
- 8 Framed Picture, 18 Count Aida
- 9 Framed Picture, 22 Count Aida
- 10 Framed Picture, Linen
- 11 Sayings or Quotes, Framed Picture, Linen
- 12 Sayings or Quotes - Any Count
- 13 Groupings, Framed Picture, Linen
- 14 Groupings, Framed Picture, Any Count
- 15 Samplers
- 16 Placemats, set of 2
- 17 Napkins, set of 2
- 18 Tablecloth
- 19 Jewelry
- 20 Greeting Cards
- 21 Novelties (decorations, etc.)
- 22 Potholder
- 23 Towel, fingertip
- 24 Towel, terry set
- 25 Towel, any other
- 26 Wall hanging
- 27 Afghans
- 28 Perforated paper
- 29 Pillow
- 30 Framed Picture, 5x7" or smaller,
18-40 Count Linen
- 31 Framed Picture, larger than 5x7",
18-40 Count Linen
- 32 Framed Picture, 5x7" or smaller,
4-17 Count Linen
- 33 Framed Picture, larger than 5x7",
4-17 Count Linen
- 34 Beaded Linen
- 35 Christmas Ornament, Cross Stitch
- 36 Decorative Pillow, 6x6" or smaller
- 37 Needle Roll
- 38 Even Weave
- 39 Any other

DIVISION 2 - CROCHET
CLASS

- 1 Afghan, over 45"
- 2 Afghan, 45" or under
- 3 Apron
- 4 Baby set (2 items)
- 5 Bedspread

- 6 Buffet or Dresser Scarf
- 7 Dishcloth
- 8 Doily, 6-12 "
- 9 Tablecover, 12-36"
- 10 Tablecover, over 36"
- 11 Doll, Animal, Toy
- 12 Edging
- 13 Garment, adult
- 14 Garment, child
- 15 Hat/cap
- 16 Mittens/gloves
- 17 Novelties (bed dolls, etc.)
- 18 Pillow
- 19 Placemats, set of 2
- 20 Potholder
- 21 Rug
- 22 Scarf
- 23 Shawl/stole
- 24 Slippers
- 25 Sweater, Children's
- 26 Sweater, Ladies
- 27 Sweater, Mens
- 28 Vest
- 29 Any Other

DIVISION 3 - EMBROIDERY
CLASS

- 1 Doily, 6-12"
- 2 Centerpiece, 12-36"
- 3 Tablecloth, over 36"
- 4 Buffet or Dresser Scarf
- 5 Garment
- 6 Pillowcase
- 7 Pillow
- 8 Picture, Crewel
- 9 Picture, Any Other
- 10 Placemats, set of 2
- 11 Sheets
- 12 Towels
- 13 Applique
- 14 Candlewicking
- 15 Chicken Scratch
- 16 Crewel
- 17 Hardanger
- 18 Machine Embroidery
- 19 Smocking
- 20 Stamped Cross Stitch
- 21 Ribbon Embroidery
- 22 Any Other

DIVISION 4 - KNITTING
CLASS

- 1 Afghan, Over 46"
- 2 Afghan, 46" or under

- 3 Baby set, 2 items
- 4 Bedspread
- 5 Dishcloth
- 6 Doily, 6-12"
- 7 Tablecover, 12-36"
- 8 Tablecover, over 36"
- 9 Doll, Animal, Toy
- 10 Garment, Adult
- 11 Garment, Child
- 12 Hat/Cap
- 13 Mittens/Gloves
- 14 Novelties (decorations, etc.)
- 15 Pillow
- 16 Placemats
- 17 Potholder
- 18 Scarf
- 19 Shawl/stole
- 20 Sweater, Children's
- 21 Sweater, Ladies
- 22 Sweater, Mans
- 23 Vest
- 24 Slippers
- 25 Any Other

MACHINE KNITTING

- 26 Any garment
- 27 Any article

DIVISION 5 - MACHINE SEWING

CLASS

- 1 Accessories
- 2 Apron
- 3 Dress, Adult
- 4 Dress, Child
- 5 Blouse
- 6 Coat
- 7 Formal
- 8 Jacket
- 9 Jams
- 10 Jumpsuit
- 11 Lingerie
- 12 Pants/Slacks
- 13 Pant Suit
- 14 Playsuit
- 15 Recycled, Any garment
- 16 Robe/Housecoat
- 17 Skirt
- 18 Sleepwear
- 19 Shirt
- 20 Special Occasion (wedding/square dance, etc.)
- 21 Sportswear
- 22 Suit, men's
- 23 Suit, women's

- 24 Sweat shirt
- 25 Sweat suit
- 26 Swimwear
- 27 T-shirt
- 28 Vest
- 29 Pillow
- 30 Bag
- 31 Purse
- 32 Kitchen Set (more than 2 items)
- 33 Any Other

DIVISION 6 - NEEDLEWORK

CLASS

- 1 Bargello
- 2 Petit Point
- 3 Cutwork
- 4 Picture, long stitch
- 5 Picture, needlepoint
- 6 Pillow, long stitch
- 7 Pillow needlepoint
- 8 Wall hanging, long stitch
- 9 Wall hanging, needlepoint
- 10 Any Other

DIVISION 7 - NEEDLEPUNCH

CLASS

- 1 Garment
- 2 Rug
- 3 Wall hanging
- 4 Any Other

DIVISION 8 - TATTING

CLASS

- 1 Doily, 6-12"
- 2 Centerpiece, 12-36"
- 3 Edging
- 4 Novelty (decorations, etc.)
- 5 Earrings
- 6 Any Other

DIVISION 9 - QUILTS/COMFORTERS

CLASS

Definition – a quilt must be constructed from fabric with a top piece and a back piece with batting in between the fabrics and must be quilted and bound.

Pre-printed panels – all entries that are commercially pre-printed and/or pre-quilted panel should be entered in the Bedcover Division. If you have pieced (consisting of more than just adding borders and binding) a pre-printed panel into a quilt top that you have then quilted, it can be entered in the appropriate

class in the Quilt Division.

Professional is one who teaches quilting for fees, makes a practice of selling labor/or completed works. Please attach a 3x5" card with each entry indicating: *Quilt top made by: ____
* Quilted by: ____ * Any special comments: ____

CLASS

PATCHWORK

- 1 Patchwork, hand quilted, baby
- 2 Patchwork, hand quilted, bed size
- 3 Patchwork, hand quilted, wall hanging
- 4 Patchwork, hand quilted, miniature
- 5 Patchwork, hand tied, baby
- 6 Patchwork, hand tied, bed size
- 7 Patchwork, hand tied, wall hanging
- 8 Patchwork, hand tied, miniature
- 9 Patchwork, machine quilted, baby
- 10 Patchwork, machine quilted, full size
- 11 Patchwork, machine quilted, wall hanging
- 12 Patchwork, machine quilted, miniature
- 13 Patchwork, quilted by a professional

APPLIQUE

- 14 Applique, hand quilted, baby
- 15 Applique, hand quilted, bed size
- 16 Applique, hand quilted, wall hanging
- 17 Applique, hand quilted, miniature
- 18 Applique, hand tied, baby
- 19 Applique, hand tied, bed size
- 20 Applique, hand tied, wall hanging
- 21 Applique, hand tied, miniature
- 22 Applique, machine quilted, baby
- 23 Applique, machine quilted, full size
- 24 Applique, machine quilted, wall hanging
- 25 Applique, machine quilted, miniature
- 26 Applique, quilted by a professional

EMBROIDERED

- 27 Embroidered, hand quilted, any size quilt
- 28 Embroidered, hand quilted, any other
- 29 Embroidered, hand tied, any size quilt
- 30 Embroidered, hand tied, any other
- 31 Embroidered, machine quilted, any quilt
- 32 Embroidered, machine quilted, any other
- 33 Embroidered, quilted by a professional

ORIGINAL DESIGN

- 34 Original Design, hand quilted, any size
- 35 Original Design, hand quilted, any other
- 36 Original Design, hand tied, any size quilt
- 37 Original Design, hand tied, any other
- 38 Original Design, machine quilted, any size
- 39 Original Design, machine quilted, any other
- 40 Original Design, quilted by a professional

ANY COMBINATION

- 41 Any Combination, hand quilted, any size
- 42 Any Combination, hand quilted, any other
- 43 Any Combination, hand tied, any size
- 44 Any Combination, hand tied, any other
- 45 Any Combination, machine, any size quilt
- 46 Any Combination, machine, any other
- 47 Any Combination, quilted by a professional

PILLOW

- 48 Pillow, hand quilted
- 49 Pillow, machine quilted
- 50 Pillow, any other
- 51 Pillow, quilted by a professional

PLACEMATS

- 52 Placemats, hand quilted
- 53 Placemats, machine quilted
- 54 Placemats, any other
- 55 Placemats, quilted by a professional

TABLECOVER

- 56 Tablecover, hand quilted
- 57 Tablecover, machine quilted
- 58 Tablecover, any other
- 59 Tablecover, quilted by a professional

GARMENT

- 60 Garment, hand quilted
- 61 Garment, machine quilted
- 62 Garment, any other
- 63 Garment, quilted by a professional

GROUP QUILT

- 64 Group Quilt, any size quilt
- 65 Group Quilt, any other
- 66 Any quilt, blanket, etc. made for others, for charity, etc. (Example: Project Linus)

HERITAGE QUILTS

May have been started by someone else but was completed by another. (Example: blocks that you received from someone in the family or purchased at an auction or garage sale that you then set into a quilt.) Please type a 4 x 6 index card with a brief history of where the blocks came from and your inspiration about your project.

- 67 Pieced, hand or machine quilted
- 68 Applique, hand or machine quilted
- 69 Mixed media, hand or machine quilted

ART QUILTS

Are those quilts that do not follow customary lines of design, form, or function. They can contain multiple techniques and textures; basically the sky is the limit.

- 70 Small: length & width 40" or less, any style or technique

- 71 Large: length & width 41” or greater, any style or technique
- 72 Post Card: can be with and/or without an envelope. Should be standard postcard size, any technique is allowed.
- 73 Dimensional and/or Collage: more than one panel or quiltlets make up the “whole” of the presentation and the hanging or framing for display purposes has to be an obvious component of the finished piece.

MISCELLANEOUS

- 74 Hand embroidered square, pieced, machine or hand quilted
- 75 Machine embroidered square, pieced, machine or hand quilted
- 76 Preprinted squares, pieced, hand or machine quilted
- 77 Rag Quilt, with batting
- 78 Rag Quilt, no batting
- 79 Christmas Quilt, any technique, any size, hand or machine quilted
- 80 Any Other Holiday Quilt, any technique, any size, hand or machine quilted
- 81 Wearing apparel, machine or hand quilted
- 82 Whole Cloth Quilt, machine or hand quilted

BED COVERS

- 83 Fabric construction, not quilted. (Ex. tied, comforter [whole cloth], puff, folded, etc. Any technique and size.
- 84 Fabric construction, pieced work must have been done, not quilted (a patterned pieced quilt top that has been tied, Cathedral window, yo-yo, & crazy quilts) any technique and size.
- 85 Panel Quilts, commercially pre-printed and/ or pre-quilted panels, any size, must have some embellishment work added, along with being bound
- 86 Baby Blanket, fabric constructed, not quilted. Must be appropriate for use by baby.
- 87 Denim Quilt/Bedcover, any size or technique, quilted or tied.
- 88 Any Other Entry

*Criteria on Quilts completed by more than one person will be based on who constructed the top. If a non-professional constructs the top but has it professionally quilted, it should be entered in the non-professional category. If a combination of both professional and non-professional, it should be entered in the professional category.

DIVISION 10 - RUGS
CLASS

- 1 Braided, any material
- 2 Hooked
- 3 Hand woven, other than yarn
- 4 Quilted
- 5 Any Other

DIVISION 11 - SPINNING & WEAVING
\$25 Best Knitting Entry, \$25 Best Crocheting Entry, \$25 Best Handspun Entry.

CLASS

HANDLOOMED WEAVING

- 1 Basket
- 2 Garment
- 3 Pillow
- 4 Placemats
- 5 Rug
- 6 Specimen, material, 1 yard
- 7 Wall hanging
- 8 Yarn rug
- 9 Any Other

HANDSPUN YARN

- 10 Wool
- 11 Silk
- 12 Cotton
- 13 Flax
- 14 Any Other

HANDSPUN ITEMS

- 15 Any Knitted Article
- 16 Any Crochet Article
- 17 Any Hand woven Article
- 18 Any Clothing
- 19 Any Other

HANDMADE FELT

- 20 Garment
- 21 Article
- 22 Any Other

DIVISION 12 - SENIOR CITIZENS
(exhibitor over age 65)

CLASS

- 1 Afghan, knit
- 2 Afghan, crochet
- 3 Apron
- 4 Beadwork
- 5 Buffet or Dresser Scarf
- 6 Chair set
- 7 Doily, 6-12”, Crochet
- 8 Doily, 6-12”, Knit
- 9 Doily, 6-12”, Tatted
- 10 Centerpiece, 12-36”, Crochet
- 11 Centerpiece, 12-36, Knit
- 12 Tablecloth, over 36”, Crochet

- 13 Tablecloth, over 36", Knit
- 14 Dress
- 15 Edging
- 16 Hat/Cap
- 17 Latch Hook
- 18 Machine sewn garment
- 19 Novelty (decoration, etc.)
- 20 Pillowcases
- 21 Pillow, Knit
- 22 Pillow, Crochet
- 23 Pillow, Quilted
- 24 Quilt, Patchwork, hand quilted
- 25 Quilt, tied
- 26 Quilt, Any other
- 27 Shawl/stole/cape
- 28 Slippers
- 29 Sweater, knit
- 30 Sweater, crochet
- 31 Towels
- 32 Wall Hanging
- 33 Any Crewel Article
- 34 Any Embroidered Article
- 35 Any Cross Stitch Article
- 36 Any Other

DIVISION 13 - MENS

CLASS

- 1 Crochet
- 2 Knit
- 3 Machine Sewing
- 4 Needlepoint
- 5 Counted Cross Stitch
- 6 Embroidery
- 7 Latch Hook
- 8 Woven
- 9 Any Other

DIVISION 14 - YOUTH

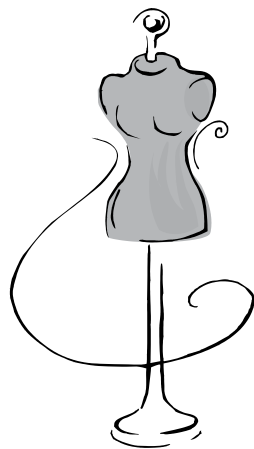
CLASS

UNDER AGE 9

- 1 Crochet
- 2 Knit
- 3 Machine Sewing
- 4 Needlepoint
- 5 Counted Cross Stitch
- 6 Embroidery
- 7 Latch Hook
- 8 Woven
- 9 Any Other

AGE 9-13

- 10 Crochet
- 11 Knit
- 12 Machine Sewing



- 13 Needlepoint
- 14 Counted Cross Stitch
- 15 Embroidery
- 16 Latch Hook
- 17 Woven
- 18 Any Other

DIVISION 15 - ORIGINAL DESIGN

(must be created by exhibitor, no commercial designs)

CLASS

- 1 Crochet
- 2 Knit
- 3 Machine Sewing
- 4 Needlepoint
- 5 Counted Cross Stitch
- 6 Embroidery
- 7 Latch Hook
- 8 Woven
- 9 Any Other

DIVISION 16 - MISCELLANEOUS

CLASS

- 1 Broomstick
- 2 Cut Work
- 3 Daisy Loom
- 4 Doll Outfit
- 5 Door Hanging
- 6 Hairpin Lace
- 7 Latch Hook
- 8 Novelty, Fabric
- 9 Novelty, Other
- 10 Puppet
- 11 Soft Sculpture, Picture
- 12 Soft Sculpture, Wall Hanging
- 13 Soft Sculpture, any other
- 14 Swedish Weaving
- 15 Textile Painting
- 16 Any Other

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From ours to yours, good luck at the fair!

DEPARTMENT I — OPEN CLASS FLORICULTURE

ALL EXHIBITORS WILL ABIDE BY ALL APPLICABLE RULES AND REGULATIONS OF THE WASHAKIE COUNTY FAIR. PLEASE SEE GENERAL RULES AT THE BEGINNING OF THE PREMIUM LIST, AS WELL AS SPECIFIC DEPARTMENT RULES.

Anyone in the County is invited to exhibit flowers they have grown.

Entries must arrive between 5 PM and 7 PM on Tuesday or 9 AM to Noon on Wednesday. All entries must be in place by Noon on Wednesday. Exhibits must remain at the Fair until 8 AM Sunday. Any items left after 2 PM will be removed from the building. Refer to EXHIBIT INFORMATION in the front of this book.

CONTAINERS WILL BE SUPPLIED FOR ALL CUT FLOWERS.

The superintendent in charge of this department shall have the right to remove from the display, at any time, exhibits or parts of exhibits which become unsightly.

Unless otherwise specified, all flowers exhibited must be grown by the exhibitor. Potted plants must be in the possession of the exhibitors for at least 90 days prior to the Fair exhibit. Cut flowers must be shown with foliage, if naturally attached to specimen. Remove leaves that would be under water. No leaf dressing of any kind is acceptable.

IMPORTANT INSTRUCTIONS TO EXHIBITORS: Select flowers that are coming into full bloom - NOT flowers that are already in full bloom.

If a flower is to remain fresh throughout the exhibit period, it should be cut no sooner than the day before it is to be exhibited. It is generally recognized that afternoon - especially cutting in the late afternoon, when the greatest amount of sugar has ascended into the leaves and bloom - as well as "hardening off" process will help ensure a winning entry.

Flower stems should be cut cleanly at an angle with a sharp knife or pruning shears and plunged into deep hot water: 110 degrees Fahrenheit is ideal. It is a good practice to carry a bucket of water to the garden and to place each cut specimen in the water at once. For Dahlias, Sunflowers and Hollyhocks it is suggested that immediately after picking, dip the stem in boiling water or sear over gas flame, this will keep the dahlia, sunflower or hollyhock from wilting.

Following cutting and hot water treatment, specimens should be placed in a cool, darkened room. After several hours, when the water has come to room temperature, add ice to the water and leave the flower material undisturbed overnight. Flowers prepared in this way improve their substance and will hold their freshness longer. Check for and remove insects.

DEFINITIONS: CUT FLOWERS, ROSES, DAHLIAS and GLADIOLUS

Bloom: one individual flower

Spike: several flowers on a long stem (example: Gladiolus)

Spray: single stem with terminal buds or flowers and two or more auxiliary buds, flowers or foliage.

Stem: main ascending part of a plant - not over 18 inches.

NOTE: some kinds of flowers have several blossoms on one stem, others only one. The idea of limiting the number of stems has been inaugurated so that the exhibits will not be too crowded. Do not crowd flowers so that some of the foliage cannot be seen. Use your own judgement, but try to conform to the rules to help the committee in charge of the show. **NO FOREIGN FOLIAGE SHOULD APPEAR IN SINGLE VARIETY DISPLAYS.**

Exhibitors may make only ONE (1) entry in a class except where noted *, **limited to 3**. If worthy, all entries will receive a ribbon and premium (Danish System) . Department Superintendent may make additional classes.

POINTS USED AS A BASIS FOR JUDGING:
(60 points for Quality of Flowers)

1. Size..... 15 points
2. Uniformity of shape 15 points
3. Richness of Color..... 15 points
4. Freshness..... 15 points

Artistic Design:

1. Design 40 points
2. Color Harmony 30 points
3. Distinction..... 25 points

Purple Ribbons and/or Sweepstakes Ribbon
may be given in each Division.

OPEN CLASS PREMIUMS:

Blue ~ \$6, Red ~ \$5, White ~ \$4

DIVISION 1 -
HORTICULTURE - ANNUALS

Note the number of exhibits in each category

More than one entry per class may be made
by an exhibitor, provided each is of a different
cultivar, type or color in class marked with an *,
Limited to 3.

1. AGERATUM, Floss Flower, 3stems
2. AGERATUM, Golden, 3stems
3. ALYSSUM, 3 stems
4. AMARANTHUS, Tricolor, 3 stems
5. BABY'S BREATH, Gypsophila, 3 stems
- *6. BEGONIA, (begonis semperflorens)
fibrous rooted, 1 stem
7. BEGONIA, Wax , Fibrous, 1 stem
- *8. CALENDULA, Officinalis, Pot Marigold,
1 or more colors, 3 stems
- *9. CELOSIA, Amaranthacea, Cockscomb, 1
stem
10. CLEOME, Hasslerana, Spider Flower, 1
stem
11. COREOPSIS, 1 or more colors, 3 stems
12. CORNFLOWER, C. cyanus,
BACHELOR BUTTON, 3 stems
- *13. COSMOS, 1 or more colors, 3 stems
14. COSMOS, Sulphureus, yellow, 3 stems
15. COSMOS, Mexican Aster, 3 stems
16. DAISY, African, 3 stems
- *17. DAISY, Gerbera, 1 or more colors, 3
stems
18. FOUR O'CLOCK, Nyctaginaceae,
3 stems
19. GAILLARDIA, Pulchella, Blanket
Flower, 3 stems
20. GAZANIA RIGENS, 1 or more colors,
3 stems
21. GERANIUM, Domesticum, 1 or more
colors, 3 stems
22. GERANIUM, Martha Washington,
3 stems
- *23. GLADIOLUS, Single, 1 or more colors,
1 spike
24. GLADIOLUS, One variety, 1 spike
25. GLADIOLUS, Mixed variety, 1 spike
26. IMPATIENS, Balsamina, 1 or more
colors, 3 stems
27. IMPATIENS, I. hawkeri, New Guinea,
3 stems
28. LOBELLIA, ERINUS, 3 stems
29. LOVE-IN-A-MIST, Nigella Damascena,
3 stems
- *30. MARIGOLD, Tagetes , Triplois Hybrids,
3 stems
- *31. MARIGOLD, Tagetes patula, French,
3 stems
- *32. MARIGOLD, Large, over 2", 3 stems
33. NASTURTIUM, Tropaeolum, Single,
3 stems
34. NASTURTIUM, Tropaeolum, Double,
3 stems
35. NICOTIANA, Flowering Tobacco,
3 stems
- *36. PANSY, 1" to 4" blooms, 1 or more
colors, 3 stems
- *37. PANSY, 1" or less blooms, 1 or more
colors, 3 stems
- *38. PETUNIA, Dwarf, 1 or more colors, 3
stems
- *39. PETUNIA, Giant Single, 1 or more
colors, 3 stems
- *40. PETUNIA, Giant Ruffles, 1 or more
colors, 3 stems
- *41. PETUNIA, Single, 1 or more colors, 3
stems
- *42. PETUNIA, Double, 1 or more colors, 3
stems
43. PHLOX, Drummondi, 3 stems
44. PINKS, Dianthus, Chenensis, 1 spray or
3 stems
45. POPPY, Papaveraceae, California,
3 stems
46. POPPY, Papaveraceae, nudicaule,
Iceland, 3 stems
47. POPPY, P. rhoeas, Shirley, 3 stems
48. PORTULACA, Moss Rose, 1 or more
colors, 3 stems
49. SALVIA, Sage, 1 or more colors, 3 stems
50. STATICE, L. Sinuatum, 3 stems
51. STOCK, Matthiola, 1 or more colors,
3 stems
52. STRAWFLOWER, H. bracteatum,
3 stems
- *53. SUNFLOWER, Mammoth, 1 head

- *54. SUNFLOWER, Garden type, 3 stems/w foliage
- *55. SUNFLOWER, Tithonia, Mexican Sunflower, 3 stems w/foliage
- 56. SWEET PEA, Lathyrus Odoratus, 1 or more colors, 3 stems
- 57. SWEET WILLIAM, Dianthus Barbatus, 3 stems
- 58. VERBENA, 1 or more colors, 3 stems
- 59. VINCA, Catharanthus Roseus, Periwinkle, 1 or more color, 3 stems
- 60. VIOLA, Johnny Jump Ups, 3 stems
- 61. VIOLA, Viola Cornuta, 1"-2", 3 stems
- 62. WALLFLOWER, 3 stems
- *63. ZINNIAS under 4", 3 stems
- *64. ZINNIAS over 4", 3 stems
- *65. ZINNIAS, Thumbelina, 1 or more colors, 3 stems
- *66. ANY OTHER annual or bi-annual **not listed above** - large, 1 stem. Use scientific or common name.
- *67. ANY OTHER annual or bi-annual **not listed above** - small, 3 stems. Use scientific or common name.

DIVISION 2 - PERENNIALS, BULBS AND CORMS

Note the number of exhibits in each category

- 1. ACHILLEA PTARMICA, The Pearl, 1 spray
- 2. AMARYLLUS, Belladonna Lily, Naked-Lady, 1 stem
- 3. ASTER, Asteraceae, single, 1 or more colors, 3 stems
- 4. ASTER, Asteraceae, Double, 1 or more colors, 3 stems
- 5. BABY'S BREATH, Gypsophilla, 1 stem
- 6. BALLOON FLOWER, Platycodon grandiflora, 3 stems
- *7. BEGONIA, (tuberhybrida) tuberous, 1 stem
- *8. BLACK-EYED SUSAN, R. hirta, (2"-4"), 3 stems
- *9. CANNA, C x gemeraios, 1 stem
- *10. CARNATIONS, D. deltoids, 1 or more colors, 3 stems
- 11. CHINESE LANTERN, Abutilon, 1 stem
- *12. CHRYSANTHEMUM, Large single, over 3", 1 stem
- *13. CHRYSANTHEMUM, spray, 1 stem
- *14. CHRYSANTHEMUM, Pompon, spray, 1 stem
- 15. COLUMBINE, Aquilegia, 3 stems
- *16. CONEFLOWER, Echinacea, 1 or more colors, 3 stems
- 17. CORAL BELLS, Heuchera sanguinea, 3 stems
- 18. COREOPSIS, Lanceolata, 3 stems
- 19. COREOPSIS, C. Verticillata, 3 stems
- *20. DAHLIA (Hybrid) under 4", 1 stem
- *21. DAHLIA (Hybrid) over 4", 1 stem
- *22. DAHLIA, SPIDER (Hybrid) 4" or over, 1 stem
- *23. DAISY, C, maximum, SHASTA (Alaska), 3 stems
- 24. DELPHINIUM, Ranunculaceae, 1 stem
- 25. FEVERFEW, C. parthenium, 3 stems
- 26. FLAX, Linum, L.perenne, 3 stems
- 27. GAILLARDIA, G. aristata, Blanket Flower, 3 stems
- 28. GERANIUM, (Cranesbill), 3 stems
- 29. HELIANTHUS, Asteraceae (Composite), 3 stems
- 30. HELIOPSIS, 3 stems
- 31. HOLLYHOCK, Single, 1 stalk
- 32. HOLLYHOCK, double, 1 stalk
- 33. LAMIUM MACULATUM, small green leaves with Mauve-pink flower clusters, 2 stems
- 34. LAVENDER, L. augustifolia, English, 3 stems
- 35. LIATRIS SPICATA, 2 spikes
- *36. LILY, Oriental, Asiatic, tiger, upright, nodding, trumpet, 1 stem. **Limited to 3**
- *37. LILY, H. Day lily, Common, 1 stem **Limited to 3**
- 38. MALVA (Mallow), 1 or more colors, 3 stems
- 39. MONARDA. Laminaceae, Bee Balm, 3 stems
- 40. OBEDIENT PLANT, physostegia Virginionia, 3 stems
- 41. PENSTEMON, 3 stems
- 42. PHLOX, P. paniculata, Summer, 3 stems
- 43. PRAIRIE CONEFLOWER, Mexican Hat, 3 stems
- 44. SALVIA, Sage, 1 or more colors, 3 stems
- *45. SCABIOSA, PINNCUSHION, caucasica, 1 variety, 1 or more colors, 3 stems
- *46. SNAPDRAGON, Antirrhinum majus, 1 or more colors, 3 spikes
- 47. STATICE, L. latifolium, Sea Lavender, 1 stem
- 48. STATICE, tataricum, German, 1 stem
- 49. SWEET WILLIAM, Dianthus, 1 or more colors, 3 stems
- 50. VERBENA, V. Sissinghurst, 3 stems
- 51. VERONICA, Scrophulariaceae, 3 stems
- 52. WILDFLOWERS, variety, 1 or more color, 3 stems. Use scientific or common name.
- 53. YARROW, Achillea, Fernleaf, 2 stems

54. YARROW, Achillea, Milfoil, 2 stems
 *55. ANY OTHER perennial, bulb or corm **not listed above**, large, 1 specimen. Use scientific or common name.
 *56. ANY OTHER perennial, bulb or corm **not listed above**, small, 3 specimens. Use scientific or common name.

ROSES

57. HYBRID TEA (Rosa) variety, 1 stem
 58. HYBRID TEA (Rosa), red, 1 stem
 59. HYBRID TEA (Rosa), pink, 1 stem
 60. HYBRID TEA (Rosa), yellow, 1 stem
 61. HYBRID TEA (Rosa), white, 1 stem
 62. HYBRID TEA (Rosa) bi-color, 1 stem
 63. GRANDIFLORA (Rosa), 1 stem
 64. FLORIBUNDA (Rosa) any color, 1 stem, 1 or more buds and blooms
 65. SHRUB ROSE (Rosa), 1 stem, 1 or more buds and blooms
 66. MINIATURE (Rosa), any color, 1 stem, 1 or more buds and blooms
 67. ANY OTHER rose (Rosa), 1 stem, 1 or more buds and blooms
 68. ROSE BOWL (Rosa) 1 bloom in exhibitors own bowl - no foliage

COLLECTIONS

Each exhibit must contain at least 3 different cut specimens exhibited in individual containers or 3 different container grown plants in individual containers.

69. Herb Collection - cut specimens
 70. Rose Collection - cut specimens
 71. Orchid Collection - container grown plants

INDOOR/OUTDOOR GARDENS

(Containers Not to Exceed 16" in Diameter)

72. HANGING PLANTS
 73. FERNS
 74. AFRICAN VIOLETS, Saintpaulia
 75. ORCHIDS, Cattleya
 76. OXALIS, Oxalidaceae, Shamrock
 77. ANY OTHER potted plant. Use scientific or common name.
 78. DISH GARDEN, cactus
 79. DISH GARDEN, Succulents
 80. DISH GARDEN, mixed variety. Use scientific or common name.
 81. TERRARIUMS, shall not contain any plastic foliage or flowers. All dimensions under 14" height, length, diameter.) use 3 to 3 or more types of plants

82. FAIRY GARDEN
 83. VERTICAL WALL GARDEN live plants
ARBOREAL VINES, SHRUBS,

TREES & HERBS

Vines, shrubs & trees are to be shown as 12" to 18" specimens with one stem. Will be shown in water with common name listed on entry tag.

VINES

84. BLACK-EYED SUSAN VINE, Thunbergia Alata, 1 stem
 85. CLEMATIS, in flower
 86. HONEYSUCKLE, with bloom
 87. MOONFLOWER, I. Alba, 1 stem
 88. MORNING GLORY, Convolvulaceae, 1 stem
 89. SILVER LACE, Polygonum, aubertii, 1 stem
 90. SWEET PEA, Latiofolus, Vine, 1 stem
 91. ANY OTHER flowering or fruiting vine **not listed above**. Use scientific or common name. **Limited to 3**
 92. ANY OTHER green vine **not listed above**. Use scientific or common name. **Limited to 3.**

SHRUBS & TREES

93. BUDDLEIA, B. alternifolia, Butterfly Bush
 94. POTENTILLA, shrubby
 95. ANY OTHER deciduous tree. Use scientific or common name. **Limited to 3 entries**
 96. NARROW-LEAFED EVERGREEN SHRUB. Use scientific or common name.
 97. NARROW-LEAFED EVERGREEN TREE. Use scientific or common name.
 98. ANY OTHER deciduous shrub. Use scientific or common name. **Limited to 3 entries**
 99. Any deciduous tree or shrub with berries, fruit, or flowers.

HERBS

100. HERBS, 1 variety, 3 stems, with or without blooms. Fresh specimens only

ORNAMENTAL GRASSES/COLORED

FOLIAGE (leaves)

101. ORNAMENTAL GRASSES. Main stems with flowers. Large 12-18". Small under 12". **Limited to 3 stems**
 102. COLORED FOLIAGE. 3 Stems

DIVISION 3 - DESIGNS

Only One per category

A small floral arrangement must be used in all entries. No artificial flowers or foliage may be used. Flowers or other plant material need not to be grown by exhibitor. Accessories and/ or appointments may be used in all classes unless prohibited by the schedule. **Maximum space allowed will be 24" x 27".** Each design must be sitting on a board, a mat, poster board or cardboard that is the appropriate size for the design. **Fresh cut arrangements must last for the duration of the fair.**

DESIGNS

- 01 Gold'n Memories
- 02 Flowers on Parade

TABLE SETTINGS - No silverware

- 01 Pretty in Pink



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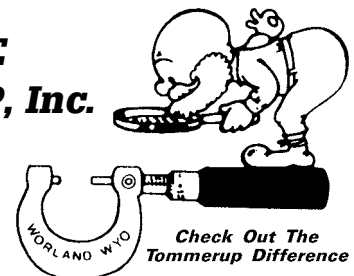
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DEPARTMENT K — OPEN CLASS ART

ALL EXHIBITORS will abide by all applicable rules and regulations of the Washakie County Fair. Please see general rules at the beginning of the Premium List as well as specific department rules. **If there is a question about whether the entry should be in ART or in CRAFTS, please ask the Department Superintendent for assistance.**

1. ENTRIES: Artwork must arrive on Tuesday between 3-7 pm, and stay in place until 8 AM Sunday. If worthy all entries will receive a ribbon and a premium (Danish System). The judge's decision is final.
2. FRAMING: In order to be hung and judged, all entries Junior through Professional, must be properly framed and equipped with WIRE for hanging - NO SAWTOOTH HANGERS, no scotch tape and string, no stick-on hangers. Exceptions are 3-dimensional work designed to stand on its own and Children's work (Division 5). No unfired clay will be accepted.
3. ORIGINALITY: To receive awards art must be the work of the exhibitor and not previously shown at the fair. Art work inspired by photos is acceptable if it shows originality and skill of technique. The art department will also allow artist to submit work for "Display Only." These pieces will not be judged and no premiums given.
4. CARE OF WORK. Exhibitors should be aware that Washakie County Fair assumes no responsibility for loss or damage, although due caution and care will be exerted to prevent such loss or damage.
5. DIVISION LEVELS: PROFESSIONAL refers to those who produce art for sale or teach art. ADVANCED AMATEUR, those who are experienced exhibitors who have previously won ribbons. AMATEUR may be beginners or those who do art strictly as a hobby. JUNIOR is the age level from 11 through 15 years. CHILDREN refers to age 10 and under.

PREMIUMS: Blue ~ \$6, Red ~ \$5, White ~ \$4

PAINTING AND DRAWING

- | | |
|--|--|
| Division 1 - Professional | 10 - Plant World |
| Division 2 - Advanced Amateur | 11 - Still Life |
| Division 3 - Amateur | 12 - People |
| Division 4 - Junior (11-15) | DRAWING MEDIA & |
| Division 5 - Children (10 & under) | CRAYON & PASTEL |
| Divisions 1-5 use class numbers below: | 13 - Scenery |
| CLASS | 14 - Animals |
| OIL OR ACRYLIC PAINTING | 15 - Life-styles, past or present |
| 1 - Scenery | 16 - Plant World |
| 2 - Animals | 17 - Still Life |
| 3 - Life-styles, past or present | 18 - People |
| 4 - Plant World | SCULPTURE |
| 5 - Still Life | 19 - Any Subject wood, stone, clay, bronze |
| 6 - People | 20 - Any subject, other |
| WATERCOLOR | OTHER MEDIA* & ABSTRACT |
| 7 - Scenery | 21 - Any subject |
| 8 - Animals | |
| 9 - Life-styles, past or present | |

*may include batik, etching, collage, etc.

DEPARTMENT P — OPEN CLASS PHOTOGRAPHY

ALL EXHIBITORS will abide by all applicable rules and regulations of the Washakie County Fair. Please see general rules at the beginning of the Premium List as well as specific department rules.

General Information: Exhibits must arrive on Tuesday between 3-7 PM, and stay in place until 8 AM Sunday.

Premiums may not be awarded to inferior exhibits even if there is no competition, and judges shall decide what premium, if any, the exhibit deserves. If worthy, all entries will receive a ribbon and premium (Danish system). Extra classes may be added by the Department Superintendent. Premium for purple ribbons will be the same as for blue or first.

1. Prints may be Black and White or Color. In order to be hung and judged, all entries Junior through Professional may be framed (though framing not required) and equipped with WIRE for hanging - NO SAWTOOTH HANGERS, no scotch tape and string, no stick-on hangers.
2. No responsibility is assumed by the Washakie County Fair in case of loss, theft, damage or breakage of any exhibit, although due caution and care will be exerted to prevent such loss or damage.
3. THE JUDGE'S DECISION IS FINAL.
4. **Articles exhibited in this department must be the work of the exhibitor and not previously exhibited at the Washakie County Fair.** Exhibitors offering borrowed or purchased articles as their own handiwork will forfeit all rights to participate in premium awards.
5. Judge shall consider entries on basis of: (1) Composition; (2) Relative difficulty with which the shot was made; (3) Focus, clarity of subject, and absence of distracting detail; (4) Appropriateness of mat or frame.
6. **PROFESSIONAL** refers to those whose work is produced primarily for the purpose of financial gain, or who have a diploma, certificate, degree or three or more years of training in photography, or teach classes in photography. **ADVANCED AMATEUR** refers to those who generally take photographs for pleasure rather than financial gain, or who have had under three years of photography training and those who have won first place in any class in photography competition. **AMATEUR** refers to those who have not previously won first place in an accredited or recognized show, have little or no training in photography and do not derive income directly from photography. **JUNIOR** refers to persons 11 to 15 years old. **CHILDREN** refers to persons 10 years old or under.
7. Photos that have been altered in any way from the normal developing process may be tagged with the appropriate subject matter and proficiency level, but must be brought to the attention of the superintendent. They will be judged separately.
8. The Photography Department will also accept entries for "DISPLAY ONLY". These will not be judged and no premiums given. Check with Superintendent to display photos.
9. Any photograph deemed questionable by the photography superintendent will be required to present a slide or negative that the enlargement was made from, or the entry will be disqualified.

PREMIUMS: Blue ~ \$6, Red ~ \$5, White ~ \$4

PHOTOGRAPHY DIVISIONS

- Division 1 - Professional, Black & White
- Division 2 - Professional, Color
- Division 3 - Advanced Amateur, Black & White
- Division 4 - Advanced Amateur, Color
- Division 5 - Amateur, Black & White
- Division 6 - Amateur, Color
- Division 7 - Junior (11-15), Color or Black & White

Division 8 - Children (10 & under), Color or Black & White

Division 20 - For Display Only

Class 1 - For Display Only

Divisions 1 - 8 use class numbers listed below:

CLASS

- 1 - People - casual, informal
- 2 - Portraits - formal, studio quality
- 3 - Animals - wild life only
- 4 - Animals - pets, insects
- 5 - Plants/Flowers
- 6 - Agricultural/Ranch Life
- 7 - Industrial
- 8 - Historical

9 - Sports/Sports Action

10 - Architectural/Sculptural

11 - Scenic Landscapes - rural, urban, aquatic, ecological, etc.

12 - Still Life

13 - Story-telling Series (sequence of prints on one mount to tell a story)

14 - Digital Creations - manipulated/original appearance altered

15 - Collage - 3-5 photos in same frame, same subject

16 - Weather

DEPARTMENT L — OPEN CLASS CRAFTS

ALL EXHIBITORS will abide by all applicable rules and regulations of the Washakie County Fair. Please see general rules at the beginning of the Premium List as well as specific department rules.

If there is a question about whether the entry should be in ART or in CRAFTS, please ask the Department Superintendent for assistance.

General Information: Exhibits must arrive on Tuesday between 3-7 pm, and stay in place until 8 AM Sunday.

Premiums may not be awarded to inferior exhibits even if there is no competition, and judges shall decide what premium, if any, the exhibit deserves. If worthy, all entries will receive a ribbon and premium (Danish system). Extra classes may be added by the Department Superintendent. Premium for purple ribbons will be the same as for blue or first. All exhibits must be made by the person entering and must have been made within the current year.

PREMIUMS: Blue ~ \$6, Red ~ \$5, White ~ \$4

DIVISION 1 - CHINA PAINTING

CLASS

- 1 Fruit Design
- 2 Floral Design
- 3 Scenes
- 4 Figurines
- 5 Any Other

DIVISION 2 - CERAMICS

CLASS

- 1 Underglazing
- 2 Stains, fired
- 3 Stains, unfired
- 4 Airbrushing
- 5 Drybrushing
- 6 Chalking
- 7 Combined Techniques
- 8 Decals

9 Glaze

10 Any Other

DIVISION 3 - LEATHER CRAFT

CLASS

- 1 Small articles, tooled
- 2 Medium articles, tooled
- 3 Large articles, tooled
- 4 Belts, tooled or filigree
- 5 Tack, small item
- 6 Tack, large item
- 7 Any Other

DIVISION 4 - MODELS

CLASS

- 1 Cars
- 2 Trucks
- 3 Land Vehicles
- 4 Aircraft

- 5 Spacecraft
- 6 Ships
- 7 Army
- 8 Dioramas (Limited to 720 square inches)
Any model with additional scenery and related items constitutes a diorama.
- 9 Any Other

DIVISION 5 - MACRAME
CLASS

- 1 Planter Hanger
- 2 Wall Hanging
- 3 Accessories
- 4 Any Other

DIVISION 6 - DOLLS and DOLL
RELATED MINIATURES
CLASS

- 1 Corn Husk
- 2 Cloth or Stuffed
- 3 Crochet
- 4 Knitted
- 5 Doll Costume, on doll
- 6 Miniature
- 7 Paper
- 8 Any Other

DIVISION 7 - TOLE PAINTING
CLASS

- 1 Heritage Art
- 2 Rosemalling
- 3 Tin
- 4 Traditional
- 5 Country
- 6 Ink & Scrub
- 7 Any Other

DIVISION 8 - CHRISTMAS CRAFTS
CLASS

- 1 Tree Skirt, sequin
- 2 Tree Skirt, other
- 3 Ornaments, sequin/bead
- 4 Ornaments, dough
- 5 Ornaments, cloth
- 6 Ornaments, other
- 7 Wall Hanging, picture
- 8 Wall Hanging, wreath
- 9 Wall Hanging, other
- 10 Table Cover, sequin
- 11 Table Cover, other
- 12 Stockings, sequin
- 13 Stockings, Knitted
- 14 Stockings, Crochet
- 15 Stockings, Applique
- 16 Stockings, Other
- 17 Candles
- 18 Christmas Card Holders
- 19 Quilted Tree Skirts, pieced

- 20 Quilted Tree Skirts, tied
- 21 Quilted Tree Skirts, machine
- 22 Quilted Tree Skirts, hand
- 23 Any Other Exhibit

DIVISION 9 - PICTURES & WALL HANGINGS
CLASS

- 1 Ballpoint
- 2 Cloth
- 3 String
- 4 Stain Glass
- 5 Wheat Weaving
- 6 Decoupage
- 7 Round Weaving
- 8 Copper Punch
- 9 Any Other

DIVISION 10 - WOOD
CLASS

- 1 Carved
- 2 Toys
- 3 Table
- 4 Lazy Susan
- 5 Cup Holder
- 6 Wind Chime
- 7 Furniture - large
- 8 Furniture - medium
- 9 Furniture - small
- 10 Birdhouse
- 11 Turned Wood
- 12 Lawn Ornament
- 13 Refurbished Wood
- 14 Any Other

DIVISION 11 - MISCELLANEOUS
CLASS

- 1 Stoneware
- 2 Clay
- 3 Metal
- 4 Stain Glass
- 5 Beadcraft
- 6 Handmade Jewelry
- 7 Batik
- 8 Whiteware or Plastercraft
- 9 Porcelain, Doll
- 10 Porcelain, Other
- 11 Indiancraft
- 12 Flower Arrangement, Artificial
- 13 Flower Arrangement, Dried
- 14 Flower Wreath, Dried Baby's Breath
- 15 Flower Wreath, Dried Roses
- 16 Dried Flower Wreath, Other
- 17 Door Swag, Dried Flowers
- 18 Decoupage
- 19 Basketweaving
- 20 Lampshade, Cut & Pierce
- 21 Padded Photo

- 22 Plastic Canvas
- 23 Novelty
- 24 Pin Art
- 25 Glass Etching
- 26 Stamping
- 27 Dream Catcher
- 28 No Sew Blanket
- 29 Any Other

DIVISION 12 - SENIOR CITIZENS
(Over age 65)

CLASS

- 1 Tole Painting - Traditional
- 2 Tole Painting - Country
- 3 Tole Painting - Other
- 4 Ceramics
- 5 Leathercraft
- 6 Dolls
- 7 Wall Hanging
- 8 Wood
- 9 Beadcraft
- 10 Dried Arrangements
- 11 Relief Carving
- 12 Novelty
- 13 Any Other

DIVISION 13 - CHILDREN CRAFTS
(10 & UNDER)

CLASS

- 1 Ceramics, fired
- 2 Ceramics, unfired
- 3 Ceramics, other
- 4 Leather Craft, small articles
- 5 Leather Craft, large articles
- 6 Leather Craft, any other
- 7 Macrame, any article
- 8 Doll, cloth or stuffed
- 9 Doll, Crochet or Knitted
- 10 Doll, Any other
- 11 Tole Painting, any article
- 12 Christmas Tree skirt
- 13 Christmas ornament
- 14 Christmas wall hanging
- 15 Christmas stocking
- 16 Christmas, any other article
- 17 Picture or Wall Hanging, any article
- 18 Wood, any article
- 19 Stoneware
- 20 Clay
- 21 Metal
- 22 Beadcraft
- 23 Flower Arrangement
- 24 Decoupage
- 25 Basketweaving
- 26 Novelty
- 27 Pin Art
- 28 Stamping

- 29 Paper Maché
- 30 Decorated Cookie Kit
- 31 Any Other Article

DIVISION 14 - CHILDREN MODELS
(AGE 10 AND UNDER)

CLASS

- 1 Cars
- 2 Trucks
- 3 Land Vehicles
- 4 Aircraft
- 5 Spacecraft
- 6 Ships
- 7 Army
- 8 Dioramas (Limited to 720 square inches)
Any model with additional scenery and related items constitutes a diorama.
- 9 Any Other

DIVISION 15 - YOUTH CRAFTS
(AGE 11 -16)

CLASS

- 1 Ceramics, fired
- 2 Ceramics, unfired
- 3 Ceramics, other
- 4 Leather Craft, small articles
- 5 Leather Craft, large articles
- 6 Leather Craft, any other
- 7 Macrame, any article
- 8 Doll, cloth or stuffed
- 9 Doll, Crochet or Knitted
- 10 Doll, Any other
- 11 Tole Painting, any article
- 12 Christmas Tree skirt
- 13 Christmas ornament
- 14 Christmas wall hanging
- 15 Christmas stocking
- 16 Christmas, any other article
- 17 Picture or Wall Hanging, any article
- 18 Wood, any article
- 19 Stoneware
- 20 Clay
- 21 Metal
- 22 Beadcraft
- 23 Flower Arrangement
- 24 Decoupage
- 25 Basketweaving
- 26 Novelty
- 27 Pin Art
- 28 Stamping
- 29 Paper Maché
- 30 Any Other Article



DIVISION 16 - YOUTH MODELS
(AGE 11 -16)

CLASS

- 1 Cars
- 2 Trucks
- 3 Land Vehicles
- 4 Aircraft
- 5 Spacecraft
- 6 Ships
- 7 Army
- 8 Dioramas (Limited to 720 square inches)
Any model with additional scenery and related items constitutes a diorama.
- 9 Any Other

DIVISION 17 - INDIVIDUALS WITH
DISABILITIES CRAFTS

CLASS

- 1 Ceramics, fired
- 2 Ceramics, unfired
- 3 Ceramics, other
- 4 Leather Craft, small articles
- 5 Leather Craft, large articles
- 6 Leather Craft, any other
- 7 Macrame, any article
- 8 Doll, cloth or stuffed
- 9 Doll, Crochet or Knitted
- 10 Doll, Any other
- 11 Tole Painting, any article
- 12 Christmas Tree skirt
- 13 Christmas ornament
- 14 Christmas wall hanging
- 15 Christmas stocking
- 16 Christmas, any other article
- 17 Picture or Wall Hanging, any article
- 18 Wood, any article
- 19 Stoneware
- 20 Clay
- 21 Metal
- 22 Beadcraft
- 23 Flower Arrangement
- 24 Decoupage
- 25 Basketweaving
- 26 Novelty
- 27 Pin Art
- 28 Stamping
- 29 Paper Maché
- 30 Any Other Article

DIVISION 18 – PAPER CRAFTS

COMPUTER GENERATED

- 1 Holiday Cards
- 2 Birthday Cards
- 3 Thank you Cards
- 4 Sympathy Cards
- 5 Any Other

SCRAPBOOKING - 2 pages
(May include Front and Back)

- 6 Holiday
- 7 Children
- 8 Special Event
- 9 Best Embellishments
- 10 Birthday
- 11 Seasonal
- 12 Vacation
- 13 Any Other

STAMPING

- 14 Holiday Cards
- 15 Birthday Cards
- 16 Thank You Cards
- 17 Sympathy Cards
- 18 Any Other

DECORATED GIFT CONTAINER

- any size
- 19 Holiday Gift Container
 - 20 Birthday Gift Container
 - 21 Any Other Gift Container

DECORATED GIFT ITEM, any size

- 22 Holiday Gift Item
- 23 Birthday Gift Item
- 24 Any Other Gift Item

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DEPARTMENT Q — SCOUTS

Girl Scouts - Divisions 1-4. Boy Scouts - Division 5-8

ALL EXHIBITORS will abide by all applicable rules and regulations of the Washakie County Fair.

Please see general rules at the beginning of the Premium List as well as specific department rules.

General Information: Exhibits must arrive between 1-4 PM on Monday. Exhibits must remain at the Fair until 8 AM Sunday.

PREMIUMS: Blue ~ \$6, Red ~ \$5, White ~ \$4
Sweepstakes may be awarded to Individuals or Troop

GIRL SCOUTS - DIVISIONS 1-4

1. Competition is open to all registered Girl Scouts who are in good standing of the Girl Scout Council of Wyoming.
2. Girl Scout entries must list the name of the Try-In, Badge or Interest Project that is affiliated with the entry, as well as the requirement that the entry fulfills of the specific Try-It, Badge or Interest Project. Articles must have been made since August of the preceding year.
3. Classification will be made on the school grade of September through June.
4. Food entries should be on disposable plates with six (6) of one variety. Include typed recipe on 8 ½ x 11 sheet with name, address and phone number on bottom left corner.
5. Canning: Use the updated USDA prescribed method.
6. Gardening entries must have been grown in Wyoming by the person entering the exhibit.
7. Collections may be entered in consecutive years, provided new additions are dated.
8. The sweepstakes will be determined by a point system: 1st = 4 points; 2nd = 3 points; 3rd = 2 points, etc. and awarded to the individual Scout and Scout troop in each division earning the most points.

DAISY GIRL SCOUTS: DIVISION 1

CLASS

- 1 – Hand Modeled Article (paper-mache, etc.)
- 2 – Painting (water color, oil, etc.)
- 3 – Drawing (pencil, charcoal)
- 4 – Drawing (crayon)
- 5 – Tamp Printing or Pictures from Odds and Ends
- 6 – Toys from Nature (pebble animal, etc.)
- 7 – Toy, Game or Puppet (homemade)
- 8 – Collection (rocks, cards, bugs, etc.)
- 9 – Christmas and Other Holiday Decorations
- 10 – Christmas Tree Ornaments
- 11 – Centerpiece
- 12 – Weaving (baskets, macramé, God's Eye, etc.)
- 13 – Mosaic Design or Sand Art
- 14 – Out of Doors
- 15 – Camp Projects
- 16 – Wood or Woodwork Project
- 17 – Metal Work (tin punch, etc.)
- 18 – Ceramics (commercial mold)
- 19 – Kit Artwork
- 20 – Gift
- 21 – Jewelry
- 22 – Recycle – old into new
- 23 – Wall Hanging



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LIFE IS A JOURNEY

- 24 – Cookies, 4 cookies
- 25 – Candy, 4 pieces
- 26 – Cake or Cupcakes (4), do not frost
- 27 – Canning
- 28 – Gardening
- 29 – Embroidery, Needlecraft, Needlepoint and Counted Cross Stitch
- 30 – Kit Needlecraft
- 31 – Science Project
- 32 – Sewing (clothing, doll dress, apron, etc.)
- 33 – Kitchen Decoration or Gadget
- 34 – Camp Accessories (caps, situp on, etc.)
- 35 – Flowers (silk, paper, etc.)
- 36 – Stenciling, Folk Art
- 37 – Sweatshirts (painted, stenciled, or decorated)
- 38 – T-shirts (painted or decorated)
- 39 – My Hobby
- 40 – Crafts not listed above
- 41 – Troop Project (Troop projects will be judged on general appearance, display and theme development. It should show workmanship and participation of the troop.

BROWNIE GIRL SCOUTS: DIVISION 2

CLASS

- 1 – Hand Modeled Article (paper-mache, etc.)
- 2 – Painting (water color, oil, etc.)
- 3 – Drawing (pencil, charcoal)
- 4 – Drawing (crayon)
- 5 – Tamp Printing or Pictures from Odds and Ends
- 6 – Toys from Nature (pebble animal, etc.)
- 7 – Toy, Game or Puppet (homemade)
- 8 – Collection (rocks, cards, bugs, etc.)
- 9 – Christmas and Other Holiday Decorations
- 10 – Christmas Tree Ornaments
- 11 – Centerpiece
- 12 – Weaving (baskets, macramé, God's Eye, etc.)
- 13 – Mosaic Design or Sand Art
- 14 – Out of Doors
- 15 – Camp Projects
- 16 – Wood or Woodwork Project
- 17 – Metal Work (tin punch, etc.)
- 18 – Ceramics (commercial mold)
- 19 – Kit Artwork
- 20 – Gift
- 21 – Jewelry
- 22 – Recycle – old into new
- 23 – Wall Hanging
- 24 – Cookies, 4 cookies
- 25 – Candy, 4 pieces

- 26 – Cake or Cupcakes (4), do not frost
- 27 – Canning
- 28 – Gardening
- 29 – Embroidery, Needlecraft, Needlepoint and Counted Cross Stitch
- 30 – Kit Needlecraft
- 31 – Science Project
- 32 – Sewing (clothing, doll dress, apron, etc.)
- 33 – Kitchen Decoration or Gadget
- 34 – Camp Accessories (caps, situp on, etc.)
- 35 – Flowers (silk, paper, etc.)
- 36 – Stenciling, Folk Art
- 37 – Sweatshirts (painted, stenciled, or decorated)
- 38 – T-shirts (painted or decorated)
- 39 – My Hobby
- 40 – Crafts not listed above
- 41 – Troop Project (Troop projects will be judged on general appearance, display and theme development. It should show workmanship and participation of the troop.

JUNIOR GIRL SCOUTS: DIVISION 3

- 1 – Christmas and Other Holiday Decorations
- 2 – Christmas Tree Ornaments
- 3 – Centerpieces
- 4 – Sculpture or Pottery (hand formed)
- 5 – Other Sculpture (paper, soap, wire, etc.)
- 6 – Ceramics, Commercial Molds (glazed, stains unglazed, overglazed, dry brush or base coat)
- 7 – Wood (carving or burning)
- 8 – Mosaic Design or Sand Art
- 9 – Nature Craft
- 10 – Woodwork
- 11 – Drawing (original)
- 12 – Painting (original)
- 13 – Jewelry
- 14 – Photography (mounted and labeled)
- 15 – Poster or Collage
- 16 – Weaving (basketry, God's Eye, etc.)
- 17 – Metal Work (tin punch, etc.)
- 18 – Collection (rocks, cards, bugs, etc.)
- 19 – Camp Projects
- 20 – Paper Art
- 21 – Science Project
- 22 – Leather craft
- 23 – Toy or Game
- 24 – Camp Accessories (caps, situp on, etc.)
- 25 – Recycle – old into new
- 26 – Art Crafts not listed above
- 27 – Quick Bread

- 28 – Cookies – 4 cookies
- 29 – Cake or Cupcakes (4); do not frost
- 30 – Candy, 4 pieces
- 31 – Canning
- 32 – Gardening
- 33 – Dressmaking (dress, blouse, skirt, vest, etc.)
- 34 – Wall Hanging
- 35 – Textile Craft
- 36 – Embroidery, Needlecraft, Needlepoint
- 37 – Creative Writing
- 38 – Sewing (aprons, shorts, pillows, etc.)
- 39 – Knitting or Crocheting
- 40 – Outdoor Project
- 41 – Sweatshirts (painted, stenciled or decorated)
- 42 – T- Shirts (painted or decorated)
- 43 – Kitchen Decorations
- 44 – Homemaking Crafts not listed above
- 45 – Scrapbook of Badge or Activities
- 46 – My Hobby
- 47 – Gift
- 48 – Troop Project. Judged on general appearance, display, workmanship and theme development. It should show activity or study participation in the troop.

OLDER GIRL: DIVISION 4

CLASS

- 1 – Ceramics, Commercial Molds (glazed, stains unglazed, overglazed, dry brush or base coat)
- 2 – Sculpture, Ceramics or Pottery (free form, hand molded)
- 3 – Jewelry
- 4 – Poster or Collage
- 5 – Photography (mounted and labeled)
- 6 – Camp or Outdoor Project
- 7 – Painting Wood (carving or burning)
- 8 – Drawing
- 9 – Science Project
- 10 – Nature Craft
- 11 – Woodwork
- 12 – Metal Work (tin punch, etc.)
- 13 – Art Crafts not listed above
- 14 – Canning
- 15 – Gardening
- 16 – Cookies, 4 cookies
- 17 – Bread
- 18 – Cake or Cupcakes (4), do not frost
- 19 – Candy, 4 pieces
- 20 – Dressmaking (dress, blouse, skirt, vest, etc.)

- 21 – Weaving (basketry, God’s Eye, etc.)
- 22 – Creative Stitchery, Counted Cross Stitch
- 23 – Textile Craft (apron, shorts, pillow, etc.)
- 24 – Knitting or Crocheting
- 25 – Kitchen Decoration
- 26 – Sweatshirts (painted, stenciled or decorated)
- 27 – T-Shirts (painted or decorated)
- 28 – Collection (rocks, cards, bugs, etc.)
- 29 – Textile Art Crafts not listed above
- 30 – Centerpieces
- 31 – Christmas and Other Holiday Decorations
- 32 – Toy or Game
- 33 – My Hobby
- 34 – Creative Writing
- 35 – Troop Project. Judged on general appearance, display, workmanship and theme development. It should show activity or study participation in the troop.

BOY SCOUTS - DIVISIONS 5-8

1. Competition is open to all registered Boy Scouts who are in good standing. Only 1 entry is allowed in each class and the Scout can enter exhibits in only one division (Tigers, Cubs, etc.) with the exception of Cubs who can exhibit in Divisions 6 and 7 and Webelos who can exhibit in Divisions 7 and 8. Classification for entries will be made on Scout registration from September to June.
2. Articles must have been made within the past year by the Scout and never previously exhibited except for collections which may be exhibited more than once if new additions are made and labeled and dated or in another Department.
3. Cookies and candy should include six (6) pieces. All baked goods, candies and jellies & jams must have a recipe printed on a 5”x8” recipe card with name, address and phone number on bottom left corner.
4. Sweepstakes classes are not to be written on the entry form; judging points determine the sweepstakes winner for each classification. Sweepstakes awards will be determined by the following point system: 1st - 4 points; 2nd - 3 points; 3rd - 2 points and awarded to the individual Scout and Pack or Scout Troop in each division earning the most points.

TIGER CUB SCOUTS: DIVISION 5

- 1 – Art, Ink or Pencil
- 2 – Artwork, Original
- 3 – Bird House/Feeder
- 4 – Collections
- 5 – Cookies
- 6 – Holiday Decorations
- 7 – Kit Work
- 8 – Legos, Kit: No larger than 12” x 18”
- 9 – Legos, Original: No larger than 12” x 18”
- 10 – Nature Activity
- 11 – Safety-Emergency Preparedness
- 12 – Miscellaneous

CUB SCOUTS: DIVISION 6

- 1 – Artwork, Chalk
- 2 – Artwork, Crayon
- 3 – Artwork, Ink
- 4 – Artwork, Pencil
- 5 – Artwork, Kit
- 6 – Artwork, Original
- 7 – Artwork, Miscellaneous
- 8 – Bead Craft
- 9 – Bird House/Feeder
- 10 – Ceramics
- 11 – Gifts
- 12 – Indian Lore, Accessories
- 13 – Legos, Kit; No larger than 12” x 18”
- 14 – Legos, Original: No larger than 12” x 18”
- 15 – Leather work
- 16 – Masks
- 17 – Model Cars/Trucks
- 18 – Model Planes
- 19 – Model Ships
- 20 – Model Space Age
- 21 – Paper Mache
- 22 – Pinewood Derby – Cars only
- 23 – Plastic Craft
- 24 – Regatta Boats
- 25 – Science Display/Project
- 26 – Scrapbook
- 27 – Space Derby
- 28 – Weaving/Braiding
- 29 – Wood Craft
- 30 – Woodworking
- 31 – Miscellaneous
- 32 – Sweepstakes – Individual
- 33 – Sweepstakes – Pack or Troop

WEBELOS: DIVISION 7

- 1 – Artwork, Kit
- 2 – Artwork, Miscellaneous
- 3 – Artwork, Original
- 4 – Artwork, Pencil/Ink
- 5 – Artwork, Watercolor
- 6 – Bird House/Feeder
- 7 – Candles
- 8 – Ceramics
- 9 – Collection, Best
- 10 – Craftsman
- 11 – Engineer
- 12 – First Aid Kit
- 13 – Forester
- 14 – Geologist
- 15 – Gift
- 16 – Indian Lore
- 17 – Kites
- 18 – Leather work
- 19 – Legos, Kit: No larger than 12” x 18”
- 20 – Legos, Original: No larger than 12” x 18”
- 21 – Metal work
- 22 – Model Cars/Trucks
- 23 – Model Planes
- 24 – Model Ships
- 25 – Model Space Age
- 26 – Naturalist
- 27 – Outdoor Utensils
- 28 – Photography
- 29 – Pinewood Derby; Cars only
- 30 – Plastic Craft
- 31 – Plaster Carving
- 32 – Plaster casting
- 33 – Regatta Boats
- 34 – Science Display/Project
- 35 – Scrapbook
- 36 – Showman
- 37 – Space Derby
- 38 – Weaving or Braiding
- 39 – Woodwork
- 40 – Wood Project
- 41 – Miscellaneous

BOY SCOUTS: DIVISION 8

- 1 – Artwork, Chalk
- 2 – Artwork, Ink
- 3 – Artwork, Miscellaneous
- 4 – Artwork, Original
- 5 – Artwork, Pencil
- 6 – Basketry
- 7 – Braiding



- 8 – Cakes
- 9 – Candles
- 10 – Ceramics, Original
- 11 – Collection, Bug
- 12 – Collection, Coin
- 13 – Collection, General
- 14 – Collection, Neckerchief Slide
- 15 – Collection, Patch
- 16 – Collection, Rock/Mineral/Soil
- 17 – Collection, Shell
- 18 – Collection, Sports Card
- 19 – Collection, Stamp
- 20 – Cookies
- 21 – Dried Foods
- 22 – Dutch Oven Cooking
- 23 – Electrical Project
- 24 – Emergency Preparedness
- 25 – First Aid Kit
- 26 – Garden Project (4 varieties of vegetables)
- 27 – Indian Lore, Accessories
- 28 – Knot Board (minimum of 6 knots)
- 29 – Leather work
- 30 – Legos, Kit: No larger than 12” x 18”
- 31 – Legos, Original: No larger than 12” x 18”
- 32 – Metal work
- 33 – Model Cars/Trucks
- 34 – Model Planes
- 35 – Model Ships
- 36 – Model Space Age
- 37 – Nature
- 38 – Photography
- 39 – Pioneering
- 40 – Plastic work
- 41 – Rocketry
- 42 – Science Display/Project
- 43 – Tin Can Craft
- 44 – Woodwork
- 45 – Wood Carving
- 46 – Wood Furniture
- 47 – Miscellaneous
- 48 – Sweepstakes – Individual
- 49 – Hands-on Promotional Display by Pack or Troop. Best interactive display promoting Boy Scouts that have items to be picked up and handled by the general public, judged on appeal to Scout age boys.

DEPARTMENT W - WOOL
Open Class and Youth
(4-H/FFA)

Classes for Open Class Wool exhibits and Youth Wool exhibits will be the same as those listed in the State Fair book.

(www.wystatefair.com)





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EST. 2009



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Worland, WY 82401



Enjoy our pizza at the
Junior Class food both!

ENTRY SHEET WASHAKIE COUNTY FAIR

All entries are to be completed online at <http://washakiecountyfair.fairentry.com>. Computer tags will then be made for your items and be ready for you to pick up. This does not mean that you cannot edit items. All items must be entered and arrive at the Fair per times listed on the Fair Schedule.

OPEN CLASS PREMIUMS MUST BE PICKED UP AT TIME OF RELEASE. PAYMENT OF PREMIUMS WILL NOT BE AVAILABLE AT ANY OTHER TIME.

NAME _____

ADDRESS _____

BIRTHDATE _____

This page is just for you to keep your entries organized and will not be accepted as an entry. If you need assistance with the online entry, please call the Washakie County Extension Office at 307-347-3431 by July 20, 2023. July 24-25, Fair staff will be available at the Washakie County Fairgrounds Fair Board Office from 8:00 AM - 7:00 PM for assistance. All entries must be pre-entered ONLINE so entry tags can be prepared and ready to attach on entry days.

**Open Class entries close at 7:00 PM Tuesday, July 25th.
Floriculture entries due 5 - 7 PM Tuesday or 9 - NOON Wednesday. See page 35.**

Department	Division	Class	Description of Item

*Enjoy your
Washakie County
Fair Adventure!*



WASHAKIE COUNTY FAIR
WORLAND, WYOMING

CUTTEST PUPPY

LONGEST FETCH

BEST TRICK

PRETTIEST EYES

OWNER DOG LOOK-ALIKE

BEST RESCUE DOG

Strutt Your Mutt

Community Dog

SHOW
2023

BEST KISSER

PET PARADE

MUCH, MUCH MORE



★
JULY
29
2 PM



CHILD'S BEST FRIEND

COSTUME CONTEST

BRING YOUR 4-LEGGED FRIEND TO THE
WASHAKIE COUNTY FAIR
ALL DOGS MUST HAVE PROOF OF VACCINATION
QUESTIONS PLEASE CALL SHERRY 989-388-3591

2023 Washakie County Fair "Strutt Your Mutt" Entry Form

Entries Close: Tuesday, July 25, 2023 @ 7:00 PM
 Check In: Saturday, July 29, 2023 @ 1:45 PM
 Strutt Your Mutt Show: Saturday, July 29, 2023 @ 2:00 PM

Owner Info

Full Name: _____ Date: _____

Address: : _____

City: _____ State: _____ Zip: _____

E-Mail: _____ Phone #: _____

Name of Dog: _____ Breed: _____

Age of Dog: _____ Sex of Dog: _____

PLEASE CIRCLE CATAGORIES TO ENTER

- | | | |
|--------------------------|---|-----------------------|
| Best Kisser | Musical Sits | Most Appealing Eyes |
| Best Paw Shake | Dog's Got Talent | Best Rescue Dog |
| Child's Best Friend | Costume Contest | Dog's W/ Disability |
| Bad Dog | Wiggliest Butt | Most Photogenic |
| Audiences Favorite | Biggest Dog | Owner Dog Look-A-Like |
| Lovely Lady | Most Unique | Cutest Puppy |
| Best Looking Working Dog | Scruffiest Mutt | Most Fabolous Fella |
| Sausage Catcher | Best Of Show (Class Winners will compete) | |

Class Descriptions



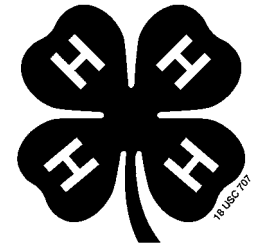
- | | |
|---------------------|---|
| Best Kisser | The most wet & slobbery kiss with the owner and the dog |
| Best Paw Shake | Show off you dog shaking hands or High 5 |
| Child's Best Friend | Children under Age of 5 |
| Costume Contest | Dress up your dog |
| Dog's W/ Disability | Dog must have a type of disability and still be able to move around |
| Most Photogenetic | Enjoy posing for a photo |
| Wiggliest Butt | Best Tail wag or wiggliest butt |
| Bad Dog | No talent, Don't Listen, Ect. |



DEPARTMENT H – 4-H

TABLE OF CONTENTS

4-H SHOWS



Division:	Page
H14 4-H Cat Show	66
H15 4-H Dog Show	67
H13 Alpaca Show	70

4-H/ FFA INDOOR EXHIBITS

Division:	Page	Division:	Page
H16 Aerospace	71	H50 Pistol	85
H17 Archery	71	H51 Pocket Pet Project	85
H18 Beef Project	71	H52 Poultry Project	85
H19 Cake Decorating	72	H53 Quilting	86
H20 Cat Project	72	H54 Rabbit	87
H22 Civic Engagement	73	H55 Range Management	87
H23 Computers	73	H56 Outdoor Recreation	87
H24 Crocheting	73	H57 Rifle	88
H27 Dog Project	74	H58 Robotics	88
H28 Electricity	74	H59 Ropecraft	88
H29 Entomology	75	H60 Self Determined	89
H30 Fabric and Fashion	76	H61 Sheep Project	89
H75 Fashion Revue	76	H62 Shotgun	89
H31 Food & Nutrition	77	H63 Sportfishing	90
H32 Food Preservation	78	H64 Swine Project	90
H33 Garden & Horticulture	79	H66 Veterinary Science	90
H34 Geology	80	H67 Visual Arts	91
H26 Goat Project	80	H68 Welding	91
H36 Health	81	H69 Wildlife and Hunting	92
H37 Horse Project	81	H70 Woodworking	92
H41 Interior Design	81	H72 Youth Leadership	92
H42 Knitting	82	H73 Club Exhibits	93
H43 Leathercraft	82	H80 County Fair Shoot	93
H44 Llamas & Alpaca	82	H90 Clover Buds	94
H47 Muzzleloading	83		
H48 Nature & Ecology	84	Department J Youth Shows	95
H49 Photography	84	FFA - Indoor Exhibits	96
		Junior Livestock Sale Agreement	115

ELIGIBILITY OF EXHIBITS AND EXHIBITORS

1. Only bona fide 4-H and FFA Club Members of Washakie County are eligible to compete for awards offered in this department at the Washakie County Fair. They must have been properly enrolled and in good standing before project deadlines are set for the current year.
2. A club member must be enrolled in the project for which he or she exhibits.
3. The exhibits must be the result of the 4-H/FFA Member's project during the current club year.
4. 4-H/FFA exhibits are placed as judged using the Danish system of recognition (purple, blue, red, white). Additional awards or recognition are available pending donor support.

ENTRIES OF EXHIBITS IN THE 4-H CLUB DEPARTMENT

Information regarding specific entries for exhibit will be found under specific division headings.

ALL EXHIBITORS WILL ABIDE BY ALL APPLICABLE RULES AND REGULATIONS OF THE WASHAKIE COUNTY FAIR. PLEASE SEE GENERAL RULES AT THE BEGINNING OF THE PREMIUM LIST, AS WELL AS SPECIFIC DEPARTMENT RULES.

GENERAL INFORMATION

4-H/FFA members must pre enter their exhibits online. Entries are due before midnight, Friday, July 7. **NO LATE ENTRIES WILL BE ACCEPTED.**

Entries to be completed online at <http://washakiecountyfair.fairentry.com>

All entries should have a Learning Statement attached to your entry. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. If exhibit is sent to State Fair, the Learning Statement may help the judge when assigning a ribbon placing.

Posters, pictures, artwork and photography should come with a method for hanging them on hooks attached to pegboards. If items cannot be hung, they will be displayed on the floor or a table. Display boards or poster boards must be able to stand on their own on a table or floor.

Fair management is not responsible for missing or broken items.

Exhibits must be in place by 4 PM on Entry Day, unless otherwise designated. Exhibits must be left until Release Time. See Schedule of Events at the beginning of this book for release times.

4-H/FFA Premiums will be paid ONLY on completion of projects, including completion of record books. This means a completed project page for each project entered in the county fair.

Any exhibitor wishing early release for any exhibit must send a written request to the Washakie County Fair Board to have such a request considered. (Send to Box 451 or bring to the Fair office prior to Friday, July 14.)

LIVESTOCK EXHIBITS - SPECIAL RULES

Please see "ANIMAL HEALTH RULES" at the front of this book (white pages) under General Rules. Club members must have had their market beef by February 1, their market sheep, swine and goats by May 15, their horses and dogs by June 1, and all other animals by June 1 of the current year.

CRUELTY TO ANIMALS WILL NOT BE TOLERATED ON THE WASHAKIE COUNTY FAIRGROUNDS. NO DOGS WILL BE ALLOWED IN THE LIVESTOCK AREA.

All market animals shown must be properly tagged with designated Wyoming State Fair ear tags. Market animals not having the proper tags in place will not be eligible to show. Sheep and Goats must have USDA/APHIS Scrapie Tags.

If youth are in 4-H and FFA, animals must be designated which organization each specific animal will be shown in. The same animal may not be shown in both organizations.

Bedding of straw or shavings is required in all pens and under rabbit and poultry cages.

YOUTH ANIMAL CARE/FITTING POLICY: Youth exhibitors must accompany, care for and exhibit their own livestock at the Washakie County Fair. A youth member is expected to take care to groom/fit

their own animal at the Washakie County Fair. However, in the interest of safety and education, a youth member may be assisted by immediate family, or current 4-H and FFA leaders or members.

Assistance is defined as a learning situation where the person assisting is demonstrating the youth member a technique, in fitting or showing. This person is allowed show the youth member the proper skill or techniques, but the youth member is expected to perform the majority of each technique or skill required.

Violations of this rule must be reported to the Show Superintendent before the animal enters the ring. A decision by the superintendent/fairboard will be made before the animal is allowed to enter the ring.

If the youth member is found to be in violation of the fitting policy, he or she may be disqualified from competition in any youth division at the Washakie County Fair, including showmanship.

During official class judging, only the exhibitor will be allowed in the show ring. **In Showmanship Classes, exhibitors must show their own animal, with no substitution of an animal or exhibitor.** In case of sickness or other emergency, an animal may be shown by a substitute exhibitor, providing the substitute is a current Wyoming 4-H or FFA member and the Show Superintendent grants permission.

Each youth member having livestock for show is required to keep their display area clean and have stalls and pens orderly at all times.

Fitting in assigned and designated areas only. No sale racks or show rails permitted in fitting areas.

No muzzles of any type will be allowed on the livestock unless approved by the Superintendents.

Only animals underweight may be re-weighed at the designated time.

Unsportsmanlike conduct will not be tolerated and offending exhibitors could forfeit premiums and may be dismissed from the fairgrounds.

Animals may be shown in ONLY ONE CLASS.

All 4-H/FFA Livestock will be exhibited at the Washakie County Fairgrounds. Livestock must be pre-entered online as stipulated under General Information pre-entry dates. Livestock stalls, pens and tie outs are assigned by the Superintendents. These are not to be changed unless approved by the superintendent.

NOTE: All market animals to be sold at the Junior Livestock Sale must be exhibited and cared for by the owners. All other animals, regardless of breed, type or species must be cared for and exhibited by the owner.

FAMILY ANIMAL RULING – The purpose of the family animal is for hardship cases. Each family (same mailing address) may designate one animal, per species, as a family animal during official tagging dates. The animal may be tagged and designated for all members of the family and must follow county fair deadlines. At weigh-in during county fair, the family can designate which child that animal is to be assigned to permanently (animal may be assigned as 4-H or FFA at that time). This animal is eligible to sell at the Junior Livestock Sale, however NOT eligible for state fair. All other rules still apply to the family animal (tagging dates, weights, ownership, etc).

LIVESTOCK SCHEDULE

Horses are to be in place and ready to show by 8 AM on Saturday. All other livestock is to be at the Fairgrounds by the scheduled weigh-in times.

Weigh-in times for market animals will be:

Monday 8 AM -10 AM **SWINE** weigh-in

Monday 10 AM -11 AM **SHEEP & GOAT** weigh-in

Monday 11 AM -12 PM **BEEF** weigh-in

Monday 1 PM **RABBIT & POULTRY** weigh-in

Monday 4 PM - 4:30 PM Weigh-back for livestock that did not make minimum weight



Livestock and Animal Show Times (Reference Schedule of Events)

Horse: 8 AM - Saturday, July 22

Swine: 8 AM - Tuesday

Dog: 2 PM - Tuesday

Goats: 8 AM - Wednesday

Sheep: 9 AM - Wednesday

Cats: 3 PM - Wednesday

Rabbits: 9 AM - Thursday

Poultry: 11 AM - Thursday

Beef: 4:30 PM - Thursday

Bred & Fed 9 AM - Friday

Livestock Sale: All animals must be ready to sell by 8 AM Saturday, July 29.

Animals must remain at the Fair until Release Time. See Schedule of Events at the beginning of this book for release times.

WASHAKIE COUNTY BRED, FED & OWNED MARKET LIVESTOCK SHOWS

To be eligible for this class:

- a. The producer/breeder of the animal must be a resident of Washakie County.
- b. All animals must be bred, born, raised and fed within the boundaries of Washakie County.
- c. All animals must be owned by a Washakie County 4-H or FFA member and must be properly entered in the market livestock class in the Washakie County Fair.
- d. Proof of eligibility will be provided by completion of the entry form for the class.
- e. Animals must show in market classes within the weight limits indicated for Beef, Sheep, Goats and Swine market animals.

JUNIOR LIVESTOCK SALE

The minimum and maximum weights for market animals in each species are listed in the various divisions. The scales at the Fairgrounds are certified scales, weight for show animals will be determined at entry. Animals may not sell at the Junior Livestock Sale if they have not been shown as market animals in the Washakie County Fair. Animals sold at the Junior Livestock Sale must be presented for sale by their exhibiting owner. Members selling animals must have a bill of sale from the person they purchased their animal from to present to the brand inspector. This bill of sale must be turned in at the time the animal is entered and weighed in.

Buyers - please note that there will be a special paper passed to you during the sale in order for you to denote the destination of the animal purchased - you will not be asked publicly the destination of the animal. This is to enable more recognition for the buyer and the generous participation of those involved and less emphasis on the final destination of the animal.

Any youth with grand and reserve champion animals at the Washakie County Fair will have the privilege to sell. Youth must sell that animal if they are planning to sell an animal in that species. The youth will not be allowed to sell a lower placing animal in that particular species. If the youth has Grand and Reserve Champion in the same species, the youth may choose which of those to sell. If the member chooses not to sell their grand or reserve champion animal, they forfeit their right to sell a replacement species, regardless if in the 4-H or FFA program. Those youth with grand and reserve animals will also have the privilege to choose their lot number in the sale order within the first round of exhibitors. If the exhibitor fails to notify the sale committee by Friday at 9am (week of county fair) they will be assigned a lot number by the sale committee.

Any youth planning to sell livestock at the Junior Livestock Sale must complete a quality assurance requirement and sign (along with a parent) the Junior Livestock Sale Rules and Agreement (copy located in back of fair book) by the fair online entry day deadline.

the

OUTDOORSMAN

HUNT • FISH • CAMP • SHOOT
WORLAND, WYOMING

*Proud supporter of 4-H
at the Washakie County Fair*

Ray & Ken
307-347-2891



632 Big Horn Avenue
Worland, Wyoming

HERDSMANSHIP

Each member is expected to clean his/her own pen or stall during the fair and prior to being released. (Premium checks will be withheld from members whose pens or stalls are left uncleaned.) A Fair Board member or Superintendent will be available to sign off that you have cleaned the area. Stall cards are to be completed and on display during the duration of the fair. Initial bedding is supplied by the Fair, additional bedding is available for purchase (information at the Fair Office.)

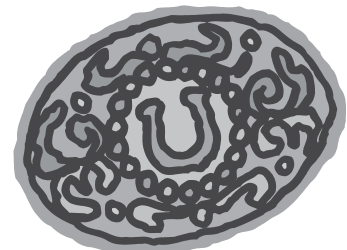
Herdsmanship is an important feature of youth shows and involves ones pride in being at the fair with ones animals. A committee will be selected to evaluate and select a “Golden Broom” and a “Silver Broom” recipient in the following animal species: Beef, Sheep, Swine, Goats, Rabbits, Poultry, Alpacas.

Golden Broom Award: \$50.00

Silver Broom Award: \$25.00

Points & Criteria:

16 Pts General Cleanliness – clean water and bedding available,
aisles free from any items and swept,
tack area is organized and neat in appearance, animals appear to be clean
2 Pts Signage – signs easily to identify where pens are located,
use of educational signs/posters.
Consider: large lettering, neat, clean and complete
2 Pts Safety – pens and aisles are clear of any safety hazards
20 Pts Total points available



DEPARTMENT H

DIVISION H14 — 4-H CAT SHOW

PREMIUMS: 1st ~ \$9.00; 2nd ~ \$8.00; 3rd ~ \$7.00; 4th ~ \$6.00; 5th ~ \$5.00; 6th ~ \$4.00

1. The “Household Pet” cat is a mixed breed or unknown descent.
2. A Purebred cat is one belonging to a recognized breed with characteristics maintained through generations of unmixed descent, may be registered with a recognized registry.
3. Kittens must be at least 4 months old and not older than 8 months of age. Adult cats are older than 8 months of age. Because of susceptibility to disease, no kitten under 4 months of age will be accepted for competition.
4. No pregnant or nursing cats may be entered.
5. All cats and kittens must have their claws clipped. Declawed cats may enter the show and will not be counted down for declawing.
6. Do not enter cat if you feel it will not be easily handled by the judge.
7. Each cat or kitten must be wearing a harness or collar (not a safety collar) and a leash. The exhibitor must always wear the leash on their wrist for safety reasons.
8. Exhibitors must furnish their own carpet square during judging. Exhibitors must provide a proper cage or carrier for their cats/kittens. Exhibitors must bring their own litter and litter box.
9. All exhibitors should wear long sleeve shirts or blouses with trousers or skirts. No shorts

Health Requirements: All cat entries must include completed Wyoming State Cat ID forms and proof of vaccinations. These need to be turned in to the Washakie County Extension 4-H office prior to the Cat show. It is strongly suggested, but not mandatory, that all entries have the combination vaccinations, plus feline leukemia. Vaccinations should not be received within three weeks prior to the show. All cats may be examined by a veterinarian. **Cats found to be ill or with parasites (fleas, ear mites, etc.) will not be allowed to show and will be dismissed from the grounds. No cat or kitten may enter the show if there is any (feline) infectious or contagious disease in the household within three weeks prior to the show date.**

4-H Cat Showmanship - See Division 79, Classes 31-32-33

4-H Cat Conformation

Kitten Classes (4-8 months)

1. 4-8 months, long-haired female
2. 4-8 months, long-haired male
3. 4-8 months, short-haired female
4. 4-8 months, short-haired male

Adult Classes (more than 9 months of age)

5. Purebred, long-haired male
6. Purebred, long-haired female
7. Purebred, short-haired male
8. Purebred, short-haired female
9. Household Pet, long-haired male
10. Household Pet, long-haired female
11. Household Pet, short-haired male
12. Household Pet, short-haired female

Fun Classes

13. Oldest Cat
14. Longest Tail
15. Longest Whisker
16. Shortest Tail
17. Best Groomed Cat
18. Most Colorful Cat
20. Best Trick
21. Best Costume,
Cat-Decorated Cage



15442ind@stores.carquest.com

DAN ATKINSON
Owner

**Local support for
our local County Fair.
Good Luck!**

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Worland, WY 82401
T - 307.347.4213
F - 307.347.2397
C - 406.660.1401

DIVISION H15 — 4-H DOG SHOW

General Rules and Regulations

All rules and expectations for WSF and other Junior and 4-H Show animal exhibitors will be applicable to the 4-H Dog Show.

1. All dogs must be at least 6 months of age by May 1st to compete at the dog show and 1 year of age by May 1st for agility classes.
2. All dog entries must include a completed Wyoming State Dog ID forms and proof of vaccinations. These need to be turned in to the Washakie County Extension 4-H office prior to the Dog show. No animals will be allowed at the Washakie County Fair without a valid Animal Health Certificate.
3. All dogs must be on leash and under control at all times. Dogs are prohibited on the fair grounds except at the dog show. Dogs must not be taken near livestock. Once the 4-H Dog Show is complete, all dogs must be removed from the fairgrounds.
4. Vicious dogs will be dismissed from the ring and must be removed from the premises.
5. Females in season will be allowed in classes, however they will go through at the end of all classes.
6. Spayed, monorchid and neutered dogs may be shown without judging discrimination.
7. Dogs must be clean and well groomed.
8. The show committee reserves the right to ask anyone violating these rules to leave.
9. Entries for rally classes and agility classes will need current Wyoming 4-H jump height card at check-in to verify correct class entries.

PREMIUMS:

1st	2nd	3rd	4th	5th	6th
\$9.00	\$8.00	\$7.00	\$6.00	\$5.00	\$4.00

Section 1 - Dog Showmanship (See Division 79 - Classes 10, 11 & 12)

Section 2 - Obedience

1. A 4-H member may compete in only one obedience class per dog.
2. A 4-H member may enter a maximum of two dogs in obedience classes. For class entries, the first dog is referred to as the "A" dog. The other dog is referred to as the "B" dog. An exhibitor competes in an "A" class with their first dog and in a "B" class with their second.
3. The first year – beginner novice class is for members who are in their first year in the dog project, not the first year with a new dog and is designed as a training class for members who do not feel competent to start in the On Leash class. Members may compete in the first-year class only once.
4. 4-H members with an obedience dog shown previously by another 4-H handler must show the dog by these guidelines:
 - a. Junior or Intermediate 4-Hers may move back or down one level.
 - b. Senior 4-Hers must show the dog at the highest level the dog has achieved.
5. A dog having a qualifying score of 170 points at the county show may advance the following year to the next higher class but must advance after receiving 3 qualifying scores. Once the higher level of obedience is selected for the dog, the member may not drop back to the lower level with the same dog.
6. High in trial will be calculated on the basis of raw score plus 5 additional points with each increase in level of difficulty.



7. Score Sheets: The Wyoming 4-H dog score sheets were designed for the benefit of 4-H members. They are intended as guides for judges. A judge uses their discretion in deciding the seriousness of errors.
8. All dogs must enter/leave the show ring and compete with a six-foot leash.
9. Dogs soiling or urinating in the ring during judging will be disqualified.
10. Males and females will be shown in the same class. Females in heat will be shown last and must be kept away from the obedience ring until call time.
11. Bait is not allowed in obedience competition

CLASS

- 1 - FIRST YEAR: BEGINNER NOVICE (on leash)
- 2 - ON LEASH A
- 3 - NOVICE A (on and off leash): For dogs that have not received a first level obedience title from another organization.
- 4 - GRADUATE NOVICE A: For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
- 5 - OPEN A (off leash): For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
- 6 - UTILITY A (off leash): For dogs that have received a second level obedience title from another organization.
- 7 - ON LEASH B
- 8 - NOVICE B: (on and off leash): For dogs that have not received a first level obedience title from another organization.
- 9 - GRADUATE NOVICE B: For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
- 10 - OPEN B (off leash): For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
- 11 - UTILITY B (off leash): For dogs that have received a second level obedience title from another organization.

Section 3 - Conformation

1. All dogs must enter and leave the ring on leash.
2. Classes will be subdivided by breeds within a class, if numbers warrant. First place winners in classes 12-21 will compete for Best of Show award in conformation.
3. Exhibitors entering more than one dog in any class may be assisted only by another 4-H member (from the same county), if the dogs must be shown at the same time.
4. Classes 12-19 will be judged according to AKC standards, but it is not necessary that dogs be registered; they must be purebred (both animal parents of the same breed).
5. Classes 20-21 are for crossbred dogs – parents of different breeds and will be judged according to the predominant breed characteristics and/or soundness, gait, condition, and grooming.
6. Before entering your dog, check the list of breeds that are eligible for each group. It can be found online at <http://Wyoming4H.org> under the dog link of the projects tab.

CLASS

- | | |
|---------------------|---|
| 12 - Sporting group | 17 - Non-sporting group |
| 13 - Hound group | 18 - Herding group |
| 14 - Working group | 19 - Any other purebred dogs not listed elsewhere |
| 15 - Terrier group | 20 - Any other crossbred dog, over 14" group |
| 16 - Toy group | 21 - Any other crossbred dog, under 14" group |

Section 4 - Agility

1. Dogs must be at least one year of age by May 1st.
2. State entrants must achieve qualifying scores at their county level before competing in the State 4-H Dog Show. The level at which a member qualifies at the county level is the level in which they will compete at the State 4-H Dog Show.
3. A dog receiving a qualifying score of at least 75 points at county fair may advance the following year to the next higher class but must advance after receiving 3 qualifying scores. Once the higher level in agility is selected for the dog, the member may not drop back to the lower level with the same dog.
4. Youth, with a dog shown in previous years by another 4-H handler or in shows sponsored by other dog organizations, must show the dog under these guidelines:
 - a. Junior and Intermediate aged 4-H youth may move “back” or “down” one level.
 - b. Senior aged 4-H youth must show the dog at the same level that the dog competed at previously.
5. All dogs must enter and leave the ring on leash.
6. Level 1 dogs will run on a leash. Level 2 dogs must run off leash, or a 6 inch tab for quick corrections. Collars must be of a flat, buckle variety with nothing hanging from it such as tags.
7. Bait is not allowed in agility competition.
8. Dogs in season will run at the end of each class.
9. A time for all handlers (only) to familiarize themselves with the course they are competing in will be established and announced.
10. Fastest times will be used to break ties on scores at all levels.

Dog Height @ whither	Jump	Tire Jump	Pause Table	Broad Jump
Under 10”	4”	4”	8”	1 board
10” to under 15”	8”	4”	8”	2 boards
15” to under 20”	12”	8”	16”	3 boards
20” and over	16”	12”	16”	3 boards

CLASS

Agility Level 1

- 22 Under 10”
- 23 10” to under 15”
- 24 15” to under 20”
- 25 20”and over

Agility Level 2

- 26 Under 10
- 27 10” to under 15”
- 28 15” to under 20”
- 29 20”and over

Agility Level 3

- 30 Under 10”
- 31 10” to under 15”
- 32 15” to under 20”
- 33 20”and over

Agility Level 4

- 34 Under 10”
- 35 10” to under 15”
- 36 15” to under 20”
- 37 20”and over

Agility Level 5

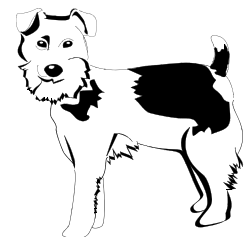
- 38 Under 10”
- 39 10” to under 15”
- 40 15” to under 20”
- 41 20”and over

Agility Level 6

- 42 Under 10”
- 43 10” to under 15”
- 44 15” to under 20”
- 45 20”and over

Agility Level 7

- 46 Under 10”
- 47 10” to under 15”
- 48 15” to under 20”
- 49 20”and over



Section 5 – Rally

1. Youth can be entered in only one rally class
2. A dog must advance levels after receiving 3 qualifying scores except for the (RAE) . Once a level is selected for the dog, the member may not drop to a lower level to compete with that dog. RAE class is indefinite.

3. Dogs soiling in the ring will be disqualified.
4. All dogs must enter and leave the ring on leash. Those competing in On Leash classes should do so with a 6 ft leash.
5. Collars may be flat buckle (leather or nylon) or choke chain.
- 6 No bait (dog treats or toys) is allowed in the ring.

Junior, Intermediate, Senior is the 4-H age of the youth. **ROOKIE:** A youth which is competing for the first time. **VETERAN:** A youth which has competed before and this is his/her second or more year competing. **NOVICE:** A dog which is competing for the first time or which has not obtained a qualifying score to achieve Advanced status. **ADVANCED:** A dog which has been used for competition before and received a score of at least 70 points in a Novice class. **EXCELLENT:** A dog which has been used for competition before and received a score of at least 70 points in an Advanced class.

CLASS

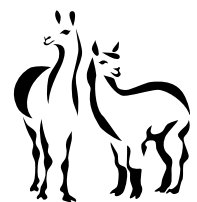
- | | |
|---|---|
| 52 Junior Rookie with Novice dog | 62 Intermediate Rookie with Excellent dog |
| 53 Junior Veteran with Novice dog | 63 Senior Veteran with Excellent dog |
| 54 Junior Rookie with Advanced dog | 64 Senior Rookie with Novice dog |
| 55 Junior Veteran with Advanced dog | 65 Senior Veteran with Novice dog |
| 56 Junior Rookie with Excellent dog | 66 Senior Rookie with Advanced dog |
| 57 Junior Veteran with Excellent dog | 67 Senior Veteran with Advanced dog |
| 58 Intermediate Rookie with Novice dog | 68 Senior Rookie with Excellent dog |
| 59 Intermediate Veteran with Novice dog | 69 Senior Veteran with Excellent dog |
| 60 Intermediate Rookie with Advanced dog | 70 Rally Advanced Excellent (RAE) (combined advanced and excellent classes) |
| 61 Intermediate Veteran with Advanced dog | |

DIVISION H13 – 4-H ALPACA SHOW

PREMIUMS:

1st	2nd	3rd	4th	5th	6th
\$9.00	\$8.00	\$7.00	\$6.00	\$5.00	\$4.00

1. All Alpacas exhibited in the Youth Alpaca Show must be recorded as a 4-H project.
2. All Youth Show Alpacas will be stalled in the assigned area.
3. Exhibitors should dress appropriately to showcase the Alpaca
4. Alpacas 6 months and older may be entered in the show.
5. All Alpacas exhibited in the Youth Alpaca Show must be recorded as a 4-H project.
6. All Youth Show Alpacas will be stalled in the assigned area.
7. Exhibitors should dress appropriately to showcase the Alpaca
8. Alpacas 6 months and older may be entered in the show.



CLASS

1. Costume – Junior (8,9,10)
2. Costume – Intermediate (11, 12, 13)
3. Costume – Senior (14 & older)
4. Obstacles – Junior (8, 9, 10)
5. Obstacles – Intermediate (11, 12, 13)
6. Obstacles – Senior (14 & older)
7. Public Relations – Junior (8, 9, 10)
8. Public Relations – Intermediate (11, 12, 13)
9. Public Relations – Senior (14 & older)

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DIVISION H16 — 4-H AEROSPACE

The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

PREMIUMS: Blue: \$6.00; Red: \$5.00; White: \$4.00

1. Display boards should have a method of hanging with the poster or display (i.e. hole drilled, string hanger, etc.).

NOTE: NO LIVE ROCKET ENGINE WILL BE ALLOWED IN ANY DISPLAY.

Juniors (8-10 years old)

- 1 - First or second year in project
- 2 - Three years or more in project

Seniors (14-18 years old)

- 5 - First or second year in project
- 6 - Three years or more in project

Intermediates (11-13 years old)

- 3 - First or second year in project
- 4 - Three years or more in project

DIVISION H17 — 4-H ARCHERY

The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

PREMIUMS: Blue: \$6.00; Red: \$5.00; White: \$4.00

1. Posters or display boards must come with sufficient hanging device. Exhibits with live ammunition will not be accepted. Exhibit must be directly related to the sport of shooting.

NO LIVE AMMUNITION IS PERMITTED!

Juniors (8-10 years old)

- 1 - First or second year in project
- 2 - Three years or more in project

Seniors (14-18 years old)

- 5 - First or second year in project
- 6 - Three years or more in project

Intermediates (11-13 years old)

- 3 - First or second year in project
- 4 - Three years or more in project



DIVISION H18 — 4-H BEEF PROJECT

The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

PREMIUMS: Blue: \$6.00; Red: \$5.00; White: \$4.00

All live animals should be entered in appropriate 4-H or Junior shows — NOT in this division.
This is for inside exhibits only.

Juniors (8-10 years old)

- 1 - First or second year in project
- 2 - Three years or more in project

Seniors (14-18 years old)

- 5 - First or second year in project
- 6 - Three years or more in project

Intermediates (11-13 years old)

- 3 - First or second year in project
- 4 - Three years or more in project

DIVISION H19 — 4-H CAKE DECORATING

The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

PREMIUMS: Blue: \$6.00; Red: \$5.00; White: \$4.00

1. Open only to members enrolled in cake decorating project.
2. Decorating must be done on a artificial cake form, such as styrofoam or inverted cake pan. Do not exhibit real cakes.
3. Exhibits should be placed on disposable plates or boards covered with foil, plastic or decorative covering, and allow 1” minimum for free space between cake and outer edge of plate or board.
4. Do not bring exhibits on glass plates or valued trays. Fair is not responsible for loss or damage.
5. All exhibits with frosting that are not picked up by release of exhibits may be disposed of by fair management.

(Please note: due to the fragile condition of decorated cakes, NO decorated cakes will be taken to State Fair without special arrangements.)

ICING BASED

Juniors (8-10 years old)

- 1 - First or second year in project
- 2 - Three years or more in project

Intermediates (11-13 years old)

- 3 - First or second year in project
- 4 - Three years or more in project

Seniors (14-18 years old)

- 5 - First or second year in project
- 6 - Three years or more in project

FONDANT BASED

Juniors (8-10 years old)

- 7 – First or second year in project
- 8 – Three years or more in project

Intermediates (11-13 years old)

- 9 – First or second year in project
- 10 – Three years or more in project

Seniors (14-18 years old)

- 11 – First or second year in project
- 12 – Three years or more in project



DIVISION H20 — 4-H CAT PROJECT

The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

PREMIUMS: Blue: \$6.00; Red: \$5.00; White: \$4.00

All live animals should be entered in appropriate 4-H or Junior shows — NOT in this division.

This is for inside exhibits only.

Juniors (8-10 years old)

- 1 - First or second year in project
- 2 - Three years or more in project

Intermediates (11-13 years old)

- 3 - First or second year in project
- 4 - Three years or more in project

Seniors (14-18 years old)

- 5 - First or second year in project
- 6 - Three years or more in project



DIVISION H22 — 4-H CIVIC ENGAGEMENT

The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

PREMIUMS: Blue: \$6.00; Red: \$5.00; White: \$4.00

Juniors (8-10 years old)

- 1 - First or second year in project
- 2 - Three years or more in project

Seniors (14-18 years old)

- 5 - First or second year in project
- 6 - Three years or more in project

Intermediates (11-13 years old)

- 3 - First or second year in project
- 4 - Three years or more in project

DIVISION H23 — 4-H COMPUTERS

The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

PREMIUMS: Blue: \$6.00; Red: \$5.00; White: \$4.00

Exhibit may be accompanied with an explanation of operation and directions for use or operating.

Members are required to provide all necessary equipment, explanations via written description, or technical assistance for each exhibit.

Juniors (8-10 years old)

- 1 - First or Second year in project
- 2 - Three years or more in project

Seniors (14-18 years old)

- 5 - First or Second year in project
- 6 - Three years or more in project

Intermediates (11-13 years old)

- 3 - First or Second year in project
- 4 - Three years or more in project



DIVISION H24 — 4-H CROCHETING

The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

PREMIUMS: Blue: \$6.00; Red: \$5.00; White: \$4.00

1. Each exhibit may include historical information about the skill exhibited. (Information can be placed on index card and should be one or more paragraphs in length.)

2. Member should report person(s) other than member who was involved in project.

Juniors (8-10 years old)

- 1 First or Second year in project
- 2 Three years or more in project

5 First or Second year in project

6 Three years or more in project

Intermediates (11-13 years old)

- 3 First or Second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

DIVISION H27 — 4-H DOG PROJECT

The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

PREMIUMS: Blue: \$6.00; Red: \$5.00; White: \$4.00

All live animals should be entered in appropriate 4-H or Junior shows — NOT in this division.

This is for inside exhibits only.

Juniors (8-10 years old)

- 1 - First or second year in project
- 2 - Three years or more in project

Seniors (14-18 years old)

- 5 - First or second year in project
- 6 - Three years or more in project

Intermediates (11-13 years old)

- 3 - First or second year in project
- 4 - Three years or more in project

DIVISION H28 — 4-H ELECTRICITY

The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

PREMIUMS: Blue: \$6.00; Red: \$5.00; White: \$4.00

1. Put a small hole in the upper center of the display board for hanging.
2. Exhibits will be judged on general appearance, electrical integrity, safe construction and technical accuracy.

Juniors (8-10 years old)

- 1 - First or second year in project
- 2 - Three years or more in project

Seniors (14-18 years old)

- 5 - First or second year in project
- 6 - Three years or more in project

Intermediates (11-13 years old)

- 3 - First or second year in project
- 4 - Three years or more in project

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DIVISION H29 — 4-H ENTOMOLOGY

The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

PREMIUMS: Blue: \$6.00; Red: \$5.00; White: \$4.00

Insect collections must be display collections (specimens must be visible without opening a box.)

Individual specimen labels should include:

*Line 1: State and location in state specimen located (Ex: WYO:5 mi. N Cheyenne).

*Line 2: Collection date and on what insect was found (Ex: 23-VI-95, on Alfalfa).

*Line 3: Name of collector (Ex: COL: B.Smith).

Posters or display boards should have sufficient hanging device. NO displays with live insects allowed during the fair. NO toxic substances allowed.

Juniors (8-10 years old)

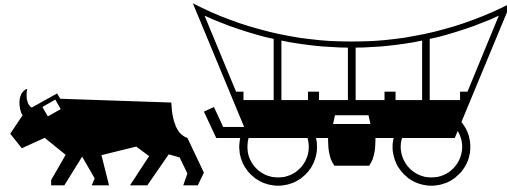
- 1 - First or second year in project
- 2 - Three years or more in project

Seniors (14-18 years old)

- 5 - First or second year in project
- 6 - Three years or more in project

Intermediates (11-13 years old)

- 3 - First or second year in project
- 4 - Three years or more in project



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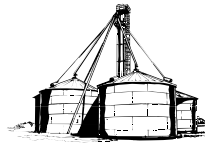
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DIVISION H30 — 4-H FABRIC & FASHION

The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

PREMIUMS: Blue: \$6.00; Red: \$5.00; White: \$4.00

1. Each exhibit must be carefully labeled with the correct county identification tag.
2. Members may enter multiple entries as long as every item is different (must use different technique or pattern).
3. Exhibit must be exclusive work of the 4-H member and a product of the current year.
4. All posters and board displays should have all necessary materials included to be displayed by being hung. Should have a sufficient hanging device.
5. Exhibits involving comparison shopping or wardrobe selection are entered in Buymanship classes (portfolios, posters, etc.). The actual garment(s) is(are) not evaluated in buymanship classes.
6. Youth competing in the Fashion Revue should enter in Division 75.

Construction

Juniors (8-10 years old)

- 1 - First or second year in project
- 2 - Three years or more in project

Intermediates (11-13 years old)

- 3 - First or second year in project
- 4 - Three years or more in project

Seniors (14-18 years old)

- 5 - First or second year in project
- 6 - Three years or more in project

Embellished or Recycled

Juniors (8-10 years old)

- 13 - First or second year in project
- 14 - Three years or more in project

Seniors (14-18 years old)

- 17 - First or second year in project
- 18 - Three years or more in project

Educational Exhibit

Juniors (8-10 years old)

- 19 - First or second year in project
- 20 - Three years or more in project

Seniors (14-18 years old)

- 23 - First or second year in project
- 24 - Three years or more in project

Buymanship

Juniors (8-10 years old)

- 7 - First or second year in project
- 8 - Three years or more in project

Intermediates (11-13 years old)

- 9 - First or second year in project
- 10 - Three years or more in project

Seniors (14-18 years old)

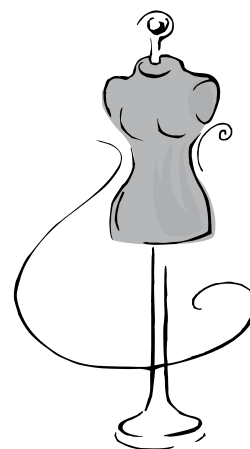
- 11 - First or second year in project
- 12 - Three years or more in project

Intermediates (11-13 years old)

- 15 - First or second year in project
- 16 - Three years or more in project

Intermediates (11-13 years old)

- 21 - First or second year in project
- 22 - Three years or more in project



DIVISION H75 - 4-H FASHION REVUE

4-H Fabric & Fashion members will receive instructions by mail for entries in the Fashion Revue Contest. Please note and follow these carefully.

PREMIUMS: Blue: \$6.00; Red: \$5.00; White: \$4.00

Construction

- Class 1 - Junior 4-H Member
- 2 - Intermediate 4-H Member
- 3 - Senior 4-H Member

Ready-to-Wear

- Class 4 - Junior 4-H Member
- 5 - Intermediate 4-H Member
- 6 - Senior 4-H Member

DIVISION H31 — 4-H FOODS & NUTRITION

The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

PREMIUMS: Blue: \$6.00; Red: \$5.00; White: \$4.00

1. More than one item may be entered per class, as long as entries display different techniques. For example, under cake, a 4-H member could enter a sponge cake, coffee cake, and an angel food cake. The same baked product recipe cannot be used by more than one family 4-H member.
2. When smaller items are exhibited (rolls, cookies, biscuits, etc.) enter **4 items** for each class (three items are needed for State Fair).
3. When single items are exhibited (cakes, loaves, etc.), after judging one half of the item may be taken home need at least one fourth of the item for State Fair entries. (For state - end cut of bread). For Bread Machine Bread - cut from top to bottom for a complete look at the texture, mixes are not allowed, must include the end cut.
4. Exhibit food on 6 inch or smaller plastic coated or styrofoam plate when possible, with plastic wrap between food and exhibit tag.
5. Recipes are required on ALL items. Recipes will not be returned and become the property of 4-H. Recipes must include the member's name, age, and county they are representing.
6. Only enter foods that can be safely stored at room temperature. Foods determined to be unsafe at room temperature will be disqualified, with the decision of the judge being final. (Do not enter cream pies, casseroles, or items with cream cheese frosting, etc.) Foods entered must be suitable for freezing prior to State Fair to aid in transportation to the state fair.
7. Judges may or may not choose to open, taste, cut, handle, etc. any entry.
8. Judges will negatively evaluate entries using commercial cake or bread mixes or those with wrappers (cupcakes, muffins, etc.).

Juniors (8-10 years old)

- 1 - First or second year in project
- 2 - Three years or more in project

Seniors (14-18 years old)

- 5 - First or second year in project
- 6 - Three years or more in project

Intermediates (11-13 years old)

- 3 - First or second year in project
- 4 - Three years or more in project

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DIVISION H32 — FOOD PRESERVATION

The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

PREMIUMS: Blue: \$6.00; Red: \$5.00; White: \$4.00

1. Open to members enrolled in Food Preservation or other food project. All exhibits must have attached the following on label:
Information to include: Product name; Processing method (boiling water or pressure); If pressure, list pounds of pressure; Processing time; Altitude where product was processed; Style of packing (raw or hot); source of recipe; drying process & internal temperature (for jerky).
2. Recipes are required on ALL items. Recipes will not be returned and become the property of 4-H. Recipes must include the member's name, age, and county they are representing.
3. Due to potential hazards of food-borne illness, judges may or may not choose to open, taste, unseal, handle, etc., any entry.
4. All entries will be initially evaluated based on meeting food safety guidelines from USDA and current UW publications found at <http://www.wyoextension.org/eatwyoming/preserve.php> including appropriate altitude adjustments and processing times.
5. Clear, clean, standard (usually half-pint, pint, or quart) Home Canning Jars in good condition with two piece metal canning lids (flat lid and band) must be used. Regular or wide-mouth styles may be used.
6. More than one item can be entered per class, as long as entries display different skills learned. For example, dried herbs should be entered as a collection. Like items (i.e. peaches canned in juice and peaches canned in water) should be entered as a collection or the best jar entered. Entries should display the member's best work and skill(s) learned.

Juniors (8-10 years old)

- 1 - First or second year in project
- 2 - Three years or more in project

Seniors (14-18 years old)

- 5 - First or second year in project
- 6 - Three years or more in project

Intermediates (11-13 years old)

- 3 - First or second year in project
- 4 - Three years or more in project

YOUTH SHOWS & COMPETITIONS

Monday, July 10

6 PM4-H Archery Competition

Tuesday, July 11

6 PM ... 4-H Air Rifle & Pistol Competition

Wednesday, July 12

6 PM 4-H .22 Rifle & Pistol
Competition

Thursday, July 13

5:30 PM 4-H Shotgun Competition

Saturday, July 22

8 AM Horse Show

Monday, July 24

9 AMFabric & Fashion
2 PM 4-H Interview Judging
5 PM Public Style Show
6 PM Horse Show

Tuesday, July 25

8 AM Swine Show
2 PM 4-H Dog Show

Wednesday, July 26

8 AM Goat Show
9 AM Sheep Show
3 PM Cat Show
5:30 PM Kids Rodeo

Thursday, July 27

9 AM Rabbit Show
11 AM Poultry Show
4:30 PM Beef Show

Friday, July 28

9 AM Bred and Fed begins
1 PM 4-H Round Robin
3 PM FFA Round Robin

Saturday, July 29

9 AM Parade
10:30 AM Junior Livestock Sale

DIVISION H33 — 4-H GARDEN & HORTICULTURE

The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

PREMIUMS: Blue: \$6.00; Red: \$5.00; White: \$4.00

1. Please use zip close bags for easy removal.
2. Superintendent will have the authority to dispose of entries which have begun to spoil before the end of fair. Exhibitors will still receive their ribbons and prizes.
3. Drawings, charts and mounted displays should be limited to a maximum size of 22"x28". Pictures, posters, or display boards not appropriately prepared for hanging will not be displayed.
4. See Open Class Vegetable and Fruit Divisions for suggested number per plate.
5. Entries must have been exhibited at the respective county fair and have been designated eligible for state fair entry. Example: If an entry of leaf lettuce got a purple placing at the county fair, an exhibitor may enter a new/fresh leaf lettuce entry in the Wyoming State Fair.

Juniors (8-10 years old)

- 1 - First or second year in project
- 2 - Three years or more in project

Seniors (14-18 years old)

- 5 - First or second year in project
- 6 - Three years or more in project

Intermediates (11-13 years old)

- 3 - First or second year in project
- 4 - Three years or more in project



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DIVISION H34 — 4-H GEOLOGY

The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

PREMIUMS: Blue: \$6.00; Red: \$5.00; White: \$4.00

Use display board or box not to exceed 20" x 24" suitable for vertical display. Attach specimens with wire to the board or box so there is no possibility of their coming loose.

Juniors (8-10 years old)

- 1 - First or second year in project
- 2 - Three years or more in project

Seniors (14-18 years old)

- 5 - First or second year in project
- 6 - Three years or more in project

Intermediates (11-13 years old)

- 3 - First or second year in project
- 4 - Three years or more in project

DIVISION H26 — 4-H GOAT PROJECT

The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

PREMIUMS: Blue: \$6.00; Red: \$5.00; White: \$4.00

All live animals should be entered in appropriate 4-H or Junior shows — NOT in this division.
This is for inside exhibits only.

Juniors (8-10 years old)

- 1 - First or second year in project
- 2 - Three years or more in project

Intermediates (11-13 years old)

- 3 - First or second year in project
- 4 - Three years or more in project

Seniors (14-18 years old)

- 5 - First or second year in project
- 6 - Three years or more in project



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Wyoming

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*Best
of Luck
to all the
Showmen*

DIVISION H36 — 4-H HEALTH

The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

PREMIUMS: Blue: \$6.00; Red: \$5.00; White: \$4.00

Pictures, posters or display boards not appropriately prepared for hanging will not be displayed.

Juniors (8-10 years old)

- 1 - First or second year in project
- 2 - Three years or more in project

Seniors (14-18 years old)

- 5 - First or second year in project
- 6 - Three years or more in project

Intermediates (11-13 years old)

- 3 - First or second year in project
- 4 - Three years or more in project

DIVISION H37 — 4-H HORSE PROJECT

The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

PREMIUMS: Blue: \$6.00; Red: \$5.00; White: \$4.00

All live animals should be entered in appropriate 4-H or Junior shows — NOT in this division.

This is for inside exhibits only.

Juniors (8-10 years old)

- 1 - First or second year in project
- 2 - Three years or more in project

Seniors (14-18 years old)

- 5 - First or second year in project
- 6 - Three years or more in project

Intermediates (11-13 years old)

- 3 - First or second year in project
- 4 - Three years or more in project



DIVISION H41 — 4-H INTERIOR DESIGN

The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

PREMIUMS: Blue: \$6.00; Red: \$5.00; White: \$4.00

Juniors (8-10 years old)

- 1 - First or second year in project
- 2 - Three years or more in project

Seniors (14-18 years old)

- 5 - First or second year in project
- 6 - Three years or more in project

Intermediates (11-13 years old)

- 3 - First or second year in project
- 4 - Three years or more in project

DIVISION H42 — 4-H KNITTING

The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

PREMIUMS: Blue: \$6.00; Red: \$5.00; White: \$4.00

1. Each exhibit may include historical information about the skill exhibited. (Information can be placed on index card and should be one or more paragraphs in length.)
2. Member should report person(s) other than member who was involved in project.

Juniors (8-10 years old)

- 1 - First or second year in project
- 2 - Three years or more in project

Seniors (14-18 years old)

- 5 - First or second year in project
- 6 - Three years or more in project

Intermediates (11-13 years old)

- 3 - First or second year in project
- 4 - Three years or more in project



DIVISION H43 — 4-H LEATHERCRAFT

The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

Fair management is not responsible for missing or broken items

PREMIUMS: Blue: \$6.00; Red: \$5.00; White: \$4.00

Juniors (8-10 years old)

- 1 - First or second year in project
- 2 - Three years or more in project

Seniors (14-18 years old)

- 5 - First or second year in project
- 6 - Three years or more in project

Intermediates (11-13 years old)

- 3 - First or second year in project
- 4 - Three years or more in project

DIVISION H44 — 4-H LLAMAS & ALPACAS

The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

PREMIUMS: Blue: \$6.00; Red: \$5.00; White: \$4.00

Juniors (8-10 years old)

- 1 – First or second year in project
- 2 – Three years or more in project

Seniors (14-18 years old)

- 5 – First or second year in project
- 6 – Three years or more in project

Intermediates (11-13 years old)

- 3 – First or second year in project
- 4 – Three years or more in project

DIVISION H47 — 4-H MUZZLELOADING

The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

PREMIUMS: Blue: \$6.00; Red: \$5.00; White: \$4.00

1. Poster or display boards must come with sufficient hanging device. Exhibits with live Ammunition will not be accepted. Exhibit must be directly related to the sport of shooting.

NO LIVE AMMUNITION IS PERMITTED!

Juniors (8-10 years old)

- 1 - First or second year in project
- 2 - Three years or more in project

Seniors (14-18 years old)

- 5 - First or second year in project
- 6 - Three years or more in project

Intermediates (11-13 years old)

- 3 - First or second year in project
- 4 - Three years or more in project

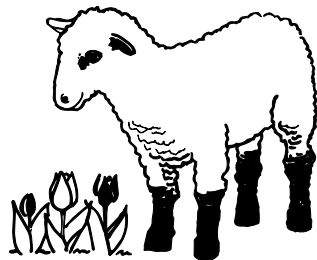
Visit the website

www.washakiecountyfair.com

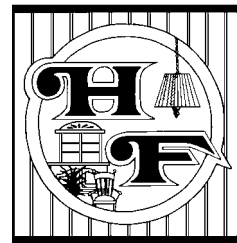


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All Fair Participants!**

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DIVISION H48 — 4-H NATURE & ECOLOGY

The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

PREMIUMS: Blue: \$6.00; Red: \$5.00; White: \$4.00

1. Posters or display boards must come with sufficient hanging device.

Juniors (8-10 years old)

- 1 - First or second year in project
- 2 - Three years or more in project

Seniors (14-18 years old)

- 5 - First or second year in project
- 6 - Three years or more in project

Intermediates (11-13 years old)

- 3 - First or second year in project
- 4 - Three years or more in project

DIVISION H49 — 4-H PHOTOGRAPHY

The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

PREMIUMS: Blue: \$6.00; Red: \$5.00; White: \$4.00

1. Exhibits shall be mounted securely on a stiff mounting board of any color. To be mounted on size of board appropriate to the photo.
2. Exhibit must come with a method for hanging from hooks on pegboard. Display Suggestions: (a) Make a hanging hole in the mounting boards top center. It shall be 1/2" down from the board's top and be about 1/2" in diameter, or (b) or other adequate hanger.
3. NO BREAKABLE GLASS ALLOWED – use of Plexiglas or shrink plastic is allowed.

Juniors (8-10 years old)

- 1 - First or second year in project
- 2 - Three years or more in project

Intermediates (11-13 years old)

- 3 - First or second year in project
- 4 - Three years or more in project

Seniors (14-18 years old)

- 5 - First or second year in project
- 6 - Three years or more in project

Digital Creations

1. Exhibits, created from an existing photograph that have been digitally altered to change the original content resulting in a new and unique piece.
2. This category is not intended for enhanced photographs such as removing red-eye, adding a border, adjusting color or shading, etc.

Juniors (8-10 years old)

- 7 - First or second year in project
- 8 - Three years or more in project

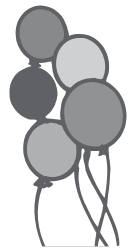
Seniors (14-18 years old)

- 11 - First or second year in project
- 12 - Three years or more in project

Intermediates (11-13 years old)

- 9 - First or second year in project
- 10 - Three years or more in project

Enjoy the Fair!!!



DIVISION H50 — 4-H PISTOL

The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

PREMIUMS: Blue: \$6.00; Red: \$5.00; White: \$4.00

1. Poster or display boards must come with sufficient hanging device. Exhibits with live Ammunition will not be accepted. Exhibit must be directly related to the sport of shooting.

NO LIVE AMMUNITION IS PERMITTED!

Juniors (8-10 years old)

- 1 - First or second year in project
- 2 - Three years or more in project

Intermediates (11-13 years old)

- 3 - First or second year in project
- 4 - Three years or more in project

Seniors (14-18 years old)

- 5 - First or second year in project
- 6 - Three years or more in project



DIVISION H51 — 4-H POCKET PET PROJECT

The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

PREMIUMS: Blue: \$6.00; Red: \$5.00; White: \$4.00

All live animals should be entered in appropriate 4-H or Junior shows — NOT in this division.
This is for inside exhibits only.

Juniors (8-10 years old)

- 1 - First or second year in project
- 2 - Three years or more in project

Intermediates (11-13 years old)

- 3 - First or second year in project
- 4 - Three years or more in project

Seniors (14-18 years old)

- 5 - First or second year in project
- 6 - Three years or more in project

DIVISION H52 — 4-H POULTRY PROJECT

The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

PREMIUMS: Blue: \$6.00; Red: \$5.00; White: \$4.00

All live animals should be entered in appropriate 4-H or Junior shows — NOT in this division.
This is for inside exhibits only.

Juniors (8-10 years old)

- 1 - First or second year in project
- 2 - Three years or more in project

Intermediates (11-13 years old)

- 3 - First or second year in project
- 4 - Three years or more in project

Seniors (14-18 years old)

- 5 - First or second year in project
- 6 - Three years or more in project

DIVISION H53 — 4-H QUILTING PROJECT

The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

PREMIUMS: Blue: \$6.00; Red: \$5.00; White: \$4.00

1. Each exhibit may include historical information about the skill exhibited. (Information can be placed on index card and should be one or more paragraphs in length.)
2. Member should report person(s) other than member who was involved in project. All quilts must include statement of work done by 4-H member and work completed by others.
3. A quilt must be made up of 3 parts: Top (pieced, panels, whole cloth), Middle (batting, blanket, flannel, etc.), and Back (whole or pieced fabric).
4. Quilting methods include: Machine (either domestic or long arm), Hand, or Tied.
5. If no quilting method is used, the item should not be entered as a quilting project exhibit. For example, a duvet cover with no quilting would be more appropriately entered in the Interior Design division or, if using sewing techniques, entered in the Fabric and Fashion division.

Traditional

Juniors (8-10 years old)

- 1 - First or second year in project
- 2 - Three years or more in project

Intermediates (11-13 years old)

- 3 - First or second year in project
- 4 - Three years or more in project

Seniors (14-18 years old)

- 5 - First or second year in project
- 6 - Three years or more in project

Tied or Pieced

Juniors (8-10 years old)

- 7 - First or second year in project
- 8 - Three years or more in project

Intermediates (11-13 years old)

- 9 - First or second year in project
- 10 - Three years or more in project

Seniors (14-18 years old)

- 11 - First or second year in project
- 12 - Three years or more in project

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DIVISION H54 — 4-H RABBIT PROJECT

The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

PREMIUMS: Blue: \$6.00; Red: \$5.00; White: \$4.00

All live animals should be entered in appropriate 4-H or Junior shows — NOT in this division.

This is for inside exhibits only.

Juniors (8-10 years old)

- 1 - First or second year in project
- 2 - Three years or more in project

Seniors (14-18 years old)

- 5 - First or second year in project
- 6 - Three years or more in project

Intermediates (11-13 years old)

- 3 - First or second year in project
- 4 - Three years or more in project

DIVISION H55 — 4-H RANGE MANAGEMENT

The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. SPECIMENS OF NOXIOUS WEEDS OR TREES ARE NOT PERMITTED.

PREMIUMS: Blue: \$6.00; Red: \$5.00; White: \$4.00

Juniors (8-10 years old)

- 1 - First or second year in project
- 2 - Three years or more in project

Intermediates (11-13 years old)

- 3 - First or second year in project
- 4 - Three years or more in project

Seniors (14-18 years old)

- 5 - First or second year in project
- 6 - Three years or more in project



DIVISION H56 — 4-H OUTDOOR RECREATION

The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

PREMIUMS: Blue: \$6.00; Red: \$5.00; White: \$4.00

1. Pictures, posters or display boards not appropriately prepared for hanging will not be displayed.

Juniors (8-10 years old)

- 1 - First or second year in project
- 2 - Three years or more in project

Seniors (14-18 years old)

- 5 - First or second year in project
- 6 - Three years or more in project

Intermediates (11-13 years old)

- 3 - First or second year in project
- 4 - Three years or more in project

DIVISION H57 — 4-H RIFLE

The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

PREMIUMS: Blue: \$6.00; Red: \$5.00; White: \$4.00

1. Poster or display boards must come with sufficient hanging device. Exhibits with live Ammunition will not be accepted. Exhibit must be directly related to the sport of shooting.

NO LIVE AMMUNITION IS PERMITTED!

Juniors (8-10 years old)

- 1 - First or second year in project
- 2 - Three years or more in project

Seniors (14-18 years old)

- 5 - First or second year in project
- 6 - Three years or more in project

Intermediates (11-13 years old)

- 3 - First or second year in project
- 4 - Three years or more in project

DIVISION H58 — 4-H ROBOTICS

The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

PREMIUMS: Blue: \$6.00; Red: \$5.00; White: \$4.00

Members are required to provide all necessary equipment, explanations via written description, or technical assistance for each exhibit.

Juniors (8-10 years old)

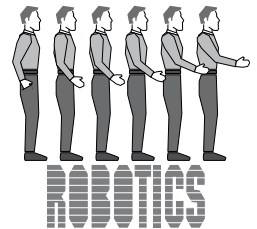
- 1 - First or second year in project
- 2 - Three years or more in project

Seniors (14-18 years old)

- 5 - First or second year in project
- 6 - Three years or more in project

Intermediates (11-13 years old)

- 3 - First or second year in project
- 4 - Three years or more in project



DIVISION H59 — 4-H ROPECRAFT

The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

PREMIUMS: Blue: \$6.00; Red: \$5.00; White: \$4.00

1. Boards for mounting ropecraft should not exceed 2' x 2' and should be light plywood or masonite. A hole should be made in the top center of the display board. The hole should be 1/2" down from the top of the board and be at least 1/4" in diameter. Boards without adequate holes will not be displayed.
2. More than one entry may be made in classes.

Juniors (8-10 years old)

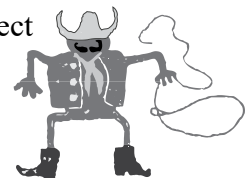
- 1 - First or second year in project
- 2 - Three years or more in project

Seniors (14-18 years old)

- 5 - First or second year in project
- 6 - Three years or more in project

Intermediates (11-13 years old)

- 3 - First or second year in project
- 4 - Three years or more in project



DIVISION H60 — 4-H SELF DETERMINED

The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

PREMIUMS: Blue: \$6.00; Red: \$5.00; White: \$4.00

1. Each exhibit in the Self Determined area **must be accompanied** by an “information sheet” indicating:

- a. Topic selected
- b. Goals to be achieved
- c. How the project was carried out
- d. Accomplishments

Intermediates (11-13 years old)
3 - First or second year in project
4 - Three years or more in project

2. No live exhibits will be accepted.

Juniors (8-10 years old)

1 - First or second year in project
2 - Three years or more in project

Seniors (14-18 years old)

5 - First or second year in project
6 - Three years or more in project

DIVISION H61 — 4-H SHEEP PROJECT

The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

Premiums: Blue: \$6.00; Red: \$5.00; White: \$4.00

All live animals should be entered in appropriate 4-H or Junior shows — NOT in this division.

This is for inside exhibits only.

Juniors (8-10 years old)

1 - First or second year in project
2 - Three years or more in project

Seniors (14-18 years old)

5 - First or second year in project
6 - Three years or more in project

Intermediates (11-13 years old)

3 - First or second year in project
4 - Three years or more in project

DIVISION H62 — 4-H SHOTGUN

The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

Premiums: Blue: \$6.00; Red: \$5.00; White: \$4.00

1. Poster or display boards must come with sufficient hanging device. Exhibits with live Ammunition will not be accepted. Exhibit must be directly related to the sport of shooting.

NO LIVE AMMUNITION IS PERMITTED!

Juniors (8-10 years old)

1 - First or second year in project
2 - Three years or more in project

Seniors (14-18 years old)

5 - First or second year in project
6 - Three years or more in project

Intermediates (11-13 years old)

3 - First or second year in project
4 - Three years or more in project

DIVISION H63 — 4-H SPORTFISHING

The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

Premiums: Blue: \$6.00; Red: \$5.00; White: \$4.00

Poster or display board exhibits must come with a sufficient hanging device to be displayed.

Juniors (8-10 years old)

- 1 - First or second year in project
- 2 - Three years or more in project

Intermediates (11-13 years old)

- 3 - First or second year in project
- 4 - Three years or more in project

Seniors (14-18 years old)

- 5 - First or second year in project
- 6 - Three years or more in project

**GOOD LUCK
AND HAVE FUN
AT THE COUNTY FAIR**

DIVISION H64 — 4-H SWINE PROJECT

The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

Premiums: Blue: \$6.00; Red: \$5.00; White: \$4.00

All live animals should be entered in appropriate 4-H or Junior shows — NOT in this division.

This is for inside exhibits only.

Juniors (8-10 years old)

- 1 - First or second year in project
- 2 - Three years or more in project

Seniors (14-18 years old)

- 5 - First or second year in project
- 6 - Three years or more in project

Intermediates (11-13 years old)

- 3 - First or second year in project
- 4 - Three years or more in project

DIVISION H66 — 4-H VETERINARY SCIENCE

The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

PREMIUMS: Blue: \$6.00; Red: \$5.00; White: \$4.00

Please Note: No dead or parts of a dead animal are allowed unless properly preserved. Any project considered a health hazard or potential health hazard will be disqualified.

Juniors (8-10 years old)

- 1 - First or second year in project
- 2 - Three years or more in project

Seniors (14-18 years old)

- 5 - First or second year in project
- 6 - Three years or more in project

Intermediates (11-13 years old)

- 3 - First or second year in project
- 4 - Three years or more in project

DIVISION H67 — 4-H VISUAL ARTS

The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

Premiums: Blue: \$6.00; Red: \$5.00; White: \$4.00

1. Each exhibit or piece of the exhibit must be identified with artist's name, age, county, year in project, and media used.
 2. For safety in handling and for attractive display at fair each exhibit must have an adequate hanger either string or wire firmly attached. Pictures, poster or display boards not appropriately prepared for hanging will not be displayed. The 4-H department is not responsible for breakage due to inadequate hangers. Pictures should be matted or framed, but it can be very simple. Framing will not be judge except as to its appropriateness on type of picture.
 3. An exhibit may be accompanied by a statement indicating:
 - what you started with
 - what would you change
 - idea or purpose of the exhibit
 - what technique you used
 - what you learned
 - special information you think the judge should know
- This should be on a 3"x5" card and stapled to the entry tag.

Please note that crafts that are valuable, too delicate, or too large will not be taken to State Fair.

Crafts	Ceramics & Sculptures	Paintings & Drawings
Juniors (8-10 years old)	Juniors (8-10 years old)	Juniors (8-10 years old)
1 - First or second year in project	7 - First or second year in project	13 - First or second year in project
2 - Three years or more in project	8 - Three years or more in project	14 - Three years or more in project
Intermediates (11-13 years old)	Intermediates (11-13 years old)	Intermediates (11-13 years old)
3 - First or second year in project	9 - First or second year in project	15 - First or second year in project
4 - Three years or more in project	10 - Three years or more in project	16 - Three years or more in project
Seniors (14-18 years old)	Seniors (14-18 years old)	Seniors (14-18 years old)
5 - First or second year in project	11 - First or second year in project	17 - First or second year in project
6 - Three years or more in project	12 - Three years or more in project	18 - Three years or more in project

DIVISION H68 — 4-H WELDING

The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

PREMIUMS: Blue: \$6.00; Red: \$5.00; White: \$4.00

Juniors (8-10 yrs. old)	Seniors (14-18 yrs. old)
1 First or second year in project	5 First or second year in project
2 Three years in project	6 Three years or more in project
Intermediates (11-13 yrs. old)	
3 First or second year in project	
4 Three years or more in project	

Whether today's 4-H & FFA participants pursue a career in agriculture, energy, business or industry, their fair experience will pay dividends for years to come.

DIVISION H69 — 4-H WILDLIFE AND HUNTING

The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

Premiums: Blue: \$6.00; Red: \$5.00; White: \$4.00

Please Note: No dead or parts of a dead animal are allowed unless properly preserved. Any project considered a health hazard or potential health hazard will be disqualified.

Juniors (8-10 years old)

- 1 - First or Second year in project
- 2 - Three years or more in project

Seniors (14-18 years old)

- 5 - First or Second year in project
- 6 - Three years or more in project

Intermediates (11-13 years old)

- 3 - First or Second year in project
- 4 - Three years or more in project



DIVISION H70 — 4-H WOODWORKING

The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

Please note that crafts that are valuable, too delicate, or too large will not be taken to State Fair.

Premiums: Blue: \$6.00; Red: \$5.00; White: \$4.00

Juniors (8-10 years old)

- 1 - First or Second year in project
- 2 - Three years or more in project

Seniors (14-18 years old)

- 5 - First or Second year in project
- 6 - Three years or more in project

Intermediates (11-13 years old)

- 3 - First or Second year in project
- 4 - Three years or more in project

DIVISION H72 — 4-H YOUTH LEADERSHIP

The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

PREMIUMS: Blue: \$6.00; Red: \$5.00; White: \$4.00

1. The leadership exhibit may be any item that will tell the story of your project for the year - a "product", a scrapbook, a poster, etc.

Juniors (8-10 years old)

- 1 - First or second year in project
- 2 - Three years or more in project

Seniors (14-18 years old)

- 5 - First or second year in project
- 6 - Three years or more in project

Intermediates (11-13 years old)

- 3 - First or second year in project
- 4 - Three years or more in project

DIVISION H73 — CLUB EXHIBITS

The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

Premiums: Blue: \$6.00; Red: \$5.00; White: \$4.00

1. Any project completed by any 4-H club or 4-H group.

DIVISION H80 – COUNTY FAIR SHOOTING SPORTS COMPETITION

PREMIUMS: 1st ~ \$9.00; 2nd ~ \$8.00; 3rd ~ \$7.00; 4th ~ \$6.00; 5th ~ \$5.00; 6th ~ \$4.00

County Fair Shooting Sports Competition held the week prior to county fair.

CLASS

- | | |
|--|---|
| 1 – Air Rifle – Sporter – Junior | 27 – Archery – Class A
(Long Bow & Recurve) Traditional –
Senior |
| 2 – Air Rifle – Sporter – Intermediate | 28 – Archery – Class B – Bare Bow –
Junior |
| 3 – Air Rifle – Sporter – Senior | 29 – Archery – Class B – Bare Bow –
Intermediate |
| 4 – Air Rifle – Light Target – Junior | 30 – Archery – Class B – Bare Bow –
Senior |
| 5 – Air Rifle – Light Target –
Intermediate | 31 – Archery – Class C – Freestyle
Limited – Sights – Junior |
| 6 – Air Rifle – Light Target – Senior | 32 – Archery – Class C – Freestyle
Limited – Sights – Intermediate |
| 7 – Air Rifle – Precision – Junior | 33 – Archery – Class C – Freestyle
Limited – Sights – Senior |
| 8 – Air Rifle – Precision – Intermediate | 34 – Archery – Class D – Freestyle
Unlimited – Release – Junior |
| 9 – Air Rifle – Precision – Senior | 35 – Archery – Class D – Freestyle
Unlimited – Release –
Intermediate |
| 10 – Air Pistol – Junior | 36 – Archery – Class D – Freestyle
Unlimited – Release – Senior |
| 11 – Air Pistol – Intermediate | 37 – Shotgun – Junior |
| 12 – Air Pistol – Senior | 38 – Shotgun – Intermediate |
| 13 – .22 Rifle – Sporter – Junior | 39 – Shotgun – Senior |
| 14 – .22 Rifle – Sporter – Intermediate | 40 – Muzzleloading – Traditional –
Junior |
| 15 – .22 Rifle – Sporter – Senior | 41 – Muzzleloading – Traditional –
Intermediate |
| 16 – .22 Rifle – Light Target – Junior | 42 – Muzzleloading – Traditional –
Senior |
| 17 – .22 Rifle – Light Target
Intermediate | |
| 18 – .22 Rifle – Light Target – Senior | |
| 19 – .22 Rifle – Precision – Junior | |
| 20 – .22 Rifle – Precision – Intermediate | |
| 21 – .22 Rifle – Precision – Senior | |
| 22 – .22 Pistol – Junior | |
| 23 – .22 Pistol – Intermediate | |
| 24 – .22 Pistol – Senior | |
| 25 – Archery – Class A
(Long Bow & Recurve) Traditional –
Junior | |
| 26 – Archery – Class A
(Long Bow & Recurve) Traditional –
Intermediate | |

DIVISION H90 — 4-H CLOVER BUDS
 Premiums: Blue: \$6.00; Red: \$5.00; White: \$4.00


Exhibits due at the Fairgrounds 2 PM during 4-H Judging time.

1. Open to youth ages 5-7 years as of January 1 of the current year.
2. Youth must be enrolled in 4-H Clover Buds in order to exhibit in these classes.
3. There will not be a Grand and Reserve selected in this division.
4. Clover Buds do not have to do interview judging. The exhibit will be displayed after 5 PM on Entry Day.
5. Clover Buds exhibits are a county entry only and will not be sent to the Wyoming State Fair.

Class

1. First, Second or Third year in project.

 <p>Aggregate Crushing, Hot Mix Paving</p> <p>Enjoy the Fair!</p> <p>P.O. Box 1166 1001 Highway 20 North (307) 347-4268 Worland, WY 82401 Fax (307) 347-8944</p>	 <p>Preston Murdoch - Vice President Murdoch Oil, Inc.</p> <p>P.O. Box 607 - 140 North 6th St (307) 765-4671 - Greybull, WY 82426</p>
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DEPARTMENT J – YOUTH SHOWS

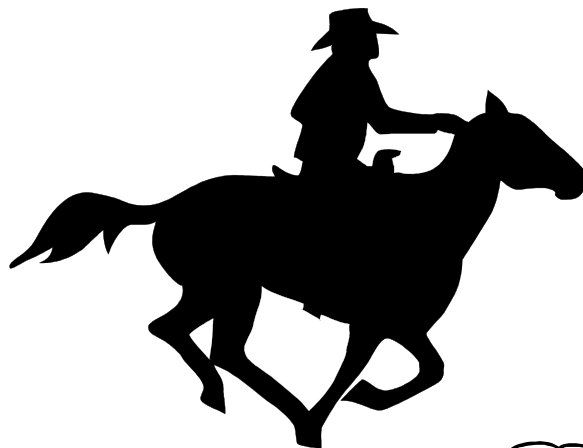
TABLE OF CONTENTS

SHOWMANSHIP

Division:		Page
H79	4-H Showmanship	96
FFA4	FFA Showmanship	96

SHOWS

Division:		Page
J1	Breeding Beef	97
J2	Market Beef	98
J5	Dairy Goat	99
J6	Meat Goat	100
J7	Horse-Halter	101
J8	Horse-Performance	102
J9	Rabbit	103
J10	Breeding Sheep	104
J11	Market Lamb	105
J12	Breeding Swine	106
J13	Market Hog	106
J15	Poultry	107
J16	Pocket Pet	109



4-H SHOWMANSHIP - DIVISION H79

There will be Junior, Intermediate and Senior Division in all livestock showmanship contests. (Juniors are 8, 9, 10; Intermediates are 11, 12, 13; Seniors are 14 and over.)

Showmanship Premiums: 1st ~ \$15.00; 2nd ~ \$12.00; 3rd ~ \$9.00; 4th ~ \$6.00; 5th ~ \$5.00; 6th ~ \$4.00
Champion and Reserve Champion will receive Rosettes.

Rules:

1. No boars, stallions, beef bulls or bucks (goats) will be allowed in any showmanship event. Rams (sheep) can be shown. No lactating animals will be shown except for dairy animals.
2. Showmanship contestants must show their own animal and it must meet ownership requirements and be carried in current 4-H project.
3. Judging will be on the basis of contestant's ability to present their animal for judging including the movement and positioning of the animal, condition and cleanliness of the animal as it relates to being ready for show. Mannerisms and conduct of the showman and industry knowledge are also included.
4. Preparation and showing of animals must be consistent with the Fitting Rules.
5. Special Specie Rules:
 - A. Sheep Showmanship will be divided into market and breeding categories
 - B. Sheep & Goats - Demonstration of fitting and grooming equipment will not be required nor judged. It is expected that the fitting, grooming, and preparation of the animal be done by the contestant and will be considered by the judge.
 - C. Beef - see Jr. Beef section for further details on beef show and showmanship.

CLASS

- | | |
|---|-----------------------------------|
| 1 - Dairy Goat - Senior | 21 - Sheep - Market Lamb - Junior |
| 2 - Dairy Goat - Intermediate | 22 - Rabbits - Senior |
| 3 - Dairy Goat - Junior | 23 - Rabbits - Intermediate |
| 4 - Horse - Senior | 24 - Rabbits - Junior |
| 5 - Horse - Intermediate | 25 - Poultry - Senior |
| 6 - Horse - Junior | 26 - Poultry - Intermediate |
| 7 - Swine - Senior | 27 - Poultry - Junior |
| 8 - Swine - Intermediate | 28 - Market Goat - Senior |
| 9 - Swine - Junior | 29 - Market Goat - Intermediate |
| 10 - Dog - Senior | 30 - Market Goat - Junior |
| 11 - Dog - Intermediate | 31 - Cat - Senior |
| 12 - Dog - Junior | 32 - Cat - Intermediate |
| 13 - Beef - Senior | 33 - Cat - Junior |
| 14 - Beef - Intermediate | 34 - Alpaca - Senior |
| 15 - Beef - Junior | 35 - Alpaca - Intermediate |
| 16 - Sheep - Breeding - Senior (Washakie County Only) | 36 - Alpaca - Junior |
| 17 - Sheep - Breeding - Intermediate (Washakie County Only) | |
| 18 - Sheep - Breeding - Junior (Washakie County Only) | |
| 19 - Sheep - Market Lamb - Senior | |
| 20 - Sheep - Market Lamb - Intermediate | |

FFA SHOWMANSHIP - DIVISION FFA4

- CLASS
- 1 - Horse
 - 2 - Dairy Goat
 - 3 - Market Goat
 - 4 - Swine
 - 5 - Sheep
 - 6 - Beef
 - 7 - Rabbit
 - 8 - Poultry



YOUTH BEEF SHOW — DIVISIONS J1-2

PLEASE SEE “ANIMAL HEALTH RULES” at the front of this book (white pages) under General Rules. See LIVESTOCK EXHIBITS - SPECIAL RULES under DEPARTMENT H - 4-H

Any violation of the following rules will result in immediate disqualification of the exhibitor in the Youth Beef Show. Further forfeiture of privileges and disciplinary action may be taken.

- a. No use of any grooming material, on an entry, that when rubbed with a glove or cloth shows evidence of artificial color.
- b. No showing of livestock of any ineligible age or showing unethically fitted livestock. Unethical fitting is deemed to consist of any method which alters the natural conformation of any part of the animal’s body, or any animal having been operated on or tampered with for the purpose of concealing faults or with the intent to deceive.
- c. The attempted surgical or non-surgical alteration of conformation of an animal is prohibited, except for dehorning. Cattle are to be shown in their natural conformation.
- d. The use of false tailheads, or adding hair, or other material to any part of the animal’s body is prohibited.
- e. The dying or artificial changing of the existing color pattern and/or color is prohibited.

Animals will be stalled in assigned stalls and assigned tie-outs only. Tie-outs must be in the barn by 8 AM and remain in the assigned stalls until 9 PM.

The Beef Project is a youth project designed to promote responsibility and leadership within the 4-H/FFA group. For this reason, the individual 4-H/FFA member shall care for, clean, water, feed, bathe, prepare for show and exhibit his or her own animal as stated in the general policies.

DIVISION J1 — YOUTH BREEDING BEEF SHOW Rules:

1. Registration is not required for Youth breeding cattle, but all entries should be typical of the class entered and of high quality.
2. All cattle will be entered in the breed they most phenotypically resemble.
3. Bulls will be shown with nose lead.

BREEDING BEEF PREMIUMS:

1st ~ \$9.00; 2nd ~ \$8.00; 3rd ~ \$7.00; 4th ~ \$6.00; 5th ~ \$5.00; 6th ~ \$4.00

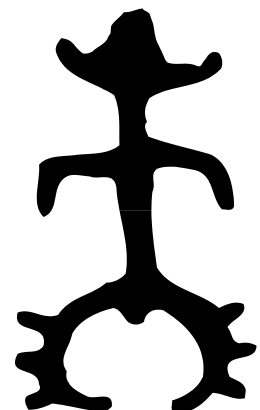
DIVISION J1 — YOUTH BREEDING BEEF

BREEDS

- A. Black Angus (Classes 1-9)
- B. Hereford /Polled Hereford (Classes 11-19)
- C. Maine Anjou and Maine Anjou Cross (Classes 21-29)
- D. Shorthorn (Classes 31-39)
- E. Any Other English Breed (Classes 41-49)
- F. Any Other Continental Breed (Classes 51-59)

Class - Females

	A	B	C	D	E	F
Jr. heifer calf, calved between Jan 1 & Apr. 30, 2023	1	11	21	31	41	51
Sr. heifer calf, calved between Sept 1 & Dec 31, 2022	2	12	22	32	42	52
Summer yearling heifer, calved between May 1 & Aug. 31, 2022	3	13	23	33	43	53
Spring yearling heifer, calved between Mar. 1 & Apr. 30, 2022	4	14	24	34	44	54
Jr. yearling heifer, calved between Jan. 1 & Feb. 28, 2022	5	15	25	35	45	55



Sr. yearling heifer, born Sep. 1 – Dec. 31, 2021	6	16	26	36	46	56
Cow/Calf (any female older than above ages with calf at side	7	17	27	37	47	57

BREEDS - Bulls

H. Continental Breeds (Classes 85-86)

J. English Breeds (Classes 90-91)

Classes

	H	J
Jr. bull calf, calved between Jan. 1 & Apr. 30, 2023	85	90
Sr. bull calf, calved between Sep. 1 - Dec. 31, 2022	86	91

DIVISION J2 — YOUTH MARKET BEEF SHOW, Rules:

1. Youth Show Market Beef classes will be established by breed, and then weight within each breed division respectively following processing. Hip height will also be recorded. Champions and Reserve Champions from each of the breed divisions will compete for Overall Grand and Reserve Champion Market Beef.
2. Weight for the Junior Livestock Sale market beef will be determined by pounds per hip height. Animals will be allowed 22.5 pounds per inch of hip height, with an allowance of 5%. Mini's are allowed. 11 pounds per inch of hip height with an allowance of 5% Animals not falling within those numbers will be shown in the feeder class and are not eligible for the Junior Livestock Sale at county fair. (chart is available at Extension Office). Miniature market beef must meet standards of their appropriate breed and be no more than 47" at the hip.
3. All market beef must have been born after January 1, 2022.

DIVISION J2 — YOUTH MARKET BEEF SHOW

1st ~ \$9.00; 2nd ~ \$8.00; 3rd ~ \$7.00; 4th ~ \$6.00; 5th ~ \$5.00; 6th ~ \$4.00

Class

- | | |
|-------------------|----------------------------|
| 1 AOB Continental | 5 Hereford |
| 2 AOB English | 6 Maine Anjou |
| 3 Black Angus | 7 Shorthorn/Shorthorn Plus |
| 4 Crossbred | 8 Charolais |
| | 9 Mini-Any Breed |

Bred, Fed & Owned Market Beef


See rules – LIVESTOCK EXHIBITS – SPECIAL RULES

WASHAKIE COUNTY BRED, FED & OWNED MARKET LIVESTOCK SHOWS

Class

70





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LOCAL SUPPORT FOR THE LOCAL COUNTY FAIR!

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DIVISION J5 — YOUTH DAIRY GOAT SHOW

1. Does only will be shown.
2. No horned animals will be allowed in purebred dairy classes, with the exception of Pygmys. Pygmys will be judged by their own score card and will be shown on leash.
3. All dairy goats must have USDA/APHIS scrapie tag or be registered with appropriate breed registry and have legal tattoo identification. Copy of registration must be presented to fair office prior to check-in.
4. Fiber goats will be judged by their own breed standards.

PREMIUMS:

1st ~ \$9.00; 2nd ~ \$8.00; 3rd ~ \$7.00; 4th ~ \$6.00; 5th ~ \$5.00; 6th ~ \$4.00

Animals will be stalled in assigned stall only. The Goat Project is a youth project designed to promote responsibility and leadership within the 4H/FFA group. For this reason, the individual 4H/FFA member shall care for, clean, water, feed, groom, bathe, clip, trim, prepare for show and exhibit his or her own animal as stated in the general policies.

BREEDS

- | | |
|------------|----------------------|
| A Saanen | E Nigerian Dwarf |
| B Alpine | F Any Other Purebred |
| C Lamancha | G Recorded Grade |
| D Nubian | |

Class

	A	B	C	D	E	F	G
SENIOR DIVISION — Animals that have freshened, including dry milkers.							
Under 2 years, in milk	1	12	23	34	45	56	67
2 years and under 3 years	2	13	24	35	46	57	68
3 years and under 5 years	3	14	25	36	47	58	69
5 years and over	4	15	26	37	48	59	70
Best Udder	5	16	27	38	49	60	71

JUNIOR DIVISION — 24 months or younger that have never freshened.

Junior Kid - born after April 1, 2023	7	18	29	40	51	62	74
Senior Kid - born Dec. 1 2022 - Mar. 31, 2023	8	19	30	41	52	63	75
Junior Yearling - born Aug. 1, 2022 - Nov. 30, 2022	9	20	31	42	53	64	76
Senior Yearling - born Apr. 1, 2022 - July 31, 2022	10	21	32	43	54	65	77

FIBER GOAT

1. Open to Angora and Cashmere breed does.

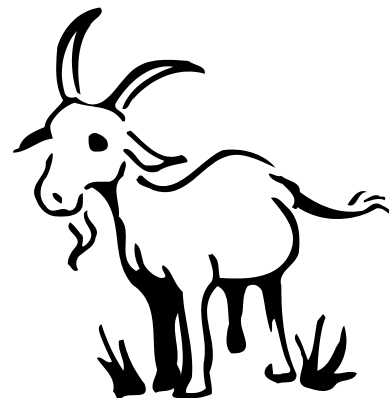
Class

Junior Doe – born Aug 1, 2022 - July 1, 2023	90
Senior Doe – born July 2022 and before	91

PYGMY

Class

Junior Doe - born Aug 1, 2022 - July 1, 2023	94
Senior Doe - born July 2022 and before	95



DIVISION J6 — YOUTH MEAT GOAT SHOW

PREMIUMS: 1st ~ \$9.00; 2nd ~ \$8.00; 3rd ~ \$7.00; 4th ~ \$6.00; 5th ~ \$5.00; 6th ~ \$4.00

1. Fitting of breeding meat goats will be left up to the discretion of the exhibitor but the animals are to be shown in natural conformation and color.
2. Breeding meat goats may have horns.

Animals will be stalled in assigned stall only. The Goat Project is a youth project designed to promote responsibility and leadership within the 4H/FFA group. For this reason, the individual 4H/FFA member shall care for, clean, water, feed, groom, bathe, clip, trim, prepare for show and exhibit his or her own animal as stated in the general policies.

BREEDS

A - Percentage Boer (1/2 to 7/8 Blood)	B - Full Blood Boer	A	B
DOES			
Doe Kid, born April 1 2023 and after		1	27
Doe Kid, born Jan. 1 – Mar. 31, 2023		2	28
Doe Kid, born Sept. 1 – Dec. 31, 2022		3	29
Yearling Doe, born Sept. 1, 2021 – Aug. 31, 2022		6	32
Two Year Old Doe and older, born Sept. 1, 2020 – Aug. 31, 2021		7	33
Three Year Old Doe and older, born before Sept. 1, 2020		8	34
Best Pair of Does, any age, owned by exhibitor		9	35

BUCKS

Buck Kid, born April 1, 2023 and after	40
Buck Kid, born Jan. 1 – Mar. 31, 2023	41
Buck Kid, born Sept. 1 – Dec. 31, 2022	42
Yearling Buck, born Sept. 1, 2021 – Aug. 31, 2022	45
Two Year Old Buck, born Sept. 1, 2020 – Aug. 31, 2021	46
Three Year Old Buck and older, born before Sept. 1, 2020	47
Best Pair of Bucks, any age, owned by exhibitor	48

MARKET GOATS

1. Possession date for Market Goats is May 15 of current year.
2. Exhibitors are to abide by Animal Health Requirements. All market goats must have USDA/APHIS scrapie identification tags in place prior to arrival. All market goats must have Wyoming State Fair designated ear tags and/or tattoos at processing.
2. Market goats must be uniformly slick shorn with 3/8 inch of hair or less at the time of arrival on the fairgrounds. Legs may have hair up to the hock and knee only.
3. Market goats may have horns. If horns are present, the horns must be blunted and not exceed two inches in length. No fresh dehorning wounds will be allowed.
4. Market goats may be either non-bred does or wethers.
5. Market goats are to have milk teeth or may have lost one or both of their milk teeth, but there shall be no evidence of breaking skin or eruption of the two permanent front teeth.
6. Market goats must weigh a minimum of 50 pounds, no set upper weight limit. Goats need to be of a marketable weight and size.
7. Exhibitors are allowed to use halters or collars when showing market goats.
8. Goats shown in market class must be of a meat breed and of market quality - Washakie County Livestock Committee rule.
9. Slapping or lifting of market goats in the show ring will not be condoned. All goats must have four feet on the ground during the judging. Lifting feet off the ground or placing on any support or altered ring surface is not acceptable. Exhibitors will receive one warning if found lifting or slapping goats, second offense will result in automatic exhibitor and animal disqualification.
10. Youth Show Market Goat classes will be established by breed, and then weight within each breed division respectively following processing. Champions and Reserve Champions from each of the breed divisions will compete for Overall Grand and Reserve Champion Market Goat.

Washakie County Bred, Fed and Owned Market Livestock Show

Class 70

Class

- 81 Boer
- 82 Boer X (crossbreds)
- 83 Dairy wethers (crossbred)
- 84 Any other purebred (AOB)

YOUTH HORSE SHOW — DIVISIONS J7-8

GENERAL RULES — JUNIOR HORSE SHOW

1. All rules of the Current Wyoming 4-H Horse Rule Book apply unless superseded by specific rules herein.
2. Health: The Washakie County Fair reserves the right to develop, employ and enforce individual animal inspections at any time. The Management, or their advisors will make the decision if they feel it is necessary for the health and/or well-being of animals, public health, or other specific healthy concerns. Any horse suspected of ill health may be dismissed from the Fairgrounds.
3. Unsportsmanlike conduct will not be tolerated and the offending exhibitor will forfeit premiums and may immediately be dismissed from Fairgrounds.
4. For both halter and performance classes, no more than two horses in a class may be exhibited by any one exhibitor.
5. Horses are not required to be registered but should be typical of the class and of high quality.
6. There will be **NO STALLIONS** allowed in the Youth (4-H/FFA) Horse Show.
7. Horses are not required to remain stalled at the fairgrounds. Horses may stay in the stalls if the member chooses, superintendent to be notified.
8. 4-H Safety Certification is required for each horse that a 4-H member plans to compete with in the Youth Horse Show.
9. FFA Safety Test is required for an FFA member to participate in the State Fair Youth Horse Show.
10. Working Cow horse entries should have completed some training in this class to be eligible to compete at the State Fair.
11. **SAFETY:** Safe Horsemanship guidelines must be followed during the Youth Horse Show to protect exhibitors and spectators. Unsafe practices will be prohibited (eg. Riding double, riding bareback, riding with halters only, riding at a speed greater than a walk outside the arenas, etc.) All animals must be under control at the Junior Horse Show. Unruly animals may be excused.
12. The Horse Project is a youth project designed to promote responsibility and leadership within the 4-H/FFA group. For this reason, the individual 4-H/FFA member shall care for, clean, water, feed, bathe, prepare for show and exhibit his or her own animal as stated in the general policies.

PREMIUMS:

1st ~ \$9.00; 2nd ~ \$8.00; 3rd ~ \$7.00; 4th ~ \$6.00; 5th ~ \$5.00; 6th ~ \$4.00

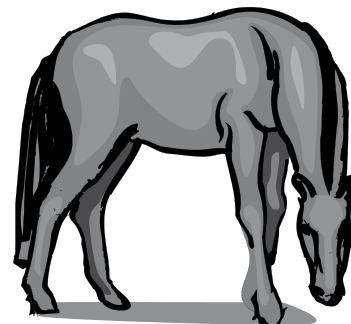
DIVISION J7 — YOUTH HORSE SHOW HALTER CLASS

1. Halter Classes with less than three entries may be combined with successive classes within sex and breed, until three horses compete.
2. To qualify as a pony, wither measurement must not exceed 58". Over height entries will not show. Only one measurement allowed.
3. Individual horses may be entered in one halter class only. **NO DOUBLE ENTRIES.**
4. Any Other Breed class is for purebred horses of breeding other than those named. For example, a quarter horse thoroughbred cross should be entered in the breed class the horse most resembles, **NOT AOB.**

HALTER CLASSES

BREEDS:

- A. QUARTER HORSES
- B. ANY OTHER BREED*



	Quarter Horse A	Any Other Breed* B
Filly foaled in 2023	1	15
Filly foaled in 2022	2	16
Mare foaled in 2021	3	17
Mare foaled in 2017 - 2020	4	18
Mare foaled before 2017	5	19
Gelding foaled in 2023	8	22
Gelding foaled in 2022	9	23
Gelding foaled in 2021	10	24
Gelding foaled in 2017 - 2020	11	25
Gelding foaled before 2017	12	26

*Appaloosa, Arabian, Miniature, Paint, Pinto, Palomino, Pony, Thoroughbred, Mule, Donkey, Any Other Breed

DIVISION J8 — YOUTH HORSE SHOW PERFORMANCE CLASSES

1. All classes will be divided by contestants' age. Juniors must be 8-10 years of age; Intermediates must be 11-13 years of age; Seniors must be between 14 and 18 years of age as of January 1, current year.
2. When a contestant needs assistance, a parent or leader/advisor may help check tack and hold a horse prior to the member entering the show arena.
3. In the interest of safety, a Youth 4-H contestant's horse may be saddled, bridled, and tack change made by someone other than the 4-H'er, i.e. parent, leader or a friend.

PERFORMANCE CLASSES

	SR. CLASS	INT. CLASS	JR. CLASS
Hunter Under Saddle	145	160	171
Hunt Equitation	146	161	172
Programmed Ride	147	162	173
Western Pleasure	148	163	174
Western Horsemanship	149	164	175
Western Riding	150	165	176
Reining	151	166	177
Trail Class	152	167	178
Barrels	153	168	179
Pole Bending	154	169	180
Working Cow Horse	155	N/A	N/A
Breakaway Roping	156	N/A	N/A
Ranch Sorting	157	N/A	N/A
Team Roping	158	N/A	N/A
Goat Tying	159	170	N/A
Ranch Riding	181	182	183



Visit the website
www.washakiecountyfair.com

DIVISION J9 — YOUTH RABBIT SHOW

RABBITS MUST HAVE AN OFFICIAL HEALTH INSPECTION, BEFORE ENTERING THE FAIRGROUNDS. JUST AS OTHER 4-H LIVESTOCK EXHIBITS. See Animal Health Rules at beginning of Fair Book. Please call the Extension Office if you have questions.

1. Rabbits do not necessarily need to be pedigreed or registered or meet ARBA standards; however, exhibitors are encouraged to breed and show good quality individual rabbits.
2. There will be a limit of two (2) rabbits per exhibitor per class.
3. If an animal is shown in a fur class it must have been shown in it's respective breed class. Fryer fur animals should be shown out of a meat pen only.

Animals will be caged in assigned cages only. The Rabbit Project is a youth project designed to promote responsibility and leadership within the 4H/FFA group. For this reason, the individual 4H/FFA member shall care for, clean, water, feed, groom, bathe, clip, trim, prepare for show and exhibit his or her own animal as stated in the general policies.

PREMIUMS: 1st ~ \$9.00; 2nd ~ \$8.00; 3rd ~ \$7.00; 4th ~ \$6.00; 5th ~ \$5.00; 6th ~ \$4.00

DOE OR BUCK — AND AGE:

- A Junior Doe (up to 6 mos.)
- B Intermediate Doe (6-8 mos.)
- C Senior Doe (8 mos. & older)
- D Junior Buck (up to 6 mo.)
- E Intermediate Buck (6-8 mos.)
- F Senior Buck (8 mos. & older)

CLASS	A	B	C	D	E	F
SIX CLASS BREEDS:						
Californian	1	2	3	4	5	6
Flemish Giant	7	8	9	10	11	12
French Lop (Broken)	13	14	15	16	17	18
French Lop (Solid)	19	20	21	22	23	24
New Zealand (All)	25	26	27	28	29	30
Satins (White)	31	32	33	34	35	36
Satins (All Varieties)	37	38	39	40	41	42
Any Other Six Class						
Purebred	43	44	45	46	47	48
Any Other Six Class						
Crossbred	49	50	51	52	53	54

FOUR CLASS BREEDS

Angora English (all)	57	*	58	59	*	60
Angora French (all)	61	*	62	63	*	64
Dutch (All Varieties)	65	*	66	67	*	68
Himalayan	69	*	70	71	*	72
Holland Lop	73	*	74	75	*	76
Jersey Woolly (all)	77	*	78	79	*	80
Mini Lop (Colored)	81	*	82	83	*	84
Mini Lop (Broken)	85	*	86	87	*	88
Mini Rex (Broken)	89	*	90	91	*	92
Mini Rex (Solid)	93	*	94	95	*	96
Netherland Dwarf	97	*	98	99	*	100
Polish	101	*	102	103	*	104
Rex (Broken)	105	*	106	107	*	108
Rex (Colored)	109	*	110	111	*	112

Any Other Four Class

Purebred	113	*	114	115	*	116
Any Other Four Class						
Crossbred	117	*	118	119	*	120

RUNNING BREEDS

	A	B	C	D	E	F
Checkered Giant	135	136	137	138	139	140
English Spot	141	142	143	144		
Rhineland	145	146	147	148		
Tan	149	150	151	152		

* There are no intermediate lots for these breeds.
Senior Does and Bucks in these breeds are 6 mo. and older.

MEAT CLASSES

Class 119 Meat Pen of 3 rabbits (limited to one pen per exhibitor). Meat Pen (must be separate rabbits from other classes) - age - At State Fair Time: up to 80 days and to weigh between 3 and 5 pounds. To sell at the Junior Livestock Sale, animals must weigh between 2.5 and 5 pounds.

Class 120 - Single Fryer (one entry per exhibitor)

FUR CLASSES

- 123 Normal, white only
- 124 Normal, all colors but white
- 125 Rex, white only
- 126 Rex, all colors but white
- 127 Satin, white only
- 128 Satin, all colors but white
- 129 All Other Breed Fur (all colors)
- 130 Fryer Fur (all colors)

WOOL CLASSES

- 133 Wool, white only
- 134 Wool, all colors

YOUTH SHEEP SHOW — DIVISIONS J10 & J11

GENERAL RULES

1. Breeding sheep must be purebred or registered, except for Breed H which will be for commercial, crossbred, or wether type sheep. Each animal entered in Breed H must be individually identified.
2. All sheep exhibited must be owned in the name of the individual member by May 15, of the current year.
3. All sheep must have USDA/APHIS Scrapie Tags.
4. All breeding sheep, yearlings and over, must be shorn after January 1, of the current year.
5. A flock shall consist of one ram, two yearling ewes and two ewe lambs. All animals must be owned by one individual.
6. Yearlings entered in yearling classes must have yearling teeth and must be born in 2022.
7. No artificial color, paint or powder is allowed on breeding sheep
8. Extreme docking (complete tail removal) is not an acceptable animal husbandry practice. Sheep presented for exhibit shall have no evidence of rectal prolapse, nor evidence of surgical tail removal. Evidence of either of these conditions is cause for disqualification. Sheep determined to lack visible tail length may be evaluated by palpitation for the presence of tail vertebrae. If no tail vertebrae are found, it is cause for disqualification. Any lamb not meeting this criteria will be disqualified from any competition at the Washakie County Fair. Any lamb showing signs of rectal prolapse may be disqualified. All sheep should be docked in a manner that does not compromise the animal's health and well being.
9. Breeding Sheep Showmanship is not offered at the Wyoming State Fair. This will be a Washakie County class only.

Animals will be stalled in assigned stall only. The Lamb Project is a youth project designed to promote responsibility and leadership within the 4H/FFA group. For this reason, the individual 4H/FFA member shall care for, clean, water, feed, groom, bathe, clip, trim, prepare for show and exhibit his or her own animal as stated in the general policies.

DIVISION J10 — YOUTH BREEDING SHEEP SHOW

Breeding Sheep Premiums: 1st ~ \$9.00; 2nd ~ \$8.00; 3rd ~ \$7.00; 4th ~ \$6.00; 5th ~ \$5.00; 6th ~ \$4.00

BREEDS:

- | | |
|--|--------------------------------------|
| A. Columbia | F. Targhee |
| B. Dorset | G. Any Other Wool Breed |
| C. Hampshire | H. Any Other Meat Breed |
| D. Rambouillet (Cannot be shown at WY State Fair.) | I. Any Other Hair Breed |
| E. Suffolk | J. Commercial Crossbred, Wether Type |
| | K. Commercial Crossbred, Wool Type |

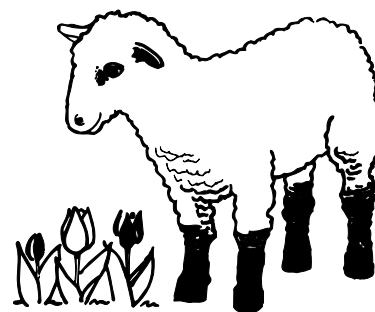
	A	B	C	D	E	F	G	H	I	J	K
Ram, 1 yr old & under 2 (born in 2022)	1	15	29	43	57	71	85	99	113	127	141
Fall Ram Lamb (born 9/1/22 – 12/31/22)	2	16	30	44	58	72	86	100	114	128	142
Winter Ram Lamb (born 1/1/23 – 2/15/23)	3	17	31	45	59	73	87	101	115	129	143
Spring Ram Lamb (born 2/16/23 – 6/1/23)	4	18	32	46	60	74	88	102	116	130	144
Pen of 2 Ram Lambs	6	20	34	48	62	76	90	104	118	132	145
Ewe, 1 yr old & under 2 (born in 2022)	7	21	35	49	63	77	91	105	119	133	146
Fall Ewe Lamb (born 9/1/22 – 12/31/22)	8	22	36	50	64	78	92	106	120	134	147
Winter Ewe Lamb (born 1/1/23 – 2/15/23)	9	23	37	51	65	79	93	107	121	135	148
Spring Ewe Lamb (born 2/16/23 – 6/1/23)	10	24	38	52	66	80	94	108	122	136	149
Pen of 2 Ewe Lambs	12	26	40	54	68	82	96	110	124	138	150
Best 4 head lambs (both sexes represented)	13	27	41	55	69	83	97	111	125	139	151
Breeders Flock (Consisting of 1 ram, 2 yearling ewes and 2 ewe lambs)	14	28	42	56	70	84	98	112	126	140	152

DIVISION J11 — YOUTH MARKET LAMB SHOW

1. Lambs entered in these Classes may be either ewes or wethers.
2. Note for State Fair: All Market Lambs must be totally slick shorn. No more than 1/4". All market lambs must not show any signs of active club lamb fungus.
3. Classes will be established using natural or logical weight breaks.
4. **Weight range for market lambs is 100 - 160 pounds.** Underweight lambs will be allowed to show in a separate class, but not as market lambs.
5. All market lambs are to be born in 2023 and must have their lamb teeth in place.
6. All market lambs will be checked to have the proper Wyoming State Fair designated ear tags in place at processing. All sheep must have USDA/APHIS Scrapie Tags.
7. Extreme docking (complete tail removal) is not an acceptable animal husbandry practice. Sheep presented for exhibit shall have no evidence of rectal prolapse, nor evidence of surgical tail removal. Evidence of either of these conditions is cause for disqualification. Sheep determined to lack visible tail length may be evaluated by palpitation for the presence of tail vertebrae. If no tail vertebrae are found, it is cause for disqualification. Any lamb not meeting this criteria will be disqualified from any competition at the Washakie County Fair. Any lamb showing signs of rectal prolapse may be disqualified. All sheep should be docked in a manner that does not compromise the animal's health and well being.
8. Market lambs are not allowed to have any artificial color, paint or powders used on the animal.
9. Slapping or lifting of market lambs in the show ring will not be condoned. All lambs must have four feet on the ground during the judging. Lifting feet off the ground or placing on any support or altered ring surface is not acceptable. Exhibitors will receive one warning if found lifting or slapping lambs, second offense will result in automatic exhibitor and animal disqualification.
10. Speckled Face Lambs. See Wyoming State Fair Book, for further information.
11. All market lambs must have water containers with fresh water in the pens at all times. Drenching as a method to source nutrition for an animal is prohibited. Only in the case of a licensed veterinarian prescribing an animal health need to utilize drenching, in writing, is it to be considered acceptable.
12. No lamb sale racks or show rails in fitting areas.
13. Youth Show Market Lamb classes will be established by breed, and then weight within each breed division respectively following processing. Champions and Reserve Champions from each of the breed divisions will compete for Overall Grand and Reserve Champion Market Lamb.

PREMIUMS: 1st ~ \$9.00; 2nd ~ \$8.00; 3rd ~ \$7.00; 4th ~ \$6.00; 5th ~ \$5.00; 6th ~ \$4.00

- 1 Blackface
- 2 Dorset
- 3 Hampshire
- 4 Natural Color
- 5 Shropshire
- 6 Southdown
- 7 Speckled Face
- 8 Suffolk
- 9 Whiteface
- 10 Any Other Registered Breed



Market lambs will be weighed at fair and weight classes set at that time. The same lamb cannot be shown in both breeding and market lamb classes.

Bred, Fed & Owned Market Lamb

See rules – LIVESTOCK EXHIBITS - SPECIAL RULES

WASHAKIE COUNTY BRED, FED & OWNED MARKET LIVESTOCK SHOWS

Class

70

YOUTH SWINE SHOW — DIVISIONS J12-J13

GENERAL RULES - Breeding and Market Hogs

1. All swine must be owned by May 15 current year.
2. No gilts or boars farrowed prior to current year will be shown.
3. Dates for determining boar and gilt ages:
 - a) Jr. boar or gilt farrowed after March 1, current year.
 - b) Sr. boar or gilt farrowed between January 1 and February 28, current year.
4. Boar exhibits must be of high quality. Purebred or Crossbred boars may be shown. Purebred boars must meet breed registration requirements. No boars allowed in Market Classes.
5. Market hog classes will be established by weight using logical separations. Approximately equal numbers of hogs will be designated per class.
6. Weight ranges on market hogs for the are 225 - 300 pounds.
7. Any hogs under weight will be allowed to show as feeders, but not as market hogs.
8. Water ONLY may be used on hogs - no oil or powder is allowed.
9. Swine entries in the breeding show are not eligible to show in the market show and vice versa.

Animals will be stalled in assigned stall only. The Swine Project is a youth project designed to promote responsibility and leadership within the 4H/FFA group. For this reason, the individual 4H/FFA member shall care for, clean, water, feed, groom, bathe, clip, trim, prepare for show and exhibit his or her own animal as stated in the general policies.

YOUTH BREEDING SWINE — DIVISION J12

PREMIUMS: 1st ~ \$9.00; 2nd ~ \$8.00; 3rd ~ \$7.00; 4th ~ \$6.00; 5th ~ \$5.00; 6th ~ \$4.00

BREEDS

- | | |
|--------------|----------------------------|
| A. Duroc | D. Crossbreed |
| B. Yorkshire | E. Any Other Colored Breed |
| C. Hampshire | F. Any Other White Breed |

Note: All Breeds Of Boars (Classes 26-27)

	A	B	C	D	E	F
Jr. Gilt - 2023	1	5	9	13	17	21
Sr. Gilt - 2023	2	6	10	14	18	22

All breeds Jr. Boar - 2023	26					
All breeds Sr. Boar - 2023	27					

DIVISION J13 MARKET HOGS — CLASSES

PREMIUMS: 1st ~ \$9.00; 2nd ~ \$8.00; 3rd ~ \$7.00; 4th ~ \$6.00; 5th ~ \$5.00; 6th ~ \$4.00

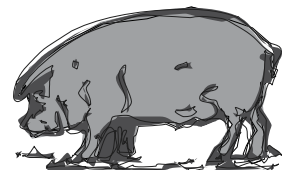
Youth Show Market Hog classes will be established by breed, and then weight within each breed division respectively following processing. Champions and Reserve Champions from each of the breed divisions will compete for Overall Grand and Reserve Champion Market Hog.

Class

- | | |
|------------------|-------------------|
| 1 AOB Dark | 7 Hampshire |
| 2 AOB Light | 8 Landrace |
| 3 Berkshire | 9 Light Crossbred |
| 4 Chester White | 10 Poland China |
| 5 Dark Crossbred | 11 Spotted |
| 6 Duroc | 12 Yorkshire |

Bred, Fed & Owned Market Swine

See rules – LIVESTOCK EXHIBITS – SPECIAL RULES



WASHAKIE COUNTY BRED, FED & OWNED MARKET LIVESTOCK SHOWS

Class 70

YOUTH POULTRY SHOW — DIVISION J15

4-H Poultry project members must have had the poultry as a part of their regular club project not later than June 1st of the current year.

1. Exhibitors may have no more than two entries per class.
2. Individual birds entered in trios will not be permitted to compete for individual prizes nor compete as part of another trio.

To sell at the Junior Livestock Sale: Chickens – 3 per pen, weight between 4-7 pounds. Turkeys – 1 per pen, weight for hens at least 15 pounds, weight for toms at least 20 pounds. Market poultry must have leg bands with identification. All species of market poultry must be of meat type. Two market pens may be exhibited, only one pen may be sold at the Junior Livestock Sale.

Animals will be stalled in assigned stall only. The Poultry Project is a youth project designed to promote responsibility and leadership within the 4H/FFA group. For this reason, the individual 4H/FFA member shall care for, clean, water, feed, groom, bathe, clip, trim, prepare for show and exhibit his or her own animal as stated in the general policies.

POULTRY MUST HAVE AN OFFICIAL HEALTH INSPECTION BEFORE ENTERING THE FAIRGROUNDS. JUST AS OTHER 4-H LIVESTOCK EXHIBITS. See Animal Health Rules at beginning of Fair Book. Please call the Extension Office if you have questions.

PREMIUMS: 1st ~ \$9.00; 2nd ~ \$8.00; 3rd ~ \$7.00; 4th ~ \$6.00; 5th ~ \$5.00; 6th ~ \$4.00

- A Cock; Male fowl, one year old and older
- B Cockerel; Male fowl, less than one year old
- C Hen; Female fowl one year old and older
- D Pullet; Female fowl, less than one year old
- E Mature Trio - one male and two females, one year old and older
- F Young Trio - one cockerel and two pullets
- G Fryer Pen of Cockerels
- H Fryer Pen of Pullets

STANDARD POULTRY

	A	B	C	D	E	F	G	H
American	1	2	3	4	5	6		
Asiatic	7	8	9	10	11	12		
Continental	13	14	15	16	17	18		
English	19	20	21	22	23	24		
Mediterranean	25	26	27	28	29	30		
Other Breeds	31	32	33	34	35	36		
Fryer Pens (Not For Sale)							37	38

BANTAM POULTRY

GAME BREEDS	40	41	42	43	44	45		
SINGLE COMB (clean legged, non game)	46	47	48	49	50	51		
ROSE COMB (clean legged)	52	53	54	55	56	57		
ALL OTHER COMBS (clean legged)	58	59	60	61	62	63		
FEATHER LEGGED BREEDS	64	65	66	67	68	69		

WATERFOWL

- A. Drake; male, one year and older
- B. Young Drake; male less than one year old
- C. Hen; female one year old and older
- D. Young Hen; female less than one year old
- E. Gander; male one year old and older
- F. Young Gander, male under one year old
- G. Goose; female one year old and older
- H. Young Goose, female under one year old



DUCKS

	A	B	C	D
HEAVY WEIGHT DUCKS (Saxony; Rouen; Pekin; Muscovy; Aylesbury)	70	71	72	73
MEDIUM WEIGHT DUCKS (Buff; Cayuga, Crested, Swedish)	74	75	76	77
LIGHT WEIGHT DUCKS (Runner, Magpie, Campbell)	78	79	80	81
DUCKS BANTAM WEIGHT (Call; Carolina Wood; East Indie; Mallard; Mandarin; Spotted Australian)	82	83	84	85

GEESE	A	B	C	D	E	F	G	H
HEAVY WEIGHT GEESE (Toulouse; Emden; African)					86	87	88	89
MEDIUM WEIGHT GEESE (Sebastapol; Pilgrim; AM. Buff; Saddleback Pomeranian)					90	91	92	93
LIGHT WEIGHT GEESE (Tufted Roman; Egyptian; Chinese; Canada; Bar Head)					94	95	96	97

TURKEY

- A. Tom; male one year and older
- B. Young Tom; male less than one year old
- C. Hen; female one year old and older
- D. Young Hen; female less than one year old
- E. Mature Trio; one tom and two hens over one year old
- F. Young Trio; one tom and two hens under one year old

ALL STANDARD VARIETIES	A	B	C	D	E	F
(as listed in the AMERICAN Standard of Perfection)	98	99	100	101	102	103

ORNAMENTAL BIRDS

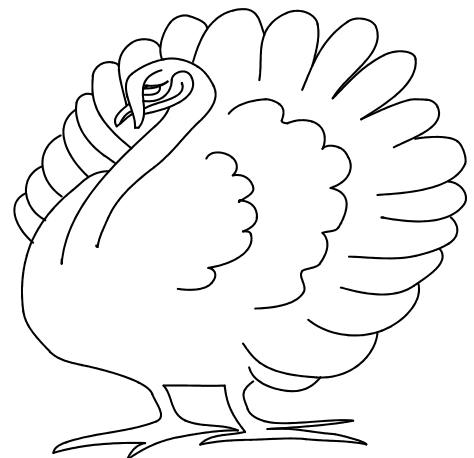
All ornamentals to be entered as pairs, one cock and one hen of the same breed and variety only.

- A. Mature Pair; cock and hen, one year old and older
- B. Young Pair; young cock and young hen, less than one year old

	A	B
GUINEA FOWL	104	105
PEACOCKS	106	107
PHEASANTS	108	109
QUAIL	110	111
ANY OTHER ORNAMENTAL	112	113

MARKET POULTRY

Pen of 3 Market Chickens	114
Pen of 1 Market Turkey	115



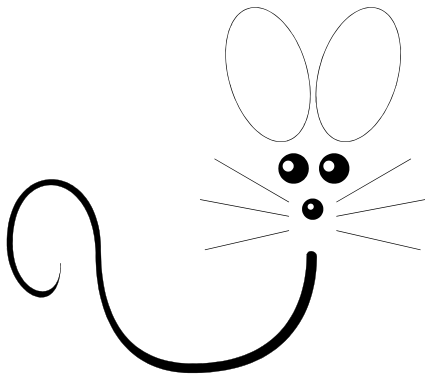
DIVISION J16 — POCKET PET SHOW

1. Pocket Pets are considered to be any small rodent, bird, Amphibian, reptile or any other special creature that an exhibitor has as a pet or has as a special 4-H project. Cats, dogs, poultry and rabbits are not eligible.
2. All pocket pets are to be confined to an escape proof cage or container, suitable for that particular species, while they are on the fairgrounds. Exhibitors must provide their own cages. It is the total responsibility of the exhibitor to provide for the health and welfare of the animal while it is at the fair.
3. Exhibitors may be asked to discuss and have a knowledge of their pet and may be asked to handle their pet at the judge's discretion.
4. Any pet showing signs of illness will be removed from the grounds immediately at the discretion of the Superintendent.
5. Animals must be owned by the exhibitor by July 1 to show at the fair.
6. Junior exhibitor- ages 8 - 10 years; Intermediate exhibitor- ages 11-13 years; Senior exhibitor - ages 14 years and older. Exhibits in classes 13, 14 and 15 cannot be the same as current 4-H static exhibits.

PREMIUMS: 1st ~ \$9.00; 2nd ~ \$8.00; 3rd ~ \$7.00; 4th ~ \$6.00; 5th ~ \$5.00; 6th ~ \$4.00

Class

- | | |
|---|---|
| <ul style="list-style-type: none"> 1 - Junior Pocket Pet - Bird 2 - Intermediate Pocket Pet - Bird 3 - Senior Pocket Pet - Bird 4 - Junior Pocket Pet - Rodent 5 - Intermediate Pocket Pet - Rodent 6 - Senior Pocket Pet - Rodent 7 - Junior Pocket Pet - Reptile 8 - Intermediate Pocket Pet - Reptile 9 - Senior Pocket Pet - Reptile | <ul style="list-style-type: none"> 10 - Junior Pocket Pet - Any Other 11 - Intermediate Pocket Pet - Any Other 12 - Senior Pocket Pet - Any Other 13 - Junior Scrapbook or Notebook about the pet 14 - Intermediate Scrapbook or Notebook about the pet 15 - Senior Scrapbook or Notebook about the pet |
|---|---|



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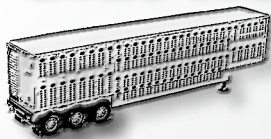


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DEPARTMENT FFA

All FFA entries will be made using the Wyoming State Fair Premium Book for Divisions and Classes.

Only members in Washakie County youth organizations will be allowed to exhibit at the Washakie County Fair in youth departments.

FFA MEMBERS PLEASE NOTE: Entries for FFA exhibits at the Washakie County Fair are done online and due before July 7. **NO LATE ENTRIES WILL BE ACCEPTED.**

<https://washakiecountyfair.fairentry.com>

ALL EXHIBITORS will abide by all applicable rules and regulations of the Washakie County Fair. Please see general rules at the beginning of the Premium List as well as specific department rules.

All animals must have the official health screening or a current health certificate to exhibit at the Fair. See Animal Health Rules at beginning of the Fair Book. All market animals shown must be properly tagged with designated Wyoming State Fair ear tags. Market animals not having the proper tags in place will not be eligible to show. (See 4-H Department for additional rules - the Livestock Rules listed in the 4-H Department apply to all livestock exhibited by Junior Exhibitors - 4-H and FFA members.) **Please note that the Fair Board has changed to a Junior Show for livestock exhibits – there will not be separate 4-H and FFA classes, with the exception of Showmanship.**

All static (inside) exhibits must be in place by 4 PM on Entry Day and must remain until Release Time on Final Day (see 4-H Department for livestock schedule).

Extra Classes may be made by the Superintendent. Each exhibitor may exhibit only one (1) item per class.

For further information, contact the FFA Advisor or check the rules in the State Fair book.

FFA AGRICULTURE MECHANICS • DIVISION FFA1

Premiums: 1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00



Class

- 1 Skill boards – must show at least 4 different skills to include: electric wiring, plumbing, knot tying, gas welding or arc welding
- 2 Small wood project
- 3 Medium wood project
- 4 Large wood project
- 5 Small wood and metal project
- 6 Medium wood and metal project
- 7 Large wood and metal project
- 8 Small metal project
- 9 Medium metal project
- 10 Large metal project
- 11 Small plasma
- 12 Large plasma
- 13 Small trailer
- 14 Large trailer



Marco Ortega
General Manager

BLOEDORN LUMBER COMPANY

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www.bloedornlumber.com

Office: 347-8288
Mobile: 431-5948
mortega@bloedornlumber.com

AGRONOMY • DIVISION FFA2

Premiums: 1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00
Best exhibits of six (6) Wyoming plants gathered, mounted on 10"x14" paperboard and identified by student.

- 1 Common Weeds
- 2 Grasses
- 3 Legumes
- 4 Noxious Weed
- 5 Poisonous Plants

SHEAF SMALL GRAINS (2 1/2 inches in diameter at the butt)


- 6 Barley (2 row)
- 7 Barley (6 row)
- 8 Oats
- 9 Rye
- 10 Wheat (spring)
- 11 Wheat (winter)

Sheaf forage or grass for hay
(3 inches in diameter at the butt)

- 12 Alfalfa
- 13 Brome Grass
- 14 Clover (Alsike)
- 15 Clover (Red)
- 16 Clover (Sweet)
- 17 Crested Wheat Grass
- 18 Fescue Grass
- 19 Meadow Foxtail
- 20 Mixed Grass – Legume
- 21 Mixed Grass – 3 or more
- 22 Oats for Hay
- 23 Orchard Grass
- 24 Red Top
- 25 Reed Canary Grass
- 26 Rye for Hay
- 27 Sanfoin
- 28 Sudan
- 29 Timothy
- 30 Vetch
- 31 Intermediate Wheat Grass
- 32 Slender Wheat Grass
- 33 Tall Wheat Grass
- 34 Western Wheat Grass
- 35 Wheat for Hay

Sheaf forage or grass for seed
(2 1/2 inches in diameter at butt)

- 36 Alfalfa
- 37 Brome Grass



Ten Sleep's stop for groceries, coffee, ice cream, gifts, souvenirs, general merchandise, and friendly folks!

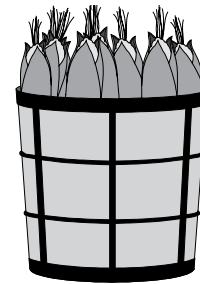
WINTER:
MON-FRI 7-6
AND SAT 8-1

SUMMER:
MON-SAT 6-6

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- 38 Clover (Alsike)
- 39 Clover (Red)
- 40 Crested Wheat Grass
- 41 Fescue Grass
- 42 Meadow Foxtail
- 43 Orchard Grass
- 44 Reed Canary Grass
- 45 Timothy
- 46 Vetch
- 47 Intermediate Wheat Grass
- 48 Slender Wheat Grass
- 49 Tall Wheat Grass
- 50 Western Wheat Grass
- 51 Great Northern Beans
- 52 Pinto Beans

THRESHED FORAGE OR GRASS SEED

(2 quarts in 1-gallon zip closure plastic bag)

- 53 Alfalfa
- 54 Brome Grass
- 55 Clover (Alsike)
- 56 Clover (Red)
- 57 Crested Wheat Grass
- 58 Fescue Grass
- 59 Meadow Foxtail
- 60 Orchard Grass
- 61 Reed Canary Grass
- 62 Timothy
- 63 Vetch
- 64 Intermediate Wheat Grass
- 65 Slender Wheat Grass
- 66 Tall Wheat Grass
- 67 Western Wheat Grass

CORN

- 68 Corn for Silage
- 69 Shelled Yellow Dent (2 quarts in 1-gallon zip closure plastic bag)
- 70 Yellow Dent

THRESHED SMALL GRAIN

(2 quarts in 1-gallon zip closure plastic bag)

- 71 Barley (2 row)
- 72 Barley (6 row)
- 73 Oats
- 74 Rye
- 75 Wheat (spring)
- 76 Wheat (winter)

POTATOES

- 77 Red (Market)
- 78 Red (Seed)

- 79 White (Market)
- 80 White (Seed)

SUGAR BEETS

- 81 Single most perfect
- 82 3 most perfect
- 83 Single largest
- 84 3 largest

BEANS

- (2 quarts in 1-gallon zip closure plastic bag)
- 85 Great Northern
- 86 Pinto

HAY

- 87 1st or 2nd cutting alfalfa
- 88 Legume-Grass Hay
- 89 Mixed Grass Hay
- 90 Cube Hay

CLASSROOM • DIVISION FFA3

Premiums: 1st - \$6.00; 2nd - \$5.00;
3rd - \$4.00

- 1 Ag 1 Notebook, typed
- 2 Ag 1 Notebook, written
- 3 Ag 2 Notebook, typed
- 4 Ag 2 Notebook, written
- 5 Ag 3 Notebook, typed
- 6 Ag 3 Notebook, written
- 7 Ag 4 Notebook, typed
- 8 Ag 4 Notebook, written
- 9 Any other (Horticulture, Aquaculture, Ag Science, etc.)
- 10 Ag 1 Record Book
- 11 Ag 2 Record Book
- 12 Ag 3 Record Book
- 13 Ag 4 Record Book
- 14 Chapter Scrapbook
- 15 Chapter Display Board
- 16 Secretary Book
- 17 Treasurer Book
- 18 Technology Bases Classroom Project (video power point, web pages) presentation must be printed for judging purposes
- 19 CDE materials compiled by student
- 20 Any other classroom project
- 21 Middle School (grade 7-8) Notebook, typed
- 22 Middle School (grade 7-8) Notebook, written
- 23 Middle School (grade 7-8) Record Book

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Serlkay

Performance Schedule

Friday Evening - Aug. 11th - Start 5:00 P.M.

Steve Davis 5:00-6:15
Year of the Pig 6:30-7:45
Nate Champion Band 8:00-9:15
Davina & The Vagabonds 9:30-11:00

Saturday - Aug. 12th - Start 10:00 A.M.

Yoga with Kelsea 9:30 - 9:45
Alanna Steinke 10:00-10:45
Audrey Truman 11:00-12:00
Steve Davis 12:15-1:30
Boston Catalano 1:45-2:45
Low Water String Band 3:00-4:15
Year of the Pig 4:30-5:30
The Tinderwoods 5:45-6:45
Jalan Crossland 7:00-8:15
Davina & The Vagabonds 8:30-9:45
Nate Champion Band 10:00-11:00

Sunday - Aug 14th - Start 10:00 A.M.

Yoga with Kelsea 9:00-9:45
Liam & Layne Jordan 10:00-11:00
Boston Catalano 11:15-12:30
Low Water String Band 12:45-2:00
Shawn Hess & The Country Skillet... 2:15-3:30
Jalan Crossland 3:45-5:00

Active Military Personnel

Bring your military ID and receive **2 FREE** weekend passes.

Admission

Friday \$20.00
Saturday \$30.00
Sunday \$20.00
Sr. Citizens (65+) 1/2 off Sun. Only
All Weekend \$60.00
Children Under 12 **Free**

Adopt-a-Band Sponsors

- | | | |
|--------------------------------|--------------------------|------------------------|
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For information call:

Kurt Steinke at (307) 431-8522
Pat O'Brien at (307) 431-2022

Artwork: Melissa Christman

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Ten Sleep City Ordinance does not allow dogs in Vista Park.
Bring your own lawn chairs.

Washakie County Fair

Junior Livestock Sale Rules and Agreement

Please return your sale agreement to the Washakie County Extension Office by fair entry deadline.

Washakie County Junior Livestock Sale Procedure and Rules – Seller’s Responsibilities

- I will honor the sales contract and agree to fully indemnify the Washakie County Junior Livestock Sale Committee for any claims or losses.
- I understand that this activity has some inherent risk. I take responsibility for that risk. I release the Washakie County Fair, Washakie County 4-H, Chief Washakie FFA, Ten Sleep FFA and the Washakie County Junior Livestock Sale Committee from any and all liability from any injury to person or damage to property that may occur.
- Only 4-H and FFA members, that are in good standing and have met show requirements for their respective animals are permitted to consign the exhibited market animal. There will be a limit of one animal per species with a total limit of two species per member permitted in the sale.
- Youth who wish to sell an animal at the Junior Livestock Sale must have completed the Livestock Quality Assurance appropriate level for their age by June 30 in order to sell.
- No underweight animals will be sold. Overweight animals may be sold, but youth will only receive payment for the posted maximum weight for that species. See market animal weights in the Washakie County Fair Premium Book.
- I certify that my animal(s) has NOT been administered any non-approved biological agents as per USDA regulations which state “all meat producing livestock must be withheld for the appropriate withdrawal time after inoculation with any biological agent.” (Including fly sprays and restricted feeds). Beef and sheep have not been fed any ruminant derived protein feeds.
- I understand that all Junior Livestock Sale animals are subject to random drug testing.
- I understand that ear tag numbers presented for delivery must match that of the animal sold in the sale ring.
- I am responsible for the proper feeding and care of the animal(s) until delivery to the buyer or designated processor. It is the youth’s responsibility to make arrangements with the buyer’s choice of a processor for delivery. Upon delivering your animal to the processor, have them sign the sale voucher which can be picked up at the sale. You must bring the sale voucher along with your thank you note to the Washakie County Extension Office to receive your check.
- Youth selling livestock will not receive payment on sale day. Sale animals bought for slaughter must be taken home by the member and brought back to the processor. Make an appointment with the processor for delivery.
- I understand insurance on my animals is optional but encouraged and that if my sale animal dies before delivery to the buyer, I will forfeit funds from the sale of this animal, if an agreement cannot be made with buyer for a replacement. I will notify the Junior Livestock Sale Committee immediately in the case of the death of one of my sale animals.
- I have provided necessary forms to the Brand Inspector for beef and sheep.
- All animals will be weighed at the beginning of fair during scheduled weigh-in times and this will be the weight they show and sell at.
- The Junior Livestock Sale Committee will withhold 6% of all the proceeds derived from the Junior Livestock Sale for pre sale publicity and buyer recognition. However, if the youth participate in the Sale Promotion week prior to county fair (dates preassigned each year and adheres to all sale promotion participation requirements, listed in 4-H/FFA newsletters) the sale commission will drop to 3%.
- Any youth with grand and reserve champion animals at the Washakie County Fair will have the privilege to sell. Youth must sell that animal if they are planning to sell an animal in that species. The youth will not be allowed to sell a lower placing animal in that particular species. If the youth has Grand and Reserve Champion in the same species, the youth may choose which of those to sell. If the member chooses not to sell their grand or reserve champion animal, they forfeit their right

to sell a replacement species, regardless if in the 4-H or FFA program. Those youth with grand and reserve animals will also have the privilege to choose their lot number in the sale order within the first round of exhibitors. If the exhibitor fails to notify the sale committee by Friday at 9am (week of county fair) they will be assigned a lot number by the sale committee.

A record book must be completed and turned in by September 15 for each and every species of animals sold at the Junior Livestock Sale. Failure to do so will cause the member to lose all sale privileges for all species for the next year (for one year). Youth may regain sale privileges the following year. Failure to turn in record books again will result in permanent loss of sale privileges for all species (for all remaining years in 4-H/FFA).

We would like to remind you that it is a PRIVILEGE to sell in the Washakie County Junior Livestock Sale, not a right.

If my animal(s) is reserved for State Fair:

- I will take the animal(s) home after the Washakie County Fair.
- I am responsible for the proper feeding and care of the animal(s) until delivery to the buyer or designated processor.
- I will make arrangements to deliver live animal(s) to the buyer no later than the Monday after the Wyoming State Fair.

I agree to abide by all conditions of the sale as noted in the Washakie County Fair Premium Book and above mentioned rules and have read and received a copy of this sale agreement prior to the sale. Failure to meet these requirements will result in losing sale privileges.

Exhibitor Name (please print): _____

Exhibitor Signature: _____

Parent/Guardian Signature: _____

Date: _____

Before the Sale Checklist

- Have animal tagged at required tagging dates
- Enter your exhibits for county fair online
- Fulfill Livestock Quality Assurance requirements

During the Sale Checklist

- Check the sale order before the sale starts, as the sale order is random
- Personally thank your buyer while having them sign the destination paperwork
- Pick up your sale voucher after animal sells to make sure you and your buyer know where your animal is going after the sale

After the Sale Checklist

- Arrange time at the appropriate processor
- Deliver your animal to the processor or resale
- Have your sale voucher signed to receive check
- Turn in sale voucher/stamped envelope with thank you to buyer and pick up check at the Extension Office
- Turn in a completed record book for each species sold

Revised April 2021



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2023 Fair Book Sponsors***

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