

WYOMING
State Fair
SINCE 1905



WYOMING State Fair

SINCE 1905



Gate 2
Cowboy Drive
Vendor/Exhibitor (Permit Only)
Entrance/Exit
No tickets sold at this gate

Gate 1
Brownfield Road
Exhibitor Livestock & Rodeo
Contestants Entrance
RV/Camping Entrance
Public Parking
Ticket Sales & Will Call

Gate 3
Center St. Gate
Pedestrian/Public
Ticket Sales Only

Gate 4
Main Gate
Pedestrian/Public
Ticket Sales Only

Gate 5
River Gate
Livestock/
Exhibitor
Exit

Legend

- RESTROOMS
- ATM
- FIRST AID
- SECURITY
- ADA PARKING
- CARNIVAL

- Gate 1**
Brownfield Road
Exhibitor Livestock & Rodeo Contestants Entrance
RV/Camping Entrance
Public Parking
Ticket Sales & Will Call
- Gate 2**
Cowboy Drive
Vendor/Exhibitor (Permit Only) Entrance/Exit
Center Street
- Gate 3**
Pedestrian/Public Ticket Sales Only
Main Gate/Public Ticket Sales
River Gate Livestock/ Exhibitor Exit
- Gate 4**
Ag Hall Main/Needlework and Culinary
Pioneer Museum
Ft. Fetterman/Crafts & Pictures
Ft. Caspar 4-H Exhibits
McKibben Cafeteria
Ft. Reno - 4-H Exhibits
Ft. Steele - 4-H Exhibits
Dorms/H-A=FFA
PEPSI Equine Center
Horse Barns
- Gate 5**
Rodeo Office
Rodeo Office (Restricted Area)
FORD Grandstand
Grandstand Beer Garden
Security
Event Tent
Vvive Building (Vendors)
FORD Pavilion (Livestock)
Show Arenas
Food Court
Ruthie James Williams Center
Tri-State G&T Show Center

2021 WYOMING STATE FAIR AND RODEO

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**WELCOME
TO THE
WYOMING
STATE FAIR!**

WYOMING STATE FAIR BOARD

TERMS/ TERM EXPIRES	NAME, ADDRESS	PHONE, FAX, E-MAIL	REPRESENTS
4 year 9/1/2022	Jill Tregemba 214 W. 15th Street Cheyenne, WY 82002	jill.tregemba@wyo.gov 307-214-1294	Wyoming Business Council
4 years 9/1/2022	Diane Shober 5611 High Plains Road Cheyenne, WY 82002	diane.shober@wyo.gov 307-777-2802	WY Tourism Board
4 year 9/1/2022	Steve Price 1959 Torrington Road Cheyenne, WY 82009	sr.priceless@millelect.com 307-630-9269 (Cell)	AG At-Large
4 year 9/1/2022	Joe Rankin 694 Dickau Road Shawnee, WY 82229	jkrankin@hotmail.com 307-351-5382 (Cell) 307-358-5382 (H)	Converse County & City of Douglas
4 year 9/1/2022	Shawn Steffen 705 Burma Road Riverton, WY 82501	ssteffen@wyoming.com 307-851-2644 (Cell) 307-857-6869 (H)	Energy Industry
4 year 9/1/2022	Darin Westby 2301 Central Avenue Cheyenne, WY 82002	darin.westby@wyo.gov 307-421-1128 (Cell) 307-777-7637 (W)	State Parks & Cultural Resources
6 year 9/1/2024	Dan Barks 1800 Carrington Avenue Gillette, WY 82718	barksdan@gmail.com 307-689-1358 (Cell)	Northeast-Campbell, Crook, Johnson, Niobrara, Sheridan, Weston
6 year 9/1/2024	Diana Berger P. O. Box 245 Saratoga, WY 82331	bergerranches@gmail.com 307-326-5492 (Cell) 307-329-8226 (H)	Southwest-Carbon, Fremont, Lincoln, Sublette, Sweetwater, Uinta Chairman
6 year 9/1/2024	Joe Bridges P. O. Box 389 Powell, WY 82435	joe.bridges@wyoboards.gov 307-272-2324 (Cell)	Northwest-Big Horn, Hot Springs, Park, Teton, Washakie Vice Chairman
6 year 9/1/2024	Vicki Haley P. O. Box 103 Centennial, WY 82055	victoria.haley@wyoboards.gov 307-760-7371 (Cell) 307-745-0450 (H)	Southeast-Albany, Converse, Goshen, Laramie, Natrona, Platte
4 year 9/1/2022	Stacy Broda 9608 Child Road Cheyenne, WY 82009	sbroda@yahoo.com 307-630-6094 (Cell) 307-635-7725 (H)	WY Vocational Ag. Teachers Assoc.
4 year 9/1/2022	Johnathan Despain 1000 E. University Ave., Dept. 3354 Laramie, WY 82071	jdespain@uwyo.edu 307-460-1599 (Cell) 307-766-5170 (W)	Cooperative Extension UW
4 year 9/1/2022	Doug Miyamoto, Director 2219 Carey Avenue Cheyenne, WY 82002	doug.miyamoto@wyo.gov 307-777-6569 (W)	WDA Diretor
4 year 9/1/2022	Governor Mark Gordon Idelman Mansion, 2323 Carey Avenue Cheyenne, WY 82002- 0010		State of Wyoming Governor EX-OFFICIO
4 year 9/1/2022	Dr. Barbara Rasco 1000 E. University Ave., Dept. 3354 Laramie, WY 82071	307-766-3667 (W)	UW Ag. Dean EX-OFFICIO



A message from Governor Mark Gordon

Dear Visitors and Exhibitors of the 2021 Wyoming State Fair and Rodeo,

Welcome to Douglas for the 108th Wyoming State Fair and Rodeo! The State Fair is a celebration of Wyoming's past, present, and future. It is a family event that brings together generations of producers, competitors, and guests. Families have been gathering in Douglas each year for decades to see old friends, share information, and make new memories. First Lady Jennie and I look forward to the fair each year to see friends from across the state and make new acquaintances every August.

As a young man, I remember exhibiting here and watching my dad, Crow Gordon, compete. My sister and I also showed here. Our dad, I remember, encouraging our daughters in their projects and competitions here, and even now we enjoy supporting the kids of our friends as they compete here. This is a tradition.

For more than a century, the State Fair has been a gathering place where we pay tribute to Wyoming's farms and ranches and the hard-working families that keep them moving forward. Agriculture is one of Wyoming's top industries that provides a strong economic benefit to our state while maintaining our western culture and heritage. These stewards of the land also help provide habitat for wildlife and preserve the open spaces we all enjoy. Agriculture has always been the constant thread woven through the fabric of our state and the Wyoming State Fair is the place to come celebrate this vital industry. As a ranching family, Jennie and I know firsthand the value of this industry and the important role the Wyoming State Fair plays in it through youth competition, education, relationship building, and growing our young entrepreneurs.

I am committed to a strong and successful State Fair now and going forward. The development of the new Wyoming State Fair Board and the Wyoming State Fair Endowment are going to help not only sustain the fair but also strengthen and stabilize this great event for years to come. We want each fair to be better than the last. To that end, whether you are attending for the first time or you come each year, it is important that we hear from you. Please share your thoughts and suggestions on what you enjoyed or what can be done to improve your experience on the State Fair mobile app or website so this event can continue to improve. We hope you enjoy your time on our beautiful fairgrounds here in Douglas and plan to bring your family, friends, and people in your community with you when you return next year.

Jennie and I thank you for attending and we look forward to visiting with you while you're here. We thank the WSF Board and staff, volunteers, and sponsors whose hard work and contributions make the Wyoming State Fair and Rodeo an event to remember.

Dear Visitors and Exhibitors of the 2021 Wyoming State Fair,

Welcome to the 109th Wyoming State Fair! Each year, we look forward to the Fair because it's an amazing opportunity to showcase our agriculture, our entrepreneurs, and our young people in this vital industry. Since 1905, the Wyoming State Fair has been an agriculturally focused event and that is no different today. For many, the State Fair is the summer meeting place of our industry where families come to see friends, share information, and do business. Over the years, there have been additions to this focus to make it a family friendly, affordable event with entertainment options and educational opportunities for everyone. Even with these additions, the agricultural core remains the same.

Every August, young people from across the state converge on Douglas, Wyoming to participate in the Wyoming State Fair in hopes of bringing home a title from the culminating event of their year. There are a lot of great entertainment options and vendors to see at this year's fair, but the activities we are always the most excited as the Wyoming Department of Agriculture happen in the barns, show rings, and exhibit halls. The young people who come to compete at the fair each year are some of the best our state has to offer. Their hard work, dedication, and work ethic are on full display during the fair. Do yourself a favor and walk through the barns and exhibition halls to visit with these exceptional 4-H and FFA members. Learn more about their animals, their projects, and the time and effort these outstanding young people have dedicated to them. Visiting with these kids will help you walk away with a deeper understanding of the agriculture industry in Wyoming and more confidence that the future of Wyoming is bright.

Along with this, if you are interested in helping ensure the future of the Wyoming State Fair, I encourage you to contribute to the Wyoming State Fair Endowment Fund. Your donations to this important fund will help stabilize the funding stream and sustain this incredible event into the future. After more than 100 years of success at the Wyoming State Fair, the WSF Endowment was established to make sure the fair flourishes for the next 100 years. If you are interested in contributing, visit the Wyoming State Fair webpage or app for more information.

Finally, thank you to the Wyoming State Fair Board, staff, volunteers, sponsors, and others who put a lot of time and effort into planning the fair and preparing these beautiful fairgrounds. I'm confident you will all have a great time and I look forward to seeing you at the Wyoming State Fair!

Doug J. Miyamoto

Doug Miyamoto, Director



I would like to formally welcome you and your family to Douglas, Wyoming for the 109th annual Wyoming State Fair and Rodeo, August 17 through August 21, 2021.

As a former 4-H member, I have very fond memories of showing my horses at the Wyoming State Fair. I commend every 4H and FFA youth for all of their hard work over the last year. The Wyoming State Fair is one of the few fairs left where youth have to win a county competition to qualify to show at state. All of the youth deserve our sincere congratulations for making it to the top.

While you are in Douglas, I hope you will enjoy our many attractions. Come and visit the Jackalope at Jackalope Square. There is a statue of Sir Barton, the first Triple Crown winner, located in Washington Park. We also have a beautiful walk along the Platte River, which includes storyboards for the children to read and enjoy as they burn off some extra energy. We also have great fishing along the river for both trout and catfish.

We have an amazing Railroad Museum at the Chamber of Commerce complete with an engine, dining car, caboose, sleeper car, etc. and all open to the public to enjoy. There is also a really well done working train set inside of the chamber office.

We have the Wyoming Pioneer Museum located on the fairgrounds as well as the Pioneer Cemetery located on Highway 59. Both are a great way to connect with Wyoming's past. And, you won't want to miss out on the Camp Douglas Officers' Club State Historical Site on Richards Street if you are interested in learning more about Wyoming's housing of prisoners of war during WWII. There are amazing western themed murals in the club that were drawn and painted by the prisoners themselves. All of these attractions are free.

We also have a wide variety of restaurants, covering everything from traditional American cuisine, to Mexican, Japanese, and Indian food.

So come and enjoy all of what Douglas has to offer you and your family, during your stay for the Wyoming State Fair. And please come back and visit us soon!

Rene' Kemper
Mayor of Douglas

Wyoming State Fair Board Welcomes You!!!

The Wyoming State Fair Board of Directors welcomes you to the 109th annual Wyoming State Fair! The WSF Board of Directors have been diligently preparing since the close of the 2020 fair to ensure that the 2021 state fair will be a great event with fun activities, agricultural education, and exciting entertainment to fit every age range! The State Fair Board has also been hard at work to create a safe and healthy environment for the fair to be able to take place; with a newly designed health and safety plan to foster an environment where people can come together and enjoy a safe, responsibly curated event during a year that has held many challenges. The Wyoming State Fair Board of Directors looks forward to seeing you at Wyoming's Premier Summer Event, The State Fair, August 17th-21th, 2021!

WYOMING'S 109th STATE FAIR

ENTERTAINMENT and EVENTS SCHEDULE FOR 2021

(Tentative: Subject to Change)

FRIDAY, AUGUST 13

- 8:00 A.M. — Sheep Wagons Arrival
12 Midnight — Youth Horse Entry Deadline
(electronic entry closes at 12 midnight)

SATURDAY, AUGUST 14

- 10:00 A.M. — Open Crafted, Creative & Home Arts entries
to 6:00 P.M. accepted (Exhibit Buildings)
12:00 P.M. — WDGA Dairy Goat Shows (Show Rings) Jr. Does
6:00 P.M. — Youth Livestock Show Entry Deadline
(Required for Stalling allocation)

SUNDAY, AUGUST 15

- 8:00 A.M. — WDGA Dairy Goat Shows (Show Rings) Sr. Does
9:00 A.M. — Youth Horse Arrival
10:00 A.M. — Open Crafted, Creative & Home Arts entries
to 6:00 P.M. accepted (Exhibit Buildings)
11:00 A.M. — Cowboy Church (Location TBA)
4:00 P.M. — Youth Horses in place
5:00 P.M. — Programmed Ride Youth Horse Show (all ages
at will)
6:00 P.M. — All Home Arts entries in place
— Youth Dormitories Open
— McKibben Cafeteria Open

MONDAY, AUGUST 16

- 7:00 A.M. — Youth Horse Show Check-in
8:00 A.M. — Youth Horse Show (Horse Arenas)
8:00 A.M. — Open Crafted, Creative & Home Arts Judging
(Exhibit Buildings)
— Youth Livestock Begin Arrival
— 4-H and FFA Exhibit Buildings open to receive
entries.
10:00 A.M. — Open Garden Judging (Lower Ft Reno)
5:00 P.M. — All 4-H/FFA exhibits and Youth Livestock
must be in place
6:00 P.M. — Youth Dairy Goat & Meet Brdg Goat check-in
6:00 P.M. — State 4-H Livestock Judging Contest, Coash's
Meeting (Cafeteria)
7:00 P.M. — 4-H/FFA Exhibitor Meeting (Cafeteria)
— Open Wool Exhibits in place
8:00 P.M. — 4-H Extension Educator Meeting (Cafeteria)
9:00 P.M. — FFA Member/Advisor Meeting (Cafeteria)
10:30 P.M. — 4-H/FFA Curfew

TUESDAY, AUGUST 17

BROWN COMPANY WELCOMES YOU!

- 7:00 A.M. — Youth Horse Show Check-in
7:30 A.M. — Youth Horse Show
8:00 A.M. — Weigh Youth Mkt Goats
— 4-H Dog Show (Check-In)
— 4-H Judging of All Exhibits (NOT ANIMALS)
(public access limited during all judging)
8:30 A.M. — 4-H Dog Show and Showmanship
— Youth Brdg Beef, Sheep & Swine Check-In
9:00 A.M. — Weigh Youth Mkt Swine
10:00 A.M. — Hay Show Judging

- 10:00 A.M. — Process/Weigh Youth Mkt Beef & Youth Com
mercial Ewe Breeding Lambs followed by
Youth Mkt Lambs
— Official Opening Ceremonies (Flag Pole)
10:00 A.M. — Vendors & Vyve Commercial Bldg. Open
11:00 A.M. — Home Arts Exhibit Bldgs Open
CARNIVAL OPENS
11:30 A.M. — Weigh-in for MSLC Performance Lamb
Contest (Open Sheep Barn)
12:30 P.M. — State 4-H Judging Contest
1:00 P.M. — FFA Agronomy, Classroom, and Ag Mechanics
Judging (Ft. Laramie)
— Hay Show Awards (Beef Show Ring)
1:30 P.M. — UW Extension Performance Lamb
Evaluation Contest (Show Rings)
2:00 P.M. — 4-H Livestock Judging Contest, Official Reasons
and Awards Program (Times and Location TBA)
7:00 P.M. — **WSF STATE CHAMPIONSHIP RANCH RODEO**
(FORD Grandstand)
7:30 P.M. — State 4-H Judging Contest, Awards
8:00 P.M. — Exhibit Buildings close
10:00 P.M. — Vendors close
10:30 P.M. — 4-H and FFA curfew

WEDNESDAY, AUGUST 18

TOUCHSTONE ENERGY COOPS PRESENTS: "ARMED FORCES DAY"

- 8:00 A.M. — Youth Meat Goat Showmanship, followed by
Breeding Meat Goat Show followed by
Champion of Champions Youth Mkt Goat
Challenge
— Open and Youth Wool Show Judging; Natural
Colored and Spinning Wool Judging
9:00 A.M. — PRCA Steer Roping (FORD Grandstand Arena)
8:30 A.M. — 4-H Cat Show Check-in (Event Tent)
9:00 A.M. — 4-H Cat Show and Showmanship Contest
(Event Tent)
— WJAA Heifer Show & WAA Steer Show
(Beef Show Rings)
10:00 A.M. — Vendors & Vyve Commercial Bldg. Open
11:00 A.M. — All Exhibit Buildings Open
— **CARNIVAL OPENS-YOUTH DAY**
12:00 NOON — Youth Beef Fitting Contestant Meeting
(Beef Show Ring)
1:00 P.M. — AOB Cattle Shows followed by Wyoming Maine-
Anjou Market Beef Show (Beef Show Ring)
— Youth Market Goat show (Show Rings)
3:00 P.M. — Youth Mkt Swine Champion of Champions,
4-H Swine Showmanship
3:30 P.M. — Natural Fiber Arts Judging (Wool Pavilion)
4:00 P.M. — Youth Beef Team Fitting Contest
(Beef Show Ring)
5:30 P.M. — Wyoming Livestock Roundup & Farm Credit
Services Gathering - City Park
5:30 P.M. — 307 Livestock Show Year End Awards
6:00 P.M. — Youth Mkt Lamb Champion of Champions, fol
lowed by WVATA Youth Jackpot Mkt Lamb
Show (Show Rings)
7:00 P.M. — **PRCA RODEO** (FORD Grandstand Arena)
8:00 P.M. — FFA Exhibit Hall Close
8:00 P.M. — All Exhibit Buildings close
10:00 P.M. — Vendors close
10:30 P.M. — 4-H/FFA Curfew

THURSDAY, AUGUST 19**WYOMING PIONEER ASSOCIATION DAY
CONVERSE COUNTY WRISTBAND DAY**

- 8:00 A.M. — 4-H Sheep Showmanship followed by
Youth Breeding Sheep Show (Show Rings)
— Youth Poultry Check-in/In Place (Event Tent)
- 9:00 A.M. — PRCA Slack & WPRO Greakaway Slack
(FORD Grandstand Arena)
- 8:30 A.M. — MRW Horsemanship Round #2
(PEPSI Equine Center)
- 10:00 A.M. — Wyoming Pioneer Assn. Meeting
(Ruthe James Williams Building)
— Hereford Cattle Show followed by Pen of 3
Bulls and Wyoming Hereford Steer Show
— 4-H and FFA Poultry Showmanship followed by
Youth Poultry Show (Event Tent)
— WVATA Youth Jackpot Market Goat Show
(Show Rings)
- 10:00 A.M. — Vendors & Vyve Commercial Bldg. Open
- 11:00 A.M. — All Exhibit Buildings Open
— **CARNIVAL OPENS**
- 12 NOON — Wyoming Pioneer Assn. Luncheon
(Ruthe James Williams Building)
- 1:00 P.M. — Angus Cattle Show followed by
Supreme Champion Beef Bull and Female
Selection (Beef Show Ring)
— FFA Swine Showmanship followed by Youth
Mkt Swine Show and Pen of 5 Mkt Swine
(Touchstone Show Center)
— 307 Livestock Judging Team Recognition
- 3:00 P.M. — Mustang Days
- 6:00 P.M. — Youth Mkt Beef Champion of Champions and
WVATA Youth Jackpot Beef Show
(Beef Show Rings)
- 7:00 P.M. — **PRCA RODEO** (FORD Grandstand Arena)
- 8:00 P.M. — All Exhibit Buildings Close
- 10:00 P.M. — Vendors close
- 10:30 P.M. — 4-H/FFA Curfew

FRIDAY, AUGUST 20

- 8:00 A.M. — FFA Sheep Showmanship followed by
Youth Market Lamb Show (Show Rings)
— Weigh-in for Open Prospect Calves
(FORD Pavilion)
— WY Future Cattle Producers; N.I.L.E. Merit
Heifer and NWSS 4-H Catch a Calf Showcase
(Beef Show Ring)
— Youth Rabbit Show Check-In (Event Tent)
— Wyoming Mustang Days Show (Horse Arenas)
- 9:00 A.M. — FFA Beef Showmanship followed by
Youth Breeding Beef Show followed by
— Open Prospect Calf Show (Beef Show Ring)
— Texas Longhorn Cattle Show (Longhorn Ring)
— Commercial Heifer Show (Beef Show Ring Area)
— Wyoming Ropefest (Stotz Arena)
— 4-H and FFA Rabbit Showmanship and
Youth Rabbit Show (Event Tent)
- 10:00 A.M. — Vendors & Vyve Commercial Bldg. Open
- 11:00 A.M. — All Exhibit Buildings Open
— Open and Youth Exhibit Buildings Open
— **CARNIVAL OPENS**
- 1:00 P.M. — Youth Breeding Swine Show followed by
WVATA Youth Jackpot Market Swine Show
(Touchstone Show Center)
- 1:00 P.M. — Fashion Review Judging (DHS)
- 3:00 P.M. — Sheep Lead Contest (Event Tent)
- 7:00 P.M. — **CONCERT (TBA)** (FORD Grandstand Arena)
- 8:00 P.M. — All Exhibit Buildings Close
- 10:00 P.M. — Vendors close
- 10:30 P.M. — 4-H/FFA Curfew

SATURDAY, AUGUST 21**STATE FAIR PARADE DAY
FORD TRUCK WELCOMES YOU!**

- 8:00 A.M. — 4-H Beef Showmanship followed by
Youth Market Beef Show (Beef Show Ring)
— FFA and 4-H Dairy Goat Showmanship
Contest followed by Youth Dairy Goat Show
followed by Pygmy & Fiber Goats (Show Rings)
— Open Class Sheep Show and Natural Colored
Sheep Show (Sheep Barn)
— Wyoming Mustang Days Show
(PEPSI Equine Center)
- 9:00 A.M. — Fashion Review Judging (DHS)
- 10:00 A.M. — Vendors & Vyve Commercial Bldg. Open
- 10:00 A.M. — **WYOMING STATE FAIR PARADE**
Downtown Douglas
- 11:00 A.M. — MSLC Performance Lamb & UW Extension
Evaluation Contests Awards (Sheep Barn)
— Youth Alpaca Show (Grass Arenas)
— **CARNIVAL OPENS**
— All Exhibit Buildings Open
- 12:00 P.M. — Hay Show Peoples Choice Award
- 1:30 P.M. — Sheep Shearing Demonstrations (Wool Pavilion)
— Bonsai Demonstration (Lower Ft. Reno)
- 6:00 P.M. — **DEMOLITION DERBY**
(FORD Grandstand Arena)
- 8:00 P.M. — All Exhibit Buildings Close
- 10:00 P.M. — Vendors close
- 10:30 P.M. — 4-H/FFA Curfew
- 12 MIDNIGHT — Carnival Closes

SUNDAY, AUGUST 22**THE WYO STATE FAIR SAYS
SEE YOU NEXT YEAR!**

- 5:30 A.M. — McKibben Cafeteria Open for Breakfast
- 6:00 A.M. — Livestock Exhibits Released
— FFA and 4-H Exhibits Released
- 7:00 A.M. — Release of Open Class Home Arts Exhibits
to 1:00 P.M.
- 10:00 A.M. — Dormitories Close

2021 BEEF SHOWS ARRIVAL, SHOW and RELEASE DATES

BREED	BEGIN ARRIVAL	IN PLACE	SHOW (Approx. Time)	RELEASE	PAGE
All Other Registered Breeds (AOB)	8/17 1:00 pm	8/18 1:00 pm	8/18 1:00 pm	After Show Completion	59
Angus	8/17 1:00 pm	8/18 1:00 pm	8/19 following Herefords	After Show Completion	56
Hereford	8/17 1:00 pm	8/18 8:00 am	8/19 10:00 am	After Show Completion	58
Texas Longhorn	8/18 5:00 pm	8/19 1:00 pm	8/20 9:00 am	After Show Completion	60
Prospect Calf Show	8/19 8:00 am	8/19 8:00 pm	8/20 (after Youth Breeding Beef)	After Show Completion	61
Commercial Heifers	8/19 1:00 pm	8/20 8:00 am	8/20 9:00 am	After Show Completion	62

2021 EQUINE SHOWS ARRIVAL, SHOW and RELEASE DATES

DIVISION/BREED	STALLS AVAILABLE	IN PLACE	SHOW TIME/DATE	BEGIN RELEASE	POLICIES (PAGE #)
	8/ 5:00 p.m.	8/ 8:00 a.m.	8/ 10:30 a.m.	Following Show Completion	
Mustang Days	8/19 3:00 p.m.	8/20 8:00 p.m.	8/21 8:00 a.m.	Following Show Completion	66

2021 SHEEP SHOWS ARRIVAL, SHOW and RELEASE DATES

DIVISION/BREED	PENS AVAILABLE	IN PLACE	SHOW TIME/DATE	BEGIN RELEASE	POLICIES (PAGE #)
Breeding Sheep	8/19 1:00 pm	8/20 12 Noon	8/21 8:00 am	8/21 8:00 pm	69-71

GENERAL INFORMATION

WELCOME:

The 109th Wyoming State Fair and Rodeo encourages your participation in this year's events. The fair staff looks forward to hosting you and your exhibits at State Fair Park and welcomes you to Douglas, Wyoming.

FAIR DATES:

The Wyoming State Fair and Rodeo will be held in the State Fair Park in Douglas, Wyoming, August 17-21, 2021, unless postponed, shortened or extended by the Wyoming State Fair Board, all of which they hereby claim and reserve the right to do from any cause whatsoever which they may deem necessary for the general good of all concerned.

1. **INTERPRETATION OF POLICY AND REGULATIONS:** The Wyoming State Fair Board reserves to its State Fair Management Staff the final and absolute right to interpret these policies and regulations and to arbitrarily settle and determine all matters, questions and differences in regard thereto, or otherwise arising out of or connected with or incident to the State Fair, and the right to amend or add to these policies as its judgment may determine. An exhibitor who violates any of the following policies and/or regulations may forfeit all privileges, fees paid; awards and/or premiums won and be subject to such penalty as the State Fair Board may order.

2. **LIABILITY STATEMENT:** All exhibitors and exhibits must comply with the policies and regulations of the State Fair, but the State Fair will in no case be responsible for any loss or damage that may occur. Each exhibitor will be solely responsible for any consequential or other loss, injury or damage done to, or occasioned by, or arising from, any animal or article exhibited by him/her and for its description as given in the premium book, and shall indemnify the State Fair against all legal or other proceedings in regard thereto, as well as damage or injury to any other person or property, caused by the exhibitor, or any of the animals exhibited by him/her, or arising out of, or in any way connected with, such exhibition of any of the animals so exhibited.

3. **LODGING:** Lodging is limited in the Douglas area. It is strongly recommended that accommodation reservations be made early. For a list of motels and supplemental housing, contact the Douglas Chamber of Commerce at 307-358-2950 or fax 307-358-2972 or visit www.wystatefair.com

4. **PRESS INFORMATION:** Members of the Wyoming State Fair Publicity Staff will be glad to furnish any information requested by representatives of newspapers, magazine, radio and television stations. Results of judging will be furnished with all speed possible. Every possible cooperation and assistance will be given to all representatives of the working press covering the State Fair.

5. **FIRE REGULATIONS:** No Smoking in any buildings, open air or enclosed. No containers containing flammable liquids will be allowed in any buildings. No liquefied petroleum fueled or flammable or combustible liquid-fuel generators or other devices allowed on grounds.

6. **DOGS ON FAIRGROUNDS:** The Wyoming State Fair Board has established the following Guidelines and Policy for dogs on the fairgrounds during the Wyoming State Fair.

a. All dogs must have current health records documentation, meeting the minimum standards as set by the State of Wyoming, as well as for the City of Douglas, when entering upon the fairgrounds.

b. All dogs must be on a leash while on WSF grounds. There shall be no loose or unattended dogs.

c. Campgrounds: Dogs are not allowed outside of the designated areas of the campground and Rodeo trailer area.

d. No dogs will be permitted in the animal barns or on the midway, except during authorized fair events and sanctioned dog shows.

e. Commercial exhibitors or vendors may have a dog(s), but only on a leash in their allocated exhibit space.

f. While on the fairgrounds, dog owners or handlers shall be: Responsible for clean-up of the animal's excrement. Responsible at all times for the control of, noise from, or any damages caused by the dog.

g. There may be one warning given by the WSF management for any violation, however upon any subsequent violation, WSF management may have the dog removed from the fairground property at the complete expense of the owner or handler.

These rules will be strictly enforced and apply to exhibitors and their employees, as well as to State Fair visitors. These rules do not apply to official dog entries in a sanctioned Wyoming State Fair competitive event and/or entertainment event or to service dogs for those individuals with an impairment.

7. **POSTAL FACILITIES:** Exhibitors needing special mail services may utilize the postal service of the Douglas Post Office, which is conveniently located five blocks east of the Fairgrounds at 120 N. 3rd. For further information call 800-275-8777. Exhibitors and others may have their mail addressed to - General Delivery, Douglas, Wyoming 82633.

8. **ATM:** An ATM is available for use by the public and is located in the Security Building, north of the Ford Grandstand and east of the Vyve Building.

9. **GUEST ASSISTANCE:** It is the intention of the Wyoming State Fair that all visitors/guests be welcomed and treated with courtesy and respect. Should guests experience problems with a State Fair employee or concessionaire, these concerns should be reported immediately to State Fair management staff, so that the matter can be addressed properly before the State Fair concludes.

10. **FIRST AID STATION:** First Aid materials are available in the security office. Call 307/358-2398 for assistance.

Fair Management assumes no responsibility for accidents on State Fair Park/property.

11. **EMERGENCY INFORMATION:** All emergency messages may be delivered by telephone to the Office of the Director, 307-358-2398 or the Douglas Police Department, 307-358-3311.

12. **ADVERTISING:** Under no circumstances will any person or entity be allowed to place any advertising or promotional matter upon buildings, trees, automobiles, or any place on the grounds; nor will it be permitted to distribute any advertising or sell articles outside the authorized space assigned. All sales flyers, political advertising, petition solicitors, subscription or sheet writers must have prior approval from the Fair Director's office and must work from the designated authorized space as assigned by the State Fair.

ENTRY PROCEDURES

1. **APPLICATION FOR ENTRY:** The Wyoming State Fair does not discriminate against any applicant, volunteer, customer or patron on the basis of race, sex, color, age, disability, religion, citizenship, nationality or ethnic origin.

2. **ELIGIBILITY FOR ENTRY:** Competition is open to the world in all open show equine and livestock classes, except where specifically stated in this premium book. Competition in the Youth Livestock Show is restricted to Wyoming youth.

3. **ELIGIBILITY REQUIREMENTS:** To be eligible for entry, exhibitors and their exhibits must meet and adhere to the requirements of special Policies and Regulations as listed under the appropriate departments.

4. **ENTRY FORMS:** All applications for entry must be made out on current, official Wyoming State Fair entry forms in accordance with instructions on same, giving division, class, and all other necessary information with all fees paid. Incomplete entries will be returned to exhibitors.

One entry form is required for each owner or for each exhibitor/

fitter. These entry forms are in the back of this premium book for exhibitor convenience. No entries will be accepted by telephone/fax.

5. **ENTRY HELP:** When filling out the entry form, the **class code** must include the DIVISION NUMBER and CLASS NUMBER. **EXAMPLE:** If you are entering a wool jacket your class entry would be 519-1 (519 for Wool Garments Division, and 2 for Adult Wool Garment).

6. **ACKNOWLEDGMENT:** By making entry to the Wyoming State Fair each exhibitor (and exhibitor's parent or legal guardian, if exhibitor is a minor) acknowledges that he/she understands and will abide by the liability requirements and all policies and regulations of the Wyoming State Fair.

7. **ACCEPTED ENTRY:** In all cases, the Wyoming State Fair management reserves the right to reject, accept or accept conditionally, an application for entry, and does not guarantee space in the exhibition buildings. Entries received without fees, after the entry deadline or after all pens, space or stalls have been reserved, will not be accepted and returned to the applicant.

8. **ENTRY FEES:** All applications for entry must be accompanied by all entry fees and related fees. If the entry does not have fees enclosed, the application for entry will be returned to the applicant. Please calculate all fees carefully. All international exhibitors must pay fees in certified United States funds.

9. **RETURNED CHECKS:** Any exhibitor issuing a check for payment of entries, stalling or passes which does not clear their account for any reason, will have five days in which to make payment to keep entries eligible to participate in the Wyoming State Fair, with a \$30.00 returned check fee assessed to the exhibitor for each account clearing attempt.

10. **INTERNAL REVENUE SERVICE REQUIREMENT FOR PREMIUMS OVER 600\$:**
EACH EXHIBITOR AND CONTESTANT MUST PROVIDE A PERSONAL SOCIAL SECURITY NUMBER OR FEDERAL TAX-PAYER IDENTIFICATION NUMBER (FOR PARTNERSHIPS AND/OR OTHER ORGANIZATIONS).

Premium checks will be made payable to the name designated on the entry form, provided the proper social security or federal taxpayer identification number for the name is listed. Each youth exhibitor eligible for premiums (greater than \$600.00) must provide their proper social security number. No Identification Number provided means no premiums paid.

11. **EXHIBITION:** The management reserves the right to reject an unworthy entry of any nature by refusing exhibit space.

Should any individual enter either an animal or article in the name of other than that of the bonafide owner, or attempt to perpetrate a fraud by misrepresentation of any fact, the entry thus made must be removed from exhibition and all fees paid will be forfeited.

12. **EXHIBIT DELIVERY:** Articles to be exhibited may be mailed to P.O. Drawer 10, Douglas, WY 82633 or delivered to the Wyoming State Fair Director's office at 400 West Center St., Douglas, WY 82633-0010. **Entry forms must be completely filled out and enclosed** with the article. Exhibitor should keep a copy of the entry form for their own records.

All transportation charges must be PRE-PAID, otherwise the exhibit will be refused. **Only PRE-PAID** articles will be returned after the completion of fair.

The management will put forth every effort to ensure the safety of articles after their arrival, but in no case will it be responsible for loss or damage which may occur while in transit or during the time of exhibition.

13. **PRE-ENTRY:** All open livestock show entries must be made by the established deadline of July 25: NO pre-entry by the deadline constitutes no eligibility. For the Home Arts pre-entry see each section for entry information.

Needlework, Pictures/Paintings & Drawings, Crafted Arts, Foods, Needlework and Gardening entries due: Sat., August 14 and Sun., August 15: 10:00 A.M. to 6:00 P.M.

14. **PROPER ENTRY:** Any entries which have been inadvertently or erroneously entered may, at the discretion of the Director of State Fair, the Department Superintendent or Official Judge, be transferred to the proper class prior to the judging.

Exhibitors in Open Class Divisions of Creative and Home Arts will be allowed **ONE entry in a Class. Where there is no listed classification for an entry, an article may be entered for "Display Purposes Only."** However, no premium will be paid on articles so marked. An item may be entered only once in these Wyoming State Fair departments.

15. REQUIREMENTS FOR NEW EQUINE/LIVESTOCK/SPECIALTY STOCK SHOWS

The established policy for introducing new breeds for a qualified show and for placing established breeds on probation may be requested from the State Fair Director.

REFUNDS

1. **REFUNDS:** Entry fees for competitive events are refundable with written notification of cancellation prior to the applicable entry deadline. Fees for exhibitor passes and parking permits can be refunded if a **written request** is received in the Wyoming State Fair Entry Department office **prior to the applicable entry deadline date of the current fair.**

All refund requests must be for amounts greater than \$20.00 in order to be processed. Please figure your needs carefully before submitting fees for entries, passes or permits.

2. **CANCELLATION:** Should a department or division be completely cancelled by Wyoming State Fair Management, all applicable fees will be refunded.

EXHIBITS AND EXHIBITORS

1. **ADMISSION:** All exhibitors and guests are required to purchase daily admission via daily or season passes for grounds admission to the State Fair.

2. **PARKING:** Parking permits are required for on grounds access/parking. Paid exhibitor parking areas on grounds will be provided on a first come, first served basis. Parking of vehicles, trailers, and campers to be in the respective **designated areas only. Absolutely no truck and/or trailer parking on grounds, especially along Cowboy Drive, River Road or around livestock barns. Violators will be booted and/or ticketed at owner's expense. Complimentary parking for trucks and/or trailers is available in the Pepsi Lot, just south of Cowboy Drive and west of Brownfield Road.**

3. **COOPERATION:** All exhibitors are required to cooperate with the security personnel and officials of the Wyoming State Fair in all matters of policy, including grounds admission and parking. Those exhibitors not cooperating will have their entries cancelled, forfeit all awards and premiums, and must remove their exhibit(s) from the grounds immediately.

4. CONDUCT:

(A) Exhibitors will cooperate at all times to conduct the best possible State Fair. Unsportsmanlike conduct will not be tolerated and the offending exhibitor will forfeit all fees paid or premiums due and may be immediately dismissed from the grounds.

Exhibitors will pay damage on any livestock injured during a horse show event.

(B) Any false representation, interference or unprofessional conduct on the part of any exhibitors will be dealt with by the show management according to the equities of the case.

If any exhibitor takes exception to the awards of an official judge in an unprofessional and/or public manner, any and all awards/premiums awarded to such exhibitor shall be forfeited. State Fair Management may bar such offending exhibitor from competing or exhibiting in the current and/or future Wyoming State Fairs until such exhibitor shall have made proper written apology and shall have been reinstated by a vote of the majority of the Wyoming State Fair Board.

5. **ENTRY DEADLINE:** Applicants must pay strict attention to entry deadline dates. Entries must be postmarked (cancelled) by the U.S. Postal Service, Canadian, or International Postal Service no later than the applicable deadline date. **No postal** metered date will be acceptable.

Pre-entry is recommended for all State Fair competitive events. Please refer to Department policies.

LATE ENTRIES: Late entries will not be accepted unless specifically stated in the department regulations in this premium book.

CANCELLATIONS: Notification of cancelled equine or livestock entries must be submitted in writing to the Wyoming State Fair Entry Department prior to the applicable entry deadline. After the deadline date has passed, no refunds will be made on any entry fees or credentials.

6. **CARE OF EXHIBITS:** All owners or others in charge of exhibits, livestock or other property shall care for, guard, protect and preserve the same, as the Wyoming State Fair does not undertake to do so. The Wyoming State Fair shall not be held responsible for any loss or damage to said exhibit, livestock or property.

7. **EXHIBITS:** Entries must be on exhibit at the official opening of the State Fair or any other time specified in this premium book and shall not be removed from the fairgrounds prior to the release date printed in this premium book, except (at the discretion of the fair management) in cases of positive evidence of sickness, accident and/or death of the exhibit/exhibitor, or for other circumstances that are in the best interests of the State Fair.

8. **OBJECTIONABLE EXHIBITS:** The management reserves the right to remove from the grounds any exhibit, animal, stand or show that may be falsely entered, or may be deemed unsuitable or objectionable, without assigning a reason therefore; if necessary, to refund any money already paid for required fees which shall exonerate the State Fair from any claims whatsoever on the part of the exhibitor or purchaser.

9. **ANALYSIS:** The Wyoming State Fair reserves the right to have a laboratorial analysis made on blood, urine and other body tissue from any animal entered for competition. An exhibitor of an animal producing an analysis with a quantity of unapproved levels of chemical, drug or any unapproved medication will forfeit all rights and privileges to exhibit livestock in the future at the Wyoming State Fair.

10. **DISQUALIFICATION:** An applying exhibitor who has been disqualified from competition at a Wyoming county fair, the Wyoming State Fair or any other livestock show or fair, or has had an award/premium withheld or withdrawn on the grounds of rule violation(s), will not be allowed to compete at the Wyoming State Fair. This shall include, but not be limited to, disqualification for fraud, misrepresentation, unethical fitting, theft or deception.

11. **SPECIAL POLICIES:** Special policies or conditions are published in each department where necessary; if there is a conflict between the special policies of any department and the general policy and regulations of the State Fair, the special policy will govern.

12. **REGISTRATION:** All animals in the Open Show breeding classes must be recorded in the recognized books of record for their respective breeds unless specifically stated. Exhibitors must produce a certificate of registry at the request of the management at any time during the Show. Only such books of record as are recognized by the United States Department of Agriculture will be accepted.

The officially registered name and registration number of all animals entered in the breeding classes as well as the officially registered name and registration number of the sire and dam are to be given on the official entry forms. **Entries without registration information will not be accepted.**

Registration and Certificate of Veterinary Inspection: Exhibitors must have a copy or the original registrations and verified certificates of veterinary inspection available for review at all times during the show.

13. **OWNERSHIP OF ANIMALS:** To be eligible for competition, whether singly or in groups, animals must be the bona fide property

of the owner and all animals entered for competition in the open show breeding classes must be entered in the name of the owner and must have been owned prior to entry closing date. If proof of ownership is required, an affidavit must be furnished by the owner. For ownership of animals entered for competition in the Youth Show, see special regulations in the Youth Livestock Department.

A. JOINT OWNERSHIP: Jointly-owned animals must be entered and shown under the multi-ownership name (all co-owners) in the individual classes. In the group classes, jointly owned animals may be entered and exhibited under the name of one of the co-owners provided they own a full or part-interest in one or all of the animals in the group entry. In all cases there shall be a social security or a tax identification number provided.

B. FIRMS AND PARTNERSHIPS: Firms and partnerships entering exhibits for competition must be in existence at the time of making entry and, in all cases, must be bona fide. Affidavits of the age of the firms may be required by the management. In all cases, a firm or partnership is considered an exhibitor and must provide a tax identification number.

14. **ERRONEOUS ENTRY:** Exhibits that have been erroneously entered may be transferred to their proper class, prior to judging, upon notification and application to the show management, who will determine the matter upon its merits. However, if such classes have been judged, they shall not be reopened.

15. **CLASSES:** State Fair management reserves the right to combine, split, or cancel classes in which, in its judgment, the number of entries are insufficient to insure adequate competition, in all departments of the Wyoming State Fair.

16. **GROUP CLASSES:** Entry for group classes must be made by the entry deadline. All entries for group classes must be shown in their respective individual classes. Animals to comprise a competitive group need not be named in application for entry, but exhibitors must indicate in which group class they expect to compete. No additional entry fee is required for group classes unless so stated in the department policies.

17. **SUBSTITUTIONS:** Substitutions may be made within the same breed and within the same sex and by the same owner of the original entry. The substitution may be made after the closing date for entries, without a late fee, if the entry information for the substituted animal is provided to Show Management at the time of breed check-in. A late fee of two times the regular entry fee must be paid for each substitution made after check-in time.

18. **SHOW/ENTRY NUMBER:** Each entry will be assigned an entry number. This number will identify exhibitors/animals in the show and will correspond with the Official Livestock Computer system number and must be displayed by exhibitor when the entries are being judged.

19. **PHOTOGRAPHS:** Photographs of Champion and Grand Champion livestock and exhibits will be taken by the Official Photographer of the Wyoming State Fair.

Exhibitors of Champion and Grand Champion winners must make themselves and their exhibits available for the taking of official photographs immediately following judging or at the request of the Official Photographer.

The official photographs are to become the property of the Wyoming State Fair for reference and promotional use.

20. **STALLING:** Entry fees do not dictate stall/pen spaces. Exhibitors will only receive proper space for each animal delivered to the Wyoming State Fair, regardless of the number of entries made for the show. A cow-calf pair is considered as one entry, but the exhibitor is given 2 stall spaces for the entry. After the animals have been stalled, they shall not be moved to any other part of the facilities except on the consent of the department superintendent and/or state fair management. **LIMIT: One (1) horse per stall in any horse barns.**

21. **STALL REQUEST:** To assist the fair management in special stalling requests, exhibitors (counties/chapters) should request such on their entry form (each exhibitor/county/chapter involved should make this identical request). Requests will be honored, if possible. There will not be space allocated for tack or lounging stalls.

22. **TIE OUTS:** Tie out spaces for open show and youth show cattle are included with fees submitted at the time of entry and space will be assigned upon arrival by the designated beef cattle superintendents.

23. **EQUIPMENT:** Any equipment brought in to be used in assigned stalls or space must comply with and be used in compliance with all federal, state, and municipal occupational safety and health regulation. Some equipment may require a special permit and a fee to be paid before being utilized on grounds.

FANS: There will be no allowance for fans in any pedestrian aisle. No rear (butt) fans are allowed in any aisle. No exceptions.

TRIM CHUTES: Space for chutes will be on designated interior wall areas, or outside of the livestock pavilion. No chutes are allowed in outside or center aisles of the cattle stalling section.

24. **FIRST BEDDING:** Will be provided for all cattle stalls. Dairy goats and breeding sheep (wool breeds) will be allowed to bed on straw, if provided by the exhibitor and removed from the stalls by the exhibitor upon departure.

25. **BEDDING:** Wood shavings for bedding may be available for purchase, at designated locations. All wood shavings are to be paid for with cash at the time of purchase. No billings will be made. Exhibitors who use their own bedding will be allowed to bring the bedding on grounds in limited amounts on a daily basis. Storage of large quantities of bedding and/or feed in the barns/buildings is prohibited. Extra bedding and/or feed must be kept in vehicles and/or trailers in the assigned parking areas. Schedules for feeding, deliveries, exercising and tie outs will be established and strictly enforced to minimize traffic congestion.

26. **CLEANUP:** All stalls, pens and exhibition places must be cleaned before 9:00 a.m. each day and refuse matter disposed of in designated areas as directed by State Fair management. For those exhibitors not disposing of animal waste and bedding in the proper designated areas or refusing to keep their area, stalls, pens and/or exhibits clean and neat, fair management reserves the right to have said stalls or pens properly cleaned with the cost to be charged against the exhibitor. Said cost will be collected from the exhibitor prior to a release being issued or may be deducted from premiums to be paid out.

27. **ENTRIES OFFERED FOR SALE:** Any entry offered or exposed for sale during the State Fair must be entered and exhibited in its respective class.

All livestock sold through a recognized Breed Association Sale shall be eligible to be removed from the State Fairgrounds by the new owner at the close of the sale by presenting sale verification and with written approval of the Show Superintendent and sale management.

28. **CONFLICTS:** Nothing shall be sold or given away or otherwise disposed of by exhibitors which will in any way conflict with, or which is subject matter of, any privilege or concession granted or sold by the Wyoming State Fair.

29. **POSTMORTEM EXAMINATION:** In the event an animal dies on grounds, during the Wyoming State Fair, State Fair management reserves the right to require a postmortem examination of the animal by a licensed veterinarian.

If a postmortem examination is ordered by the Wyoming State Fair or by the owner or exhibitor of the animal, the expense of the postmortem examination and any related veterinary costs are to be borne by the owner/exhibitor.

30. **ENFORCEMENT:** The failure of the Wyoming State Fair to enforce any of the provisions, rules, rights or remedies of this premium book or to exercise any options or sanctions herein provided will in no way be construed to be a waiver of such provisions, rules, rights, remedies, sanctions, or options.

31. **IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS) NATIONAL CODE OF SHOW RING ETHICS:** Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest

standards of honor and dignity to promote the advancement of agricultural education. This code applies to youth as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics", fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with youth exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age or any facts relating thereto is prohibited.

2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.

3. Youth exhibitors are expected to care for and groom their animals while at fairs or livestock shows.

4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer, and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood or other substances from the animal to be used in testing. Animals not entered in an event which culminates in the animals entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise.

At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except the external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.

7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with

courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.

8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.

9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.

10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.

11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

32. 2021 WSF ANIMAL CARE STATEMENT: Wyoming State Fair has developed an Animal Care Task Force with representatives from: Wyoming State Fair, Wyoming Department of Agriculture; and Wyoming Livestock Board. The task force is charged with determining proper care is given to all species of livestock while they are on the Wyoming State Fair grounds as well as upholding high standards of animal husbandry and ethical practices of exhibiting animals (as addressed in Wyoming Statute 11-30-114).

The Animal Care Task Force shall be comprised of the Wyoming State Fair Director or their designee; the Director of the Wyoming Department of Agriculture or their designee; the Wyoming State Veterinarian or their designee; and the Superintendent for each species specific division of the Wyoming State Fair. The division Superintendent will be a non-voting member in cases where they (as an individual) bring matters of concern or violation before the task force.

The Animal Care task force shall be convened for matters of concern raised by Wyoming State Fair Officials (Superintendents; Staff; or Judges) or individual members of the Animal Care Task Force. The Animal Care Task Force may determine the need to contact Wyoming Livestock Board Law Enforcement Division personnel regarding potential violations of statute. Wyoming Livestock Board Enforcement Division personnel may be present on the Fair Grounds at any time to identify or to investigate alleged violations of statute.

Every exhibitor, in consideration of their entry being accepted by the Wyoming State Fair, agrees to submit any animal so entered to inspection by the Animal Care Task Force. The exhibitor further agrees to have such animal submitted to any tests designated and requested by the Animal Care Task Force. The exhibitor agrees that protests to conclusions and decisions reached by the Animal Care Task Force shall be subject to the Wyoming State Fair protest process, and that further testing may be done to confirm the initial conclusion(s) and decision(s) of the Animal Care Task Force. A unanimous decision by the Animal Care Task Force is necessary for disqualification. Selection of confirmatory testing method(s) will be at the discretion and professional opinion of the Animal Care Task Force. The animal in question will not be disqualified until confirmatory tests are complete. Cost(s) of confirmatory test(s) will be borne by the exhibitor of the animal in question if the results are positive (disqualification), and borne by the Wyoming State Fair if the results are negative. Refer to Rule #9 (DISQUALIFICATION), page 20 of the Wyoming State Fair Premium Book in the JUDGES

AND JUDGING section.

33. STATE STATUTE, TITLE 11: AGRICULTURE, LIVESTOCK AND OTHER ANIMALS

CHAPTER 1 GENERAL PROVISIONS

11-30-114. Tampering with or drugging of livestock prohibited; definitions; penalty.

(a) No person shall tamper with or sabotage any livestock which has been registered, entered or exhibited in any exhibition in this state.

(b) No person shall administer, dispense, distribute, manufacture, sell or use any drug to or for livestock which has been registered, entered or exhibited in any exhibition in this state unless the drug is approved for such use by the United States Food and Drug Administration or the United States Department of Agriculture. However, nothing shall prevent any person from using a drug on livestock owned by him if either federal agency has approved an application submitted for investigational use in accordance with the federal Food, Drug and Cosmetic Act.

(c) Any person who violates this section shall be punished as provided by W.S. 11-1-103.

(d) As used in this section:

(i) "Drug" means as defined by W.S. 35-7-110(a)(x);

(ii) "Exhibition" means a show or sale of livestock at a fair or elsewhere in this state that is sponsored by or under the authority of the state or any political subdivision, local government, or any agricultural, horticultural or livestock society, association or corporation;

(iii) "Livestock" means any animal generally used for food or in the production of food, including, but not limited to, horses, mules and asses, cattle, sheep, goats, poultry, swine, rabbits or llamas;

(iv) "Sabotage" means to intentionally tamper with any livestock belonging to or owned by another person that has been registered, entered or exhibited in any exhibition or raised for the apparent purpose of being entered in an exhibition;

(v) "Tamper" shall not include any action taken or activity performed or administered by a licensed veterinarian or in accordance with instructions of a licensed veterinarian if the action or activity was undertaken for accepted medical purposes or any action taken as part of accepted grooming, commercial or medical practices, but shall include any of the following:

(A) Treatment of livestock in such a manner that food derived from the livestock would be considered adulterated under the Wyoming Food, Drug and Cosmetic Act, W.S. 35-7-109 et seq.;

(B) The injection, use or administration of any drug that is prohibited by any federal, state or local law or any drug that is used in a manner prohibited by any federal, state or local law;

(C) The injection or other internal administration of any product or material, whether gas, solid or liquid, to any livestock for the purposes of deception including concealing, enhancing or transforming the true conformation, configuration, color, breed, condition or age of the livestock or making the livestock appear more sound than the livestock would otherwise appear;

(D) The use or administration for cosmetic purposes of steroids, illegal growth stimulants or internal artificial filling, including paraffin, silicone injection, or any other substance;

(E) The use or application of any drug or feed additive affecting the central nervous system of the livestock;

(F) The use or administration of diuretics for cosmetic purposes;

(G) The manipulation or removal of tissue, by surgery or other-

wise, so as to change, transform or enhance the true conformation or configuration of the livestock. Nothing in this subparagraph shall prohibit generally accepted management practices including but not limited to the dehorning, castration or spaying, corrective shoeing or trimming of any livestock;

(H) Subjecting the livestock to inhumane conditions or procedures for the purpose of concealing, enhancing or transforming the true conformation, configuration, condition or age of the livestock or making the livestock appear more sound than the livestock would otherwise appear;

(J) Substituting any different livestock for the livestock registered or entered in the exhibition without the permission of a responsible official of the exhibition.

34. 2021 WSF TAIL DOCK POLICY: Sheep presented for exhibit at Wyoming State Fair shall have no evidence of rectal prolapse, nor evidence of surgical tail removal. Following visual examination by the Animal Care Task Force, evidence of either of these conditions is cause for immediate disqualification without recourse. Sheep presented for exhibit at Wyoming State Fair that are visually examined by the Animal Care Task Force and determined to lack visible tail length may be evaluated by palpation for the presence of tail vertebrae. If no tail vertebrae are found it is cause for immediate disqualification without recourse. Disqualified sheep shall be released and removed from the exhibit area. Determinations and decisions of disqualification by the Animal Care Task Force are final and subject to confirmatory testing as specified in the Animal Care Statement section of the WSF Premium Book.

In years previous, increased frequency of surgical removal of sheep tails and instances of extreme tail docking of sheep led the Wyoming Board of Agriculture to take decisive action by implementing a Tail Dock Rule at the Wyoming State Fair which required the presence of three full coccygeal vertebrae on sheep exhibited at the Wyoming State Fair.

At this time, the Wyoming Board of Agriculture feels significant progress has been made by members of the show sheep industry in addressing the concerns of surgical tail removal and extreme tail docking of sheep, and therefore chose to adopt this rule.

If at any time the Wyoming Board of Agriculture determines that members of the show sheep industry are reverting to the practice of extreme tail docking or the surgical removal of tails of sheep, the Board of Agriculture will direct the Wyoming State Fair to re-instate the rule requiring the presence of three full coccygeal vertebrae on sheep.

Wyoming State Fair and the Wyoming Department of Agriculture encourage exhibitors to practice the highest standards in animal agriculture. Therefore, all sheep shown at the Wyoming State Fair should be docked in a manner that does not compromise the animal's health and well being.

35. CRUELTY TO ANIMALS: Absolutely no cruelty to or abuse of animals will be tolerated. Immediate disqualifications of the exhibitor and exhibit may result from confirmed abuse or cruelty.

36. ETHICS: All exhibitors exhibiting animals must comply with the national show ring code of ethics (rule #31), United States Department of Agriculture Wholesome Meat Act (from USDA) and Wyoming State Fair residue avoidance program, which can be requested in writing, from Wyoming State Fair management.

JUDGES AND JUDGING

1. SELECTION OF JUDGES: Judges will be selected by the Wyoming State Fair in cooperation with recognized breed associations; judges panel and/or interested groups. In every case, judges are selected with the utmost care for the benefit of fair, quality competition.

2. FAIR RULES: Judges are earnestly requested to familiarize themselves with all the rules, regulations and procedures of the Wyoming State Fair and to especially note those policies bearing on the classes to be judged by them.

3. OBJECTION: Objection to any person serving as a judge must be submitted to Fair Management in writing prior to June 1 of the current year, giving good and sufficient reason therefore, and upon which the Fair Director shall have the full power to act.

4. DECISION OF JUDGES FINAL: The decision of the judges will be final in all cases, except cases of formal protest or where mistake, fraud, misrepresentation or collusion, not discovered at the time of award, is proven. In such cases, the show management or such referee as it may appoint may make the final decision. Such cases may be sent to the State Fair Board from whose decision there can be no appeal.

5. INTERFERENCE WITH JUDGES: If any exhibitor, in any way, whether in person or by the representative, interferes with the judge(s), or shows any disrespect to them or to show officials, fair management may excuse him/her from the ring and exclude him/her from further competition; exhibitor premiums or awards that may have been awarded may also be withheld.

6. TIME OF JUDGING: Judging Schedules, as published in this premium book are tentative and subject to change, but will be followed as closely as possible. Exhibitors should ascertain at what time the exhibits entered will be judged. Judging will not be delayed for exhibitors entering the show area late. Any exhibit not presented promptly at the scheduled time will be ruled out and excluded from competition in the class called or scheduled.

7. METHOD OF AWARDING: No exhibit will be awarded a prize unless removed from its stall or pen and exhibited, with entry number, before the judge in the show ring.

Where there are fewer entries in a class than the number of premiums offered, the judges may, at their discretion, award a prize or prizes of such grade as the exhibit merits.

UNWORTHY EXHIBIT: Judges shall not award a prize to an unworthy exhibit. It is the intention of fair management that no premium or distinction of any kind shall be given to any exhibit that is not deserving.

8. ENTRY LIMITS: No individual animal/exhibit shall compete for or receive more than one premium in a class and division or department except in Champion classes, group classes, or equine performance classes in the Youth Shows.

An individual owner may enter up to three animals in any individual class, but may not be awarded more than two premiums from the individual class.

Where there is but one exhibitor in a class, there will be only one premium awarded. Provided there are competing exhibitors (two or more) in a class, all placings and premiums may be awarded, except as noted in special department policies.

9. DISQUALIFICATION: If an exhibit or exhibitor is disqualified after judging and/or having won awards or premiums, there will be no automatic change in the final placings. Upon investigation, the Wyoming State Fair management may consider a change in final placings. Any and all decisions made by State Fair management will be final. No refund of entry fees or credentials will be given due to disqualification.

10. DISPLAYS: Exhibitors will be allowed to display, at their own risk, prize ribbons, trophies, plaques, certificates of awards, etc., in their allocated space during the entire show, subject to space availability and the approval of fair management.

11. RIBBONS: The Wyoming State Fair awards ribbons in the individual classes, rosettes or special ribbons to all division champions and reserve champions with rosettes or banners to the grand champion and reserve grand champions. Placings/premiums will be designated by ribbons: Blue, first; Red, second; White, third; Pink, fourth; Yellow, fifth; Dark Green, sixth; Light Green, seventh; Tan, eighth; Gray, ninth; Light Blue, tenth and over; Grand Champions/Champions, royal purple; Reserve Grand Champion/Reserve Champions, lavender.

12. PREMIUM PAYOUT: Premiums will be paid by the Wyoming State Fair unless otherwise stated. All premiums will be issued by check and forwarded to designated person(s) as directed, on entry forms, as soon after the close of fair as they can properly

be processed. **Checks will not be mailed out earlier than 30 working days following the completion of fair.**

December 1, 2021, is the deadline for reporting any errors in a premium check or for a check not having been received by the exhibitor. **After that date, no changes will be made nor checks issued.**

All premiums whatsoever, not claimed within 90 days of receipt, shall be deemed forfeited to the Wyoming State Fair/ State of Wyoming.

The Wyoming State Fair reserves the right to withhold premiums and awards awarded in every case in which it shall appear to fair management that the regulations have not been complied with, or that fraud or deception has been practiced or attempted.

In case the total premiums exceed the established premium budget, premiums will be scaled down as designated by State Fair Management.

13. PAYMENT CONTROVERSY: Controversies regarding payment of premiums in any department will be resolved by decision of Fair Management in consultation with appropriate department heads. Any and all decisions made will be final with no recourse.

Overpayments made in error by the State Fair will be requested to be returned, by written notice. Those overpayments not returned in a timely manner, within thirty (30) days, the exhibitor will forfeit their right to exhibit in future Wyoming State Fairs.

REMINDER: PREMIUM CHECKS NOT PRESENTED FOR PAYMENT WITHIN 90 DAYS FROM DATE OF ISSUANCE WILL BE CANCELLED FROM PAYMENT BY THE STATE TREASURER'S OFFICE AND DEEMED FORFEITED TO THE WYOMING STATE FAIR/STATE OF WYOMING.

14. SPECIAL AWARDS: State Fair Management does not guarantee the payment of Special Premiums offered in this premium book by donors and/or private parties. These special premiums or the awarding of Special Awards are secured by Fair Management with a promissory statement signed by the donor and are accepted by the fair management in good faith and must be contested for under these conditions. In the case where no award donor is designated, there will be no special award presented.

PROTEST

PROTESTS: All formal protests must be submitted in writing to the State Fair Director, be signed by the protestor(s) and be accompanied by a monetary fee or certified check. The written protest must plainly state the cause of the complaint or appeal and must be delivered to the State Fair Director immediately upon the occasion for the protest.

A formal protest in the Youth Livestock Show Department can only be submitted by a Youth Livestock Show exhibitor.

The following are the specific monetary fees which must be submitted with the written protest:

- \$50.00 cash or certified check for Creative and Home Arts Department; Wyoming 4-H Department and the Wyoming FFA Department.
- \$100.00 cash or certified check for the Open Livestock Department.
- \$100.00 cash or certified check for the Youth Livestock Show. (Youth Livestock Show protests can only be made by a certified youth exhibitor {4-H or FFA} in the Wyoming State Fair Youth Livestock Show.)

The monetary fee is refunded if the protest is sustained.

A written protest pertaining to eligibility is most acceptable when submitted prior to the day of judging.

No protest, complaint, or appeal that a judge overlooked an entry will be considered.

A written protest must be submitted either prior to judging or immediately after the conclusion of class judging. Once an exhibit/animal reaches championship judging, NO protests will be accepted.

RELEASE TIME

RELEASE TIME FOR ALL EXHIBITS WILL BE AT **6:00 A.M., SUNDAY AUGUST 22, 2020**, UNLESS DESIGNATED IN SPECIFIC DEPARTMENT GUIDELINES.

Horses may leave the grounds upon completion of their respective shows. All open class beef cattle may begin release as designated in their specific show policies.

EXCEPTION: Open class livestock entered for competition at another State Fair may secure special release from the Wyoming State Fair only when the other State Fair dates conflict with travel time. In this case, exhibitor must secure an "Early Release Form" from the superintendent in charge of open livestock by submitting written proof of entry in another state fair. No premiums will be paid on animals specially released until proof of entry in another State Fair has been furnished to the Director of the Wyoming State Fair.

Extended release times for open class creative and home arts exhibits will be from 7:00 a.m. - 1:00 p.m., Sunday, August 22, and from 8:00 a.m.-5:00 p.m., Monday, August 23.

GUEST ADMISSION AND PARKING

The Wyoming State Fair and State Fair Park are encompassed by fencing. Each exhibitor/participant is required to purchase daily grounds admission or a season pass for daily grounds admission. Fees for all exhibitor passes must be paid for and included with all entry fees at the time the application for entry is made.

An exhibitor parking permit is required to park any vehicle on grounds. The parking permit admits only the vehicle; all occupants over five years of age must have proper admission passes in hand or purchase the same.

1. DAILY ADMISSION FOR INDIVIDUALS:

	Tue. - Sat. (10am to 8pm)
Single Day Individual	
Adult - 13 years and over	\$5.00
Child 12 years and under	\$3.00

Pioneer Day, Thr., August 13, FREE (for individuals 62 years and older with proper identification)

**Season Admission (Pin) Pass Limited Quantity
(Commemorative Pin provides unlimited daily access for 5 days).....\$20.00**

2. VEHICLE PARKING: Parking on grounds is limited to vendors and exhibitors and requires an official paid permit. The Wyoming State Fair, is in no instance responsible for any damage, theft, accident, or loss of property while in designated fair parking areas.

Pepsi Parking Lot	Complimentary
Vendor (Only)	\$70.00
Livestock Exhibitor (Only) Max. 2	\$80.00

Admission and Parking prices are subject to increase by any required state or federal taxes.

3. ADA PARKING: Parking space, on asphalt, located south of Ft. Washakie and South of the Livestock barn is designated for daily ADA parking for a fee of \$5.00 per day or \$25.00 for a season parking permit located west of the Grandstand.

Complimentary parking on asphalt is available and located in the northwest corner of the Pepsi Lot, west of Brownfield Road. Complimentary transportation for guests from this location is provided by the State Fair.

VEHICLES: All vehicles operated on the Fairgrounds must have an official vehicle permit. Vehicles must be operated safely, quietly and obey all traffic and parking regulations. Speed limit for all vehicles is 15 MPH. Vehicles violating parking policies will be towed at owner's expense. Drivers committing moving violations are subject to fine and dismissal from the grounds with loss of the vehicle permit.

4. **SERVICE VEHICLES: No ATV's are allowed in 2021.** The use of golf carts (electric or gasoline) will only be allowed with a fee of two hundred twenty dollars (\$220.00) (Subject to change) and proof of insurance being required for each golf cart, which must be registered with Fair Management in Ag Hall immediately upon arrival. Accounting will issue an official sticker for each registered golf cart, which must be displayed thereon for the duration of the fair. Failure to register a golf cart will result in the cart being seized by Security for the remainder of the fair and a fine of \$150.00 will be imposed. Only licensed individuals are to be driving the registered cart. Hauling of multiple numbers of youth is prohibited at all times. No ATV's, four wheelers or three wheelers allowed on grounds, with the exception of State Fair Operations/Maintenance vehicles and contracted services for WSF.

No motorcycles, bicycles, skateboards, roller blades, or similar items will be allowed on the fairgrounds, except for service vehicles for individuals with disabilities who request use of same from the Fair Director. Designated space for parking bicycles and motorcycles will be provided near the front of the Wyoming Pavilion, 133 West Center Street.

CAMPING - PUBLIC

CAMPGROUND: The Wyoming State Fair campground is located on the south side of the fairgrounds, south of Cowboy Drive. There are 412 campground spaces with electrical, sewage and water hook-ups and are available on a first-come, first-served basis. The campground also has restrooms and shower facilities and are ADA accessible. No reservations will be taken, but check-in with the campground superintendent is required..

Daily Tent Camping (per tent, per day)\$20.00
Near the North Platte River, with no hook-ups.

Daily Camping Fee (per camper space, per day)\$50.00
Season Camping Fee Aug. 16-21 (6 days)\$200.00

Season Camping pass includes a tow vehicle pass, which must be attached to vehicle at all times. The towing vehicle is allowed parking in the designated camper space only. Parking of the vehicles anywhere other than the assigned space is prohibited and violating vehicles will be towed at owner's expense

The campground will begin accepting campers with all fees paid, Saturday, August 14 at 9 a.m. See fee schedule above.

No unauthorized plug-in or camper plug-ins to the barns/buildings are permitted.

All campground users must keep their space litter free and in a sanitary condition. Alcoholic beverages, rowdiness, profanity and vandalism will not be tolerated. Fair Management reserves the right to dismiss any offender immediately for reasons satisfactory to itself, without refund.

See Dog Rules on page 15.

NO HORSES ARE ALLOWED TO BE IN THE CAMPGROUND SPACE. NO HORSES TIED TO OR IN TRAILERS, FOR ANY AMOUNT OF TIME.

SUPERINTENDENTS

Superintendents, as a part of state fair management, shall meet at the Director's office when requested to do so.

Superintendents will be wearing Wyoming State Fair issued credentials for easy recognition by exhibitors.

Each Superintendent will have charge of the department assigned to them, subject to the orders of the State Fair Director/ Assistant Director.

The Superintendent will have charge of the stalls/pens or display spaces in their department. Rearrangement of pens, stalls and exhibit space will be under their supervision. **EXCEPTION:** Horse stalls, which are under the Horse Stalling Superintendents' supervision.

It shall be the duty of each Superintendent to inform the judges, in their department, of the policies governing awards and to remind them of department policies before beginning judging.

Each Superintendent and Show Coordinator is charged with caring for and posting the judging books of their department. They must see that all placings and awards are duly and properly entered

therein, as it is only from this record that the premiums can be paid and are the long term records for reference. Each judging sheet must be signed by the Judge and the Superintendent immediately after the judging is complete.

It is the responsibility of the Superintendent and Show Coordinator to insure that the judging book is accurate and contains all required information.

Original judging books must be returned to the Office of the Director with the results of judging being immediately reported and inputted in to the computer in the media center upon each show completion.

Within thirty (30) days of the close of the State Fair, all Superintendents shall file with the Director a detailed written report of their department, with recommendations for future improvements.

WYOMING STATE FAIR AND RODEO MANAGEMENT - 2021

STATE FAIR ADMINISTRATION

Courtney Conkle..... General Manager
Reba Sundseth..... Assistant Manager
Devin Finson..... Office Assistant
Kris Mitchell Office Assistant
AJ Deines Facilities Supervisor
Frank Gorsuch..... Facilities
Chris Becher..... Facilities
Jamas Pickinpaugh Facilities
Julie Cook WDA Principal Accountant
Amy Meridith..... WDA Accounting

SHOW COORDINATORS

Beef Cattle (Youth) Chancy Templeton, Wheeler, TX
Dairy Goats (Youth) Patricia Newbern, Granite Canon, WY
Sheep (Open)..... Erin Persche, Lusk, WY
Performance Lamb Contest ... Dr. Steve Paisley, Lingle, WY
Sheep (Youth).....Allison McKenzie, Buffalo, WY
Swine (Youth) Krishna Geffer, Saratoga, WY
Wool (Open & Youth)..... Tiffany Hageman, Douglas, WY

SUPERINTENDENTS

Beef Cattle (Youth)	Cody Talbott, Laramie, WY
Cafeteria	Alexa Kennedy, Wheatland, WY
Commercial Exhibits	Rick Rutledge, Cheyenne, WY
.....	Devin Finson, Douglas, WY
Crafted Arts	TBD
Dairy Goats (Youth)	TBD
Equine Stalls	Lois Young, Douglas, WY
Foods	Mary Broten, Douglas, WY
.....	Veronica Holmes, Douglas, WY
FFA Department	Stacy Broda, Cheyenne, WY
4-H Department	Johnathan Despain, Laramie, WY
.....	Warren Crawford, Laramie, WY
Gardening	Julia Evins, Douglas, WY
Golf Carts	Mike Lee, Glenrock, WY
Hay Show	Brian Wing, Casper, WY
Horse Show (Youth)	Katie Ogden, Laramie, WY
.....	Taylor Haley, Laramie, WY
Market Goats (Youth)	TBD
Needlework	Anna McClure, Douglas, WY
.....	Mandy Horr, Douglas, WY
Performance Lamb	Dr. Warrie Means, Laramie, WY
.....	Dr. Steve Paisley, Lingle, WY
Pictures, Paintings/Drawings	TBD
Poultry (Youth)	Kylie Hoffer, Douglas, WY
Rabbit (Youth)	Terri King, Cheyenne, WY
.....	Laurie Hauska, Carpenter, WY
Rodeo, Ranch	Triple V Rodeo, Casper, WY
Scouts, Boy	TBD
Scouts, Girl	TBD
Security	Black Diamond, Gillette, WY
Sheep Lead	Kathy Bell, Gillette, WY
Sheep (Open)	Ervin Gara, Torrington, WY
Sheep (Youth)	Bill McKenzie, Buffalo, WY
Sound System	Midwest Sound and Light, Omaha, NE
Swine (Youth)	Whitney Darr, Douglas, WY
Tickets	TCB Event Services
Wool (Open & Youth)	Rita Redig, Glenrock, WY
Youth Dormitories	
FFA	Stacy Broda, Cheyenne, WY
FFA	Julia Green, Pine Bluffs, WY
4-H	Johnathan Despain, Laramie, WY

WELCOME
STATE FAIR
EXHIBITORS

LODGING INFORMATION DOUGLAS, WYOMING

BUDGET INN EXPRESS
2310 E. Richards
Exit 135
307-358-4780

FIRST INTERSTATE INN
2349 East Richards
Exit 135
307-358-2833

HAMPTON INN & SUITES
1730 Muirfield Court
Exit 140
307-358-0707

HOTEL LaBONTE
206 Walnut Street
Exit 135
307-358-4343

SLEEP INN & SUITES
508 Cortez Dr.
Exit 140
307-358-2777

FOUR WINDS MOTEL
615 East Richards
Exit 135
307-358-2322

**HOLIDAY INN EXPRESS
and SUITES**
900 West Yellowstone
Exit 140
307-358-4500

PLAINS MOTEL COMPLEX
628 East Richards
Exit 135
307-358-4484

SUPER 8 MOTEL
314 Russell
Exit 140
307-358-6800

WITHIN 30 MILES OF STATE FAIR GLENROCK, WY

HOTEL HIGGINS
416 West Birch St.
307-436-9212

MABUHAY
302 W. Birch St.
307-436-5468

WITHIN 50 MILES OF STATE FAIR CASPER, WY

BEST WESTERN PLUS
651 Granite Peak Dr
307-472-1120

RAMADA PLAZA
300 W. F St.
307-235-2531

BEST WESTERN RAMKOTA
800 N. Poplar
307-266-6000

MAINSTAY SUITES
551 Granite Peak Dr.
307-472-5189

COMFORT INN OF CASPER
480 Lathrop Rd.
307-235-3038

HOLIDAY INN - EAST
721 Granite Peak Dr.
307-577-5000

SLEEP INN
6733 Bonanza Rd
Evansville, WY
307-235-3100

AREA CHAMBERS OF COMMERCE

**CONVERSE COUNTY
TOURISM & VISTOR CENTER**
121 Brownfield Rd.
Douglas, WY 82633
307-358-2950

**GLENROCK
CHAMBER OF COMMERCE**
506 W. Birch St.
Glenrock, WY 82637
307-436-5652

**CASPER AREA
CHAMBER OF COMMERCE**
500 N. Center
Casper, WY 82601
307-234-5311

Please call the Douglas Visitor Center for any
assistance during your visit to the
Wyoming State Fair and Rodeo, 307-358-2950.

CREATIVE AND HOME ARTS

GENERAL POLICIES

**Pictures/Paintings & Drawings, Crafted Arts,
Foods, Gardening and Needlework**

Exhibits must be in place no later than
Sunday, August 15, 6:00 P.M.

Exhibit Buildings Hours
(*Ft. Fetterman; Ft. Reno (lower); Ag Hall (upper)*)
Open Tue. - Sat - 11:00 A.M. - 8 P.M.

1. All exhibitors will abide by all applicable policies of the Wyoming State Fair.
2. Each exhibitor in these departments, in making application for entry, is required to pay a Processing Fee (Office Charge). See Department Policies.
3. All applications for entry will be made directly on entry forms included in the back of this premium book or from the State Fair website at www.wystatefair.com. If additional pages are needed, photocopies will be accepted.

Pre-entry is not required, BUT IS STRONGLY SUGGESTED. Having forms submitted ahead of time will expedite entry tags being available when entries are brought in. This means less confusion and less time waiting in line. **Please Pre-Enter!**

The entry tag attached to your entry is your record of your entry's placing in its class. Keep the entry tag until all premiums owed you have been received.

4. **Exhibitor may make only ONE entry in each class.**

ENTRY INFORMATION: when filling out the entry form, the Class Code must include **the Division Number, and Class Number.**
EXAMPLE: If you are entering a Watercolor in the Scenery Class, Amateur status, your class entry would be: **103-8 (103 for Amateur Division, and 8 for Watercolors, Scenery).**

5. Articles to be exhibited may be delivered to the Office of the Director of State Fair. **Entry forms must be completely filled out (Name, Address, etc.) and attached to article.**

All transportation charges must be Pre-paid, otherwise the exhibit will be refused. Articles to be returned will only be sent if postage is **Pre-paid by Money Order.** Adequate packaging (box, crate, etc.) for return of the article must be provided to WSF office.

6. Superintendent reserves the right to change any entry to a more appropriate class to insure that like items are judged with like items.

7. Any item may be entered only one time at the Wyoming State Fair. Violations will result in loss of awards, premiums and future privileges.

8. Articles need not have been winners in a county fair to compete in these divisions/departments.

9. No article shall be entered to compete for more than one premium, except when it shall count as part of a collection or display.

10. No responsibility is assumed by the Wyoming State Fair in case of loss, theft, damage or breakage of any exhibit, although due caution and care will be exerted to prevent such loss or damage.

11. In order to safeguard against loss in these departments, no one will be permitted to handle any article once put in place, with the exception of the department superintendents or judge. All articles entered for competition shall be under the control of the Superintendent of the Department.

12. Articles will be awarded first, second, third or no premium according to individual merit. **ONLY ONE FIRST, ONE SECOND AND ONE THIRD PLACE AWARD SHALL BE AWARDED PER CLASS.**

13. Judges shall not award a prize to an unworthy exhibit. No premiums will be awarded to undeserving exhibits, whether there is competition or not. **The judge's decision is final.**

14. Exhibitors may **pick up their exhibits** from the Department

Superintendent on **Sunday, August 22 from 7:00 A.M. until 1:00 P.M.** **No early releases are allowed in the interest of maintaining the integrity of the show.** Exhibitor or authorized person should present the computer exhibitor entry card to obtain release of exhibits. Exhibits left in the building with no instructions for return will be held at the Wyoming State Fair Office until picked up by the exhibitor, but **no longer than September 1, 2021 (Exceptions-See Foods and Gardening).**

PICTURES/PAINTINGS & DRAWINGS DEPARTMENT 1

Superintendents:
, Douglas, WY; , Douglas, WY

Exhibits must be in place no later than
Sunday, August 15, 6:00 P.M.

Judging Schedule:
Monday, August 16; 8:00 A.M.,

1. All exhibitors will abide by all applicable Policies of the Wyoming State Fair. Read special Department Policies.

2. Each exhibitor in this department, in making application for entry, is required to pay a Processing Fee (office charge) of **\$2.00 for each article/entry.**

3. Paintings, drawings, and photography exhibited in this department must be the work of the exhibitor and must have been completed within the **last three years.** Exhibitors entering borrowed or purchased art, as their own handiwork will forfeit all rights to participate. Art that is copied from works of others must be so identified, and the name of the creator and title of the original work must be submitted with the article. Photographs must be from exhibitor's original negative except with digital photos, which must still be the artist's original work. NO transparencies. Handiwork such as hand coloring, dodging, burning and minor digital adjustments is acceptable. However, Digital Photos that have been manipulated or have altered the original appearance of the image must be entered in the Digital Creations category or in Photo Challenge. **FAILURE TO COMPLY WITH THIS POLICY WILL BE CONSIDERED AN ATTEMPT TO DEFRAUD AND SHALL BE SUFFICIENT REASON TO PERMANENTLY EXCLUDE THE GUILTY PARTY FROM THE USE OF THIS EXHIBITION.**

4. **HANGING ATTACHMENTS FOR WALL DISPLAY.**
Framed, with eye screws and wire is the preferred method. Any exceptions are to be approved with Superintendent or Assistant Superintendent. For safety purposes, ONLY entries with the approved proper hanging attachments will be accepted, and will be turned away until properly submitted. NO string or wire affixed by tape. If the hanging apparatus doesn't make it thru the week of exhibitions, it ends up not getting judged or seen! If there is glass on picture, please make sure it is extra secure and not in a pop out or front loading frame. Junior and Children's are the only work that does not need to comply with the above, but it must be able to hang from large hooks on pegboard display walls (yarn or string thru holes on cardboard or mat board backing are acceptable). All exhibits must have the Artist's name and class code on the back of the artwork. Names should not appear on the front of photographs. Any names will need to be covered prior to entry and judging.

5. **PHOTOGRAPH SIZES:** With the exception of Best Photo of the Past and Children's, Junior's and the Story Telling Series all photographs must be at least **8" x 10"**. Cropping is allowed but at least **7 1/2" x 9 1/2" must be visible** after framing and matting.

6. All applications for entry will be made directly on entry forms included in the back of this premium book. **Please type or**

print clearly. PRE-ENTRY IS NOT REQUIRED BUT IS HIGHLY RECOMMENDED. Mailing in forms ahead of time will insure less confusion and less time waiting in line.

ENTRY INFORMATION: When filling out the entry form, the Class Code must include the Division Number, and Class Number.

EXAMPLE: If you are entering a Watercolor in the Scenery Class, Amateur status, your class entry would be: **103-8 (103 for Amateur Division, and 8 for Watercolors, Scenery).** **All exhibits must have artist's name, division, and class number on the back.**

7. Judges shall consider entries on basis of: 1) Content and appropriateness of class 2) Composition 3) Technical quality 4) Overall presentation. Choose categories carefully for appropriate judging. **ONLY one entry per class may be made.** If multiple entries have been made in the same class one will be disqualified or reclassified prior to judging. Any entries, which have been made inadvertently or erroneously, may be reclassified by experienced Home Arts staff. Proper framing/matting is encouraged for more ideal presentation in exhibit.

8. **DEFINITIONS: PROFESSIONAL** refers to those who derive significant income from art and whose work is produced primarily for the purpose of selling; **OR** who have a diploma, certificate, degree, or three or more years of school training; **OR** teach in their visual art media.

ADVANCED AMATEUR refers to those who have exhibited and won first prizes in accredited or recognized shows (State Fair); **OR** who have had professional schooling but have not completed more than three years.

AMATEUR refers to those who have not previously won first prizes **AND** have had little or no schooling.

JUNIOR refers to those who have not reached their 19th birthday before August 1, of current year.

CHILDREN refers to those who have not reached their 11th birthday by August 1, of current year.

Exhibitors may place into a higher proficiency level (except Professional) if they feel qualified to compete; however an exhibitor cannot go to a lower level.

SENIOR refers to exhibitors 65 years of age or older as of August 1, of current year.

9. Exhibitors wishing to sell their artwork may do so by listing entries, prices and contact information on a separate paper to be given to the Superintendent in charge. Prices of items **CANNOT** appear on the front of the work. This is a State Fair exhibition and cannot be used as a sales department. Should visitors inquire concerning purchase of a piece, the Superintendents may provide the information of the artist concerned. The Superintendent will not be responsible for the collection of any monies or the delivery of any article sold.

10. BRING EXHIBITS ENTERED IN PICTURES PAINTINGS AND DRAWINGS TO THE FT. FETTERMAN BUILDING:

SATURDAY, AUGUST 14 - 10:00 A.M. - 6:00 P.M.

SUNDAY, AUGUST 15 - 10:00 A.M. - 6:00 P.M.

Visual Arts exhibits must be in place no later than **Sunday, August 15, 6:00 P.M.**

PREMIUMS

<u>PROFICIENCY LEVEL</u>	1st	2nd	3rd
Professional/Adv. Amateur	\$15	\$10	\$5
Amateur/Seniors	\$10	\$6	\$4
Junior/Children	\$7	\$5	\$3

PHOTOGRAPHY AWARDS AND DONORS

"PHOTOGRAPHY CHALLENGE" AWARD - The Wyoming State Fair will award a banner to the winner of the current year's "Challenge".

"SPIRIT OF WYOMING" AWARD - The Wyoming State Fair will award a special rosette to the photo in this category.

PAINTING AND DRAWING DIVISIONS 101 - 104

Exhibits must be in place no later than
Sunday, August 15, 6:00 P.M.

Judging Schedule:

8:00 a.m., Monday August 10

DIVISION 101 - PROFESSIONAL

DIVISION 102 - ADVANCED AMATEUR

DIVISION 103 - AMATEUR

DIVISION 104 - SENIOR

(65 years of age or older as of August 1)

CLASS

	OIL or ACRYLIC PAINTING	WATERCOLORS
Scenery	1	8
Animal, Primary Subject	2	9
Lifestyles, Past or Present	3	10
Plant World	4	11
Still Life	5	12
People; Central Interest	6	13
Abstract or Non-Objective	7	14

CHALK, PASTELS OR CHARCOAL

Scenery	15	22
Animal, Primary Subject	16	23
Lifestyles, Past or Present	17	24
Plant World	18	25
Still Life	19	26
People; Central Interest	20	27
Abstract or Non-Objective	21	28

PEN & INK, PENCIL, OR SCRATCH BOARD

COLORED PENCIL, CRAYON OR MARKERS

Scenery	29	36
Animal, Primary Subject	30	37
Lifestyles, Past or Present	31	38
Plant World	32	39
Still Life	33	40
People; Central Interest	34	41
Abstract or Non-Objective	35	42

MIXED MEDIA

JUNIOR AND CHILDREN'S PAINTING & DRAWING DIVISIONS 105 - 106

DIVISION 105 - CHILD (ages 0-10)

DIVISION 106 - JUNIOR (ages 11-18)

Class

- 1 Watercolors
- 2 Pen and Ink; Scratch Board; Pencils
- 3 Chalk; Pastels or Charcoal
- 4 Colored Pencil, Crayon or Markers
- 5 Oil; Acrylic; or Finger Painting
- 6 Mixed Media



MERRI-AMS, Miriam Fawcett, Douglas will award \$5, award may be accompanied by a small gift, to the Judge's choice in Children's Painting & Drawing, Div. 105 (ages 10 years and under), any medium listed in those classes.

PHOTOGRAPHY - DIVISIONS 107-112

Superintendents:

Danica Shearer, Douglas, WY; **Linda Shearer**, Douglas, WY
Melissa Deming, Douglas, WY

Exhibits must be in place no later than
Sunday, August 15, 6:00 P.M.

Judging Schedule:
8:00 a.m., Monday, August 16

PHOTOGRAPHY PREMIUMS
See premiums listed previously.

READ items 1-10 under Pictures Paintings & Drawings Department for policies and information. Entries must comply with the policies stated. Photo Challenge included.

- DIVISION 107** - Professional, Color and Black & White
- DIVISION 108** - Advanced Amateur, Black & White
- DIVISION 109** - Advanced Amateur, Color
- DIVISION 110** - Amateur, Black & White
- DIVISION 111** - Amateur, Color
- DIVISION 112** - Senior, Color and Black & White

Ex. Amateur, Black & White, pet is 110-4

Class

- 1 Portrait -Studio quality with controlled lighting and/or background. People or Animals.
- 2 People - Casual/informal, NO controlled lighting and/or backgrounds.
- 3 Wildlife - **NOT pets**
- 4 Pets/Domesticated - informal/casual, NO controlled lighting or backgrounds.
- 5 Plant World - cultivated or wild, arranged or free-growing.
- 6 Agricultural Ranch Life
- 7 Architectural Industrial
- 8 Sports/Action Shots
- 9 Abstract/Sculptural.
- 10 Scenery
- 11 Still Life
- 12 Story-telling Series - sequence of 3 to 5 pictures mounted together that tell a story, not just related events. These photos may not be entered in any other categories.
- 13 Digital Creations -manipulated, with original appearance altered (A brief description of alterations made, must be attached to the back of the entry.)

JUNIOR AND CHILDREN'S PHOTOGRAPHY DIVISION 113 - 114

- DIVISION 113** Child (ages 10 & under)(color and black & white)
- DIVISION 114** Junior (ages 11-18) (color and black & white)

Class

- 1 People
- 2 Wildlife
- 3 Pets
- 4 Scenery
- 5 Digital Creations - manipulated or original appearance altered
- 6 Still Life
- 7 Abstract

PHOTOGRAPHY CHALLENGES DIVISION 115

Class

- 1 **"QUARANTINED"** Be Creative! This category will change each year. Each entry must be a separate entry and not entered in any other category. One entry per person. No cash award.
- 2 **"SPIRIT OF WYOMING"** - Photograph that says Wyoming to you. One entry per person. **Cannot be entered in any other category.** No cash award.
- 3 **Best Photo of the Past** - At least 50 years old, 8x10. Please include card to hang beside photo that tells the "story" of the image.
(Does not have to be exhibitors own work)

VISUAL ARTS AWARDS AND DONORS



BEST OF SHOW - Wyoming State Fair will present Best of Show rosettes to the best overall entry as determined by the judges, in each of the following: Childrens and juniors photos and artwork, also painting, drawing and photography at each proficiency level, Professional/Advanced amateur, Amateur and Senior.

PEOPLE'S CHOICE AWARDS - Show guests may vote for the one entry, in each of the following categories, which they like best: Painting or Drawing; Photography; Junior/Children's art. **Wyoming State Fair** will award a rosette to the most popular entry in each division. Voting will end at 6:00 p.m. on Friday, August 20, 2021.

ARTIST'S CHOICE AWARDS - Artists who enter the show may vote for one entry, which they like best in Painting or Drawing AND for one entry in Photography. Special rosettes will be awarded by the **Wyoming State Fair** to the most popular in these two categories.

FAIR DIRECTOR'S CHOICE AWARD - The **Wyoming State Fair** will award one special rosette to one painting, one drawing or one photograph chosen by the State Fair Director as their particular favorite.

STAFF'S CHOICE - A special rosette will be awarded by the **Wyoming State Fair** to the photograph or painting or drawing that is the favorite of the Department Staff.

"BEST BEEF PICTURE" AWARD - The **Niobrara County Cattle Women, Lusk, WY** will present a special rosette and \$10.00 to the best beef photograph entry as determined by the judge(s) from all the beef pictures from all divisions and classes.

PREMIER EXHIBITOR AWARD - A rosette and plaque will be presented by the **Wyoming State Fair** to the exhibitor with the highest points earned in the Pictures Paintings & Drawings Department. Ribbon point values are: Blue 5, Red 3, White 1.

PREMIER YOUTH EXHIBITOR - A rosette will be presented by the **Wyoming State Fair** to the youth exhibitor with the highest points in the Visual Arts Department. Ribbon point values are: Blue 5, Red 3, White 1

ROOKIE OF THE YEAR - The **Wyoming State Fair** will award a rosette to the Rookie of the Year exhibitor in the Visual Arts Department.

CRAFTED ARTS DEPARTMENT 2

Crafted Arts Co-Superintendents:
Danica Shearer, Douglas, WY
Linda Shearer, Douglas, WY
Melissa Deming, Douglas, WY

Judging Schedule:
 8:00 a.m., Monday, August 16

1. All exhibitors will abide by all applicable Policies of the Wyoming State Fair; read page 24 and special Department Policies.

2. Each exhibitor in this department, in making application for entry, is required to pay a Processing Fee (office charge) of.

\$2.00 for each article.

3. ALL APPLICATIONS FOR ENTRY WILL BE MADE DIRECTLY ON ENTRY FORMS included in the back of this premium book. PLEASE TYPE OR PRINT CLEARLY. Pre-entry is not required, but having forms submitted ahead of time will insure that entry tags will be available when entries are brought in for display.

4. Professional and advance amateur entries are expected to be original work. Amateurs and juniors may exhibit original work or use commercial kits or patterns appropriate to class descriptions.

5. Articles exhibited in this department must have been completed within the last two years and must not have been shown previously at the Wyoming State Fair in order to compete for prizes. Exhibitors entering borrowed or purchased articles as their own handiwork must be so identified with the name of the creator and title of the original work being submitted with the article. **FAILURE TO COMPLY WITH THIS POLICY WILL BE CONSIDERED AN ATTEMPT TO DEFRAUD AND SHALL BE SUFFICIENT REASON TO PERMANENTLY EXCLUDE THE GUILTY PARTY FROM THE USE OF THIS EXHIBITION. THIS POLICY APPLIES TO ALL.**

6. Choose categories carefully for appropriate judging. Any entries which have been inadvertently or erroneously entered may be reclassified by experienced department staff.

7. **BRING CRAFTED ARTS EXHIBITS TO FT. FETTERMAN:**

SATURDAY, AUGUST 14 - 10:00 A.M. - 6:00 P.M.

SUNDAY, AUGUST 15 - 10:00 A.M. - 6:00 P.M.

Crafted Arts exhibits must be in place no later than

Sunday, August 15, 6:00 P.M.

8. Exhibits will be tagged with artist's name, etc. when items are checked in. All names on exhibits must be covered so they are not visible at the time of judging. Exhibit must also be marked as an Original or Kit.

9. There are three (3) proficiency levels in the following divisions: Pottery, Woodcraft, Jewelry and Leathercraft.

PROFICIENCY LEVEL DEFINITIONS:

PROFESSIONAL refers to those who derive significant income from art and whose work is produced primarily for the purpose of selling; **OR** who have a diploma, certificate, degree, or three or more years of school training; **OR** teach in their crafted art media.

ADVANCED AMATEUR refers to those who have exhibited and won first prizes in accredited or recognized shows (including Wyoming State Fair); **OR** who have had professional training or education but have not completed more than three years.

AMATEUR/ADULT refers to those who have not previously won first prizes **AND** have had little or no training.

JUNIOR refers to those who have not reached their 19th birthday before August 1, of current year.

CHILDREN refers to those who have not reached their 11th birthday by August 1, of current year.

Exhibitors may place into a higher proficiency level (except Professional) if they feel qualified to compete; however an exhibitor cannot go to a lower level.

10. There will be two (2) proficiency levels in Division 214-215 of Crafted Art: **ADULT** refers to those who are 19 or older, **JUNIOR** refers to those under 18, who have not reached their 19th birthday before August 1, of current year.

Enter: Division - Class (ex. 214-45)

CRAFTED ARTS DEPARTMENT PREMIUMS

PROFICIENCY LEVEL	PLACING		
	1st	2nd	3rd
Professional/Adv. Amateur	\$15	\$10	\$5
Amateur/Adult	\$10	\$ 6	\$4
Junior/Children	\$ 7	\$ 5	\$3

POTTERY - DIVISION 201-203

Division 201	Professional/ Advanced Amateur	Classes 1-8		
Division 202	Amateur	Classes 9-16		
Division 203	Junior (18 or under)	Classes 17-24		
Class	Pro/Adv Am	Am	Jr	
Pinch pot:				
Functional	1	9	17	
Decorative	2	10	18	
Slab:				
Functional	3	11	19	
Decorative	4	12	20	
Ceramics, Molded/Poured:				
Functional	5	13	21	
Decorative	6	14	22	
Holiday	7	15	23	
Wheel-Thrown	8	16	24	

WOODCRAFT - DIVISION 204-207

Division 204	Professional	Classes 1-9		
Division 205	Advanced Amateur	Classes 10-18		
Division 206	Amateur	Classes 19-27		
Division 207	Junior (18 or under)	Classes 28-36		
Class	Prof.	Adv Am	Am	Jr
Animal Carving	1	10	19	28
Caricature Carving	2	11	20	29
Furniture Construction	3	12	21	30
Furniture Novelty	4	13	22	31
Realistic Carving	5	14	23	32
Relief Carving	6	15	24	33
Wood Burning	7	16	25	34
Wood Turning	8	17	26	35
Any Other Wood Item	9	18	27	36

**CRAFTED ARTS
FT. FETTERMAN**

**DEER CREEK
WOOD CARVERS
DEMONSTRATION
WEDNESDAY
1:00 P.M.
AUGUST 18TH**

JEWELRY - DIVISION 208 - 210

Division 208	Professional/Advanced Amateur	Classes 1-12
Division 209	Amateur	Classes 13-24
Division 210	Junior (18 and under)	Classes 25-36

ALL JEWELRY MUST BE MOUNTED FOR DISPLAYING. NOT KITS!

CLASS	Pro/Adv Am	Am	Jr
Beaded Jewelry:			
Necklace/Pendant	1	13	25
Earrings	2	14	26
Bracelet/Rings	3	15	27
Set (2 or more matching pieces)	4	16	28
Wire-Wrap Jewelry:			
Necklace/Pendant	5	17	29
Earrings	6	18	30
Bracelet	7	19	31
Set (2 or more matching pieces)	8	20	32
Silver Smithing	9	21	33
Gold Smithing	10	22	34
Metal Smithing	11	23	35
Any Other Jewelry:	12	24	36

LEATHERCRAFT - DIVISION 211 - 213

Division 211	Professional/Advanced Amateur	Classes 1-5
Division 212	Amateur	Classes 6-10
Division 213	Junior (18 or under)	Classes 11-15

CLASS	Pro/Adv Am	Am	Jr
Horse Gear (Bridles, breast collars, saddles, whips, reins, etc.)	1	6	11
Picture, Carved or Tooled (Must be framed)	2	7	12
Personal Items (Purses, hand-bags, billfolds, wallets, checkbook covers, etc.)	3	8	13
Home Decor	4	9	14
Wearing Apparel (vests, chaps, shirts, hats, gloves, belts, leather jewelry, etc.)	5	10	15

CRAFTED ART - DIVISION 214 - 215

<u>PROFICIENCY LEVEL</u>		
Division 214	Adult	Classes 1-54
Division 215	Junior (18 or under)	Classes 55-108

CLASS	Adult	Jr
<u>Beadwork</u>		
Small item (jewelry related)		
Hand-made Beads	1	55
Manufactured Beads	2	56
Any other Beaded Item (holiday ornaments beaded purses, etc.)	3	57
<u>Combined Techniques</u>		
2 or more craft techniques in object		
Functional	4	58
Decorative	5	59

<u>Glass Art</u> (Fusing, slumping, blowing, etc.)		
Stained Glass - 2D	6	60
Stained Glass - 3D (Lamppts, etc.)	7	61
Etched Glass	8	62
Any other glass art	9	63

<u>Gourd Art</u>		
Painted or Dyed	10	64
Inlays/Added Decorations	11	65
Any Other Gourd Art	12	66

<u>Holiday Crafts</u>		
Christmas decorations	13	67
Any other holiday decor	14	68

<u>Home Decor</u>		
Wreath, non-seasonal	15	69
Wreath, holiday	16	70
Any Other Home Decor	17	71

<u>Horn/Antler Art</u>		
Horn/Antler Carving	18	72
Any other Horn/Antler Art	19	73

<u>Metal</u>		
Decorative	20	74
Furniture	21	75
Any other	22	76

<u>Mosaics</u>		
Decorative	23	77
Functional	24	78
Any other mosaic	25	79

<u>Paper Crafting</u>		
Collage	26	80
Scrapbook pages (3+ pages)	27	81
Die Cut greeting cards (Set of 3)	28	82
Stamped greeting cards (Set of 3)	29	83
Mixed greeting cards (Set of 3)	30	84
Embossed greeting cards (Set of 3)	31	85
Seasonal/Holiday Cards (Set of 3)	32	86

<u>Painted Objects</u>		
Abstract	33	87
Living Things (people, plants, animals)	34	88
Scenery	35	89

Recycled Object or Re-created Object
(A "before" picture must be provided with display)

Re-create any object or material for a different purpose	36	90
Restored/Refinished Item	37	91

<u>Sculpture</u>		
Representational/Folk	38	92
Non-representational/Abstract	39	93

<u>Toys and Games</u>	40	94
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<u>Wearable Art</u>	41	95
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<u>Weaving</u>		
Loom	42	96
Non-loom, to include Basketry & Braiding	43	97

<u>Garden Decor</u>		
Kinetic Art/Art in Motion (Wind sculpture/mobile/wind chimes)	44	98
Garden Accents (stakes, stepping stones statues, etc.)	45	99

Garden Decor (continued)

Wall Hangings	46	100
Bird Houses/Bird Feeders	47	101
Fantasy Garden	48	102

Legos

Transportation	49	103
People/Animals/Robots	50	104
Buildings	51	105
Any other (scenery, abstract, etc.)	52	106

Any Other Crafted Art

Functional	53	107
Decorative	54	108

CHILDREN'S CRAFTS - DIVISION 216

10 Years of Age and Under
as of August 1 of current year

CHILD'S AGE MUST APPEAR ON EXHIBIT. The child's age will be taken into consideration during judging.

CLASS

- 1 Sculpture - any durable media that can be hand molded or sculpted.
- 2 Kiln-Fired Craft - any type.
- 3 Toys and Games - any type, to include any original toy or game and any construction from any building unit.
- 4 Jewelry - any type, any media.
- 5 Paper Craft
- 6 Found Object, Recycled Object or Re-Created Object - reuse an object for a different purpose (collage, pressed flowers, sculpted composite, object painted artistically, pop-top, glass and plastic bottle decoration), any media.
- 7 Painted Object
- 8 Textile Art or Fabric Art - any media (braiding, weaving, etc.).
- 9 Holiday Craft
- 10 Legos, can be a kit or an original design (Please label as KIT or ORIGINAL)
- 11 Combine techniques - 2 or more techniques
- 12 Leather - any type.
- 13 Fairy Garden
- 14 Any Other Crafted Art not listed.

TAXIDERMISTRY - DIVISION 217 - 218

Division 217	Commercial Taxidermists	Classes 1-4
Division 218	All others	Classes 5-8

Please provide written comments regarding the source of the mount and date collected.

CLASS		CLASS
1	Small Exhibit	5
2	Large Exhibit	6
3	Big Game Head	7
4	Any Other Mount	8

BEST HOBBY COLLECTION - DIVISION 219 - 221

(A collection is a group of objects to be seen, studied or kept together. Must display ten (10) or more items but **NO** more than 15 items).

Division 219	Adult	Classes 1-3
Division 220	Junior (11-18)	Classes 4-6
Division 221	Children (10 & under)	Classes 7-9

CLASS	Adult	Jr	Children
Best Hobby Collection	1	4	7
Best Collection of Ducks	2	5	8
Best Farm Toy Collection (10 items)	3	6	9

**SPIRIT OF WYOMING
DEPARTMENT 20 - DIVISION 222**

Co-Superintendents:

Danica Shearer, Douglas, WY
Linda Shearer, Douglas, WY

This competition provides a showcase for all artisans to create a functional or decorative piece that represents the Spirit of Wyoming. Pieces will be evaluated for quality, originality and representation of the "Spirit of Wyoming."

1. All exhibitors will abide by all applicable policies of the Wyoming State Fair.
2. Competition open to any artisan in Wyoming.
3. Each piece to have a written description on a 3" x 5" card describing the item and how it will be used.
4. Exhibits to be on display in the Crafted Arts Department.
5. Awards and Premiums: Class winners will receive a Rosette and \$25 cash award; Best of Show receives a banner and \$100 cash.

CLASS	DESCRIPTION
1	Decorative Item (small)
2	Outdoor Use Item
3	Any Other Item

LITTLE ROCK VILLAGE CONTEST DIVISION 223



HAND PAINTED ROCK VILLAGE

RULES:

Open to youth 8 to 13 years old. Must resemble a little town or village displayed on a 17" x 22" board. A minimum of 10 hand painted rock buildings, offices and/or houses, maximum of 15.

Can include other landscaping decorations (lights, stop signs, sand, grass, road base, people figurines, trees or bushes) etc....

Use your imagination for your theme town (Tinkerbell, western, south western, pioneer) the sky is the limit. Entries will be judged on creativity.

Class

001 Ages 8 to 13 as of August 1, 2021.

BEST OF SHOW \$50.00

CRAFTED ARTS AWARDS AND DONORS

BEST OF SHOW - The **Wyoming State Fair** will award a rosette to the best overall entry as determined by the Judges in each of the following categories: Jewelry, Woodcraft, Leathercraft, Crafted Arts, Pottery and Children's.

BEST HOBBY COLLECTION - The **Wyoming State Fair** will award a rosette to the best entry, determined by the Judges.

PEOPLE'S CHOICE AWARD - The **Wyoming State Fair** will award a rosette to the most popular entry, voted on by the public in the Crafted Arts Department.

ROOKIE OF THE YEAR AWARD - The **Wyoming State Fair** will award a rosette to the Rookie of the Year exhibitor in the Crafted Arts Department.

STAFF'S CHOICE AWARD - A rosette will be awarded by the **Wyoming State Fair** to the exhibitor in the Crafted Arts Department.

PREMIER EXHIBITOR AWARD - A rosette will be presented by the **Wyoming State Fair** to the exhibitor with the highest points in the Crafted Arts Department. Ribbon point values are: Blue 5, Red 3, White 1

PREMIER YOUTH EXHIBITOR - A rosette will be presented by the **Wyoming State Fair** to the youth exhibitor with the highest points in the Crafted Arts Department. Ribbon point values are: Blue 5, Red 3, White 1

2021 WYOMING STATE FAIR WYOMING BOY SCOUTS AND GIRL SCOUTS DEPARTMENT 2

Girl Scouts: Division 224 - 227
Boy Scouts: Division 228 - 230

Girl Scout Exhibits: **Ft. Fetterman**
Co-Superintendent: , Douglas, WY
Co-Superintendent: , Douglas, WY

GENERAL GIRL SCOUT POLICIES

The Wyoming State Fair is highly interested in the Scout movement in the State of Wyoming, and urges all girls of Scout age (Kindergarten through 12th grade) who are members of this youth organization to participate in this special competition.

1. Read carefully the "General Policies & Procedures" of the Wyoming State Fair. Scout exhibitors will abide by all applicable policies. For specific information please call the Girl Scout Council of Wyoming at 307/234-3505.

2. Ft. Fetterman will be open to receive entries: **Saturday, August 14 and Sunday, August 15, 10AM to 6PM.** Entries released: **Sunday, August 22, 7AM to 1 PM.**

3. Competition is open to all registered Wyoming Girl Scouts who are in good standing of the Girl Scouts of the U.S.A.

4. Girl Scout entries must include a label with the name of the project, your troop number and a description of how the project was made. Exhibit articles must have been made by the exhibitor since the 2020 State Fair.

5. Classification will be made on the school grade of September, 2020 through June, 2021.

6. **Food entries should be on disposable plates with six (6) of one variety.** Include typed recipe on 8 1/2" x 11" sheet with name, address and phone number on bottom left corner.

7. Canning: Use the updated USDA prescribed method.

8. Gardening entries must have been grown in Wyoming by the person who enters the exhibit.

9. Collections may be entered in consecutive years, provided new additions are dated.

10. The sweepstakes will be determined by a point system: 1st=4 points, 2nd=3 points; 3rd=2 points, etc. and awarded to the individual Scout and Scout troop in each division earning the most points.

11. Exhibits judged, Monday, August 16.

DAISY AND BROWNIE GIRL SCOUTS: DIVISION 224

AWARD SCHEDULE

1st - Ribbon 2nd - Ribbon 3rd - Ribbon

- 1 Painting
- 2 Drawing
- 3 Toy, Game or Puppet (homemade)
- 4 Holiday Decoration
- 5 Christmas Tree Ornament
- 6 Centerpiece
- 7 Weaving or Braiding
- 8 Nature Craft
- 9 Camp Project
- 10 Wood or Woodwork Project
- 11 Metal Work
- 12 Ceramics, Plaster or Clay
- 13 Gift
- 14 Jewelry
- 15 Photography

- 16 Recycled - Old into New
- 17 Wall Hanging
- 18 Needlecraft
- 19 Science Project
- 20 Sewing
- 21 Kitchen Decoration or Gadget
- 22 Camp Accessories (sit-up-ons, hats etc.)
- 23 Flowers
- 24 Legos
- 25 Sweatshirt or T-Shirt (scout decorated)
- 26 My Hobby
- 27 Miscellaneous
- 28 Community Service Project
- 29 Leadership Project
- 30 Petal or Try-It Project
- 31 Journeys Project
- 32 Troop Project – Entered by Troop Leader
Troop projects will be judged on general appearance, display and theme development. It should show workmanship and participation of the troop.
- 33 Sweepstakes Individual: **\$15.00 and Rosette**
- 34 Sweepstakes Troop: **\$35.00 and Rosette**

- 45 Sweepstakes Individual: **\$15.00 and Rosette**
- 46 Sweepstakes Troop: **\$35.00 and Rosette**

CADETTE GIRL SCOUTS: DIVISION 226

AWARD SCHEDULE

1st - Ribbon	2nd - Ribbon	3rd - Ribbon
1		Holiday Decorations
2		Christmas Tree Ornaments
3		Centerpieces
4		Pottery, Plaster or Clay
5		Sculpture (paper, soap, wire, etc.)
6		Ceramics, Commercial Molds
7		Wood (carving or burning)
8		Nature Craft
9		Woodwork
10		Drawing (original)
11		Painting (original)
12		Jewelry
13		Photography
14		Poster or Collage
15		Weaving or Braiding
16		Metal Craft
17		Camp Projects
18		Paper Art
19		Science Project
20		Leather Craft
21		Computer Generated Art
22		Camp Accessories (sit-up-ons, hats etc.)
23		Recycled - Old into New
24		Dressmaking (clothing)
25		Wall Hanging
26		Textile Craft
27		Needlecraft
28		Creative Writing
29		Sewing
30		Knitting or Crocheting
31		Outdoor Project
32		Robotics
33		Sweatshirt or T-Shirt (scout decorated))
34		Kitchen Decoration or Gadget
35		Scrapbook (entire book or single page)
36		My Hobby
37		Gift
38		Miscellaneous
39		Community Service Project
40		Leadership Project
41		Silver Project
42		Badge Project
43		Journeys Project
44		Troop Project – Entered by Troop Leader Judged on general appearance, display, workmanship and theme development. It should show activity or study participation in the troop.
45		Sweepstakes Individual: \$15.00 and Rosette
46		Sweepstakes Troop: \$35.00 and Rosette

JUNIOR GIRL SCOUTS: DIVISION 225

AWARD SCHEDULE

1st - Ribbon	2nd - Ribbon	3rd - Ribbon
1		Holiday Decorations
2		Christmas Tree Ornaments
3		Centerpieces
4		Pottery, Plaster or Clay
5		Sculpture (paper, soap, wire, etc.)
6		Ceramics, Commercial Molds
7		Nature Craft
8		Wood Craft
9		Drawing (original)
10		Painting (original)
11		Jewelry
12		Photography
13		Poster or Collage
14		Weaving / Braiding
15		Metal Craft
16		Camp Projects
17		Paper Art
18		Science Project
19		Leather Craft
20		Toy, Game or Puppet (homemade)
21		Camp Accessories (sit-up-ons, hats etc.)
22		Recycled - Old into New
23		Dressmaking (clothing)
24		Wall Hanging
25		Textile Craft
26		Needlecraft
27		Creative Writing
28		Sewing
29		Knitting or Crocheting
30		Outdoor Project
31		Legos
32		Robotics
33		Sweatshirt or T-Shirt (scout decorated)
34		Kitchen Decoration or Gadget
35		Scrapbook (entire book or single page)
36		My Hobby
37		Gift
38		Miscellaneous
39		Community Service Project
40		Leadership Project
41		Bronze Project
42		Badge Project
43		Journeys Project
44		Troop Project – Entered by Troop Leader Judged on general appearance, display, workmanship and theme development. It should show activity or study participation in the troop.

**SENIOR AND AMBASSADOR GIRL SCOUTS:
DIVISION 227**

AWARD SCHEDULE

1st - Ribbon	2nd - Ribbon	3rd - Ribbon
1		Holiday Decorations
2		Christmas Tree Ornaments
3		Centerpieces
4		Pottery, Plaster or Clay
5		Sculpture (paper, soap, wire, etc.)

- 6 Ceramics, Commercial Molds
- 7 Wood (carving or burning)
- 8 Nature Craft
- 9 Woodwork (other than carving or burning)
- 10 Drawing (original)
- 11 Painting (original)
- 12 Jewelry
- 13 Photography
- 14 Poster or Collage
- 15 Weaving or Braiding
- 16 Metal Craft
- 17 Glass Art
- 18 Camp Projects
- 19 Science Project
- 20 Leather Craft
- 21 Camp Accessories (sit-up-ons, hats etc.)
- 22 Recycled - Old into New
- 23 Dressmaking (clothing)
- 24 Wall Hanging
- 25 Needlecraft
- 26 Creative Writing
- 27 Sewing
- 28 Knitting or Crocheting
- 29 Outdoor Project
- 30 Robotics
- 31 Sweatshirt or T-Shirt (scout decorated))
- 32 Kitchen Decoration or Gadget
- 33 Scrapbook (entire book or single page)
- 34 Computer Generated Art
- 35 Geology
- 36 My Hobby
- 37 Gift
- 38 Miscellaneous
- 39 Community Service Project
- 40 Badge Project
- 41 Journeys Project
- 42 Leadership Project
- 43 Gold Project
- 44 Troop Project – Entered by Troop Leader
Judged on general appearance, display,
workmanship and theme development. It should show
activity or study participation in the troop.
- 45 Sweepstakes Individual: **\$15.00 and Rosette**
- 46 Sweepstakes Troop: **\$35.00 and Rosette**

BOY SCOUTS

Boy Scout Exhibits: **Ft. Fetterman**
Co-Superintendent: , Douglas, WY
Co-Superintendent: , Douglas, WY

GENERAL BOY SCOUT POLICIES

The Wyoming State Fair is highly interested in the Scout movement in the State of Wyoming, and urges all boys of Scout age (6 to 18) who are members of this youth organization to participate in this special competition.

For specific information please call the Boy Scouts of America at 307/234-7329.

1. Read carefully the "General Policies & Procedures" of the Wyoming State Fair. Scout exhibitors will abide by all applicable policies.

2. Ft. Fetterman will be open to receive entries: **Saturday, August 14 and Sunday, August 15, 10AM to 6PM.** Entries released: **Sunday, August 22, 7AM to 12 Noon.**

3. Competition is open to all registered Boy Scouts in Wyoming who are in good standing. Only 1 entry is allowed in each class and the Scout can enter exhibits in only one division (Tigers, Cubs, etc.) with the exception of Cubs who can exhibit in Divisions 228 and 229 and Webelos who can exhibit in Divisions 229 and 230.

Classification for entries will be made on Scout registration from September, 2020 to June, 2021.

4. Articles must have been made within the past year by the Scout and never previously exhibited at the Wyoming State Fair except for collections which may be exhibited more than once if new additions are made and labeled and dated or in another department.

5. **Cookies and candy should include six (6) pieces.** All baked goods, candies & jellies & jams must have a recipe printed on a 5" x 8" recipe card with name, address and phone number on bottom left corner. All recipes become property of the Wyoming State Fair.

6. The sweepstake classes are not to be written on the entry form; judging points determine the sweepstakes winner for each classification. Sweepstakes awards will be determined by the following point system: 1st=4 points, 2nd=3 points, 3rd=2 points and awarded to the individual Scout and Pack or Scout Troop in each division earning the most points.

7. Exhibits judged Monday, August 16.

**TIGER CUB AND CUB SCOUTS:
DIVISION 228**

AWARD SCHEDULES

1st - Ribbon 2nd - Ribbon 3rd - Ribbon

- 1 Drawing
- 2 Painting
- 3 Bird House/Feeder
- 4 Holiday Decoration
- 5 Legos
- 6 Mask
- 7 Nature Craft/Activity
- 8 Safety/Emergency Preparedness
- 9 Bead Craft
- 10 Science Project
- 11 Woodcraft
- 12 Leather Craft
- 13 Plastic Craft
- 14 Pinewood Derby Car
- 15 Regatta Boats
- 16 Ceramics, Plaster or Clay
- 17 Indian Lore
- 18 Model from a Kit
- 19 Model Original/Handmade
- 20 Paper Mache
- 21 Weaving/Braiding
- 22 Recycled - Old into New
- 23 T-shirt or Sweatshirt – Scout Decorated
- 24 Photography
- 25 Kite
- 26 Gift you made
- 27 Miscellaneous
- 28 Service Project
- 29 Badge Work
- 30 Sweepstakes to the Cub Scout receiving the most points on his individual entries..... **\$15.00 and Rosette**
- 31 Sweepstakes: Pack or Troop **\$35.00 and Rosette**

WEBELOS: DIVISION 229

AWARD SCHEDULE

1st - Ribbon 2nd - Ribbon 3rd - Ribbon

- 1 Drawing
- 2 Painting
- 3 Bird House/Feeder
- 4 Holiday Decoration
- 5 Legos
- 6 Outdoorsmanship
- 7 Nature Craft/Activity
- 8 Safety/Emergency Preparedness

- 9 Bead Craft
- 10 Science Project
- 11 Woodcraft
- 12 Leather Craft
- 13 Plastic Craft
- 14 Pinewood Derby Car
- 15 Regatta Boats
- 16 Ceramics, Plaster or Clay
- 17 Indian Lore
- 18 Model from a Kit
- 19 Model Original/Handmade
- 20 Paper Mache
- 21 Weaving/Braiding
- 22 Recycled - Old into New
- 23 T-shirt or Sweatshirt – Scout Decorated
- 24 Photography
- 25 Kites
- 26 Geology
- 27 Carving
- 28 Metal Craft
- 29 Scrapbook Entire Book or Single Page
- 30 Knots
- 31 Robotics
- 32 Rocketry
- 33 Hobby
- 34 Gift you made
- 35 Miscellaneous
- 36 Service Project
- 37 Badge Work
- 38 Leadership Project

- 39 Sweepstakes to the Webelos Scout receiving the most points on his individual entries..... **\$15.00 and Rosette**
- 40 Sweepstakes: Pack or Troop..... **\$35.00 and Rosette**

- 36 Lashing
- 37 Robotics
- 38 Hobby
- 39 Gift you made
- 40 Miscellaneous
- 41 Service Project
- 42 Badge Work
- 43 Leadership Project
- 44 Eagle Project

- 45 Sweepstakes to the Boy Scout receiving the most points on his individual entries **\$15.00 and Rosette**
- 46 Sweepstakes: Pack or Troop **\$35.00 and Rosette**

THANK YOU CRAFTED ARTS EXHIBITORS!

**CRAFTED ARTS
IN FT. FETTERMAN**

**DEER CREEK
WOOD CARVERS
DEMONSTRATION
WEDNESDAY
1:00 P.M.
AUGUST 18TH**

BOY SCOUTS: DIVISION 230

AWARD SCHEDULE

	1st - Ribbon	2nd - Ribbon	3rd - Ribbon
1	Drawing		
2	Painting		
3	Bird House/Feeder		
4	Holiday Decoration		
5	Legos		
6	Outdoorsmanship		
7	Nature Craft/Activity		
8	Safety/Emergency Preparedness		
9	Bead Craft		
10	Science Project		
11	Woodcraft		
12	Leather Craft		
13	Plastic Craft		
14	Pinewood Derby Car		
15	Regatta Boats		
16	Ceramics, Plaster or Clay		
17	Indian Lore		
18	Model from a Kit		
19	Model Original/Handmade		
20	Paper Mache		
21	Weaving/Braiding		
22	Recycled - Old into New		
23	T-shirt or Sweatshirt – Scout Decorated		
24	Photography		
25	Kites		
26	Geology		
27	Carving		
28	Metal Craft		
29	Scrapbook Entire Book or Single Page		
30	Knots		
31	Sewing		
32	Basketry		
33	Rocketry		
34	Neckerchief Slide		
35	Electrical Project		

ANTIQUE MACHINERY - DIVISION 231

Co-Superintendent: **Danica Shearer**, Douglas, WY
 Co-Superintendent: **Linda Shearer**, Douglas, WY

Judging Schedule:
Monday, August 16

2021 FEATURE TRACTOR: TRACTORS WITH MOUNTED IMPLEMENTS

(These will need to be entered in the
 Open Crafts Department in Ft. Fetterman)

1. Display is open to any interested person in the region.
2. All exhibits for display must be over 50 years old (1970 and earlier). No limit to the number of displays.
3. Antique exhibits may be delivered to the grassy, open area north of Wyoming Avenue (Midway/Center Street) on: Saturday, August 14, 2021 anytime 7 A.M. to 7 P.M.
4. All exhibits are to enter the exhibit area through the northeast gate (east of the livestock pavilion). All steel tired/tracked machinery must not drive on the asphalt roadways in and coming into State Fair Park.
5. Each item must be displayed with outdoor quality signage which describes the make, model, year made (or approximate age), how item was acquired and use of the time. Each sign must have the owners name and contact on the back. Failing to have signage may affect judging.
6. Exhibits of Farm Toy Collection must have a minimum of ten (10) items. Entries for this class must enter in Division 219-220.
7. Judging criteria will include rarity of the item, authenticity and quality of restoration. Item in operating condition is a benefit.

CLASS

- | | | |
|----|---|----------------|
| 1 | Tractors Original: (Rubber Tires)..... | Ribbon |
| 2 | Tractors Restored (Rubber Tires) | Ribbon |
| 3 | Tractors (Steel Wheels) | Ribbon |
| 4 | Tractors with Mounted Implements: | Rosette |
| 5 | Implements (may be left on trailer) | Ribbon |
| 6 | Garden/Lawn Tractors | Ribbon |
| 7 | Antique/Old Engines | Ribbon |
| 8 | Farm Trucks/Pickups..... | Ribbon |
| 9 | Pedal Tractors..... | Ribbon |
| 10 | Farm Toy Collection | Ribbon |
| | (will be displayed in Crafted Arts; see #6 above) | |
| 11 | Work in Progress..... | Ribbon |

ANTIQUE MACHINERY SPECIAL AWARDS

FEATURED CLASS 4\$25.00; Rosette

ANTIQUE MACHINERY SPECIAL AWARDS

BEST OF SHOW\$25.00; Rosette
1ST PLACE.....\$20.00; Rosette
2ND PLACE.....\$10.00; Rosette
3RD PLACE.....\$5.00; Rosette

(All classes competing)

LODGING INFORMATION DOUGLAS, WYOMING

BUDGET INN EXPRESS
 2310 E. Richards
 Exit 135
 307-358-4780

FIRST INTERSTATE INN
 2349 East Richards
 Exit 135
 307-358-2833

HAMPTON INN & SUITES
 1730 Muirfield Court
 Exit 140
 307-358-0707

HOTEL LaBONTE
 206 Walnut Street
 Exit 135
 307-358-4343

SLEEP INN & SUITES
 508 Cortez Dr.
 Exit 140
 307-358-2777

FOUR WINDS MOTEL
 615 East Richards
 Exit 135
 307-358-2322

HOLIDAY INN EXPRESS
 and SUITES
 900 West Yellowstone
 Exit 140
 307-358-4500

PLAINS MOTEL COMPLEX
 628 East Richards
 Exit 135
 307-358-4484

SUPER 8 MOTEL
 314 Russell
 Exit 140
 307-358-6800

WITHIN 30 MILES OF STATE FAIR GLENROCK, WY

HOTEL HIGGINS
 416 West Birch St.
 307-436-9212

MABUHAY
 302 W. Birch St.
 307-436-5468

WITHIN 50 MILES OF STATE FAIR CASPER, WY

BEST WESTERN PLUS
 651 Granite Peak Dr
 307-472-1120

RAMADA PLAZA
 300 W. F St.
 307-235-2531

BEST WESTERN RAMKOTA
 800 N. Poplar
 307-266-6000

MAINSTAY SUITES
 551 Granite Peak Dr.
 307-472-5189

COMFORT INN OF CASPER
 480 Lathrop Rd.
 307-235-3038

HOLIDAY INN - EAST
 721 Granite Peak Dr.
 307-577-5000

SLEEP INN
 6733 Bonanza Rd
 Evansville, WY
 307-235-3100

AREA CHAMBERS OF COMMERCE

CONVERSE COUNTY
 TOURISM & VISTOR CENTER
 121 Brownfield Rd.
 Douglas, WY 82633
 307-358-2950

GLENROCK
 CHAMBER OF COMMERCE
 506 W. Birch St.
 Glenrock, WY 82637
 307-436-5652

CASPER AREA
 CHAMBER OF COMMERCE
 500 N. Center
 Casper, WY 82601
 307-234-5311

Please call the Douglas Visitor Center for any
 assistance during your visit to the
 Wyoming State Fair and Rodeo, 307-358-2950.

SHEEP WAGON SHOW AND CONTEST DIVISION 232

The Wyoming State Fair takes great pride in offering this special showcase of Wyoming Agriculture and History. The Sheep Wagon is a unique part of western history in the Rocky Mountain States and for the Sheep Industry. Since the mid 1800's, these prairie homes have been a part of the sheep industry and its design has been proven efficient for over one hundred and thirty years. Now this unique display is to be showcased at the Wyoming State Fair.

All exhibitors from the show and contest are eligible for the Best of Show and People's Choice awards.

Entry Fee \$20 per wagon.

Superintendent: **Steve (Shakey) Shadwick**, Douglas, WY
For information call 307-351-1943

Begin Arrival: Fri., August 13, 8:00 A.M. - 8:00 P.M.

In Place: Sat., August 14, 1:00 P.M.

Begin Release: Sun., August 15, 7:00 A.M.
(Early Release by written Request)

JUDGING: SAT., AUG. 14, 1:00 P.M.

AWARDS PRESENTATION: SUN., AUG. 15, 10:00 A.M.
All Events Open To the Public

Judging will be based on criteria relevant to the respective classes, for example:

1. Degree of original preservation.
2. Usability and evidence of maintenance & repair.
3. Amount and quality of restoration work.
4. Uniqueness and workmanship in modifications.
5. Overall quality and workmanship.
6. Extra 10 points earned, if you stay in your wagon Saturday night during the judging.

CLASS

- 01** Unrestored, as is
- 02** Restored, working wagon - set up
- 03** Restored to original condition
- 04** Restored with modifications
- 05** New (Currently mfgd. or custom built)

Full canvas setups optional and will be used as a tie breaker only.
Judges will use set score sheets.



INFORMATION COMING SOON

DUTCH OVEN COOK OFF

Sunday, August 15, 2021, Cooking to be done by 8:00 A.M.
Entry Deadline: July 25, 2021

Entry Fee: \$20.00 (\$15.00 will be jackpotted back to contestants)

- *Held in conjunction with WSF Sheep Wagon Competition
- *Open Fire, Western Style Cooking
- *Judged event, during cooking

- *Food item is to be a Western Breakfast Pastry
- * Suggestions: Cobblers, Donuts, Cinnamon Rolls or Sugar Biscuits
- *Open to any contestant with or without a Sheep Wagon

SHEEP WAGON AWARDS			DUTCH OVEN COOK OFF AWARDS	
1ST	2ND	3RD		
\$50	\$25	\$10		
BEST OF SHOW.....			1ST..... \$25.00, Banner, Plaque	
PEOPLE'S CHOICE.....			2ND..... \$15.00, Rosette	
			3RD..... \$10.00, Rosette	

FOODS DEPARTMENT 3

Superintendent: **Mary Broten**, Douglas, WY
Coordinator: **Veronica Holmes**

Culinary Special Policies:

1. All exhibitors will abide by all applicable policies of the Wyoming State Fair and read the General Policies and special department rules.

2. Each exhibitor in this department, in making application for entry, is required to pay a Processing Fee (office charge) of **\$2.00 for each article.**

3. ALL APPLICATIONS FOR ENTRY WILL BE MADE DIRECTLY ON THE FOODS ENTRY FORM included in the back of this premium book or online at www.wystatefair.com. PLEASE TYPE OR PRINT CLEARLY. On-line entry is not required, but having forms submitted ahead of time will insure that entry tags will be available when entries are brought in for display. Entry forms, with fees, must be mailed directly to: Wyoming State Fair, PO Drawer 10, Douglas, Wyoming 82633.

4. **BRING FOODS EXHIBITS TO
AG HALL (UPPER LEVEL):**

SATURDAY, AUGUST 14 - 10:00 A.M. to 6:00 P.M.

SUNDAY, AUGUST 15 - 10:00 A.M. to 6:00 P.M.

Judging will start at 8:00 a.m., Monday, August 16, and continue at **8:00 a.m., Tuesday, August 17, if needed.**

5. All exhibits must be products of the "Home Kitchen", **NO COMMERCIAL MIXES ALLOWED.** Exhibitors not doing their own foods work will forfeit all rights to participate in premium awards. Read each division's information carefully.

Be sure to check each specific division that offers classes for specific skill levels. **Professional** refers to those whose work is produced for business purposes or who have a diploma or certificate, or teach this art. **Amateur** refers to those who do not receive pay for their culinary work and have little or no training for this art. **Junior** refers to those who have not reached their 19th birthday before, August 1, of current year. **Juniors** must enter the appropriate class offered in the **Junior Division.** If no class is offered in the Junior Division, then the Junior may enter the appropriate division.

6. **ARTIFICIAL COLORING** may be used in canned vegetables, fruits or pickles, if part of the recipe. No prepared cake or bread mixes allowed.

7. Canned goods should be exhibited with rings. Canned goods must be exhibited in regulation canning jars (half-pint, pint or quart). All jelly products (jellies, jams, conserves, marmalades, butters) must be processed in a boiling water bath to be judged.

Jars may be opened.

8. All canned exhibits must contain a label on the jar (not lid) with the following information:

- Name of Exhibitor
- Division, Class, i.e., (301-1)
- Name of Product
- Process method (boiling water or other types)
- Processing time
- Pounds pressure, if applicable (state: dial or weighted gauge)
- Style of pack (raw or hot)
- Date processed
- Altitude where product was processed.

9. All canned fruits, vegetables, meats, and pickle products must be prepared following procedures, including appropriate altitude adjustments, in the **2015 Updated United States Department of Agriculture (USDA) "Complete Guide to Home Canning"** (available from local Home Economist/Family and Consumer Science Educator, UW Cooperative Extension Service or from http://uwacadweb.uwyo.edu/cesnutrition/Food_Preserve/usda_home_canning.htm).

Jelly products (jellies, jams, conserves, marmalades, butters) must meet the minimum processing times, including appropriate altitude adjustments, as specified in the 2015 Updated "Complete Guide to Home Canning" (see availability above).

No fresh or canned fruit in any entry, as there is no refrigeration available.

All dried meat entries must display a recipe. Currently, the University of Wyoming Cooperative Extension Service recommends that all homemade jerky be heat treated in boiling brine. Contact your County Extension Office for a specific recipe, or to <http://www.uwyo.edu/ces/pubs/jerky.htm>.

10. **Articles entered in single divisions must also be pre-entered in classes for "Best Display". Division 316 to be eligible for premiums in that division.**

11. **Release time is Sunday, August 22, 7:00 A.M. - 1:00 P.M. Exhibits left in the building after Sunday, August 22, 2:00 P.M., with no specific written instructions for return, will be disposed of.**

Read all Special Policies for Culinary Department before making application for entry.

Helpful hints to remember for basic measurements and their equivalents for fairtime baking:

- Three teaspoons equal 1 tablespoon
- Sixteen tablespoons equal 1 cup or 8 fluid ounces
- Two tablespoons of butter equal 1 ounce
- Sixteen ounces equal 1 pound
- Two cups equal 1 pint, 2 pints equal 1 quart, and 4 quarts equal 1 gallon
- Two and 1/2 teaspoons dry yeast equal 1 ounce, or one envelope
- Three and 1/2 cups of nuts equal 1 pound
- One medium orange provides 4 tablespoons grated orange peel

FOODS AWARDS AND DONORS

PREMIER EXHIBITOR AWARD - A rosette and a plaque will be presented by the **Wyoming State Fair** to the exhibitor with the highest points in the Foods Department. Ribbon point values are: Blue 5, Red 3, White 1

PREMIER YOUTH EXHIBITOR - A rosette will be presented by the **Wyoming State Fair** to the exhibitor with the highest points in the Foods Department. Ribbon point values are: Blue 5, Red 3, White 1

**WELCOME
CULINARY/FOODS
EXHIBITORS**

KING ARTHUR FLOUR YOUTH BAKING CONTEST

Enter your best
"Best Red Velvet Cupcake"

on Saturday, August 21, 2021

In Place By 1:00 P.M.

JUDGING 2:00 P.M. AT UPPER AG HALL

*Baking With
King Arthur!!*



Calling all Youth Bakers this one's for you! King Arthur Flour invites you to compete in the new and exciting "Baking" Contest. We are searching for the best "Red Velvet Cupcake!"

Entry Requirements:

1. Youth contestants (exhibitors who have not reached their 18th birthday before August 1, of current year) enter three (3) Red Velvet Cupcakes using King Arthur Flour product.
2. Recipes must be typed or clearly written and submitted with entry form. Include name, address and telephone number on recipe. One submission per family for contest is allowed.
3. Exhibitor must bring the opened bag of King Arthur Flour or submit a UPC label from the flour bag used when submitting entry to qualify.
4. Judging will be based upon taste appeal (50 points), overall appearance and creativity (25 points), and texture (25 points).
5. Present three (3) Red Velvet Cupcakes on a disposable plate for judging.
6. Failure to follow the rules may result in disqualification.

*Recipes become the property of
Wyoming State Fair.*

BEST RED VELVET CUPCAKE CONTEST

CLASS
YOUTH

001

PRIZES:

1st place: \$75 gift certificate to the Baker's Catalogue/
kingarthurfour.com

2nd place: \$50 gift certificate to the Baker's Catalogue/
kingarthurfour.com

3rd place: King Arthur Flour Baker's Companion
Cookbook

BREAD - DIVISION 301

1st-\$7; 2nd-\$5; 3rd-\$3

Place exhibits in "plastic bags" to prevent drying out. In order that competition be fair to all exhibitors, loaves of bread must be baked in STANDARD SIZE baking pans approximately 9 1/4" x 5 1/4" x 2 3/4" unless otherwise specified.

Judging Criteria: Flavor and aroma; even texture; moisture; tenderness; lightness, size, shape; Color: crust - characteristic for ingredients used; inside - free from streaks.

YEAST BREAD

Recipe may be attached to entry if needed,
due to varied ingredients.

Class

- 1 White, 1/3 loaf, end cut
- 2 Whole Wheat, 1/3 loaf, end cut
- 3 Rye (can be baked in round pan) 1/3 loaf, end cut, if loaf
- 4 Raisin, 1/3 loaf, end cut
- 5 Any Other Yeast Bread (not identified above), end cut, if loaf. Specify kind of bread.
- 6 Coffee Ring or Loaf, 1/3 ring/loaf, end cut, if loaf

YEAST ROLLS

Class

- 7 White Yeast Rolls (3), typical roll form
- 8 Whole Wheat Rolls (3), typical roll form
- 9 Any Other Roll Not Listed, (3)
- 10 Cinnamon Rolls (3)
- 11 Raised Doughnuts (3)

BREAD MACHINES

Class

- 12 White, 1/3 loaf, end cut
- 13 Any other than white, (whole, graham, or cracked wheat), 1/3 loaf, end cut
- 14 Holiday bread, contains fruit and/or nuts, 1/3 loaf, end cut

QUICK BREAD

Any size loaf pan

Recipe may be attached if needed, due to varied ingredients.

Class

- 15 Banana Bread, 1/3 loaf, end cut
- 16 Carrot Bread, 1/3 loaf, end cut
- 17 Date Bread, 1/3 loaf, end cut
- 18 Nut Bread, 1/3 loaf, end cut
- 19 Pumpkin Bread, 1/3 loaf, end cut
- 20 Squash Bread, 1/3 loaf, end cut
- 21 Any other Quick Bread, 1/3 loaf, end cut preferred
- 22 Gingerbread, 1/3 loaf, end cut, 9" x 9" pan
- 23 Muffins, (3), remove papers to exhibit
- 24 Corn Bread, 1/3 loaf, end cut
- 25 Biscuit, (3)

CAKES - DIVISION 302

1st-\$7; 2nd-\$5; 3rd-\$3

Wrap exhibit in clear plastic food wrap to prevent drying out. Put cakes on covered cardboard about 1 inch larger than cake - no glass plates. **No professionals in this division - amateurs only.** **Judging Criteria:** Flavor, aroma, shape, volume, surface, texture, grain, color. **NOTE:** There are two classes for entries, one for typical and one for gluten free.

CLASSES

	Typical	GlutenFree
Angel Food (not iced), 1/3 cake	001	016
Yellow Sponge Cake (not iced), 1/3 cake	002	017
Chiffon (not iced), 1/3 cake	003	018
Layer Cake, white (iced), 1/3 cake	004	019
Layer Cake, yellow (iced), 1/3 cake	005	020
Layer Cake, devil's food (iced), 1/3 cake	006	021
Layer Cake, chocolate (iced), 1/3 cake	007	022
German Chocolate Layer Cake (iced), 1/3 cake	008	023
Sheetcake, chocolate (not iced), 1/3 cake, end cut	009	024
Sheetcake, white (not iced), 1/3 cake, end cut	010	025
Sheetcake, yellow (not iced), 1/3 cake, end cut	011	026
Loaf Cake, spice (iced), 1/3 cake, end cut	012	027
Loaf Cake, applesauce (iced), 1/3 cake, end cut	013	028
Cupcakes (3) (not iced)	014	029
Any Other Cake not listed	015	030

DECORATED CAKES - DIVISION 303

Cake, decorated, any shape; cake dummy may be used. Icing and artistic skill only to be judged. This cake cannot be entered in any other class or special display.

Professional refers to those whose work is produced primarily for selling, or who have a diploma or certificate, or teach this art. **Amateur** refers to those who do not generally receive pay for their culinary work and have little or no training for this art. **Junior** refers to those who have not reached their 16th birthday before August 1, of current year.

Professional Class 1st - \$15; 2nd - \$10; 3rd - \$5

- 1 Wedding Cakes
- 2 Any other type cakes

Amateur Class 1st - \$10; 2nd - \$6; 3rd - \$4

- 3 Wedding Cakes
- 4 Any other type cakes

Junior Class 1st - \$7; 2nd - \$5; 3rd - \$3

- 5 Any other type cakes
- 6 Fair Themed cake

COOKIES - DIVISION 304

1st - \$7; 2nd - \$5; 3rd - \$3

Each exhibit to consist of 3 cookies, each cookie to be wrapped in clear plastic food wrap to prevent drying out.

Judging Criteria: Flavor, shape, size, color, texture, (characteristic of type of cookie; crisp, moist, etc.), grain. **NOTE:** There are two classes for entries, one for typical and one for gluten free.

CLASSES

	Typical	Gluten Free
Sugar Cookies	001	013
Oatmeal, any style	002	014
Icebox	003	015
Date or Fruit Bars	004	016
Chocolate Brownies or Fudge Squares	005	017
Peanut Butter	006	018
Chocolate Chip	007	019
Ginger Cookies	008	020
Filled Cookies	009	021
Pressed Cookies	010	022
No Bake Cookies	011	023
Any Other Cookie not listed	012	024

WYOMING STATE FAIR COOKIE JAR - DIVISION 305

Container of assorted homemade cookies made from five (5) different kinds of batters and doughs. Container with lid may be of any material, ½ to 1-gallon capacity; decorated in any creative fashion. **Container size larger than 8" x 10" base and 12" tall will be disqualified.** Container must be filled with a **minimum of 2 dozen cookies** and should contain not less than 5 kinds. Each cookie should be individually wrapped in clear plastic. Bring one of each kind on paper plate, so that judge need not open the cookie container. Foods judge will judge **contents** of container only. Design and construction of the container will be a **people's choice selection**. Special attention should be paid to current State Fair theme when designing the cookie container. Cookies to be judged to be displayed on paper plate only.

COOKIES - 1st-\$15; 2nd-\$10; 3rd-\$5

Class

- 1 Director's Cookie Jar - **Cookies**-minimum 5 different kinds

COOKIE JAR - 1st-\$15; 2nd-\$10; 3rd-\$5

Class

- 2 Director's Cookie Jar - **Container** - filled with 5 kinds of cookies

PIES - DIVISION 306

(No Cream, Custard, Nut, or Pumpkin Pies)

1st - \$7; 2nd - \$5; 3rd - \$3

Wrap exhibit in plastic bag to prevent drying out. Aluminum foil pie plates only, no glass containers. **Pie should be 4 inches in size (approx.)**, to prevent waste. **Judging Criteria: Crust:** Golden brown color; blistered surface; uniform, attractive edges; fits pan well. Cuts easily but holds shape. Flakes layered throughout crust; crisp eating. Pleasant bland flavor. **Filling:** well cooked, neither too dry nor too juicy; flavor characteristic of the kind; free from excessive sweetness or flavor of uncooked starch.

Class

- | | |
|--|--|
| <ol style="list-style-type: none"> 1 Apple Pie 2 Cherry Pie 3 Berry, any kind 4 Raisin | <ol style="list-style-type: none"> 5 Fruit, other than listed
(no cream or custard) 6 Unfilled pie shell |
|--|--|

CANDY - DIVISION 307**1st - \$7; 2nd - \$5; 3rd - \$3**

Each exhibit to consist of 3 pieces of candy. Wrap each piece in plastic wrap to prevent drying out.

Judging criteria: Flavor, appearance, texture and consistency characteristic of type of candy.

Class

- 1 Fudge, chocolate
(no prepared mix or Million Dollar Recipe allowed)
- 2 Divinity
- 3 Nut Brittle
- 4 Caramels
- 5 Hard Candy
- 6 Penuche or Brown Sugar
- 7 Mint wafers
- 8 Dipped Candies
- 9 Any other candy

JELLY - DIVISION 308**1st - \$7; 2nd - \$5; 3rd - \$3**

Judging Criteria: Flavor, color, clearness, consistency (firm, yet tender and quivery). Use regulation jelly glasses or small canning jars. Indicate date processed on label. Must be product of the year August, 2019 to August, 2020. Label (see page 36, regulation 8). Please exhibit with canning rings.

Class

- | | |
|---------------------------|--|
| 1 Apple | 2 Chokecherry |
| 3 Chutney | 4 Crabapple |
| 5 Conserves | 6 Currant |
| 7 Grape | 8 Jalapeno |
| 9 Mixed Fruit | 10 Plum |
| 11 Raspberry | 12 Red Buffalo Berry |
| 13 Strawberry | 14 Any other jelly not listed
(name on label) |
| 15 Syrups (name on label) | |

**PRESERVES, MARMALADES,
BUTTER, AND JAM
DIVISION 309****1st - \$7; 2nd - \$5; 3rd - \$3**

Judging Criteria: Flavor and color characteristic of fruit used. Consistency, size and shape of fruit pieces and distribution throughout mixture; character of liquid or juice. Label (see page 36, regulation 8). Indicate date canned on label. Must be product of the year August, 2019 to August, 2020. Please exhibit with canning rings.

Class

- 1 Cherry Preserves
- 2 Peach Preserves
- 3 Plum Preserves
- 4 Watermelon Preserves
- 5 Any other preserve not listed (name fruit)
- 6 Orange Marmalade
- 7 Any other marmalade not listed (name fruit)
- 8 Apple Butter
- 9 Plum Butter
- 10 Apricot Jam
- 11 Peach Jam
- 12 Plum Jam

- 13 Raspberry Jam
- 14 Strawberry Jam
- 15 Mixed Fruit
- 16 Any other Jam or Butter not listed (name fruit)
- 17 Any other Jam or Butter (non-fruit)

CANNED VEGETABLES - DIVISION 310**1st - \$7 2nd - \$5; 3rd - \$3**

Judging Criteria: Condition of vegetables; uniformity in size and shape; color; proportion of vegetables to liquid; clearness of liquid. Label (see page 36, regulation 8). Indicate date canned on label. Must be product of the year August, 2019 to August, 2020. Please exhibit with canning rings.

Class

- | | |
|-----------------------|--|
| 1 Asparagus | 9 Peppers |
| 2 Beans, string | 10 Soups |
| 3 Beans, waxed | 11 Tomatoes |
| 4 Beets, cut or diced | 12 Tomatoe sauce |
| 5 Carrots | 13 Mixed vegetables |
| 6 Corn | 14 Any other vegetable
recommended for
canning by Ball |
| 7 Greens | |
| 8 Peas | |

CANNED FRUIT - DIVISION 311**1st - \$7; 2nd - \$5; 3rd - \$3**

Judging Criteria: Shape, color, and consistency of fruit; proportion of fruit to syrup. **Syrup:** density, neither watery nor too heavy; clearness. Must be product of the year of August, 2019 through August, 2020. Label requirements (see page 36, regulation 8). Indicate date canned on label. Please exhibit with canning rings.

Class

- | | |
|-------------------|---|
| 1 Apples | 9 Plums |
| 2 Applesauce | 10 Pears |
| 3 Apricots | 11 Raspberries |
| 4 Cherries, Bing | 12 Rhubarb |
| 5 Cherries, Sour | 13 Strawberries |
| 6 Assorted Fruits | 14 Juices/Necters |
| 7 Peaches | 15 Any other fruit not
listed (name fruit) |
| 8 Pineapple | |

CANNED MEAT - DIVISION 312**1st - \$7; 2nd - \$5; 3rd - \$3**

Indicate date canned on label. Must be year of August, 2019 through August, 2020. **Judging Criteria:** Appearance, size and uniformity of pieces; amount of liquid and fat. Label (see page 36, regulation 8). Please exhibit with canning rings.

Class

- 1 Beef
- 2 Lamb
- 3 Pork
- 4 Sausage
- 5 Chicken or Turkey
- 6 Fish
- 7 Mincemeat
- 8 Wild Game (deer, antelope, elk, etc.) Label must have identification.

PICKLES AND RELISHES - DIVISION 313

1st - \$7; 2nd - \$5; 3rd - \$3

Indicate date canned on label. Must be product of the year August, 2020 through August, 2021. **Judging Criteria:** Flavor. Uniform in size, color, and shape; plump, not shrunken; clear liquid; pickled fruits - tender, unbroken skins; pickled cucumber - uniformly crisp and firm; no artificial coloring. Attractive economical pack of solids and liquid-full without crowding; liquid over top of food in jar, 1/2" headspace. Relish: mixture of evenly chopped vegetables, uniform in size, shape, color; clear liquid; color-bright and fairly clear, characteristic of kind. Label (see page 36, regulation 8). Please exhibit with canning rings.

Please read eligibility requirements for Best of Category Pickled Food Award.

Class

- 1 Cucumber, sweet (whole)
- 2 Cucumber, sour (whole)
- 3 Cucumber, dill (whole or quartered)
- 4 Cucumber, dill (Kosher)
- 5 Cucumber, lime
- 6 Mustard pickle
- 7 Bread and Butter Pickle
- 8 Beet pickle
- 9 Onion pickle
- 10 Green Tomato pickle
- 11 Watermelon pickle (cubed)
- 12 Sweet Relish
- 13 Piccalilli
- 14 Jalapeno
- 15 Dipping Sauce
- 16 Any other pickle not listed (name pickle on label)
- 17 Any other relish not listed (name ingredients on label)
- 18 Salsa (must be processed according to USDA standards or will be disqualified. USDA Hot water bath procedure follows; do not deviate from procedure):

Recommended process time for Chile Salsa in a boiling water canner.

Style of Pack	Jar Size	Process Time at Altitudes of:		
		0-1,000 ft.	1,001-6,000 ft.	Above 6,000 ft.
Hot	Pints	15 min.	20 min.	25 min.

Be sure to check out the Baking With King Arthur contest!!

JUNIOR DIVISION CULINARY - DIVISION 314

1st - \$7; 2nd - \$5; 3rd - \$3

Place exhibits in "plastic bags" to prevent drying out. In order that competition be fair to all exhibitors, loaves of bread must be baked in STANDARD SIZE baking pans approximately 9 1/4" x 5 1/4" x 2 3/4" unless otherwise specified. Aluminum foil pie plates only, no glass containers. **Pie should be 4 inches in size (approx.)**, to prevent waste

All cookies and candy must be wrapped individually, in clear plastic food wrap.

Juniors: Ages 18 and Under; must not have reached their 19th birthday before August 1, of current year.

Class

- 1 Yeast Bread, 1/3 loaf, end cut
- 2 Wheat Bread, 1/3 loaf, end cut
- 3 Quick Bread, 1/3 loaf, end cut
- 4 Machine Bread, 1/3 loaf, end cut
- 5 Holiday Bread, any kind, 1/3 loaf, end cut
- 6 Yeast Rolls (3), typical roll form
- 7 Cake iced, 1/3 cake (if sheet or loaf, enter end cut)
- 8 Cupcakes (3), not iced
- 9 Muffins (3)
- 10 Drop cookies (3)
- 11 Rolled cookies (3)
- 12 Peanut Butter cookies (3)
- 13 Sugar cookies (3)
- 14 Bar Cookies (not Brownies) (3)
- 15 Brownies (3)
- 16 No Bake Cookies (3)
- 17 Any other cookie (3)
- 18 Jam (any kind)
- 19 Jelly (any kind)
- 20 Candy, any kind (3 pieces, wrapped)
- 21 Cucumber Pickles, any kind
- 22 Cooking with Honey, any item (must have recipe attached)
- 23 Any Other Item

Juniors may enter open classes, but not both Junior and open classes of the same kind of food, i.e. cookies division 304 and cookies division 314.

COOKING WITH HONEY - DIVISION 315

1st - \$7; 2nd - \$5; 3rd - \$3

Recipe must be attached to entry. **Judging Criteria:** Flavor, general appearance, texture.

Class

- 1 Cookies (sweetening at least 50% Honey), 3 cookies
- 2 Cakes (sweetening at least 50% Honey), 1/3 cake, (if loaf or sheet cake, enter end cut)
- 3 Cinnamon Rolls (sweetening at least 50% Honey), 3 rolls
- 4 Breads (sweetening 100% Honey), 1/3 loaf, end cut
- 5 Quick Breads (sweetening, 100% Honey), 1/3 loaf, end cut
- 6 Jams and Jellies (sweetening, 100% Honey)
- 7 Canned Fruits (sweetening, 100% Honey)
- 8 Pies (sweetening, 100% Honey), use 4" pie container
- 9 Fudge (10% Honey), 3 pieces wrapped in plastic wrap
- 10 Caramels (50% Honey), 3 pieces wrapped in plastic wrap
- 11 Divinity (10% Honey), 3 pieces wrapped in plastic wrap
- 12 Brittle, nut (20% Honey), 3 pieces wrapped in plastic wrap
- 13 Any Other (50% Honey), 3 pieces wrapped in plastic wrap

BEST DISPLAYS - DIVISION 316**1st Place; Rosette****1st - \$10****Pre-entry required.**

All items in each class LISTED, must have been entered and judged in the proper division before, being judged as a display.

Class

- 1 **Yeast Bread** - 3 from Div. 301, Classes 1-6
- 2 **Rolls** - 3 kinds from Div. 301, Classes 7-11
- 3 **Bread Machine** - 3 from Div. 301, Classes 12-14
- 4 **Quick Bread** - 3 from Div. 301, Classes 15-25
- 5 **Cakes** - 3 from Div. 302, Classes 1-15; Must include 2 butter and one foam cake
- 6 **Gluten Free Cakes** - 3 from Div. 302, Classes 16-30; Must include 2 different kinds
- 7 **Cookies** - 3 each of at least three different kinds from Div. 304, Classes 1-12
- 8 **Gluten Free Cookies** - 3 each of at least three different kinds from Div. 304, Classes 13-24
- 9 **Pies** - 3 pies from Div. 306, Classes 1-6
- 10 **Candy** - 3 kinds from Div. 307, Classes 1-9
- 11 **Jelly** - 3 kinds from Div. 308, Classes 1-15
- 12 **Preserves, Marmalades, Butter & Jam** - 3 varieties from Div. 309, Classes 1-17
- 13 **Canned Vegetables** - 3 varieties from Div. 310, Classes 1-14
- 14 **Canned Fruit** - 3 varieties from Div. 311, Classes 1-15
- 15 **Canned Meat** - 3 varieties from Div. 312, Classes 1-8
- 16 **Pickles & Relishes** - 1 relish and 2 pickles from Div. 313, Classes 1-18
- 17 **Cooking with Honey** - 3 kinds from Div. 315, Classes 1-13
- 18 **Dried Foods** - 3 kinds from Div. 317, Classes 1-16
- 19 **Overall Best Junior** - Choose a variety of 3 entries from Div. 314, Classes 1-22 (not all cookies).
- 20 **Natural Honey** - 3 kinds from Div. 319, Classes 1-6.

DRIED FOODS - DIVISION 317**1st - \$7; 2nd - \$5; 3rd - \$3**

Judging Criteria: Entries will be evaluated based on pliability, color, flavor, shape, texture, uniformity and overall appearance.

Class

- 1 Strawberries (1/4 cup)
- 2 Apples (1/4 cup)
- 3 Grapes (1/4 cup)
- 4 Bananas (1/4 cup)
- 5 Raspberries (1/4 cup)
- 6 Any other fruit (1/4 cup)
- 7 Onions (1/4 cup)
- 8 Mushrooms (1/4 cup)
- 9 Tomatoes (1/4 cup)
- 10 Any other vegetable (1/4 cup)
- 11 Soup mix (1/2 cup)
- 12 Herbs (1/4 cup)
- 13 Meats (Jerky -must display a recipe) (6 pieces)
- 14 Fruit Leather (6 pieces)
- 15 Trail mix (1/4 cup)
- 16 Granola (1/4 cup)

EDIBLE ART THEME AWARD - DIVISION 318**Special Rosette 1st Place****1st - \$8; 2nd - \$7; 3rd - \$5****Class**

- 1 Edible Art

Be creative, use your imagination. Use food to create an edible art creation using the Wyoming State Fair. Must be 75% edible, some decorations, used as an accent, need not be edible. One entry per person.

NATURAL HONEY - DIVISION 319**1st - \$7; 2nd - \$5; 3rd - \$3**

Judging Criteria: Flavor, color

Class

- 1 Honey, Extracted Light, Three (3), 1 lb. pint jars
- 2 Honey, Extracted Amber, Three (3), 1 lb. pint jars
- 3 Honey, Extracted Dark Amber, Three (3), 1 lb. pint jars
- 4 Cut comb or chunk honey (wet or dry)
- 5 Comb honey packaged - dry
- 6 Creamed or spun honey

**YOUTH TABLE SETTING CONTEST
DIVISION 320********YOUTH CONTEST********Theme: "Wyoming State Fair!"****Rules:**

1. Open to youth 8 to 13 years old
2. Bring your own small card table (No chairs). Set your table up in the Ag Hall in the Culinary Department.
3. Decorations should be original.
4. Do not bring food or serving dishes.
5. You must submit a typed menu for display with your table
6. Set the table for two (2).
7. If you use fresh flowers, you must see that they stay nice during the entire exhibit days.
8. There will be one overall Champion.
9. Menu - Judging criteria: chosen menu items - variety in flavor, texture, color, size, shape, temperature, general appeal.
10. Judged: Monday, Aug.16, starting at 8 A.M.
Your table must be set up during the hours of 10 A.M. to 6 P.M., Saturday, August 14th or Sunday, August 15th.

Judging Criteria:

Creativity	20%
Correctness in Setting	20%
Originality	20%
Menu	20%
Extra Effort	20%

Class

- 01 Table Setting Contest

Overall Champion.....Rosette, \$25

GARDENING DEPARTMENT 4

Superintendent: **Julia Evins**, Douglas, WY
Coordinator: **Ann Rohlff**, Douglas, WY

GARDENING, Special Policies:

1. All exhibitors will abide by all applicable policies of the Wyoming State Fair and read all General and Special Department rules.

2. Each exhibitor in this department in making application for entry, is required to pay a Processing Fee (office charge) of **\$2.00 for each article**.

3. ALL APPLICATIONS FOR ENTRY WILL BE MADE DIRECTLY ON ENTRY FORMS included in this premium book. PLEASE TYPE OR PRINT CLEARLY. **Pre-entry is not necessary, but having forms submitted ahead of time will insure that entry tags will be available when entries are brought in for display.**
EXHIBITOR AGE: Juniors are under age 18; Seniors are 19 and older, as of August 1, of current year.

4. **ENTRY INFORMATION:** When filling out the entry form, the Class Code must include the Department Letter, the Division Number and Class Number. **EXAMPLE:** If you are entering a State Fair arrangement in the Artistic Arrangements Division, your class entry would be: **401 (401 for Artistic Arrangements Division, and Class 6 for Wyoming State Fair).**

5. **BRING ALL EXHIBITS FOR GARDENING TO **LOWER FT. RENO** SATURDAY, AUGUST 14 - 10:00 A.M. - 6:00 P.M. SUNDAY, AUGUST 15 - 10:00 A.M. - 6:00 P.M.**
Exhibits must be in place no later than Sunday, August 15, 6:00 P.M.

**Judging will begin at 10:00 A.M.,
Monday, August 16.**

6. Unless otherwise specified, all flowers and vegetables exhibited must have been grown by the exhibitor. **Exhibitor does not need to exhibit or place at a County Fair in order to exhibit at State Fair.**

7. The Superintendent shall have the right to refuse entry of plants or cut flowers which have been grown in a professional or commercial greenhouse, or when determined it has not been cared for by the exhibitor for at least 90 days prior to State Fair exhibit. Potted plants are alive, constantly changing, and need continuous care; therefore, potted plants are not barred from re-entry if they have been previously exhibited at the Wyoming State Fair.

8. The Superintendent in charge of this department shall have the right to remove from the display, **at any time**, exhibits or parts of exhibits which become unsightly.

9. Containers will be supplied for cut flowers.

10. Fair officials will not be responsible for breakage or loss of any individual containers or accessories.

11. Cut flowers must be shown with foliage, if naturally attached to specimen. Remove leaves that would be under water. No leaf dressing of any kind is acceptable.

Definitions

Cut Flowers: Roses, Dahlias and Gladiolus

<i>Bloom:</i>	one individual flower
<i>Spike:</i>	several flowers on a long stem (example: Gladiolus)
<i>Spray:</i>	single stem with terminal buds or flowers and two or more auxiliary buds, flowers and foliage
<i>Stem:</i>	main ascending part of a plant - not over 18 inches

12. **IMPORTANT INSTRUCTIONS TO EXHIBITORS:** Select flowers that are coming into full bloom - NOT flowers that are already in full bloom.

13. Any individual wanting to display cut flowers or arrangements after judging is completed is to contact the Superintendent.

14. **Release time is Sunday, August 22, 7 a.m. to 1 p.m. Exhibits left in the building after 1 p.m., Sunday, August 22 with no specific written instructions for return, will be disposed of.**

SPECIAL AWARDS AND DONORS



PREMIER EXHIBITOR AWARD - A rosette and a plaque will be presented by the Wyoming State Fair to the exhibitor with the highest points earned in the Gardening Department. Ribbon point values are: Blue

BEST OF SHOW - The Wyoming State Fair will award a rosette to the best overall entry as determined by the judges in each of the following categories: Best Design - Fresh Materials; Best Design - Dry Materials; Best Potted Plant; Best Cut Flower Specimen; Most Unusual; Best Open Class Fruit and Vegetable Exhibit; Best Jr. Floriculture/Horticulture Exhibit; Biggest Zucchini - Senior; Biggest Zucchini - Junior; Best Garden Helper and Best Theme - Novice.

JUDGES'S CHOICE AWARD - The Wyoming State Fair will award a rosette to the best entry, determined by the Judges.

PEOPLE'S CHOICE BONSAI EXHIBIT - The Wyoming State Fair will award a rosette to the most popular entry, voted on by the public for best Bonsai exhibit.

OVERALL PEOPLE'S CHOICE AWARD - John and Joyce Olson will award \$50.00 to the most popular entry, voted on by the public.

4-H YOUTH BEST OF SHOW AWARD - John and Joyce Olson will award \$30.00 to the 4-H youth Best of Show in the Floriculture department.

PEOPLE'S CHOICE AWARD - The Wyoming State Fair will award a rosette to the most popular entry, voted on by the public for best Artistic Arrangement.

PREMIER YOUTH EXHIBITOR - A rosette will be presented by the Wyoming State Fair to the youth exhibitor with the highest points earned in the Gardening Department. Ribbon point values are: Blue 5, Red 3, White 1..

SPECIALTY CROPS AWARD - The Wyoming Department of Agriculture Specialty Crop Program is a partner with the Wyoming State Fair in offering premium support and event sponsorship in the Horticulture/Floriculture department.

HOW TO HARDEN OFF YOUR FLOWER EXHIBIT

If a flower is to remain fresh throughout the exhibit period, it should be cut no later than the day before it is to be exhibited. It is generally recognized that afternoon-especially cutting in late afternoon, when the greatest amount of sugar has ascended into the leaves and blooms - as well as a "hardening off" process will help insure a winning entry.

Flower stems should be cut cleanly at an angle with a sharp knife or pruning shears and plunged into deep, hot water: 110 degrees Fahrenheit is ideal. Plunging plants up to their necks in cool water works as well. It is a good practice to carry a bucket of water to the garden and to place each cut specimen in the water at once. Lightly crush the base of woody stems on plants such as lilacs to improve the intake of water. Some flowers, such as Dahlias, Euphorbias and Poppies, need to have the cut tips seared over an open flame.

Following cutting and water treatment, specimens should be placed in a cool, darkened room. After several hours, when the water has come to room temperature, add ice to the water and leave the flower material undisturbed overnight or place flowers in a refrigerator or cooler at a temperature between 38 and 40 degrees for six or more hours before they are to be shown. Flowers prepared in this way improve their substance and will hold their freshness longer.

NOTE: For special awards in artistic arrangements, be sure to relate your materials and designs to the overall theme.

ARTISTIC ARRANGEMENTS - DIVISION 401

1st - \$7; 2nd - \$5; 3rd - \$3

RULES:

1. No artificial flowers or foliage may be used.
2. Plant material need not be grown by exhibitor, but preference will be given to materials grown in Wyoming.
3. All designs must contain some plant materials.
4. Accessories and/or appointments may be used in all classes.
5. Dried materials may be treated, dyed, or contrived.
6. No restrictions on size or outline UNLESS SPECIFIED.
7. Fresh cut arrangements must be prepared to last duration of Fair.
8. Hanging entries may only be hung from columns.
9. We are naming our classes for points of interest within our beautiful state of Wyoming. Feel free to use your imagination and incorporate some fun accessories.

OPEN CLASSES (1-5)**Class**

- 1 **Muddy Gap** - must contain fresh materials and/or flowers. To suggest or incorporate water.
- 2 **Cokeville** - a table centerpiece. Rock/container garden, under 18" in height.
- 3 **Opal** - a small arrangement, 8" or less in height, depth or width.
- 4 **Marbleton** - a centerpiece, to be viewed from all sides.
- 5 **Star Valley** - a large dramatic arrangement, over 30" in height, width or depth.

FOR EVERYONE (Classes 6)

- 6 **Wyoming State Fair** - Any type arrangement, must incorporate the Wyoming State Fair current logo or theme. Open to all divisions.

FOR NOVICES ONLY (CLASSES 7-8)

A novice in these classes has accumulated fewer than three blue ribbons in open class competition.

- 7 **Star Valley** - a centerpiece.
- 8 **Elk Mountain** - a large arrangement, over 18" in height, width or depth.

FOR JUNIORS ONLY (Classes 9-10)

For ages 18 and under; must not have reached their 19th birthday before August 1, of the current year..

- 9 **Fossil Butte** - a centerpiece.
- 10 **Redbird** - an arrangement incorporating or suggesting butterflies.

ROSES - DIVISION 402

1st - \$7; 2nd - \$5; 3rd - \$3

***Must have name on entry tag.**

Class

- 1 Rose, 3 or more blooms under 3" on one naturally grown spray (floribunda, type).
- 2 Rose, 1 stem w/bloom, side bloom or buds, 3" or more in width.
- 3 Rose, 1 stem w/1 bloom, debudded (naturally grown or debudded, 3" or less in width).
- 4 Rose, 1 stem with 1 bloom (no side buds, naturally grown).
- 5 Rose, with buds, 1 stem.
- 6 Rose, Miniature, 1 spray.
- 7 Rose bud, single bud.

GLADIOLUS - DIVISION 403

1st - \$7; 2nd - \$5; 3rd - \$3

Bi-colors and tri-colors should be entered in class with predominant color. One (1) spike in each class. Three (3) or more open florets on straight stems. Crooked tips can be broken/cut off and spent florets should be removed.

Class

- 1 Gladiolus, Lavenders, Purples.
- 2 Gladiolus, Orange, Corals.
- 3 Gladiolus, Pinks.
- 4 Gladiolus, Reds.
- 5 Gladiolus, Yellows, Whites.
- 6 Gladiolus, Any Other Color or Bi-color.
- 7 Gladiolus, Butterfly or Miniature.

DAHLIAS - DIVISION 404

1st - \$7; 2nd - \$5; 3rd - \$3

Immediately after picking Dahlias, it is recommended that you dip the cut end of the stem into boiling water or sear over an open flame. This will help keep the blooms from wilting during the display time.

Class

- 1 Dahlias, 1 bloom over 8" in diameter.
- 2 Dahlias, cactus, 1 bloom.
- 3 Dahlias, 1 bloom under 6" in diameter.
- 4 Dahlias, ball, 2 blooms under 2" in diameter.
- 5 Dahlias, ball, 2 blooms over 2" in diameter.
- 6 Dahlias, any other type, 3 blooms.

CUT FLOWERS IN A BASKET - DIVISION 405

1st - \$7; 2nd - \$5; 3rd - \$3

The best display of Cut Flowers in a Basket is judged for artistic effort, balance of colors and size, as well as the variety of flowers.

Class

- 1 Junior exhibitor, 18 and under as of August 1, of current year.
- 2 Senior exhibitor, 19 years of age or older.

CUT FLOWERS - DIVISION 406

1st - \$7; 2nd - \$5; 3rd - \$3

All entries should be clean, with no foliage under water. Trim all old, unsightly blooms. Must leave some foliage. Entries will be judged on uniformity of bloom size and color. Entrants are encouraged to watch the judging.

Class

- 1 Achillea (Yarrow), 3 stems, 1 color.
- 2 Ageratum (Floss Flower), 3 sprays, 1 color.
- 3 Alyssum, 3 stems, 1 variety/color.
- 4 Amaranth, 1 stem.
- 5 Aster, 3 stems, 1 variety, 1 or more colors.
- 6 Balloon Flowers, 1 spray, any variety.
- 7 Balsam, 3 stems, 1 or more colors.
- 8 Bee Balm, 1 stem.
- 9 Bells of Ireland, 3 stems.
- 10 Calendula, 3 stems, 1 or more colors.
- 11 Candytuft, plain or dwarf, 3 stems, 1 or more colors.
- 12 Candytuft, Hyacinth-flowered, 3 stems.
- 13 Carnation, fringed flowered or single, 3 stems, 1 or more colors.
- 14 Carnation, other than Dianthus, 3 stems, 1 or more colors.
- 15 Celosia, Crested Cockscomb, dwarf, 1 flower head.
- 16 Celosia, Crested Cockscomb, tall, 1 flower head.
- 17 Celosia, Plumosa, plumed dwarf, 1 spike.
- 18 Celosia, Plumosa, plumed tall, 1 spike.
- 19 Chrysanthemum (Mum) single or daisy, 1 spray.
- 20 Chrysanthemum (Mum) double, 1 spray.
- 21 Chrysanthemum (Mum) pompon type, 1 spray.
- 22 Clarkia, 3 stems or spikes, 1 or more colors.
- 23 Cleome, 1 stem, any variety
- 24 Columbine, 1 spray, any variety.
- 25 Cone Flower, perennial, 1 or more colors, 3 stems.
- 26 Cone Flower Mexican Hat, 3 stems.
- 27 Coreopsis, 1 spray, and color.
- 28 Cornflower (Bachelor Button), 3 sprays, any color.
- 29 Cosmos, 1 spray.
- 30 Daisy, African, 3 stems, 1 or more colors.
- 31 Daisy, Gloriosa (Rudbeckia) single, 3 stems, 1 variety/color.
- 32 Daisy, Gloriosa (Rudbeckia) double, 3 stems, 1 variety/color.
- 33 Daisy, Shasta, single, 3 stems.
- 34 Daisy, Shasta, double, 3 stems.
- 35 Dianthus, single, 1 spray, 1 or more colors, any color.
- 36 Dianthus, double, 1 spray, 1 or more colors, any color.
- 37 Euphorbia (Any type), 1 spray.
- 38 Everlasting, Honesty or Money Plant, 3 stems.
- 39 Everlasting, Statice, Sinuata, 3 stems, 1 or more colors.
- 40 Everlasting, any other variety, 3 stems, print name on entry card.

- 41 Gaillardia, 3 stems.
- 42 Golden Glow, 3 sprays.
- 43 Hosta, any variety, 1 stem with blossoms.
- 44 Larkspur, any type, 1 spray.
- 45 Lavender, 1 stem.
- 46 Liatris, 1 or more colors, 3 stems.
- 47 Lily, Day, 1 stem.
- 48 Lily, Reflex or Nodding, 1 stem.
- 49 Lily, Oriental or Upright (Erect or Star), 1 stem.
- 50 Lily, any other type not listed, 1 stem.
- 51 Mallow, 1 stem with blossoms, any variety.
- 52 Marigold, Carnation, Peony or Chrysanthemum Flower, 3 blooms w/foilage, 1 variety/color.
- 53 Marigold, French, dwarf, single, 1 variety, 3 blooms w/foilage.
- 54 Marigold, French, dwarf, double, 1 variety/color, 3 blooms w/foilage.
- 55 Marigold, Signet, 3 sprays w/foilage, 1 color.
- 56 Nasturtium, double, 3 stems.
- 57 Nasturtium, single, 3 stems.
- 58 Pansy, over 4" bloom, 3 stems, 1 or more colors.
- 59 Pansy, 1" to 4" bloom, 3 stems, 1 or more colors.
- 60 Petunia, Ruffled, 3 sprays, 1 color.
- 61 Petunia, double, 3" or over, 3 sprays, 1 variety/color.
- 62 Petunia, double, 3" or under, 3 sprays, 1 variety/color.
- 63 Petunia, single, 3" or over, 3 sprays, 1 variety/color.
- 64 Petunia, single, 3" or under, 3 sprays, 1 variety/color.
- 65 Phlox, 3 stems, 1 or more colors, (for pinks, see Dianthus).
- 66 Poppy, single, 5 stems, 1 or more colors.
- 67 Poppy, double, 3 stems, 1 or more colors.
- 68 Russian (Purple) Sage, 1 spray.
- 69 Salpiglossis (Velvet Flower), 3 sprays.
- 70 Salvia, annual, 3 sprays.
- 71 Salvia, perennial, 3 sprays.
- 72 Scabiosa, 3 stems, 1 variety, 1 or more colors.
- 73 Snapdragon, Rocket, 3 spikes, 1 or more colors.
- 74 Snapdragon, any other than Rocket, 3 spikes, 1 or more colors.
- 75 Stocks, 3 spikes, 1 variety, 1 or more colors.
- 76 Sunflower, mammoth, 1 head.
- 77 Sunflower, Teddy Bear, 3 stems w/foilage.
- 78 Sunflower, any other type, 3 stems with foliage.
- 79 Sweet Peas, annual, 3 stems, 1 or more colors.
- 80 Sweet Peas, perennial, 3 stems, 1 or more colors.
- 81 Sweet Sultan, 3 stems, 1 or more colors.
- 82 Sweet William, 3 stems, 1 or more colors.
- 83 Verbena, 3 stems, 1 or more colors.
- 84 Viola, 3 sprays, 1 or more colors.
- 85 Wildflower, any type not listed.
- 86 Zinnia, Crested, 3 stems, 1 variety/color.
- 87 Zinnia, Dwarf, 1/2" to 2", 3 stems, 1 or more colors.
- 88 Zinnia, giant Dahlia, over 4", 1 stem.
- 89 Zinnia, Cactus, over 2", 3 stems, 1 or more colors.
- 90 Zinnia, Medium Dahlia, 2" to 4", 3 stems.
- 91 Zinnia, Mexicana (Old Mexico or Persian Carpet), 3 stems.
- 92 Zinnia, single, 3 stems, 1 or more colors.
- 93 Zinnia, Bicolored (as peppermint or candy cane), 3 stems.
- 94 Zinnia, any other variety not listed, 3 blooms or stems, list name on entry tag.
- 95 Any other type flower not listed. Name of flower must be written on entry tag.

VINES, SHRUBS, TREES AND HERBS DIVISION 407

1st - \$7; 2nd - \$5; 3rd - \$3

Vines, shrubs and trees are to be shown as 12-18 inch specimens with one stem. **Will be shown in water with common name listed on entry tag.**

Classes - Vines

- 1 Clematis, in bloom
- 2 Any other flowering or fruiting vine
- 3 Foliage vine

Classes - Shrubs and Trees

- 4 Potentilla, shrubby
- 5 Any other deciduous shrub or tree
- 6 Narrow-leafed evergreen shrub or tree

Classes - Herbs

- 7 Basil, any variety, 3 stems, with or without blooms.
- 8 Mint, any variety, 3 stems, with or without blooms.
- 9 Any other herb, 1 variety, 3 stems, with or without blooms.
- 10 Ornamental Grass, 1 bundle, 2 in diameter. Seed head/plumes encouraged. Any variety.

COLLECTIONS - DIVISION 408

1st - \$7; 2nd - \$5; 3rd - \$3

Class

- 1 African Violets, best collection of 4 different varieties of 1 crown plants.
- 2 Dahlias, best collection of 5 blooms, any 3 or more varieties listed in classes 1-6, Division 404.
- 3 Container/windowsill garden; 4 or more plants, any variety.
- 4 Gladioli, best collection of 5 spikes in 1 container.
- 5 Herbs, best collection of 4 stems, 4 different varieties in one container.
- 6 Marigolds, best collection of 5 stems with foliage, any 3 or more varieties listed in Classes 52-55, Division 406.
- 7 Petunias, best collection, 5 sprays, any 3 or more varieties listed in Classes 60-64, Division 406.
- 8 Roses, best collection, 5 stems, 2 or more varieties listed in Division 402, in 1 container.
- 9 Tomatoes, best collection of four fruits, four varieties, any type.
- 10 Zinnias, best collection of 5 stems, any 3 or more varieties; listed in Classes 86-94, Division 406.

POTTED PLANTS - DIVISION 409

1st - \$7; 2nd - \$5; 3rd - \$3

1. If possible, print the plant's name on entry form.
2. **NO LEAF DRESSING IS ALLOWED.**
3. No collars are to be left on African Violets.
4. Trim dead foliage and flowers.
5. African Violets are to be single crown only just one plant with no off-shoots.

Class

- 1 African Violet, blue, purple, lavender, all shades, 1 crown plant.
- 2 African Violet, pink, red, fuchsia, all shades, 1 crown plant.
- 3 African Violet, white or green, 1 crown plant.
- 4 African Violet, 2-tone or multicolor, 1 crown plant.

- 5 African Violet, miniature, any type.
 - 6 Aloe Vera
 - 7 Begonia, Angelwing or Fishtail.
 - 8 Begonia, hanging type.
 - 9 Begonia, ornamental foliage (as Rex).
 - 10 Begonia, multi flowered.
 - 11 Begonia, other than listed.
 - 12 Bonsai, 1 plant, tropical.
 - 13 Bonsai, 1 plant, any deciduous type.
 - 14 Bonsai, 1 plant, any conifer type.
 - 15 Cactus, barrel-shaped.
 - 16 Cactus, branching type.
 - 17 Cactus, Christmas, Easter, or Thanksgiving.
 - 18 Cactus, clump-forming.
 - 19 Cactus, columnar-shaping.
 - 20 Cactus, grafted-type.
 - 21 Cactus and/or succulents Garden, any 2 or more varieties.
 - 22 Caladium.
 - 23 Coleus, regular leaf.
 - 24 Coleus, fancy leaf.
 - 25 Container garden, two or more plants, any varieties.
 - 26 Exotic plant (as Hawaiian Ti plant), other than listed.
 - 27 Fern, Asparagus family.
 - 28 Fern, Boston family.
 - 29 Fern, any other variety.
 - 30 Ficus or Weeping Fig
 - 31 Flowering plant other than listed; list name on tag.
 - 32 Foliage plant other than listed; list name on tag.
 - 33 Geranium, fancy leaf.
 - 34 Geranium, pink or red flowers.
 - 35 Geranium, white or any other color flower.
 - 36 Gloxinia, blooming.
 - 37 Hoya, any variety.
 - 38 Ivy, 5 point leaf.
 - 39 Ivy, 7 point leaf.
 - 40 Ivy, grape leaf.
 - 41 Ivy, any other than listed; list name on tag.
 - 42 Jade plant.
 - 43 Norfolk Island Pine.
 - 44 Orchid, any variety.
 - 45 Oxalis, Clover-leaf plant.
 - 46 Palm, any variety.
 - 47 Pepper plant.
 - 48 Petunia, any type.
 - 49 Philodendron, cut leaf type.
 - 50 Philodendron, Elephant Ear type.
 - 51 Philodendron, climbing type or Pothos, Devils Ivy.
 - 52 Polka Dot Plant.
 - 53 Prayer Plant.
 - 54 Rubber Plant.
 - 55 Schefflera.
 - 56 Spider Plant.
 - 57 Succulent, Sansevieria (Snake Plant).
 - 58 Succulent, Agave.
 - 59 Succulent, Lithops, "Living Stones".
 - 60 Succulent, Rosette Leaf type.
 - 61 Succulent, vine type as Rosary Vine.
 - 62 Succulent, any other than listed; list name on entry tag.
 - 63 Syngonium (Florida Arrowhead), any variety.
 - 64 Vining plant other than listed; list name on tag.
 - 65 Hanging Basket, flowering variety other than listed; list name on tag.
 - 66 Hanging Basket, foliage other than listed; list name on tag.
 - 67 Planter or dish garden, 3 or more plants.
- Terrariums shall not contain any plastic foliage or flowers.**
- 68 Terrarium, use 3 or more types of plants.

VEGETABLES AND FRUIT DIVISION 410

1st - \$7; 2nd - \$5; 3rd - \$3

1. All entries should have name of variety on entry forms.
2. Keep stems on entries, may be stored in plastic bags.
3. Uniformity is the key to success in exhibiting: size, shape, color, etc. Specimens must also be clean (not scrubbed); free of disease, weather and mechanical damage.
To be shown as if for commercial resale.
4. Definition: **Winter Squash**: too hard to easily push thumb-nail into thicker skin, such as Hubbard and Acorn squash.
Summer Squash: thinner skin allows thumb-nail to enter, such as Spaghetti, Crookneck and Zucchini.

Class

- 1 Apples, any variety, 4 apples.
- 2 Beets, 4 medium-size roots with 1" to 2" stems, leave roots.
- 3 Beans, Green or Purple, bush variety, 4 pods.
- 4 Beans, Wax, 4 pods.
- 5 Berry, any other type not listed, 10 berries or one cluster, any variety.
- 6 Broccoli, 1 head.
- 7 Cabbage or Oriental varieties, 1 head.
- 8 Carrots, 4 medium-size roots with 1" to 2" stems.
- 9 Cauliflower, 1 head.
- 10 Corn, Sweet, 2 ears with husk and silks trimmed 1" back from tip to expose kernels.
- 11 Cucumber, pickling, 4 cucumbers, 1½" to 4" long.
- 12 Cucumber, slicing, 4 cucumbers, 5" to 8" long.
- 13 Dill, 1 stem w/all heads, must show seeds, must be in water.
- 14 Garlic, 2 bulbs.
- 15 Grapes 1 bunch.
- 16 Kohlrabi, purple or green, 4 medium size roots with 1" to 2" stems.
- 17 Melon, any variety, 1 melon.
- 18 Melon, honeydew, any variety, 1 melon.
- 19 Onion, bunch of 10 plants or 4 mature bulbs with top stem twisted 3" above bulb.
- 20 Parsley, 1 bunch, 3/4" minimum diameter of tied, bunched stems (must be in water).
- 21 Peas, snap or edible-pod type, 4 pods. (State type on entry tag).
- 22 Peppers, sweet, 4.
- 23 Peppers, hot, 4.
- 24 Potatoes, 4, any variety.
- 25 Pumpkin, 1 pumpkin, any size.
- 26 Rhubarb, 4 pulled stalks, leave 1" of leaf end.
- 27 Squash, winter, Hubbard, 1 squash.
- 28 Squash, winter, variety other than Hubbard, 1 squash.
- 29 Squash, summer, crookneck, 2 squashes.
- 30 Squash, summer, variety other than crookneck, 2 squashes.
- 31 Strawberries, 10 berries, any variety.
- 32 Tomatoes, green, 4 tomatoes.
- 33 Tomatoes, ripe, 4 tomatoes.
- 34 Tomatoes, green or ripe, 4 tomatoes, 1 1/2" or less.
- 35 Turnips, table, 4 medium size roots with 1" to 2" stems.
- 36 Zucchini, 2, any variety, 8-12".
- 37 Plate of vegetables and/or fruits, 5 different kinds; 1 specimen only of each fruit or vegetable.
- 38 Any Other Fruit not listed.
- 39 Any Other Vegetable not listed.

JUNIOR CUT FLOWERS - DIVISION 411

Juniors are 18 years or under as of August 1, of current year.

1st - \$7; 2nd - \$5; 3rd - \$3

Cut flowers must be shown with foliage, if naturally attached. Remove leaves that would be under water.

Class

- 1 Alyssum, 3 stems, 1 or more colors.
- 2 Aster, 3 stems, 1 or more varieties.
- 3 Calendula, single and/or double, 3 stems, 1 or more colors.
- 4 Carnation, 3 stems, 1 or more colors.
- 5 Celosia, plumosa or cockscomb, 1 flower head with stem.
- 6 Chrysanthemum, single or double, 1 spray.
- 7 Cornflower, (Bachelor Button), 3 sprays, 1 or more colors.
- 8 Cosmos, 1 spray.
- 9 Dahlia, decorative or dwarf, 1 bloom under 6".
- 10 Dahlia, pompon or collarettes, 3 stems.
- 11 Dianthus, 3 stems, 1 or more colors.
- 12 Everlasting (Strawflower), 3 stems, 1 or more colors.
- 13 Gladiolus, 3 stems.
- 14 Gladiolus, 1 spike, any color(s).
- 15 Golden glow, 3 sprays
- 16 Marigold, Carnation or Peony flowered, 3 blooms, any 1 or more variety.
- 17 Marigold, French, dwarf double, 3 blooms, any 1 or more variety.
- 18 Marigold, French, dwarf single, 3 blooms, any 1 or more variety.
- 19 Nasturtium, single or double flowered, 3 blooms.
- 20 Pansy or Viola, 3 blooms, 1 variety.
- 21 Petunia, double, 3 sprays, 1 or more varieties.
- 22 Petunia, single, 3 sprays, 1 or more varieties.
- 23 Phlox, 3 stems, 1 variety, 1 or more colors.
- 24 Poppy, 3 blooms, 1 variety, 1 or more colors.
- 25 Snapdragon, 3 stems, 1 or more varieties.
- 26 Sunflower, 1 stem, any variety.
- 27 Sweet Peas, 3 stems, 1 or more varieties.
- 28 Zinnia, any single, 3 blooms, 1 or more varieties.
- 29 Zinnia, any double, 3 blooms, 1 or more varieties.
- 30 Any other type flower not listed, 3 blooms or stems, list type on entry tag.

JUNIOR POTTED PLANTS - DIVISION 412

1st - \$7; 2nd - \$5; 3rd - \$3

List name of variety on entry forms

Class

- 1 Begonia.
- 2 Cactus, 1 variety.
- 3 Coleus.
- 4 Geranium, any variety.
- 5 Ivy, any variety.
- 6 Philodendron.
- 7 Succulent.
- 8 Flowering plant not listed.
- 9 Foliage plant not listed.
- 10 Cactus Garden, 2 or more varieties in a single container.

JUNIOR VEGETABLES & FRUITS - DIVISION 413

1st - \$7; 2nd - \$5; 3rd - \$3

1. Keep stems on entries.
2. Uniformity is the key to success in exhibiting: size,

shape, color, etc. Specimens must also be clean and free of disease, weather and mechanical damage.

Class

- 1 Beans, any variety, 4 pods, state type on entry tag.
- 2 Carrots, 4 medium-sized roots with 1" to 2" stems.
- 3 Cucumber, slicing, 4 cucumbers, 6" to 8" long.
- 4 Pumpkin, 1 pumpkin, any size.
- 5 Radishes, 4, any type.
- 6 Squash, any variety, 1 squash, state type on entry tag.
- 7 Strawberries, 4 berries, any variety.
- 8 Tomatoes, 4 fruits, green, with stems.
- 9 Tomatoes, 4 fruits, ripe, with stems.
- 10 Any other fruit/vegetable not listed.
- 11 Plate of fruit and/or vegetable 4 different kinds, 1 specimen only of each fruit or vegetable.

THE BIGGEST - DIVISION 414

1st - \$7; 2nd - \$5; 3rd - \$3

Single specimen, of **ANY** variety fruit or vegetable other than zucchini. Must be larger than normal size for variety; clean and free of damage.

Class

- 1 Junior exhibitor, 18 or under as of August 1, 2021.
- 2 Senior exhibitor, 19 years or older as of August 1, 2021.

Biggest Zucchini in Wyoming

- 3 Junior exhibitor, 18 or under as of August 1, 2021.
- 4 Senior exhibitor, 19 years or older as of August 1, 2021.

GARDEN HELPERS - DIVISION 415

1st - \$7; 2nd - \$5; 3rd - \$3

Garden Helpers. Container garden is to include outdoor plants of any garden type. For example: Wheelbarrows, buckets, trays, water cans, crates or any similar container. Accessories are allowed and encouraged. Wheelbarrow does not have to roll, but must stand safely alone. The only limitation on size is the entry has to be portable enough to be easily moved by two show superintendents. Have fun with your entry!

Class

- 1 Fairy or Gnome Garden, Senior. (age 19 or older as of August 1, 2021)
- 2 Fairy or Gnome Garden, Junior: (Any exhibitor age 18 or under as of August 1, 2021.) Any combination of plants or accessories.
- 3 Salad Bar: any combination of edible plants.
- 4 Florist Choice: any combination of plants and/or live

**BONSAI
DEMONSTRATION
LOWER FT. RENO
SATURDAY, AUGUST 21
2 P.M.**



SPECIALTY CROPS EDIBLE LANDSCAPE CONTEST - DIVISION 400

1st - \$100; 2nd - \$50; 3rd - \$25

**Sponsored By:
Wyoming Dept. of Agriculture
Specialty Crops/Grant Program**

RULES:

Entries in Division 400 may not enter any other division in Department 4 and vice versa. **Entries due August 14, 2021.**

**MUST BE UPLOADED, ONLINE AND SENT TO THE
WYOMING STATE FAIR ENTRY OFFICE EMAIL:
WYSTATEFAIR@GMAIL.COM**

Edible landscape entry must consist of a presentation of at least 4 varieties of plants classified as edible according to USDA Plants database (<https://www.ams.usda.gov/services/grants/scbgd/specialty-crop>) with at least 2 plants of each variety.

Photo images plus description of the entire edible landscape project including names of plant varieties, are required as part of your entry. (A large project may consist of more than 4 varieties)

Entries will be judged on the uploaded photo of the edible landscape plants **and** description of the edible landscape project. Exhibitors location of the edible landscape must be included (Town - State).

Specialty crops are defined as "fruits and vegetables, tree nuts, dried fruits, horticulture, and nursery crops (including floriculture). Eligible plants must be cultivated or managed and used by people for food, medicinal purposes, and/or aesthetic gratification to be considered specialty crops.

Example include cabbage, onions, eggplants, carnations, squash, sunflowers.

Please send location of the edible landscape (Town - State)

Class

- 1 Junior Exhibitor, (18 and under as of August 1, 2021)
- 2 Senior Exhibitor, (age 19 or older as of August 1, 2021)

**WELCOME
GARDENING
EXHIBITORS**

NEEDLEWORK DEPARTMENT 5

Co-Superintendent: **Anna McClure** Douglas, WY
Co-Superintendent: **Mandy Horr** Douglas, WY

NEEDLEWORK Policies:

1. Open to Wyoming, Western Nebraska and Western South Dakota, Eastern Utah, Northern Colorado, Southern Montana residents for exhibit in these departments.

2. All exhibitors will abide by all applicable policies of the Wyoming State Fair.

3. Each exhibitor in this department in making application for entry, is required to pay a Processing Fee (office charge) of **\$2.00 for each article**.

4. **ALL APPLICATIONS FOR ENTRY WILL BE MADE DIRECTLY ON ENTRY FORM** included in the back of this premium book. PLEASE TYPE OR PRINT CLEARLY. Fill in form completely and accurately, Please be sure the item is entered in correct category. Entries not listed on entry forms will not be accepted.

5. **Exhibit Delivery:** Articles to be exhibited may be mailed to P.O. Drawer 10, Douglas, WY 82633-0010 or delivered to the Wyoming State Fair Director's office at 400 West Center St., Douglas, WY 82633. **Entry forms must be completely filled out and enclosed** with the article. Exhibitor should keep a copy of the entry form for their own records.

All transportation charges must be **PRE-PAID**, otherwise the exhibit will be refused. **Only PRE-PAID** articles will be returned after the completion of fair.

The management will put forth every effort to ensure the safety of articles after their arrival, but in no case will it be responsible for loss or damage which may occur while in transit or during the time of exhibition.

6. **Applicants may enter only one item in each class. If entering a Sr. Citizen class or Jr. class, you may not enter the same item in another class in the same division.** If an item is entered in more than one class, it will be disqualified.

7. **BRING EXHIBITS TO UPPER LEVEL AG HALL,
Needlework Department**

SATURDAY, AUGUST 14 - 10:00 A.M. to 6:00 P.M.

SUNDAY, AUGUST 15 - 10:00 A.M. to 6:00 P.M.

Please contact Superintendent if you are pre-entered and need to make other arrangements.

8. Do not leave items at exhibit hall without making sure they are tagged and in the correct category. If an item is moved to a different class, it will be done at the discretion of the judges and/or superintendent.

9. **Judging will begin at 8:00 a.m., Monday, August 16 and continue until all items are judged.**

10. **Release time is Sunday, August 22 from 7:00 a.m. until 1:00 p.m.** Please have your tag to claim articles or personnel may not be able to release them. Exhibits left in the building after 1:00 p.m., with no instructions for return, will be considered property of State Fair after 30 days.

11. Articles exhibited in this department must be the handiwork of the exhibitor and must have been completed within the last three years. If any article appears to be commercially made, it will be disqualified.

12. When making an article for competition, please be aware of certain rules: a) work should be clean, blocked (if applicable), knots and loose threads trimmed, and completed; b) the larger portion of the item must be of the same class as entered (i.e. to enter quilt division, largest portion of item must be quilted).

Please remember that this is a competition and items may be disqualified if above rules are not followed.

13. All articles will be judged on:
a) quality of work

- b) amount of work in relation to use of article
- c) suitability of design, color, and line
- d) originality of design
- e) Cleanliness (items MUST be free from all visible pet hair).

JUNIOR, ADULT & SUPER SENIOR DIVISIONS:

Any person entering in these divisions may not enter the item in any other class.

JUNIOR refers to exhibitors 18 years of age or under who have not reached their 19th birthday before August 1, of current year.

ADULT refers to exhibitors 19 to 64 years of age.

SUPER SENIOR refers to exhibitors 65 years of age or older.

EVENT TENT: 2021

Wed., Aug. 18	4-H Cat Show (9:00 A.M.)
Wed., Aug. 18	Evening Entertainment
Thr., Aug. 19	Youth Poultry Show (10:00 A.M.)
Fri., Aug. 20	Sheep Lead Show (3:00 P.M.)

HOME DECOR - DIVISIONS 501 - 507

All knitted and crocheted articles should be entered in the Knitted & Crocheted Divisions 511-516, unless specifically stated in the class description in the Home Decor Divisions 501-507. Plastic canvas items should be entered in the Crafted Arts Department.

PILLOW CASES - DIVISION 501

1st - \$7; 2nd - \$5; 3rd - \$3

Class

- 1 Embroidery, pair
- 2 Cross stitch, pair
- 3 Any other technique, or single pillow case

SEASONAL & HOLIDAY DECOR - DIVISION 502

1st - \$7; 2nd - \$5; 3rd - \$3

Items entered in this division must have the season or holiday readily recognizable.

Class

- 1 Christmas Tree Skirt, any size or technique
- 2 Christmas Stocking, any technique, including knitted or crocheted
- 3 Christmas Tree Ornaments, any technique, including knitted or crocheted item
- 4 Christmas Table Runner, any technique
- 5 Christmas Table Cloth, any technique
- 6 Any other Season or Holiday item other than listed

SMALL TABLE COVERS - DIVISION 503

1st - \$7; 2nd - \$5; 3rd - \$3

Class

- 1 Napkins, set of 2, any technique
- 2 Place Mats, set of 2, any technique
- 3 Table Runner, any technique
- 4 Table Cloth, any technique

HOUSEHOLD ACCESSORIES - DIVISION 504

1st - \$7; 2nd - \$5; 3rd - \$3

Class

- 1 Potheolders, set of 2, any technique
- 2 Coasters, set of 2, any technique
- 3 Any other item not listed
- 4 Tea or Kitchen Towels, any technique, set of 2

RUGS - DIVISION 505

1st - \$7; 2nd - \$5; 3rd - \$3

Class

- 1 Braided Rug, any material
- 2 Hooked Rug, any material
- 3 Any other technique

PILLOWS - DIVISION 506

1st - \$7; 2nd - \$5; 3rd - \$3

Class

- 1 Embroidered
- 2 Applique
- 3 Pieced
- 4 Any Other Technique

MISCELLANEOUS - DIVISION 507

1st - \$7; 2nd - \$5; 3rd - \$3

Class

- 1 Bag or purse, any technique
- 2 Tatting, any item
- 3 Any technique, other than listed
- 4 Original Design, any item, size or technique
- 5 Cutwork, any item
- 6 Soft Sculpture, original design
- 7 Soft Sculpture, outfit

WOOL APPLIQUE - DIVISION 508

Definition: Wool that has been felted for applique purposes. Background may be wool or any other suitable material to be embellished. Wool, embroidery, beadwork etc., can be incorporated for added embellishment and texture purposes.

Class

- 1 Table Runner
- 2 Wall Hanging (any size)
- 3 Pillow
- 4 Misc.
- 5 Penny Rugs
- 6 Potheholder

**QUILTS & BEDCOVERS
DIVISIONS 509 - 510****QUILTS - DIVISION 509**

1st - \$15; 2nd - \$10; 3rd - \$5

Definition – A quilt must be constructed from fabric with a top piece and a back piece with batting in between the fabrics and must be quilted and bound.

PRE-PRINTED PANELS: All entries that are a commercially pre-printed and/or pre-quilted panel should be entered in the **Bedcover Division class 510-3**. If you have pieced (consisting of more than just adding borders and binding) a pre-printed panel into a quilt top that you have then quilted, it can be entered in the appropriate class in Division 509.

All work on quilts in Division 509 must be the sole work of the person whose name the quilt is entered under, otherwise it **MUST** be entered in the **GROUP** Quilt Class.

First time quilters need to enter under Miscellaneous Quilts, First Time Quilters, Youth, class 98 or First Time Quilters, Adult, class 99. To be eligible for the First Time Quilters Award, it must be the first time exhibitor has exhibited at the Wyoming State Fair in the Needlework Department. (There is no requirement for the entry to be the first quilt that the exhibitor made).

Quilt Size: measure the length and width of your quilt, add these two numbers together. This is the figure you will use to determine which class to enter your quilt in **pin an index card with the length and width written down and the class you would like to enter your quilt in.**

Mixed Media is the combination of two or more techniques. (Example: Applique & pieced work, or a combination of applique, beadwork, embroidery {machine or hand}, and pieced work, etc.). All/any embellishments must be permanently secured to the entry. (We will not allow the temporary use of safety pins to attach embellishments to items so that they can be qualified to enter a mixed media class. All embellishments need to be a planned and properly executed technique pertinent to the quilts competition classification.

Professional is one who teaches quilting for fees, makes a practice of selling labor/or completed works, or has been a previous Best of Show winner twice in the non-professional class.

It is the sole responsibility of the entrant and NOT the Superintendent that all quilts are entered in their proper Professional and Non-Professional Categories.

The criteria for entering in a group quilt class, whether to enter in the Professional or Non-professional categories, will be based on who constructed the top.

Classes 1-8, Quilts Completed by One Person, Professional. Length & Width greater than 167 inches.

Class

- 1 Piecework, hand quilted
- 2 Piecework, machine quilted
- 3 Hand Applique, machine quilted
- 4 Hand Applique, hand quilted
- 5 Machine Applique, machine quilted
- 6 Machine Applique, hand quilted
- 7 Mixed media, design, hand quilted
- 8 Mixed media, design, machine quilted

Classes 9-16, Quilts Completed by One Person, Professional. Length & Width greater than 110 but less than 166 inches.

Class

- 9 Piecework, hand quilted
- 10 Piecework, machine quilted
- 11 Hand Applique, machine quilted
- 12 Hand Applique, hand quilted
- 13 Machine Applique, machine quilted
- 14 Machine Applique, hand quilted
- 15 Mixed media, design, hand quilted
- 16 Mixed media, design, machine quilted

Classes 17-24, Quilts Completed by more than one person, Professional. Length & Width greater than 167 inches.

Class

- 17 Piecework, hand quilted
- 18 Piecework, machine quilted
- 19 Hand Applique, machine quilted
- 20 Hand Applique, hand quilted
- 21 Machine Applique, machine quilted
- 22 Machine Applique, hand quilted
- 23 Mixed media, design, hand quilted
- 24 Mixed media, design, machine quilted

Classes 25-32, Quilts Completed by more than one person, Professional. Length & Width greater than 110 but less than 166 inches.

Class

- 25 Piecework, hand quilted
- 26 Piecework, machine quilted
- 27 Hand Applique, machine quilted
- 28 Hand Applique, hand quilted
- 29 Machine Applique, machine quilted
- 30 Machine Applique, hand quilted
- 31 Mixed media, design, hand quilted
- 32 Mixed media, design, machine quilted

If a non-professional constructs the top but has it professionally quilted it will then be entered in the non-professional categories.

Classes 33-40, Quilts Completed by One Person, Non-Professional. Length & Width greater than 167 inches.

Class

- 33 Piecework, hand quilted
- 34 Piecework, machine quilted
- 35 Hand Applique, machine quilted
- 36 Hand Applique, hand quilted
- 37 Machine Applique, machine quilted
- 38 Machine Applique, hand quilted
- 39 Mixed media, design, hand quilted
- 40 Mixed media, design, machine quilted

Classes 41-48, Quilts Completed by One Person, Non-Professional. Length & Width greater than 110 but less than 166 inches.

Class

- 41 Piecework, hand quilted
- 42 Piecework, machine quilted
- 43 Hand Applique, machine quilted
- 44 Hand Applique, hand quilted
- 45 Machine Applique, machine quilted
- 46 Machine Applique, hand quilted
- 47 Mixed media, design, hand quilted
- 48 Mixed media, design, machine quilted

Classes 49-56, Quilts Completed by more than one person, Non-Professional. Length & Width greater than 167 inches.

Class

- 49 Piecework, hand quilted
- 50 Piecework, machine quilted
- 51 Hand Applique, machine quilted
- 52 Hand Applique, hand quilted
- 53 Machine Applique, machine quilted
- 54 Machine Applique, hand quilted
- 55 Mixed media, design, hand quilted
- 56 Mixed media, design, machine quilted

Classes 57-64 Quilts Completed by more than one person, Non-Professional. Length & Width greater than 110 but less than 166 inches.

Class

- 57 Piecework, hand quilted
- 58 Piecework, machine quilted
- 59 Hand Applique, machine quilted
- 60 Hand Applique, hand quilted
- 61 Machine Applique, machine quilted
- 62 Machine Applique, hand quilted
- 63 Mixed media, design, hand quilted
- 64 Mixed media, design, machine quilted

The classes in the Miniature Quilts, Wall Hangings, Heritage Quilts, Art Quilts and the Miscellaneous Quilts categories are open to the Professional and Non-Professional exhibitor. All of the classes can be entered as an individual or as a group quilt classification, meaning more than one person can contribute to these projects.

Miniature quilts must reflect an overall reduced scale in the pattern and block size. Not to exceed 30" X 30".

Class

- 65 Piecework, hand quilted
- 66 Piecework, machine quilted
- 67 Applique, hand quilted
- 68 Applique, machine quilted
- 69 Mixed media, hand quilted
- 70 Mixed media, machine quilted

Wall Hangings - Any technique

Class

- 71 Wall quilt, any technique, length and width must not exceed 70"
- 72 Wall quilt, any technique, length and width must be at least 70" but must not exceed 120"

Heritage Quilts

May have been started by someone else but was completed by another. (Example: blocks that you received from someone in the family or purchased at an auction or garage sale that you then set into a quilt.) Please type a 4 x 6 index card with a brief history of where the blocks came from and your inspiration for your project.

Class

- 73 Pieced, hand or machine quilted
- 74 Applique, hand or machine quilted
- 75 Mixed media, hand or machine quilted
- 76 From Old to New

Art Quilts

Are those quilts that do not follow customary lines of design, form, or function. They can contain multiple techniques and textures. Needs to be original creation, no kits.

Class

- 77 Small: length & width 40" or less, any style or technique
- 78 Large: length & width 41" or greater, any style or technique
- 79 Post Card: can be with and/or without an envelope. Should be standard postcard size, any technique is allowed.
- 80 Dimensional and/or Collage: more than one panel or quiltlets make up the "whole" of the presentation and the hanging or framing for display purposes has to be an obvious component of the finished piece.

Wool Quilts**Class**

- 81 Applique
- 82 Mixed media
- 83 Miscellaneous.

Miscellaneous Quilts**Class**

- 84 Baby Quilt, any technique, hand or machine quilted. Must be appropriate for use by baby.
- 85 Machine Embroidered Quilt, hand quilted
- 86 Machine Embroidered Quilt, machine quilted
- 87 Hand Embroidered Quilt, hand quilted
- 88 Hand Embroidered Quilt, machine quilted
- 89 Christmas Quilt, any technique, any size, hand or machine quilted
- 90 Any Other Holiday Quilt, any technique, any size, hand or machine quilted
- 91 Whole Cloth Quilt, machine quilted
- 92 Whole Cloth Quilt, hand quilted
- 93 T-Shirt Quilt,
- 94 Memory Quilt,
- 95 First Time Quilt, Youth (age 18 and under as of Aug. 1, 2021)
- 96 First Time Quilt, Adult (age 19 and over)

BEDCOVERS - DIVISION 510

Open to Professional and Non-Professional.

1st - \$15; 2nd - \$10; 3rd - \$5

Class

- 1 Fabric construction, not quilted. (Ex. tied, comforter [whole cloth], puff, folded, etc.) Any technique and size.
- 2 Fabric construction, pieced work must have been done, not quilted (a patterned pieced quilt top that has been tied, Cathedral window, yo-yo, & crazy quilts) any technique and size.
- 3 Panel Quilts, commercially pre-printed and/or pre-quilted panels, any size, must have some embellishment work added, along with being bound
- 4 Baby Blanket, fabric constructed, not quilted. Must be appropriate for use by baby.
- 5 Denim Quilt/Bedcover, any size or technique, quilted or tied.
- 6 Rag Quilt, no batting
- 7 Rag Quilt, with batting

**KNITTED OR CROCHETED ARTICLES
DIVISIONS 511 - 516**

Item entered in Divisions 511-516 should be hand knitted or crocheted unless specifically stated in the class description. You may enter felted or non-felted items in any classes in divisions 511-516.

AFGHANS - DIVISION 511

1st - \$15; 2nd - \$10; 3rd - \$5

Class

- 1 Cable and/or Lace: knitted
- 2 Open Work and/or Lace: crocheted
- 3 Mix It Up With Fibers: use of novelty yarns and/or fibers, can use one or more varieties, knitted
- 4 Mix It Up With Fibers: use of novelty yarns and/or fibers, can use one or more varieties, crocheted
- 5 Embellished work: knitted (example: flowers, motifs, embroidery, bead, ribbon, etc.)
- 6 Embellished work: crocheted (example: flowers, motifs, embroidery, bead, ribbon, etc.)
- 7 Any other technique, knitted
- 8 Any other technique, crocheted
- 9 Knitted quilt inspired afghan
- 10 Crocheted quilt inspired afghan

**KNITTED OR CROCHETED HOME DECOR
DIVISION 512**

1st - \$7; 2nd - \$5; 3rd - \$3

Class

- 1 Doily, knitted
- 2 Doily, crochet
- 3 Dish cloth, knitted, any size
- 4 Dish cloth, crocheted, any size
- 5 Potholders, set of 2, knitted
- 6 Potholders, set of 2, crocheted
- 7 Tea or hand towel
- 8 Dresser Scarf/Table Runner, knitted
- 9 Dresser Scarf/Table Runner, crocheted
- 10 Pillow, knitted
- 11 Pillow, crocheted
- 12 Rug, knitted, any material
- 13 Rug, crocheted, any material
- 14 Novelty Item, stuffed, knitted
- 15 Novelty Item, stuffed, crocheted
- 16 Table Cover, knitted
- 17 Table Cover, crocheted
- 18 Mandala
- 19 Doll Clothing
- 20 Knitted item other than listed
(Can include trims and/or embellishments)
- 21 Crocheted item other than listed
(Can include trims and/or embellishments)

ACCESSORIES - DIVISION 513

1st - \$7; 2nd - \$5; 3rd - \$3

Class

- 1 Hat, Cap or Headband, knitted
- 2 Hat, Cap or Headband, crocheted
- 3 Mittens or Gloves, knitted
- 4 Mittens or Gloves, crocheted
- 5 Scarf, knitted
- 6 Scarf, crocheted
- 7 Shawl, knitted
- 8 Shawl, crocheted

- 9 Socks or slippers, knitted
- 10 Socks or slippers, crocheted
- 11 Purse or Tote bag, knitted
- 12 Purse or Tote bag, crocheted
- 13 Any other item not listed

INFANT GARMENTS - DIVISION 514

1st - \$7; 2nd - \$5; 3rd - \$3

Class

- 1 Baby Set, knitted, (2 or more coordinating pieces.)
- 2 Baby Set, crocheted, (2 or more coordinating pieces.)
- 3 Baby Booties, knitted
- 4 Baby Booties, crocheted
- 5 Baby Blanket, knitted
- 6 Baby Blanket, crocheted
- 7 Baby Dress, knitted
- 8 Baby Dress, crocheted
- 9 Christening gown, knitted, with or without fabric
- 10 Christening gown, crocheted, with or without fabric
- 11 Any item other than listed

CHILDREN'S SWEATERS - DIVISION 515

1st - \$7; 2nd - \$5; 3rd - \$3

Class

- 1 Sweater, knitted, any yarn
- 2 Sweater, crocheted, any yarn

ADULT SWEATERS - DIVISION 516

1st - \$15; 2nd - \$10; 3rd - \$5

Class

- 1 Sweater, knitted, any yarn
- 2 Sweater, crocheted, any yarn
- 3 Vest, knitted, any yarn
- 4 Vest, crocheted, any yarn

SEWN GARMENTS - DIVISIONS 517 - 520

CHILDREN'S GARMENTS DIVISION 517

1st - \$7; 2nd - \$5; 3rd - \$3

Must be of appropriate size and design
from infants to 14 years old

Class

- 1 Vest, boy's or girl's
- 2 Coat or Jacket, boy's or girl's
- 3 Girl's or Boy's Outfit, 2 or more pieces
- 4 Shorts, Pants, or Skirt, boy's or girl's
- 5 Shirt, Blouse, Dress, or Jumper, boy's or girl's
- 6 Pajamas, Nightgown or Robe
- 7 Costume, complete with/without accessories (overall appeal will be considered with any accessories, store purchased and/or hand made, that complete the costume)
- 8 Aprons
- 9 Any item other than listed

ADULT GARMENTS DIVISION 518

1st - \$7; 2nd - \$5; 3rd - \$3
(Includes children over 14 years of age)

Class

- 1 Vest, boy's or girl's
- 2 Coat or Jacket, boy's or girl's
- 3 Girl's or Boy's Outfit, 2 or more pieces
- 4 Shorts, Pants, or Skirt, boy's or girl's
- 5 Shirt, Blouse, Dress, or Jumper, boy's or girl's
- 6 Pajamas, Nightgown or Robe
- 7 Costume, complete with/without accessories (overall appeal will be considered with any accessories, store purchased and/or hand made, that complete the costume)
- 8 Aprons
- 9 Any item other than listed

WOOL GARMENTS - DIVISION 519

1st - \$7; 2nd - \$5; 3rd - \$3

Class

- 1 Childrens wool garment
- 2 Adult wool garment
- 3 Any item other than listed

*For additional hand crafted Wool Items
see Natural Fiber Arts Show -Department 13 Wool*

FRAMED PICTURES OR WALL HANGINGS DIVISION 521

1st - \$7; 2nd - \$5; 3rd - \$3

All needlework pictures must be properly **framed**, have secure hangers, and be ready to hang. If entry cannot be hung on wall, it will not be judged.

Worked Area Size - measure the length and width, add these two numbers together. This is the figure you will use to determine which class to enter your needlework. Make sure when you measure to include the farthest stitches on the length and width.

Worked In - you are to use the stitch count that you actually worked your entry in. (Ex: If you used 32 count linen, but worked over 2 threads, your project would actually have 16 stitches per inch, so you would enter it in a 16 count class.)

Classes 1-9 - length and width of worked area may be any size.

Class

- 1 Cross Stitch, stamped
- 2 Counted Cross Stitch, worked in 18 count or smaller
- 3 Counted Cross Stitch, worked in 16 count
- 4 Counted Cross Stitch, worked in 14 count
- 5 Embroidery, any technique
- 6 Any item, other than listed

JUNIOR NEEDLEWORK - DIVISION 522

1st - \$7; 2nd - \$5; 3rd - \$3

Item must be constructed by a Junior exhibitor, 18 and under, as of August 1, of current year. Must list the exhibitor's birthdate on the entry tags.

Class

- 1 Pants or Shorts
- 2 Shirt, Blouse, Dress, or Jumper
- 3 Apron
- 4 Embellished Ready Made Garment, any item
- 5 Pillow, any technique
- 6 Framed picture or wall hanging, any technique
- 7 Quilts, any technique, less than 119"
- 8 Quilts, any technique, more than 120"
- 9 Knitted or Crocheted item
- 10 Original Design, any technique
- 11 Fleece Blanket
- 12 Any item other than listed

SUPER SENIOR - DIVISION 523

1st - \$7; 2nd - \$5; 3rd - \$3

Items constructed by person 65 years of age or older as of August 1, of current year. Must list the exhibitor's birthdate on the entry tag.

Class

- 1 Quilt, any technique, hand quilted
- 2 Quilt, any technique, machine quilted
- 3 Afghan, any technique or style
- 4 Pillow, any technique
- 5 Framed picture, any technique
- 6 Wall hanging, any technique
- 7 Rug, any material, any technique
- 8 Any item other than listed

THANK
YOU
NEEDLEWORK
EXHIBITORS!

NEEDLEWORK AWARDS AND DONORS

BEST OF SHOW - The **Wyoming State Fair** will present Best of Show rosettes to the best overall entry as determined by the Judges in each of the following categories: Home Decor Divisions 501-508; Quilts & Bedcovers Divisions 509-510; Knitted or Crocheted Articles Divisions 511-516; Sewn Garment Divisions 517-520; Framed Pictures or Wall Hanging Divisions 521; Junior Needlework Division 522; Super Senior Division 523.



PEOPLE'S CHOICE AWARD - The **Wyoming State Fair** will award a rosette to the most popular entry, voted on by the public, in the following areas: Home Decor Divisions 501-508; Quilts & Bedcovers Divisions 509-510; Knitted or Crocheted Articles Divisions 511-516; Sewn Garment Divisions 517-520; Framed Pictures or Wall Hanging Divisions 521; Junior Needlework Division 522; Super Senior Division 523.

PREMIER EXHIBITOR AWARD - A rosette will be presented by the **Wyoming State Fair** to the exhibitor with the highest points in the Needlework Department. Ribbon point values are: Blue 5, Red 3, White 1.

PREMIER YOUTH EXHIBITOR - A rosette will be presented by the **Wyoming State Fair** to the youth exhibitor with the highest points earned in the Needlework Department. Ribbon point values are: Blue 5, Red 3, White 1.

Buffalo Quilting Gals, Buffalo, WY, will award \$25.00 to the Best of Show in Quilts & Bedcovers, any piecework machine quilted.

Colorado Quilt Council, will award ribbons for first time entries and Award of Excellence if there are any entries that qualify for these awards.

Ewe Count, Cheyenne, WY, will award a gift certificate for the Best Counted Cross Stitch.

Wyoming State Quilt Guild will award \$25 to the "Best of Show" in Division 508, Classes 07 thru 9 in Wool Quilts.

Wyoming State Quilt Guild will award \$50 to the "Best of Show" in Classes 01 thru 16; Classes 17 thru 32; Classes 33 thru 48 and Classes 49 thru 64, in Quilts Division 509.

Wyoming State Quilt Guild will award \$25 to the "Best of Show" in Division 509, Classes 65 thru 72 in Miniature Quilts and Wall Hangings.

Wyoming State Quilt Guild will award \$25 to the "Best of Show" in Division 509, Classes 73 thru 75 in Heritage Quilts.

Wyoming State Quilt Guild will award \$25 to the "Best of Show" in Division 509, Classes 76 thru 79 in Art Quilts.

Wyoming State Quilt Guild will award \$25 to the "Best of Show" in Division 509, Classes 80 thru 97 in Miscellaneous Quilts.

Wyoming State Quilt Guild will award \$25 to the "Best of Show" in Division 509, Classes 98 thru 99 in Miscellaneous Quilts (first time quilters).

Wyoming State Quilt Guild will award \$25 to the "Best of Show" in Junior Needlework Division 522, Classes 01 thru 12 (any needlework).

Wyoming State Quilt Guild will award \$25 to the "Best of Show" in Junior Needlework Division 522, Classes 07 or 08, (quilts only).

WYOMING STATE FAIR and RODEO 2021 ANIMAL HEALTH REQUIREMENTS

Current Certificates of Veterinary Inspections are to be made available to office personnel for the youth or open show department superintendents for review as needed. This requirement includes all pets brought to the State Fair by exhibitors and/or guests. Certificates for pets accompanying guests may be reviewed by security and further examined by State Animal Health Officials.

No animal will be allowed to exhibit or compete at the Wyoming State Fair and Rodeo without a current Certificate of Veterinary Inspection, or meeting species requirements as outlined.

The Wyoming State Veterinarian or his designee may implement any special inspection or quarantine procedures that are believed necessary to prevent the spread of contagious and infectious disease to humans or to other animals. An animal showing symptoms of a contagious or infectious disease shall be placed under quarantine or not allowed on grounds or removed from State Fair Park at the discretion of the State Veterinarian. **The professional judgment of the State Veterinarian or a Deputy State Veterinarian will be the final deciding factor on all animals.**

Any exhibitor/animal not meeting these requirements of the Wyoming Livestock Board rules are subject to civil and/or criminal penalties.

The Wyoming State Fair reserves the right to develop, employ and enforce individual animal health inspections at any time. The Wyoming State Fair, will make this decision if they feel it is necessary for the health and/or well being of animals, public health, or other specific health concerns.

Out-of-State Origin Animal Import Requirements

Import requirement information for out-of-state origin animals and entry permits may be obtained by calling the Wyoming Livestock Board at (307) 777-7515; <http://wlsb.state.wy.us>. Entry permits are required on bison, cattle, goats, sheep and swine.

ANIMAL HEALTH REQUIREMENTS

Horses; Mules; Donkeys (Equine)

Wyoming Origin: Certificate of Veterinary Inspection.

Out-of-State Origin: Certificate of veterinary health inspection issued within thirty (30) days prior to arrival and a negative Equine Infectious Anemia (EIA) (Coggins) test result, within the last twelve (12) months.

NOTE: The Wyoming State Veterinarian recommends that owners consider vaccinating all horses against Equine Herpes Virus ("Equine Rhinopneumonitis") if they will be used in exhibition events such as the Wyoming State Fair. Please consult with your local veterinarian regarding vaccination and other disease prevention techniques.

Cattle-Beef and Dairy (Bovine)

Wyoming Origin: Certificate of Veterinary Inspection.

Out-of-State Origin: Certificate of veterinary health inspection issued within thirty (30) days prior to arrival, entry permit number and other vaccination and testing requirements as required by the Wyoming Livestock Board Chapter 8 Rules.

All Rodeo Cattle are required to be tuberculosis (TB) tested negative within twelve (12) months prior to import.

All Dairy Cattle are required to be tuberculosis (TB) tested negative within sixty (60) days prior to import.

Sheep (Ovine)

Wyoming Origin: Certificate of Veterinary Inspection.

All exhibition sheep must be identified with Approved USDA/APHIS Scrapie identification prior to arrival.

All market lambs to be slick shorn prior to arrival. Lambs must be uncovered (not blanketed) at the inspection.

Lambs/sheep with active ringworm lesions and/or with active lesions of trichophyton (club lamb fungus) will not be allowed on grounds or will be removed from the grounds, if discovered during the State Fair.

Out-of-State Origin: Certificate of veterinary health inspection issued within thirty (30) days of arrival, entry permit number and a statement written on the certificate of veterinary health inspection stating "the animal(s) have been examined and are free of Foot Rot, Ring Worm and Scrapie is not known to exist in the flock of origin within the past five (5) years".

All exhibition sheep must be identified with Approved USDA/APHIS Scrapie identification to arrival.

Rams over six (6) months of age need a negative Brucella Ovis test within the prior thirty (30) days. Owners of rams originating from B. Ovis Free flock(s) call Wyoming State Veterinarian for requirements.

2021 Tail Docking Policy refer to Page 20, #34 of the 2021 WSF Premium Book.

Rabbits: All rabbits must be free of disease. All rabbits will be inspected upon arrival. Any rabbit showing signs of sickness or disease will not be allowed to enter the grounds. Each exhibitor is responsible for the health of their rabbits.

Poultry/Fowl: Certificate of Veterinary Inspection. Due to national disease concerns the youth poultry show will be under strict surveillance for 2021. Disease surveillance testing will be conducted by the WLSB and APHIS on poultry fowl being exhibited at the State Fair.

Goats (Caprine)

Wyoming Origin: Certificate of Veterinary Inspection. **All exhibition market goats must be identified with USDA/APHIS Scrapie identification tags.** All exhibition breeding goats must be identified with a proper tattoo or eartag from a recognized association registry and have registration papers, in hand, if using a tattoo.

Out-of-State Origin: Certificate of veterinary health inspection issued within thirty (30) days of arrival.

All exhibition market goats must be identified with USDA/APHIS Scrapie identification tags. All exhibition breeding goats must be identified with a proper tattoo or eartag from a recognized association registry and have registration papers, in hand, if using a proper tattoo.

Swine (Porcine)

Wyoming Origin: Certificate of Veterinary Inspection. If purchased from a Wyoming source, a bill of sale or similar statement from the seller must be presented in hand with the current Certificate of Veterinary Inspection issued for entry to the Wyoming State Fair prior to unloading and penning.

Swine (Porcine)

Out-of-State Origin: All swine brought into Wyoming must have: (1) A prior import permit issued by the Wyoming Livestock Board and (2) Interstate certificate of veterinary health inspection with import permit issued at the point of origin (purchase point) prior to entry into Wyoming.

The certificate of veterinary health inspection must show:

(A) All swine must be individually identified (ear tags; proper ear notches; tattoos).

(B) Negative swine Brucellosis test within thirty (30) days of entry into Wyoming; exemption for swine from a Validated Free State and/or Brucellosis-Negative herd with Qualified herd number recorded on the certificate of veterinary health inspection.

(C) Negative Pseudorabies test, within thirty (30) days of entry; exemption for swine from Pseudorabies Free (Stage V) State and/or Pseudorabies-Negative herd with qualified herd number recorded on the certificate of veterinary health inspection. Swine originating

from lower than a Stage IV state, must be held in quarantine and retested within thirty (30) to sixty (60) days. Documentation showing a release of quarantine will be required. All out of state origin swine must meet the above requirements to exhibit at a county fair. Once the requirements have been met to exhibit at a county fair, the swine then become intrastate origin for the Wyoming State Fair.

Alpacas/Llamas: Please refer to Chapter 8

Wyoming Origin: Certificate of Veterinary Inspection.

Out-of-State Origin: Certificate of veterinary health inspection issued within thirty (30) days. Negative Brucellosis test within one hundred (100) days of entry from any state with less than Class Free Brucellosis Status. Negative Tuberculosis test required from any state with less than Tuberculosis Free Status within thirty (30) days prior to entry.

Dogs and Cats: All dogs and cats must be accompanied by a current Rabies vaccination certificate, stating that the animal has been vaccinated by a veterinarian in accordance with current recommendations of the Compendium of Animal Rabies Control as prepared by the National Association of State Public Health Veterinarians (NASPHV).

Circus/Zoo Animals; Petting Zoo Animals:

A certificate of veterinary health inspection issued within thirty (30) days on circus, exhibition and petting zoo animals entering Wyoming for limited periods of exhibition. Circus and exhibition animals must have a USDA/APHIS license number listed on the certificate of veterinary health inspection.

Bovine, Ovine and Porcine species need import permit. Camels fall under Llama/Alpaca requirements.

All sheep and goats in a petting zoo are subject to APHIS scrapie rules and must have proper scrapie identification.

REMINDER: These regulations, as written, are a condensed version of the Wyoming Livestock Board Regulations. Specific Wyoming Livestock Board Regulations will supercede the condensed Wyoming State Fair and Rodeo version if there is a dispute between the two. For further clarification and information, contact the **Wyoming Livestock Board** by calling (307) 777-7515; facsimile (307) 777-6561 or writing to Wyoming Livestock Board, 1934 Wyatt Drive, Cheyenne, WY 82002-0051.

Brand Inspection Requirements:

A Brand Inspection is required on any Cattle, Horses, Mules, Goats and Sheep moving intrastate across a county line prior to entry. A Brand Inspection is also required on any Cattle, Horses, Mules, Goats and Sheep leaving the Wyoming State Fair and Rodeo moving intrastate across a county line or interstate leaving the State of Wyoming. Documents need to be presented for inspection at time of animal health check-in.

A SPECIAL THANK YOU!
To the dedicated individuals of the
Wyoming Livestock Board,
and State Veterinarian's Office
who inspect thousands
of animals during the
2021 Wyoming State Fair
to help keep Wyoming's Animal
Agriculture healthy and safe.

OPEN LIVESTOCK

Each interested open class livestock exhibitor is required to familiarize themselves regarding the General Policies and Procedures and abide by all Animal Health Requirements as outlined in this premium book prior to making application for entry.

By making application for entry, the individual(s) agree to abide by all departmental policies and procedures of the Wyoming State Fair.

BEEF CATTLE DEPARTMENT 6

1. **Exhibitors are to read all General Policies & Procedures and Animal Health Requirements, as well as all special policies of this Department before making application for entry.**

2. **Each livestock exhibitor, handler or owner must purchase daily grounds admittance tickets or purchase an exhibitor season pass.**

Livestock Exhibitor's Season Pass for the Open Show is good for all five days of the State Fair.

Each exhibitor may purchase a maximum of four (4) season passes at \$20.00 each. Exhibitor's pass **is not** good for parking.

3. **PARKING: A Livestock Vehicle Parking Permit must be purchased for any vehicle to be parked on the Fairgrounds.** Livestock exhibitor parking permits, for on grounds parking, are to be purchased and ordered on the official entry form. Enter only at Pepsi Lot/Campground Gate. A livestock exhibitor parking permit will allow access on and off the Fairgrounds during the show. If you plan to park your tow vehicle in the free parking lot, a delivery/feed permit may be obtained at the accounting office or ordered on the official entry form, which will allow entry onto the grounds for unloading of livestock, tack and for daily feeding. However, note the delivery/feed permit is not a parking permit of any type.

Livestock exhibitor parking permits are to be used in designated areas only. Parking in unauthorized areas will result in the vehicle being booted at the owner's expense and/or forfeiting of all premiums.

Livestock trailers will not be allowed to park on the grounds. Trailers will be parked in the complimentary trailer parking area of Pepsi Public Parking Lot, directly south of Cowboy Gate, west of Brownfield Road. Exit the Fairgrounds at the North Gate. **No vehicles are to be parked along roadways or barn areas without the proper paid parking permit.**

4. No fees are charged for fitting chutes, but this privilege will be available only under supervision of Beef Show Management.

5. Cattle are required to be stalled in the Ford Pavilion from 9 A.M. until 7 P.M. each day unless released. **All cattle tied out must be in the barn by 9 a.m. This will be strictly enforced.**

**WELCOME
BEEF CATTLE
EXHIBITORS**

**ANGUS SHOW
HOSTED BY THE
WYOMING ANGUS ASSOCIATION**

**SHOW: Thursday, August 19, 1:00 P.M.
following Hereford Show**

**Begin Arrival: Tue., August 17, 1:00 P.M.
In Place: Wed., August 18, 1:00 P.M.
Begin Release: After Show Completion**

Angus Show Coordinator: Curt Cox, Casper

1. Entry Fee is \$25 per entry for Open Show (No entry fee is required for Angus Steer or Wyoming Angus Association (WAA) Female Sale Futurity Show).

2. Entry Deadline is August 1, 2021. Completed Entry Form and Entry Fees must be completed, postmarked and mailed to Wyoming Angus Association, P.O. Box 595, Casper, WY 82602; or emailed to curt@wylr.net, with check to immediately follow, by this date. Late entries will be accepted up until August 13, 2021 will be charged an additional \$25 fee. Breeding Cattle will be broken up according to the date of birth on their American Angus Association (AAA) registration papers so it is crucial that all cattle are registered with the AAA prior to August 1st and that each animal's registration number is provided on the Entry Form.

3. Exhibitors will not be charged any stalling or processing fees however they will be responsible for purchasing admission and parking as needed upon arrival.

Class Break Down will be as follows:

FEMALES

- 1 Junior Heifer Calf, calved March 1, 2021 and after
2 Junior Heifer Calf, calved Feb 1 - Feb 28, 2021
3 Junior Heifer Calf, calved Jan. 1 - Jan. 31, 2021
4 **Junior Heifer Calf Champion** Rosette
Reserve Junior Heifer Calf Champion Rosette
5 Late Senior Heifer Calf, calved Nov. 1 - Dec. 31, 2020
6 Early Senior Heifer Calf, calved Sep. 1 - Oct. 31, 2020
7 **Senior Heifer Calf Champion** Rosette
Reserve Senior Heifer Calf Champion Rosette
8 Late Summer Yearling Heifer, calved July 1 - Aug. 31, 2020
9 Early Summer Yearling Heifer, calved May 1 - June 30, 2020
10 **Intermediate Champion** Rosette
Reserve Intermediate Champion Rosette
11 April Junior Yearling Heifer, calved April 1 - April 30, 2020
12 March Junior Yearling Heifer, calved Mar. 1 - Mar. 31, 2020
13 Early Junior Yearling Heifer, calved Feb. 1 - Feb. 29, 2020
14 Early Junior Yearling Heifer, calved Jan. 1 - Jan. 31, 2020
15 **Junior Champion Female** Rosette
Reserve Junior Champion Female Rosette
16 Late Senior Yearling Heifer, calved Nov. 1 - Dec. 31, 2019
17 Early Senior Yearling Heifer, calved Sep. 1 - Oct 31, 2019
18 **Senior Champion Female** Rosette
Reserve Senior Champion Female Rosette
19 **GRAND CHAMPION FEMALE** Banner
20 **RESERVE GRAND CHAMPION FEMALE** Banner

Any female that qualifies for female classes in the Angus Association's standard classifications is not eligible to show in the cow/calf classes.

21 Cow/Calf - cows three (3) years of age and younger, cows must be born Jan. 1, 2017 through Aug. 31, 2019. Calf must be the cow's most recent natural calf and be born January 1, 2021 or after.

22 Cow/Calf - cows four (4) years of age and older, cows must be born Dec. 31, 2016 or earlier. Calf must be the cow's most recent natural calf and be born January 1, 2021 or after.

- 23 **CHAMPION COW/CALF PAIR** Rosette
24 **RESERVE CHAMPION COW/CALF PAIR** Rosette
Grand and Reserve Grand Cow/Calf Pairs do not show for Grand Champion Female and are ineligible to compete in the get-of-sire, junior get-of-sire and breeder's six-head classes.

BULLS

- 25 Junior Bull Calves, calved March 1, 2021 and after
26 Junior Bull Calves, calved Jan 1 - Feb 28, 2021
27 **Junior Bull Calf Champion** Rosette
Reserve Junior Bull Calf Champion Rosette
28 Late Senior Bull Calves, Nov. 1 - Dec. 31, 2020
29 Early Senior Bull Calves, Sep. 1 - Oct. 31, 2020
30 **Senior Bull Calf Champion** Rosette
Reserve Senior Bull Calf Champion Rosette
31 Late Summer Yearling Bull, July 1 - Aug. 31, 2020
32 Early Summer Yearling Bull, May 1 - June 30, 2020
33 **Intermediate Champion Bull** Rosette
Reserve Intermediate Champion Bull Rosette
34 April Junior Yearling Bull, April 1 - April 30, 2020
35 March Junior Yearling Bull, Mar. 1 - Mar. 31, 2020
36 Early Junior Yearling Bull, Jan. 1 - Feb. 28, 2020
37 **Junior Champion Bull** Rosette
Reserve Junior Champion Bull Rosette
38 Senior Yearling Bull, Sep. 1 - Dec. 31, 2019
39 Summer Senior Yearling Bull, May 1 - Aug. 31, 2019
40 Two-Year-Old Bull, Jan. 1 - April 30, 2019
41 **Senior Champion Bull** Rosette
Reserve Senior Champion Bull Rosette
42 **GRAND CHAMPION BULL** Banner
43 **RESERVE GRAND CHAMPION BULL** Banner

GROUP CLASSES

- 44 Wyoming Cow & Calf - 2021 Calf only. Cow to be owned and shown by a Wyoming resident Banner
45 Get-of-Sire - Four animals by one sire shown in above classes, both sexes represented Banner
46 Junior Get-of-Sire - Three animals by one sire, both sexes represented, shown in Classes 1, 2, 3, 5, 6, 8, 9, 25, 26, 28, 29, 31, 32 Banner
47 Breeder's Six Head - The exhibitor of the breeders six head must be breeder and first owner, identified by the same member code for the animals exhibited. Cattle owned by other exhibitors may be included, provided the exhibitor of the breeders six head is the breeder and first owner of the included animal(s). Animals must be exhibited in individual classes. Cattle bred and owned by a junior member(s) may be included if the exhibitor of the breeders six head is an individual or married couple and is the parent or legal guardian of the junior member(s) Banner
PREMIER EXHIBITOR Banner
Awarded using the following point system - 1st place = 5 points, 2nd place = 4 points, 3rd place = 3 points, 4th place = 2 points and 5th place = 1 point. No points will be given for champions. Points will be awarded for the Get of Sire and Best Six Head for Premier Exhibitor and Get of Sire for Premier Breeder. The same scoring system as above will be used for awarding points for the group classes.

ANGUS AWARDS AND DONORS

WYOMING STATE FAIR, will present banners to the Grand Champion and Reserve Grand Champion Bull and Female and Breeder's Six Head.

WYOMING JR. ANGUS ASSOCIATION SHOW

1. All animals must meet WSF health requirements.

The Wyoming Junior Angus Association will sponsor a Junior Angus show **Wednesday, August 18th, 9:00 A.M.** Rings for owned heifers, bred and owned heifers, bulls, cow calf pairs, and registered steers. **Entries will be due August 1 and can be mailed to Curt and Diane Cox, PO Box 595, Casper, WY 82601 or emailed to curt@wylr.net.** Make sure to have registration papers to check-in. All members of the National Junior Angus Association are eligible to participate. The entry fee is \$20 per animal, **please contact Curt and Diane at 307-630-4604 or curt@wylr.net for more information.**

Entry Form available on:
[Facebook.com/WyomingJuniorAngusAssociation](https://www.facebook.com/WyomingJuniorAngusAssociation)

WAA ANGUS STEER SHOW

The Wyoming Angus Association will sponsor a Full-Blood Angus steer show following the WJAA Angus show Thursday, August 19, 2021. Show is open to Wyoming 4-H, FFA or Jr. Angus Association members only. Steers will be shown by weight taken at the Youth Market Beef Weigh-in on Tuesday, August 17, beginning at 10:00 A.M. The Wyoming Angus Association reserves the right to DNA test for parentage verification of any animal entered or dismiss any entry based on non-Angus phenotype. For information contact: Curt Cox, P.O. Box 595, Casper, WY 82602 (307-630-4604). Up to \$1,250 in premiums and prizes will be awarded, with \$500 going to the Champion, \$250 to the Reserve Champion and \$250 to the highest placing registered Angus steer.

ANGUS FUTURITY SHOW

The Wyoming Angus Association will sponsor a Futurity Show for Angus females purchased at the Wyoming Angus Association Select Female Sale. The show will take place in conjunction with the Open Class Angus show, Thursday, August 19, 2021, 1:00 P.M. The show is open to Wyoming 4-H, FFA or Jr. Angus Association members who are the owner of record, as of April 1, 2021, for heifer calves purchased at the 2020 sale. For entry information contact: Curt Cox, P.O. Box 595, Casper, WY 82602, (307-630-4604). Up to \$4,500 in premiums and prizes will be awarded, with \$1,500 going to the Champion Angus Female.

NWSS CATCH-A-CALF DIVISION 615

SHOW: Friday, August 20, 8:00 A.M.

Begin Arrival: Tue., August 17, 1:00 P.M.

In Place: Wed., August 18, 1:00 P.M.

Begin Release: After Show Completion

Superintendent: **Cody Talbott**, Laramie, WY

1. Online entries via ShoWorks **Entry Deadline is Saturday, August 14, 6:00 P.M. Entry fee is \$20.**
2. Must be enrolled in the 2021-2022 National Western Stock Show Catch-A-Calf program.
3. Only steers part of the National Western Stock Show Catch-A-Calf program are allowed to participate.

Enter Division 615 Class 1

Class

1. NWSS CAC 2021-2022 Steer

HEREFORD

**American Hereford Association
and
Wyoming Hereford Association
Sanctioned
Regional Point Show**

**Premiums to be paid by the
Wyoming Hereford Association
Premium total up to \$7,500.00**

SHOW: Thursday, August 19, 10:00 A.M.

Begin Arrival: Tue., August 17, 1:00 P.M.
In Place: Wed., August 18, 1:00 P.M.
Begin Release: After Show Completion

Judge:

Superintendent: Dick Hiser, Saratoga, WY

1. Entry fee of \$50.00 per animal. **Entries will be accepted thru day of show.**
2. This show is an American Hereford Association and Wyoming Hereford Association sanctioned show.
3. Exhibitors in Hereford breeding cattle classes are subject to the American Hereford Association's special rule on class qualification and any animal without a legible tattoo will not be eligible for show. All Hereford animals must be officially recorded with the American Hereford Association at show time to be eligible to show. Entries with registrations "Pending" or "Applied For" will be ineligible to show. An official AHA registry number at entry time will be required.
4. Competition is available to horned and/or polled Herefords that are registered and ownership is recorded in the name of the exhibitor in the records of the American Hereford Association. Entries in these classes are accepted with the understanding that the exhibitor agrees to abide by the American Hereford Association rules.
5. All animals shown in group classes must have been shown in their respective single age class. Group classes are to be entered in advance.

Enter Division and class (ex. 604 -1)

FEMALES

- | | |
|--|--|
| <p>Class</p> <p>1 Spring Heifer Calves, calved after March 1, 2021</p> <p>2 Junior Heifer Calves, calved Jan. 1-Feb. 28, 2021</p> <p>3 CHAMPION JUNIOR HEIFER CALF
RES JR CHAMPION HEIFER CALF</p> <p>4 Winter Heifer Calves, calved Nov. 1-Dec 31, 2020</p> <p>5 Senior Heifer Calves, calved Aug. 1-Oct. 31, 2020</p> <p>6 CHAMPION FALL HEIFER CALF
RES FALL CHAMPION HEIFER CALF</p> <p>7 Late Summer Yearling heifer, calved June 16-July 31, 2020</p> <p>8 Early Summer Yearling heifer, calved May 1-June 15, 2020</p> <p>9 CHAMPION INTERMEDIATE HEIFER
RES INTERMEDIATE HEIFER</p> <p>10 Spring Yearling heifer, calved Mar. 1-Apr. 30, 2020</p> <p>11 CHAMPION SPRING YEARLING HEIFER
RES CH SPRING YEARLING HEIFER</p> <p>12 Junior Yearling heifer, calved Jan. 1-Feb. 29, 2020</p> <p>13 CHAMPION JUNIOR YEARLING HEIFER
RES CH JUNIOR YEARLING HEIFER</p> <p>14 Senior Yearling heifer, calved Aug. 1-Dec. 31, 2019</p> <p>15 CHAMPION SENIOR HEIFER
RES CHAMPION SENIOR HEIFER</p> <p>16 GRAND CHAMPION FEMALE.....Banner</p> <p>17 RES GRAND CHAMPION FEMALE.....Banner</p> | <p>18 Cow/Calf (Any female older than above ages with a calf at side.) Calf older than 270 days of age on the show date is not eligible to show in cow/calf class. Calf is eligible for individual classes, but must be entered in appropriate class.
Cow/calf does not compete for overall Champion Female.</p> |
|--|--|

BULLS

- | | |
|---|---|
| <p>19 Spring Calves, calved after March 1, 2021</p> <p>20 Junior Calves, calved Jan. 1-Feb. 28, 2021</p> <p>21 CHAMPION JUNIOR BULL CALF
RES. JUNIOR CHAMPION BULL CALF</p> <p>22 Winter Calves, calved Nov. 1-Dec 31, 2020</p> <p>23 Senior Calves, calved Aug. 1-Oct. 31, 2020</p> <p>24 CHAMPION FALL BULL CALF
RES. FALL CHAMPION BULL CALF</p> <p>25 Late Summer Yearlings, calved June 16-July 31, 2020</p> <p>26 Early Summer Yearlings, calved May 1-June 15, 2020</p> <p>27 Spring Yearlings, calved Mar. 1-April 30, 2020</p> <p>28 Junior Yearlings, calved Jan. 1-Feb. 28, 2020</p> <p>29 CHAMPION YEARLING BULL
RES. CHAMPION YEARLING BULL</p> <p>30 Senior Yearlings, calved Aug. 1-Dec. 31, 2019</p> <p>31 Two-Year-Olds, calved Jan. 1-July. 31, 2019</p> <p>32 CHAMPION SENIOR BULL
RES. CHAMPION SENIOR BULL</p> <p>33 GRAND CHAMPION BULL.....Banner</p> <p>34 RESERVE GRAND CHAMPION BULL.....Banner</p> | <p>GROUP CLASSES</p> <p>35 GET OF SIRE
Four animals shown in above single entry classes with both sexes represented and all to be the progeny of one sire. It is permissible to use either the cow or calf from a cow/calf pair for the Get of Sire. Get of Sire may be comprised of animals from one or more exhibitors.
..... Banner</p> <p>36 BEST SIX HEAD: OWNED BY EXHIBITOR
All animals must have been shown in their respective single entry classes and they must be owned by the exhibitor or by a member of their immediate family. A Cow/calf will be considered as two head in this class.
..... Banner</p> |
|---|---|

**WYOMING HEREFORD ASSOCIATION
PEN OF 3 BULLS SHOW**

The **WYOMING HEREFORD ASSOCIATION** will sponsor a Pen of 3 Bulls show. Bulls must be Wyoming bred and must have been shown in individual classes to be eligible. The W.H.A. will provide premiums for the pen show: 1st place; 2nd place; 3rd place. **For information contact: Cindy Stillahn, 3902 Co. Rd. 203, Cheyenne, WY 82007; 307/421-3912.**

HEREFORD STEER SHOW

The **WYOMING HEREFORD ASSOCIATION** will sponsor a Hereford Steer show following the Open Class Show, August 19. Steers will be shown by weight. Entry deadline and weigh-in will be Tuesday, August 17th during youth market beef weigh-ins. Show is for 4-H, FFA or Jr. Hereford Association members from Wyoming only. **For information contact: Cindy Stillahn at 307-421-3912.**

Steers may be shown unfitted

\$1000 in PREMIUMS
\$500 to Champion Hereford Steer
\$250 to Reserve Champion Hereford Steer

HEREFORD AWARDS AND DONORS

WYOMING STATE FAIR, will present banners to the Grand Champion and Reserve Grand Champion Bull and Female and Breeder's Six Head.
WHA, will sponsor a belt buckle for Supreme Champion.

ALL OTHER REGISTERED BREEDS DIVISION 605 AND 606

SHOW: Wednesday, August 18, 1:00 P.M.

Begin Arrival: Tue., August 17, 1:00 P.M.
In Place: Wed., August 18, 1:00 P.M.
Begin Release: After Show Completion

1. If there is no competition in, or show for, any one breed, cattle will be grouped into these "All Other Registered Breeds" divisions. All animals must be registered with their respective National Breed Association or be eligible for registration upon reaching the proper age prescribed by that Association.

2. **Exhibitors will abide by all policies and procedures governing the 2021 Wyoming State Fair and will pay all applicable fees.**

Exhibitors should familiarize themselves with such prior to making entry.

3. Entry fee of \$30.00 per animal. Entry forms for this department must be filed with the Wyoming State Fair no later than July 25, 2021. **Entries postmarked and accepted after July 25 will be charged a \$30 processing fee.**

4. If less than forty (40) head are entered Show management may combine or divide given classes at their discretion for the best exhibition. Any breed without an existing Wyoming State Fair classification and eligible as specified below and with 20 head or more duly entered, checked in, and eligible to show, may request a Breed Show be held within that division. The requested show will be held during the scheduled time for AOB shows, and utilize the judge designated for AOB shows. Premiums will be paid according to the published WSF sliding scale. Special awards, banners, and rosettes cannot be guaranteed. No special classes or classes beyond the ages given will be added.

5. Enter DIVISION 605 (English Breeds) or Enter DIVISION 606 (Continental Breeds)

DIVISION 605:

English Breeds Aberdeen (Lowline) Dexter; Galloway; Highland; Murray Grey; Miniature Hereford; Red Angus; Shorthorn; Shorthorn Plus);

DIVISION 606:

Continental Breeds (Charolais; Chianina; Gelbvieh; Limousin; Maine Anjou, Salers; Simmental; All Other Registered Breeds)

6. Premiums to be paid in accordance to Beef Cattle Premium Schedule established by the Wyoming State Fair.

FEMALES

Class

- 1 Female calved on or after March 1, 2021
- 2 Female calved January 1 to February 28, 2021
- 3 Female calved September 1 to December 31, 2020
- 4 **Champion Heifer Calf**Rosette
- Reserve Champion Heifer Calf**Rosette
- 5 Female calved May 1 to August 31, 2020
- 6 Female calved January 1 to April 30, 2020
- 7 Female calved on or before December 31, 2019
- 8 **Champion Senior Female**.....Rosette
- Reserve Champion Senior Female**.....Rosette
- 9 **GRAND CHAMPION FEMALE**
- (Calf and Senior Champions competing)** Banner
- RESERVE GRAND CHAMPION FEMALE** Banner
- 10 Cow/Calf Pair-Cow must be born on or before December 31, 2019. Calf must be most recent natural calf, born January 1, 2021 or after. (Champion cow/calf pair does not compete for Grand Champion Female) **Rosette**

BULLS

Class

- 11 Bull calved on or after March 1, 2021
- 12 Bull calved January 1 to February 28, 2021
- 13 Bull calved September 1 to December 31, 2020
- 14 **Champion Bull Calf**..... Rosette
- Reserve Champion Bull Calf**.....Rosette
- 15 Bull calved May 1 to August 31, 2020
- 16 Bull calved January 1 to April 30, 2020
- 17 Bull calved on or before December 31, 2019
- 18 **Champion Senior Bull**Rosette
- Reserve Champion Senior Bull**Rosette
- 19 **GRAND CHAMPION BULL**
- (Calf and Senior Champions competing)** Banner
- RESERVE GRAND CHAMPION BULL** Banner

GROUP CLASSES

(Each animal must be shown in an individual class to be eligible for groups)

Class

- 20 Produce of Dam - 2 animals, either sex, from one dam. Can be owned by more than one exhibitorRosette
- 21 Get of Sire - 3 animals from the same sire. Both sexes represented. Can be owned by more than one exhibitor.Rosette
- 22 Breeders Herd - 4 animals, both sexes represented. Must be owned by the exhibitor. Exhibitor's name must appear on registration certificate for each animal.Rosette
- 23 **PREMIER EXHIBITOR**..... Banner

AORB AWARDS AND DONORS

WYOMING STATE FAIR, will present banners to the Grand Champion and Reserve Grand Champion Bull and Female and Premier Exhibitor.

MAINE ANJOU SHOW

Show: Wednesday 1:00 P.M. followin AOB show

NOTICE: MAINE ANJOU SHOW

All market steers and heifers with Maine Anjou genetic influence are eligible. No registration papers are required. All junior exhibitors age 21 (Jan 1 of this calendar year) or younger are eligible. Cattle must enter the show during check in for the WSF junior market show. The show is sponsored by the Rocky Mountain Maine Anjou Association (RMMAA). Entry fees are \$10 per head and the exhibitor must be a member of the RMMAA - regular dues are \$50 per member or \$100 per family - steer exhibitor only are \$10 per member. Steer exhibitor level membership is all that is required for this show. For example - one exhibitor enters 2 head - fee is \$20 for entry and \$10 for steer exhibitor membership for a total of \$30. **Please contact Jennifer Booth - 307-532-0494 with questions.**

Steers may be shown unfitted.

**To each individual donor and sponsor
 for your support of the
 Open Beef Cattle Shows for the
 2021 Wyoming State Fair**

THANK YOU!

**TEXAS LONGHORNS
HOSTED BY THE
WYOMING LONG HORN BREEDERS
ASSOCIATION**

SHOW: Friday, August 20, 9:00 A.M.

Begin Arrival: Wed., August 18, 12:00 Noon.

In Place: Thr., August 19, 1:00 P.M.

Begin Release: Following completion of show

All Out: Sunday, August 22, 9:00 A.M.

SHOW APPROVED BY
TEXAS LONGHORN BREEDERS ASSOCIATION OF AMERICA
WYOMING LONGHORN BREEDERS ASSOCIATION

1. Entries in this division will be governed by the General Policies and Procedures of the 2021 Wyoming State Fair and General Livestock Policies. There will be no limit to the number of individual entries in each class, but no more than two premiums may be paid an individual owner in each class.

Entries in this division will be governed by the Rules and Regulations of the TLBAA as published in the TLBAA handbook and subsequent revisions. All animals born during 2021 or before must be registered in the name of the owner through the Texas Longhorn Breeders Association of America to show in TLBAA classes. To show in TLBAA, entrant must be 120 days old and registered with TLBAA as of date of WSF show. **Owner must be current member of TLBAA.**

2. **Entry fee of \$40.00 Open, \$5.00 Youth for each entry, which includes the \$5.00 TLBAA fees-made payable to Wyoming Longhorn Breeders Association (WLBA). Entries due by July 31, 2021.**

3. All animals born during 2021 or before must be registered in the name of the exhibitor through the Texas Longhorn Breeders Association of America. **Registration paper copies for each animal entered must be sent with entry forms to ensure proper class placement.** Registrations and entries must show birthdate of all animals **including calves at side birth dates.**

4. **Mail Entries, entry fees, parking and admission fees, and registration copies to:**

**Tammy Delyea
2020 Hwy 59
Douglas, WY 82633**

5. All Longhorns will be penned in designated area. Cattle to be penned no later than Thursday, August 19, 1 p.m., unless prior arrangements have been made.

6. All Longhorn Cattle released after show, Friday, August 20.

7. Premiums to be paid according to the Wyoming Longhorn Breeders Assn.

8. **All questions and correspondence can also be addressed to: Tammy Delyea (307)-351-9621.**

HALTERED DIVISION

FEMALES

Class

- 1 Female born Mar 1 - Apr 19, 2021
- 2 Female born Jan 1 - Feb 28, 2021
- 3 CHAMPION JUNIOR HALTERED FEMALE**
- 4 RESERVE CHAMPION JUNIOR HALTERED FEMALE**
- 5 Female born Sep - Dec. 2020
- 6 Female born May - Aug. 2020
- 7 Female born Jan - Apr. 2020
- 8 Female born 2019
- 9 CHAMPION SENIOR HALTERED FEMALE**

- 11 **GRAND CHAMPION HALTERED FEMALE**
- 12 **RESERVE GRAND CHAMPION HALTERED FEMALE**

HALTERED MATURE FEMALES

- 13 Female born 2015 - 2018
- 14 Female born 2014 or prior
- 15 GRAND CHAMPION HALTERED MATURE FEMALE**
- 16 RESERVE GRAND CHAMPION HALTERED MATURE FEMALE**

BULLS (Shown at Halter with PERMANENT nose lead)

- 17 Bull born Mar 1 - Apr 19, 2021
- 18 Bull born Jan - Feb, 2021
- 19 CHAMPION JUNIOR HALTERED BULL**
- 20 RESERVE CHAMPION JUNIOR HALTERED BULL**
- 21 Bull born Sep - Dec 2020
- 22 Bull born May - Aug 2020
- 23 Bull born Jan - April 2020
- 24 CHAMPION SENIOR HALTERED BULL**
- 25 RESERVE CHAMPION SENIOR HALTERED BULL**
- 26 GRAND CHAMPION HALTERED BULL**
- 27 RESERVE GRAND CHAMPION HALTERED BULL**

FREE DIVISION

FEMALES

Class

- 28 Female born Mar 1 - Apr 19, 2021
- 29 Female born Jan 1 - Feb 28, 2021
- 30 CHAMPION JUNIOR FREE DIVISION FEMALE**
- 31 RESERVE CHAMPION JUNIOR FREE DIVISION FEMALE**
- 32 Female born Sep - Dec 2020
- 33 Female born May - Aug 2020
- 34 Female born Jan - Apr 2020
- 35 Female born 2019
- 36 CHAMPION SENIOR FREE DIVISION FEMALE**
- 37 RESERVE CHAMPION SENIOR FREE DIVISION FEMALE**
- 38 GRAND CHAMPION FREE DIVISION FEMALE**
- 39 RESERVE GRAND CHAMPION FREE DIVISION FEMALE**
- 40 Female born 2017 - 2018
- 41 Female born 2015 - 2016
- 42 Female born 2014
- 43 Female born 2013 and prior
- 44 GRAND CHAMPION FREE DIVISION MATURE FEMALE**
- 45 RES. GRAND CHAMPION FREE DIVISION MATURE FEMALE**

TROPHY STEER DIVISION

- 46 Junior Steer born 2019 - 2020
- 47 Junior Steer born 2017 - 2018
- 48 CHAMPION JUNIOR STEER**
- 49 RESERVE CHAMPION JUNIOR STEER**
- 50 Senior Steer born 2013 - 2016
- 51 Senior Steer born 2012 or prior
- 52 CHAMPION SENIOR STEER**
- 53 RESERVE CHAMPION SENIOR STEER**
- 54 GRAND CHAMPION STEER**
- 55 RESERVE GRAND CHAMPION STEER**
- 56 **PREMIER EXHIBITOR Banner**

YOUTH DIVISION

FEMALES

Class

- 61 Female born Mar 1 - Apr 19, 2021
 62 Female born Jan 1 - Feb 28 2021
63 JUNIOR CHAMPION FEMALE
64 RESERVE JUNIOR CHAMPION FEMALE
 65 Female born Sep - Dec 2020
 66 Female born May - Aug. 2020
 67 Female born Jan - Apr 2020
 68 Female born 2018
69 SENIOR CHAMPION FEMALE
70 SENIOR RESERVE CHAMPION FEMALE
71 GRAND CHAMPION FEMALE
72 RESERVE GRAND CHAMPION FEMALE

BULLS (Shown at Halter with PERMANENT nose lead)

- 73 Bull born Mar 1 - Apr 19, 2021
 74 Bull born Jan - Feb 28, 2021
 75 Bull born Sep - Dec 2020
76 GRAND CHAMPION BULL
77 RESERVE GRAND CHAMPION BULL

YOUNG STEERS

- 78 Junior Steer born Apr - June 20, 2021
 79 Junior Steer born Jan - Mar 2021
80 JUNIOR CHAMPION STEER
81 RESERVE JUNIOR CHAMPION STEER
 82 Senior Steer born Sep - Dec 2020
 83 Senior Steer born May - Aug 2020
 84 Senior Steer born Jan - Apr 2020
 85 Senior Steer born Jan - Dec 2019
86 SENIOR CHAMPION STEER
87 RESERVE SENIOR CHAMPION STEER
88 GRAND CHAMPION STEER
89 RESERVE GRAND CHAMPION STEER

SHOWMANSHIP

(No Entry Fees for Showmanship Classes)

Class

- 90 Pee Wee** - Youth six years of age and under, may show calves, male or female. This is the only class that will allow adults in the show ring.
91 Division I - Junior Showmanship Exhibitors 7-9 years of age as of January 1 of the World Show year.
92 Division II - Intermediate Showmanship Exhibitors 10-12 years of age as of January 1 of the World Show year.
93 Division III - Teen Showmanship Exhibitors 13-15 years of age as of January 1 of the World Show year.
94 Division IV - Senior Showmanship Exhibitors 16-19 years of age as of January 1 of the World Show year. The top age limit for the Senior Division will be 19 years of age or high school graduation, whichever comes first.

TEXAS LONGHORN SHOW AWARDS AND DONORS

WYOMING STATE FAIR will award banners to the Premier Haltered Exhibitor; Premier Free Division Exhibitor and Overall Premier Exhibitor.

EVENT TENT: 2021

- | | |
|---------------|---------------------------------|
| Wed., Aug. 18 | 4-H Cat Show (9:00 A.M.) |
| Wed., Aug. 18 | Evening Entertainment |
| Thr., Aug. 19 | Youth Poultry Show (10:00 A.M.) |
| Fri., Aug. 20 | Sheep Lead Show (3:00 P.M.) |
| Sat., Aug. 21 | |

SUPREME CHAMPION BEEF BULL AND FEMALE DIVISION 609

SHOW: Thursday, August 19, 2020
Following Angus Show

1. All Breed Grand Champions Competing
2. Judged by a two (2) person committee

Class

- 1 Supreme Champion Beef Female Banner; Belt Buckle
- 2 Supreme Champion Beef Bull Banner; Belt Buckle

***A Custom Belt Buckle will be presented to the
 Supreme Champion Beef Female exhibitor
 and
 Supreme Champion Beef Bull exhibitor***

PROSPECT CALF SHOW - DIVISION 610

SHOW: Following Youth Breeding Beef Show,
Friday, August 20

Begin Arrival: Thr., August 19, 8:00 A.M.

In Place: Thr., August 19, 8:00 P.M.

Weigh-In: Fri., August 20, 8:00 A.M.

Begin Release: Following Completion of Show

All Out: Sunday, August 22, 9:00 A.M.

1. Entry Deadline: July 25. **Entry fee: \$30 per head. Entries postmarked and accepted after July 25 will be charged a \$30 processing fee.**
2. No more than two premiums will be paid to one exhibitor per class. Calves must be weighed and identified at time of weigh-in.
3. Jackpot entry fee of \$30 per head must accompany application for entry and be postmarked no later than July 25, 2021.
4. Twenty dollars (\$20) of each entry fee will be paid back for class premiums. If five or fewer calves are entered per class, jackpot will split 60-40. If six or more are entered per class, jackpot will split 50-30-20.
5. Open to calves born after January 1, 2021.
6. If forty (40) or more prospect calves are shown an additional \$200.00 in premiums will be made available for championship classes. \$35 (Steer/Heifer champions); \$15 (Steer/Heifer reserve champions); \$100 (Grand Champion).

CLASS

- | | | |
|----|--|-----------------------------|
| 1 | Prospect Steer | |
| 10 | Prospect Heifer | |
| 25 | Champion Prospect Steer | Plaque; Rosette |
| 26 | Reserve Champion Prospect Steer..... | Rosette |
| 27 | Champion Prospect Heifer | Plaque; Rosette |
| 28 | Reserve Champion Prospect Heifer..... | Rosette |
| 30 | GRAND CHAMPION PROSPECT CALF | |
| | | Banner, Plaque, Belt Buckle |
| | RESERVE CHAMPION PROSPECT CALF | Rosette |

PROSPECT CALF AWARDS AND DONORS

Jim Talbott Memorial Award: a custom made belt buckle is presented to the exhibitor/owner of the Grand Champion Prospect Calf. Given in memory of Jim Talbott by Doug & Marilyn Hixon and Family; Mel & Isa Riley and Family; Wayne & Kathy Tatman and Family and Dave & Rhonda Whitman and Family.

- | | |
|-----------------------------------|----------------------------------|
| Grand Champion Prospect Calf— | James York Memorial Award |
| Champion Prospect Steer— | James York Memorial Award |
| Reserve Champion Prospect Steer— | Donor Needed |
| Champion Prospect Heifer— | 5-5 Angus, Douglas |
| Reserve Champion Prospect Heifer— | Donor Needed |

COMMERCIAL HEIFER SHOW
DIVISION 612

SHOW: Friday, August 20, 9:00 A.M.

Begin Arrival: Thr., August 19, 6:00 P.M.
In Place: Fri., August 20, 8:00 A.M.
Begin Release: Following completion of show
All Out: Sat., August 21, 8:00 P.M.

Entries Due: July 25, 2021

**2021 Wyoming Rancher Pasture to Pen
Yearling Heifer Show**

1. Entry fee is \$50 per pen.
2. Entries are limited to yearling heifers. Bred or open. No preg check requirement.
3. Pen of three unfit, ungroomed ranch heifers. Fitted show ring heifers are not eligible.
4. All three heifers in a pen must have the same brand.
5. Total entries may be divided into three classes for judging.
6. Must have a minimum of six pens entered for competition to be held and maximum of 20 pens.

COMMERCIAL HEIFER AWARDS

Champion Pen: \$300; banner; custom belt buckle
Reserve Champion Pen: \$200; rosette
Third place Pen: \$100; rosette.

**2021 Wyoming Rancher Pasture to Pen
Individual Yearling Heifer Show**

1. Entry fee is \$30 per individual heifer.
2. Entries are limited to yearling heifers. Bred or open. No preg check requirement.
3. Unfit, ungroomed ranch heifers. Fitted show ring heifers are not eligible.
4. Total entries may be divided into three classes for judging. Classes to be divided by lotto drawing.
5. Individual heifer may have competed in pen show but this show is not limited to the pen heifers. Example: Exhibitor can bring a single favorite yearling heifer from the ranch without bringing an entire pen.
6. Must have a minimum of 12 individual heifers entered for competition to be held.

COMMERCIAL HEIFER AWARDS

Champion Individual Heifer \$100; banner
Reserve Champion \$50; rosette.

****Definition of Unfit/Ungroomed:** Heifers must not have been washed, clipped or fit for any show ring competition. Absolutely no hair product, blowing out of heifers or fitting what so ever. Literally, from pasture to fair pen.

Enter Division 612 and Class 1 or Class 2

Class

- 1 Pen of 3 Yearling Heifers, calved after January 1, 2020.
- 2 Individual Yearling Heifer, calved after January 1, 2020.

**DAIRY GOATS
HOSTED BY THE
WYOMING DAIRY GOAT
ASSOCIATION**

**SHOWS: Saturday, August 14
Sunday, August 15**

For show information
please contact:

LaDonna Foley
(307)-286-8498

wyomingdairygoatassociation@gmail.com
Show packet and entry form available at
www.wydga.org

**PREMIER WYOMING HAY SHOW
DEPARTMENT 8
DIVISION 801**

Superintendent: **Brian Wing**, Casper, WY
Asst. Superintendent: **Toby Skinner**, Torrington, WY

SHOW: Tuesday, August 17
Judging Tuesday, August 17, 10 A.M.
Awards presentation at 1 P.M.
People's Choice Judging:
Wed, August 18 thru Fri., August 20
People's Choice Award: Sat, August 21, 12 P.M.

HAY SHOW REGULATIONS

1. **Eligibility:** Any Wyoming hay producer is eligible to enter hay produced from a 2020 or 2021 crop. There are two divisions. Open Division class entries are for producers 36 years of age and older as of January 1, 2021. Young Hay Producer Division class entries are for producers under age 36 on January 1, 2021. Only one entry per family operation per class may be entered (either open or young producer – not both).
2. **Delivery of Entries:** Wyoming Hay and Forage Association will coordinate delivery of samples with UW Extension Educators or County Fair Managers. Hay samples will be boxed in boxes provided by WHFA and delivered to Douglas no later than 3 PM Monday, August 16, 2021.
3. **Entry Form:** Each exhibitor must fill out one Hay Show entry form (available in the back of this book or from UW Extension) for their entire entry group. The entry form must accompany the entries as they are picked up, with each entry entered properly identified with producer name and class. All information on the entry form for each entry must be complete. It is required that all entrants contact the assistant superintendent prior to Friday, August 13, 2021 with their entry information. This may be done by emailing a scanned copy of the entry form to cowboyhayncommodities@yahoo.com, Toby Skinner 307-575-0412 or calling Caleb Carter at 406-539-2712.
4. **Entry Fee:** A \$10 entry fee will be collected for each class entry. Entry Fee must accompany completed entry form when hay is delivered to WSF. There will be no hay coring and forage analysis charges to the entrant. WHFA and major sponsors will cover forage analysis fees.

5. **Entries:**

a. **ALL ENTRIES** – All entries to Wyoming State Fair will be placed in a 16" x 16" x 18" box provided by WHFA. Box will be secured with adequate mailing tape to insure safe transportation. Entrants must contact Caleb Carter with number of entries before submission

b. **Small Square Bales** – A portion of a bale filling a 16" x 16" x 18" box constitutes an entry. Bale section must be complete, must show evidence of baling and evidence of core sampling. Entrant name and class information will be enclosed and the entrant name and class will be clearly written on the outside of the box. If the bale was a County Fair entry, then it is **recommended** a similar bale from the same harvest lot be used for the Wyoming State Fair entry. A minimum of 3 digital photos of the entire bale for each entry (front, side and top) will be required to be submitted by email to Caleb Carter at ccarte13@uwyo.edu.

c. **Large Bale (Round or Square)** – Minimum accepted sample will weigh a minimum of 25 lbs. to a maximum of 50 lbs. Entry must be submitted in a box with dimensions equal to or greater than 16" x 16" x 18". It is recommended the entry be open to air circulation if stored for more than a week. Entrant name and class information will be enclosed and the entrant name and class will be clearly written on the outside of the box. Large Bale entries must show evidence of baling and coring of the sample, and be identified as to size and shape of bale they are from. A minimum of 3 digital photos for each entry for the entire bale (front, side and top) will be required to be submitted by email to Caleb Carter at ccarte13@uwyo.edu.

d. **Disqualified entries** – Any entry not meeting these criteria may be disqualified by the superintendent or the judging panel.

6. **Forage Analysis:** All hay entered MUST be cored by UW Extension Educator in local area. Cores will be placed in a sample bag provided by the selected Forage Analysis Laboratory. WHFA will provide these sample bags. Core sample bags identifying the Entry lot number, hay type, Class and date of harvest will be mailed to **Caleb Carter, University of Wyoming Extension Goshen County, 4516 US Hwy 26/85, Torrington, WY 82240**. Core samples must be mailed no later than **Friday, August 13, 2021**.

7. **Judging:** Judging will be completed beginning at 9:00 AM or earlier and be completed no later than 1:00 PM on Tuesday, August 17. Judging will be by a three-judge panel selected from forage industry professionals. Results and Awards will be presented at 3:00 PM Tuesday, August 17. Judges will consider all physical characteristics of the entries (maturity, texture, leaf capture and retention, bale quality, color, odor, foreign material and mold) prior to evaluation of forage analysis. Judging panel will have final determination of weighting factors between physical characteristics and forage analysis values in determining class and overall winners. Judges decisions will be final decisions.

8. **People's Choice Judging:** The public is invited to participate in their own judging of the entries. UW Extension will coordinate a people's choice judging format and will assist with that process during the show hours 10:00 AM to 4:00 PM Wednesday through Friday. Participants results and the accompanying awards will be presented at 12:00 PM Saturday, August 21.

9. **Entry Ownership:** All hay entered will become property of Wyoming Hay and Forage Association. A yet to be determined number of alfalfa hay entries and grass hay entries will be selected by the superintendent for entry in the World Forage Analysis Superbowl during the World Dairy Expo in October, 2021 in Madison, WI with the entry fees paid by WHFA. The remaining hay will be raffled off in one lot to be selected by 12:00 PM Saturday, August 21. Raffle winner must make arrangements for hay pickup by 10:00 AM Sunday, August 22. Raffle tickets will be available during the hay show hours. Proceeds of the raffle will be used to begin funding for a youth hay production program managed by Wyoming Hay and Forage Association.

10. **Awards:** Wyoming Hay and Forage Association will solicit sponsorships for awards presented. Trophy Plaque for Overall Best of Show Grand Champion Alan M. Gray Award, Trophy Buckles for Champion Open Division and Young Producer Division, Plaques for Category Grand Champions, Rosettes for Champions, Ribbons for 1st through 6th place class winners. Cash Awards for Overall Best of Show, Division Champions, Category Champions and Class winners

Class Premiums: 1st - \$15 2nd - \$10 3rd - \$5
Enter Division 801 and class (ex. 801-1)

OPEN HAY CLASS**CLASS Alfalfa Hay** (100% alfalfa)

- 1 First Cutting
2 Second Cutting
3 Third/Fourth Cutting

- 4 **Grand Champion Alfalfa Exhibit** Rosette
5 **Reserve Grand Champion Alfalfa Exhibit** Rosette

Grass Hay (100% grass)

- 6 First Cutting
7 Second/Third Cutting

- 8 **Grand Champion Grass Hay Exhibit** Rosette
9 **Reserve Grand Champion Grass Hay Exhibit** Rosette

Mixed Hay

(Any percentage of alfalfa and grass mixed)

- 10 Up to 50% Alfalfa First Cutting
11 Up to 50% Alfalfa Second/Third Cutting
12 Over 50% Alfalfa First Cutting
13 Over 50% Alfalfa Second/Third cutting

- 14 **Grand Champion Mixed Hay Exhibit** Rosette
15 **Reserve Grand Champion Mixed Hay Exhibit** ... Rosette

- 16 **Open Class People's Choice** Rosette
(To be determined by people's vote)
17 **Open Class Best of Show** Rosette

YOUNG HAY PRODUCER CLASS

In order to be eligible to show in the Young Hay Producer class one must be under 36 years of age as of January 1st of the current year and must be producing his/her own hay.

Alfalfa Hay (100% alfalfa)

- 18 First Cutting
19 Second Cutting
20 Third/Fourth Cutting

- 21 **Grand Champion Alfalfa Exhibit** Rosette
22 **Reserve Grand Champion Alfalfa Exhibit** Rosette

Grass Hay (100% grass)

- 23 First Cutting
24 Second/Third Cutting

- 25 **Grand Champion Grass Hay Exhibit** Rosette
26 **Reserve Grand Champion Grass Hay Exhibit** Rosette

Mixed Hay

(Any percentage of alfalfa and grass mixed)

- 27 Up to 50% Alfalfa First Cutting
28 Up to 50% Alfalfa Second/Third Cutting
29 Over 50% Alfalfa First Cutting
30 Over 50% Alfalfa Second/Third cutting

- 31 **Grand Champion Mixed Hay Exhibit** Rosette
32 **Reserve Grand Champion Mixed Hay Exhibit** ... Rosette

- 33 **Young Hay Producer: People's Choice** Rosette
(To be determined by people's vote)
34 **Young Hay Producer: Best of Show** Rosette
35 **Grand Champion Best of Show** Banner
(Alan M. Gray Award)

2021 HAY SHOW AWARDS AND DONORS

The Wyoming State Fair will present a banner for the **Alan M. Gray Award**, to the Best of Show Hay Exhibitor.

The Wyoming State Fair presents a banner to the Premier Hay Exhibitor

Sponsored Special Awards will be announced and presented

EQUINE DEPARTMENT 9

EQUINE HEALTH

All out-of-state horses must have a Current Certificate of Veterinary Health Inspection (CERTIFICATES ARE VALID ONLY 30 DAYS) and must test negative to the AGID (Coggins) test for EIA within 12 months prior to entry. All equine and Certificates of Veterinary Health to be inspected off site prior to being allowed on grounds.

All Wyoming origin equine must have a current Certificate of Veterinary Inspection in hand.

HORSE SHOW POLICIES

1. **NOTE: Read all General Policies and Procedures and Animal Health Requirements in the front of this premium book, as well as all Division Policies of this Department before making entry.** All exhibitors will abide by all applicable policies of the 2021 Wyoming State Fair and Rodeo.

2. **FEES:** Entry Fee and Office Charge to be paid as specified by show. Entry closing date as noted per show. **All entry, parking, stock and office fees must be paid at time of entry.**

STALLING FEE: All persons making entry in this Department will pay \$20 per stall per night for each horse stalled. **(To be paid at time of check-in at Horse Stall Office.) LIMIT: One (1) horse per stall in any horse barns.** Wood shavings for bedding will be available for purchase through the show management. Stalls will be on a first-come basis, at check-in time. Declare stallions or if any special stall arrangements are necessary. **No Advance Stall Reservations Will Be Accepted without fees paid in full at the time of request.**

3. **ADMISSION:** Each equine exhibitor is required to purchase a daily or a season admission pass. Owners, trainers, and others may purchase daily admission or season passes as needed at the accounting office or at the main gate. A parking pass for the show duration may be purchased for on grounds parking. Parking will not be allowed on grounds without the proper permit

4. **STALL OFFICE:** Horse stall office will be open beginning Sunday, August 15, 2021 7 A.M to 7 P.M. Exhibitors should check arrival times accordingly. Exhibitors experiencing travel/transportation problems and not able to arrive at the designated time frame, **must** contact the horse stalling office 307-359-0090 to make other arrangements.

5. **NO HORSES TO BE IN THE CAMPGROUND AREA TIED TO TRAILERS FOR ANY EXTENDED TIME. TOWING VEHICLES ARE NOT ALLOWED IN THE CAMPGROUND.**

6. **Absolutely no mistreatment of animals will be tolerated. Exhibitor will pay damages for any livestock or horse injured during a horse show event.**

Waste Removal Partnership

You and the Wyoming State Fair have the responsibility to have refuse disposed of in an appropriate manner.

All animal, feed and bedding waste material from State Fair goes to a recycling site to be composted. We need your assistance in the recycling efforts. Please keep your animal, feed and bedding waste separated from your regular man made garbage. It is the responsibility of each Exhibitor to keep stalls, pens and/or exhibit areas clean and neat. In order to keep the barns in presentable order for guests, we ask the following of you:

- * have stalls cleaned and refuse material placed in the designated sites before 8:00 p.m. each evening.
- * after 9:00 a.m. all refuse is to be removed to the nearest designated refuse container

Thank you for your cooperation!

**WYOMING
GRAND CHAMPION
STATE FAIR
ROPING
INFORMATION
COMING SOON**

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Miss Rodeo Wyoming 2020

Rachel Derner

The gold and jade crown of Miss Rodeo Wyoming returns to the gem city of Laramie atop the hat of Rachel Derner. Rachel is the 23 year old daughter of Justin and Tansie Derner, big sister to Rebecca, Teigen and Sage.

Growing up on the back of a horse built a solid foundation for Rachel's love of rodeo, agriculture and western heritage. From a very young age she has been involved in 4-H, raising and showing livestock while learning important life lessons and developing leadership skills.

Rachel transitioned into FFA and found her passion for advocating for agriculture. She worked on her speaking skills and gaining knowledge of industry issues so that she could be an educated voice for agriculture. Rachel enjoys being an advocate for the ag industry which provides food, clothing and shelter. This passion has directed Rachel into the agriculture communications field as she is pursuing a degree from the University of Wyoming.

Once finished with her degree and her time as Miss Rodeo Wyoming, Rachel is determined to find her role in supporting the agriculture industry. She would like to serve as a public relations adviser for agricultural professionals.

Rachel knows that her time as Miss Rodeo Wyoming will help prepare for this career, and that her passion and love for rodeo will be an asset in her service to all of Wyoming as your Miss Rodeo Wyoming 2020. She is looking forward to a year of adventures and a lifetime of memories!



MISS RODEO WYOMING CONTEST

1. **ELIGIBILITY:** Each female contestant must have reached her 18th birthday as of November 1 and must not have passed her 25th birthday as of December 31 of the year of competition. Contestants shall never have been married or pregnant; shall waive liability; shall be legal residents of the State of Wyoming; shall have a local title and must wear attractive western dress. No contestant will be allowed to compete in the "Miss Rodeo America" Pageant more than once. There will be a contestant fee of \$275 payable to the Miss Rodeo Wyoming Association.

2. **ENTRY:** Entry deadline is June 20, 2020.

3. **JUDGING:** Contestants will be judged in the divisions of (1) Appearance; (2) Personality and (3) Horsemanship. The Judges will seek Sincerity, Integrity, Attractiveness, Intelligence, High Moral Standards, and Maturity.

4. **PUBLICITY:** To be included with the entrant's application for entry in the "Miss Rodeo Wyoming" Pageant are A) one 8" x 10" color photo, head and shoulders pose; B) two wallet size photos (one color and one black and white) head and shoulders pose. All application requirements, photos and bios will need to be submitted on a CD along with a hard copy. The area sponsoring organization or celebration will permit the Miss Rodeo Wyoming Association to assume authority over personal appearance of the winner and use of her photographs for publicity.

5. **CHAPERONES:** The Wyoming State Fair, through the courtesy of the Miss Rodeo Wyoming Association, will provide chaperones and living accommodations for contestants during the state contest. Should a contestant be eliminated from the judging, the Miss Rodeo Wyoming Association chaperones will no longer be responsible for her person or actions, and the area sponsoring organization or celebration will be expected to take over the responsibility of their eliminated contestant.

6. **CONTEST DATES:** The Wyoming State Fair "Miss Rodeo Wyoming" Contest will take place August 11-15, 2020. Miss Rodeo Wyoming 2021 and her runner-up will be crowned during the presentation of the contest awards at the evening rodeo performance on Friday, August 14. Contestants will be expected to furnish their own horses and saddles.

7. **NATIONAL CONTEST:** The Miss Rodeo America Pageant is held in Las Vegas, Nevada in December. The official reign of Miss Rodeo Wyoming will begin January 1 and will run for one full year.

8. **ADDITIONAL INFORMATION:** For more information or questions, please go to the website: www.missrodeowyoming.com

MISS RODEO WYOMING 2021 PAGEANT ITINERARY (TENTATIVE: SUBJECT TO CHANGE)

Tuesday, August 11

- 7:00 am — Stall horses on Fairgrounds via South Gate (Enter at Cowboy Drive) (check in at stall office)
No Tack stalls allowed for contestants
- 8:00-9:00 am — Check in at Ft. Bonneville Dorm at Fairgrounds.
Casual western dress is acceptable with hat, boots, and banner.
Turn in scrapbooks and silent auction items.
- 9:00-9:45 am — Change for orientation.
- 10:00-11:00 am — Pageant Orientation conducted by MRWA
- For contestants, judges, family, and sponsors.
- 11:00 am-12:00 pm — Judges round table with contestants-
Light appetizers for judges and contestants
- 11:00 am-12:30 pm — Miss Rodeo Wyoming Association Social
- 12:00 pm-3:00 pm — Horsemanship Interviews
- 3:00-4:30 pm — Back to dorms to change for Contestant BBQ
- 5:00-7:00 pm — BBQ for contestants, judges, family, and sponsors (no charge)-Hosted by MRW 2020 and family
-Answer personality impromptu question
- 7:30-9:00 pm — Back to Dorms

Wednesday, August 12

- 5:45 am — Rise And Shine
- 8:00 am — Breakfast sponsored by Sleep Inn
- 9:00-10:00 am — Prepare horses for horsemanship

- 10:00-11:00 am — 1st Round Horsemanship-Pepsi Equine Center arena. Public welcome.
-Contestants will ride own horse then draw
- 11:30 am — Back to Dorms
- to 12:30 pm
- 12:30 – 1:00 pm — Change for Ag appreciation picnic and midway appearance
- 1:30 – 2:30 pm — Lunch hosted by Douglas Rotary at Rotary fairgrounds booth. Judges have been invited
- 3:00 - 3:45 pm — Free Stage Appearance
-Contestant will perform dance
- 4:00 - 5:00 pm — Sign Autographs and visit vendor booths
- 5:30 pm — Ag Appreciation picnic hosted by the WLR at Riverside Park. Public welcome.
Contestants will introduce themselves.
- 7:30 pm — MRWA meeting-WSF office (MRWA members)
- 7:30 pm — Return to dorms

Thursday, August 13

- 5:45 am — Rise And Shine
- 8:00 am — Breakfast sponsored by Village Inn
- 9:30 am — Personality Test and Interviews - Hardware Hanks
- 11:30 pm
- 12:00-1:00 pm — Lunch with judges sponsored by Douglas Hardware Hank.
- 1:30-2:30 pm — Contestants change for speech and modeling
- 3:00-4:45 pm — Practice for extemporaneous speeches and modeling
- 4:45 pm — Doors open for Speeches and modeling
- 5:00-8:00 pm — Dinner & Auction Followed By Speeches & Modeling

Friday, August 14

- 5:45 am — Rise And Shine
- 8:00 am — Prepare horses for horsemanship.
- 8:30-9:30 am — 2nd Round horsemanship-Pepsi Equine Center.
Public Welcome Contestants will ride draw horse
- 10:00 am — Practice for Coronation at rodeo grandstands.
Parents need to attend.
- 11:00 am-
to 12:30 pm — Brunch -judges and contestants
- 1:00 pm — Check out of dorms.
- 6:00 pm — To horse stalls to prepare for the rodeo.
Sell programs.
- 7:00 - 9:00 pm — PRCA Rodeo Grand Entry and
crowning of Miss Rodeo Wyoming 2021

Saturday, August 15

- 8:00 am — Miss Rodeo Wyoming Contestants and MRW 2020 & 2021 at Horse Barns to prepare for parade
- 8:45 am — Trailer Horses to Parade Check-In
(Douglas High School Parking Lot
(Contestants are responsible for trailering horses to parade check-in)
- 10:00 am — Parade (After the Parade Ride Back to the fairgrounds horse barn)
Parade Mandatory for MRW 2021 contestants
- 12:00 pm — MRW 2021 sign contract-WSF Office

MISS RODEO WYOMING PAGEANT

The Wyoming State Fair presents the following awards:

Miss Rodeo Wyoming 2021 will receive a trophy saddle; sterling silver belt buckle; satin sash; sterling silver tray.

1st Attendant will receive a sterling silver tray.

The reigning Miss Rodeo Wyoming 2020 will receive a sterling silver bracelet.

Category awards presented are: horsemanship; personality; appearance; speech; photogenic; congeniality; scrapbook; sales achievement and knowledge.

**ARBA RABBIT SHOW
HOSTED BY THE
HIGH TIME RABBIT CLUB**

Show: August 21, 9:30 A.M.

TWO SHOWS ONE DAY TWO JUDGES

OFFICIAL ARBA SANCTIONED SHOWS:

American Rabbit Breeders Association (ARBA)
P.O. Box 5667
Bloomington, IL 61702

Begin Arrival: Sat., August 21, 7:00 A.M.

Begin Release: After Show Completion

For further information contact:

www.hightimerabbitclub.com

OR

Laurie Hauska, Cheyenne Phone: 307-547-9247
Email: hiddenlops@rtconnect.net

CHECK-IN: All rabbits must be at Event Tent by 9 a.m., Saturday, August 21. All animals entering fairgrounds must meet health requirements.

**SHEEP
DEPARTMENT 12**

Superintendent: **Ervin Gara**, Torrington, WY
Show Coordinator: **Erin Persche**, Lusk, WY

ENTRY DEADLINE: July 25, 2021

SHOW: Saturday, August 21, 8:00 A.M.

Begin Arrival: Thr., August 19, 1:00 P.M.

In Place: Fri., August 20, 12 NOON

Begin Release: Sat., August 21, 8:00 P.M.

All Out: Sun., August 22 1:00 P.M.

Exhibitors will abide by all Animal Health Requirements and General Policies and Procedures governing the 2021 Wyoming State Fair and should familiarize themselves with such prior to making application for entry. ALL SHEEP MUST HAVE THEIR SCRAPIE IDENTIFICATION TAGS IN PLACE UPON ARRIVAL.

ENTRY FEES: Entry fee of \$15.00 per head. All fees must be paid at the time of making entry.

1. Please complete official entry forms included in the back of this premium book. **Application for entry must be submitted to the Wyoming State Fair no later than July 25, 2021. Entries postmarked and accepted after July 25 will be charged a \$30 processing fee. No reservations or special stalling requests will be accepted.**

ENTRY INFORMATION: When filling out the entry form, the Class Code must include the Division Number and Class Number. **EXAMPLE:** If you are entering a Columbia Ewe your class code entry would be: **1201-8** (1201 for Columbia Division and 8 for Ewe, 1 year old and under 2.)

Youth Show Sheep exhibitors wishing to enter the Open Sheep Show must be entered by the July 25 entry deadline OR by 6:00 P.M., Thursday, August 19 in the Open Show Sheep Office. All entry policies and fees apply.

2. All animals exhibited must be registered with the appropriate Sheep Breed Association. Partnership owned animals must be entered in the name of the owner(s) as it appears on the Certificate of Registry. **Photostat of registration must be sent with entry form, and the original made available for presentation to Show Management. After August 1, no late registration papers will be accepted, except for applications being made for lambs. In which case, the breed association must provide a copy of which lambs have been applied for at least 48 hours (2 days) prior to show day.**

Substitutions may be made with the proper new registration papers being presented within the same class as the original entry only. All animals must be owned by the breeder/exhibitor by July 25 of the current year.

3. Should 25 head or more be entered in any class, the class will be randomly split into two subclasses for elimination judging. No premiums paid for subclasses.

4. The date for computing the age of sheep is January 1.

5. All animals must be entered in individual classes to be eligible for group classes.

6. Straw may be used as bedding, if provided by the exhibitor. No straw will be available for purchase on grounds.

7. **Each exhibitor, herdsman and owner must purchase a day grounds admittance pass or season pass. Livestock Exhibitor's Season Pass (Open Show) is good for all five paid days. Each exhibitor may purchase a maximum of four (4) passes at \$10.00 each. Exhibitor's pass is NOT good for parking.**

A Livestock Parking Permit must be purchased from the Show Coordinator for any vehicle to be parked on the State Fairgrounds.

**WELCOME
TO THE 109TH
WYOMING STATE FAIR
AND RODEO!**

2021

**Please contact us at
Administration: 307-358-2398
Facsimile: 307-358-6030
E-Mail: wystatefair@gmail.com
Website: www.wystatefair.com**

Mark your calendar for
August 16 - 20, 2022!

8. Open Class sheep pens are available after 1:00 P.M., Thursday, August 13. Sheep are not to be penned before this time.

9. **Natural Colored Sheep** must be 35% colored and will be judged 60% on wool, 40% on conformation.

Natural Colored Sheep entered in Divisions 1209, 1210, 1211, 1212 or 1213 may not enter Division 1201 through 1208 or vice versa. Not more than two premiums may be awarded any exhibitor in the individual classes.

Natural Colored Sheep wool length on all yearling and older sheep is expected to be 2 inches or longer. Bellies, heads, lower legs, and the dock area may have wool of any length preferred by the exhibitor. This means exhibitors may shear bellies, shape the rear quarter and head as short as preferred. It is acceptable to trim a sheep all over, as long as the 2 inch length is maintained on the part that is considered the fleece and does not change the natural shape of the sheep. Wool must be free of excessive vegetable contamination, manure, paint, permanent stains, wool rot, breaks or tenderness and coting. These problems will be penalized according to their severity.

10. All processing and changes to be done between 12 Noon and 2 p.m., Fri., Aug. 20.

WOOL BREEDS

DIVISION	1201 — COLUMBIA
DIVISION	1202 — CORRIEDALE
DIVISION	1203 — RAMBOUILLET
DIVISION	1204 — TARGHEE

MEAT BREEDS

DIVISION	1205 — DORSET
DIVISION	1206 — HAMPSHIRE
DIVISION	1207 — SOUTHDOWN
DIVISION	1208 — SUFFOLK
DIVISION	1209 — WETHER DAM/SIRE

NATURAL COLORED SHEEP

DIVISION	1210 — Fine - 60's and above.
DIVISION	1211 — Medium - 50's to 58's.
DIVISION	1212 — Long - 38's to 48's
DIVISION	1213 — Coarse - 36's and below.

ALL OTHER REGISTERED BREEDS

Any registered animal without a classification listed above.

Animals entered in any of these classifications may not be entered in other open classifications offered, and vice versa.

DIVISION	1214 — WOOL BREEDS
DIVISION	1215 — MEAT BREEDS
DIVISION	1216 — HAIR BREEDS

SHEEP SHOW CLASSES

CLASS (* = Division Number)

- 1 Ram, 2 years old or over, lambled in 2019 or before
- 2 Ram, 1 year old and under 2
- 3 Fall Ram lamb (born September 1 - December 31, 2020)
- 4 Winter Ram lamb (born after Jan. 1 thru Feb. 15, 2021)
- 5 Spring Ram lamb (born after Feb. 15, 2021)
- 6 Pair of Ram Lambs
- 7 **CHAMPION RAM**Rosette
- RESERVE CHAMPION RAM**Rosette
- 8 Ewe, 1 year old and under 2
- 9 Pair of Ewes, 1 year old and under 2
- 10 Fall Ewe lamb (born September 1 thru December 31, 2020)
- 11 Winter Ewe lamb (born after Jan.1 thru Feb. 15, 2021)
- 12 Spring Ewe lamb (born after Feb. 15, 2021)
- 13 Pair of Ewe Lambs
- 14 **CHAMPION EWE**Rosette
- RESERVE CHAMPION EWE**Rosette
- 15 Best 4 head lambs, both sexes represented, bred by exhibitor (Winter and Spring Lambs Only)
- 16 Get-of-Sire, any age, either or both sexes, (4 head required).

- 17 Exhibitors Flock (1 ram, any age; 2 yearling ewes; 2 ewe lambs)
- 18 **CHAMPION FLOCK**Rosette
- 19 **SUPREME CHAMPION FLOCK** Banner
- (All breed champion flocks competing)
- 20 **SUPREME CHAMPION RAM**
-Banner; Belt Buckle
- (All breed champion rams competing)
- 21 **SUPREME CHAMPION EWE**
-Banner; Belt Buckle
- (All breed champion ewes competing)
- 22 **PREMIER SHEEP SHOW EXHIBITOR**..... Banner
- (Based on premium dollars won from all divisions/breed shows)
- 23 **PREMIER EXHIBITOR OF NATURAL COLORED SHEEP SHOW**..... Banner
- (All divisions competing based on premium dollars won)

Breed show order will be determined by the Supt., and will be posted after 2 p.m., Fri., Aug. 20.

PREMIUM PAYOUT									
Premium schedule based on number of sheep shown in a class, regardless of breed, based on a WSF sliding scale:									
# Shown	Fees	Added	Total	PLACINGS					
				1	2	3	4	5	6
1	\$10	\$0	\$10	\$10					
2 - 4	\$30	\$15	\$45	\$25	\$15	\$5			
5 - 9	\$70	\$30	\$100	\$35	\$25	\$20	\$10		
10 or >	\$120	\$60	\$180	\$50	\$40	\$35	\$25	\$20	\$10

Group Class Placings			
No. Shown	1	2	3
3 or less	\$20	\$15	\$10
4 or more	\$45	\$30	\$25

SHEEP AWARDS AND DONORS

Columbia:

In memory of **LEE WRIGHT**, the **WYOMING COLUMBIA ASSOCIATION** will award a trophy for the Grand Champion Columbia Flock.

In memory of **GARY VETTER**, the **WYOMING COLUMBIA ASSOCIATION** will award a trophy for the Champion Best Four Head of Columbia Lambs.

In memory of **STEVE BELL**, the **WYOMING COLUMBIA ASSOCIATION** will award a trophy for the Premier Breeder of Columbia Sheep.

The **WYOMING COLUMBIA ASSOCIATION** will award a trophy to the Best New Columbia Exhibitor.

SUPREME CHAMPION AWARDS AND DONORS

The **Wyoming State Fair** sponsors a Supreme Champion Ram and Supreme Champion Ewe Contest, following the Open Class Sheep Show. A special belt buckle will be presented by **Tri-State G & T** to the exhibitors of the Supreme Champion Ram and Ewe.

**MOUNTAIN STATES LAMB COOPERATIVE
PERFORMANCE LAMB CONTEST
DIVISION 1220**

Superintendent: **McKensie Harris**,
UW Dept. of Animal Science, Laramie, WY

Contest Date: Tuesday, August 17

Lambs In-Place: 10:00 A.M.

Weigh-In: 11:30 A.M.

Lamb Evaluation Seminar and Contest: 1:30 P.M.

Awards Presentation: Saturday, August 21, 11:00 A.M.
(during Open Sheep Show)

PERFORMANCE LAMB CONTEST

The Performance Lamb contest is carcass-based contest. High carcass gain per day on feed along with superior muscling, optimal fat and desirable youthfulness are all evaluated. Product gained per day is the basis of this contest and as such require "initial" weight information to be obtained. All entries will be harvested and purchased by a packer company.

1. Contest is open to any interested person and may enter a maximum of three entries.
2. All entries will be harvested and purchased by a packer company. You will NOT have your animal returned to you alive nor processed.
3. Lambs must have official USDA tags. "Initial" weight must be obtained between May 1 and June 15 under the supervision of and FFA Advisor or UW Extension Educator. Contact your UW Extension Educator or FFA Advisor.
4. Both ewes and wethers may be entered with an entry fee of \$10 per animal. Entries can be made online or on the entry form in the back of this premium book (Open Livestock Form.) Entry deadline of 1:00 PM on Sunday, August 15, 2021.
5. Minimum live weight of 100 lbs. at final weigh-in at the WSF.
6. All lambs must be on the fairgrounds by 10:00 am on Tuesday, August 17. Lambs do not need to be halter broke but should be reasonably gentle.
7. Lambs must be recently sheared (less than ½ inch wool length).
8. Placings will be determined based on adjusted retail yield per day on feed. This value is determined by both rate of gain and carcass cutability.
9. All animals entered for this contest must have been raised in accordance to comply with USDA, FDA and EPA standards in relation to all pharmaceutical, biological, anabolic steroids and repartitioning agents. All related costs incurred for verification of these procedures shall be borne by the exhibitor.
10. The Wyoming State Fair reserves the right to interpret rules and settle any disputes and the WSF management is not responsible for any injury to or loss of an animal entered.
11. Every entry must be made available for selected use in the University of Wyoming Extension's live Lamb Evaluation Seminar and Contest for youth and adults.
12. Enter Division 1220, Class **001** for Performance Lamb

LAMB EVALUATION SEMINAR AND CONTEST

SHOW: Tuesday, August 17, 1:30 P.M.

The University of Wyoming Cooperative Extension Service will sponsor a live animal evaluation seminar and contest, in conjunction with the MSLC Performance Lamb contest, Tuesday, August 17. Adult and Youth participation is encouraged for this educational contest.

Schedule:

- | | | |
|------------------|---|--|
| 1:00 - 1:30 P.M. | — | Registration for evaluation contest |
| 1:30 - 1:45 P.M. | — | Seminar on estimating yield grade and carcass quality of lambs |
| 1:45 - 2:30 P.M. | — | Judging of lambs by seminar evaluators |

An award donated by the University of Wyoming Animal Science Department will be awarded to the highest-scoring Youth evaluator based on actual carcass data. Adult (18 years old and up) estimators will pay a \$5 jackpot entry fee, which will be paid back to the most accurate estimators based on carcass data. Recognition of the winners of the evaluation contest and awards will be presented at 11:00 A.M., Saturday, August 15 during the Open Sheep Show.

For more information contact: McKensie Harris, UW Animal Science Dept. 3684, 1000 E University Ave., Laramie, WY 82071; phone 307-766-2334.

Premiums Offered						
1st	2nd	3rd	4th	5th	6th	7th
\$125	100	85	75	65	55	50

PERFORMANCE LAMB AWARDS AND DONORS

The **WYOMING STATE FAIR** will present banners to the Champion and Reserve Champion Performance Lamb exhibitors.

A custom made belt buckle will be awarded to the Champion Performance Lamb exhibitor, sponsored by an anonymous donor and supporter of this contest.

**WELCOME SHEEP
EXHIBITORS!**

**Thank you for choosing the
109th Wyoming State Fair!**

**WOOL
DEPARTMENT 13**

Superintendent: **Tracy Dilts**, Douglas, WY
Show Coordinator: **Tiffany Hageman**, Douglas, WY

In-Place: 7:00 P.M., Monday, August 16
Judging Time: 8 A.M., Wednesday, August 18

FLEECES WILL BE SHOWN UNTIED IN BAGS

The Wool Show encourages improved wool production, stimulates interest and knowledge in the proper preparation of wool for market, and informs the public on the versatile uses of wool as a high quality textile fiber.

1. **Entry deadline is August 16, 2021.** Youth Exhibitors are encouraged to also exhibit in the Open Wool Show, and **must pre-enter** the same fleeces by the August 16 entry deadline.

Entry Fee: \$3 entry fee per fleece entered and for the flock of fleeces class. Exhibitors will abide by all applicable policies governing the 2021 Wyoming State Fair. Please use the open wool entry form in the back of this guide for all wool show entries.

2. Exhibitors may enter two (2) fleeces in any one class, and entries may be made in as many classes as desired. An individual fleece may be entered in one class only. **Any fleece entered in both the Youth and Open Shows must be entered in the same class with the same name.**

3. After screening, some fleeces may be removed, so that the higher placing fleeces can be properly displayed for public view.
ELIGIBILITY OF FLEECES: Each fleece must have been shorn in 2020 or 2021 (fleeces entered in the 2020 State Fair cannot be entered again); and (c) represent 12 months growth, or less (yearling fleeces will be allowed 16 months growth.)

4. **CRITERION:** Fleeces shall be faulted for: (a) faulted for being tied with string; (b) paints or tar brands (soluble branding fluids allowed); (c) excessive dung locks or tags; (d) moisture discoloration; (e) being cotted; (f) a break or weak staple; (g) excess burrs or vegetable matter. Fleeces showing black fiber will be disqualified.

5. **PREPARATION OF FLEECES: NO TIES**
Fleeces need not be tied but must be prepared in the same fashion. Spread out the fleece on a clean table or floor. Remove all heavy tags, stained wool and obvious foreign matter. Roll the fleece in the following manner: 1) Begin at one side and loosely fold 8 to 10 inches of the edge toward the center of the fleece. 2) Do the same on the other side, but fold toward the center 2 times until the twice folded portion lies on top of the first fold. 3) Fold in the head wool. 4) Roll the entire fleece from the breech toward the shoulder and long side wool. Fleece SHOULD NOT contain belly wool. Place fleece in a clear, breathable plastic bag, one fleece per bag.

6. Fleeces must be delivered to the Wool Barn no later than 7 P.M., Monday, August 16. Fleeces will be released at 9 P.M., Saturday, August 21.

Enter Division and class (ex. Flock of Fleeces 1303 - 1)

WOOL SHOW PREMIUMS

# In Class	1	2	3	4
11 or more	\$25	20	15	10
6-10	\$20	15	10	5
1-5	\$15	10	5	

PUREBRED WOOL - DIVISION 1301

Class

- 1 Rambouillet - Ram Fleece
- 2 Rambouillet - Ewe Fleece
- 3 Targhee - Ram Fleece
- 4 Targhee - Ewe Fleece
- 5 Corriedale - Ram Fleece
- 6 Corriedale - Ewe Fleece
- 7 Columbia - Ram Fleece
- 8 Columbia - Ewe Fleece
- 9 **CHAMPION PUREBRED RAM FLEECERosette**
RESERVE CHAMPION PUREBRED
RAM FLEECERosette

- 10 **CHAMPION PUREBRED EWE FLEECERosette**
RESERVE CHAMPION PUREBRED
EWE FLEECERosette

COMMERCIAL WOOL - DIVISION 1302

Class

- 11 Ram Fleece 64's-80's Fine
- 12 Ewe Fleece 64's-80's Fine
- 13 Ram Fleece 62's - 60's 1/2 Blood
- 14 Ewe Fleece 62's - 60's 1/2 Blood
- 15 Ram Fleece 58's - 56's 3/8 Blood
- 16 Ewe Fleece 58's - 56's 3/8 Blood
- 17 Ram Fleece 54's - 50's 1/4 Blood
- 18 Ewe Fleece 54's - 50's 1/4 Blood
(Champion Breed Fleeces will receive Rosettes)
- 19 **CHAMPION COMMERCIAL**
RAM FLEECERosette
RESERVE CHAMPION COMMERCIAL
RAM FLEECERosette
- 20 **CHAMPION COMMERCIAL**
EWE FLEECERosette
RESERVE CHAMPION COMMERCIAL
EWE FLEECERosette

OVERALL DIVISION - 1308

All Champion fleeces from the Purebred and Commercial divisions may compete for the Grand and Reserve Grand Champion Fleece of Show.

- 21 **GRAND CHAMPION FLEECE OF SHOW**
..... \$25; Plaque; Banner
- 22 **RESERVE GRAND CHAMPION**
FLEECE OF SHOW \$15; Plaque; Banner
- 23 **PREMIER WOOL SHOW EXHIBITOR**
.....Belt Buckle; Banner

BREEDER'S FLOCK OF FLEECES - DIVISION 1303

There is a \$3.00 entry fee for this class.

Exhibit to have fleeces from one (1) ram, two (2) mature ewes, and one (1) yearling ewe. Fleeces to be from wool breeds only. Must be of the same grade. May NOT be double entered from another class.

Class

- 1 Four (4) fleeces per entry.
- 24. **GRAND CHAMPION FLOCK OF FLEECES Belt**
Buckle;Banner
- 25 **RESERVE GRAND CHAMPION FLOCK OF FLEECES**

1st	2nd	3rd	4th
\$80	\$60	\$40	\$20

WOOL AWARDS AND DONORS

WYOMING WOOL GROWERS will award a plaque to the Champion and Reserve Champion Fleece of Show.

WYOMING WOOL GROWERS will award a plaque to the Grand Champion and Reserve Grand Champion Breeder's Flock of Fleeces.

The **WYOMING CORRIEDALE ASSOCIATION** will award \$25 to the Grand Champion Fleece of Show if it is a Corriedale fleece.

The **WYOMING RAMBOUILLET ASSOC.** will present a \$25 cash award to the Grand Champion Fleece of Show, if it is a Rambouillet fleece.

Douglas Tire Center will award a Belt Buckle to the Premier Open Wool Show Exhibitor.

**NATURAL COLORED
SPINNING WOOL SHOW**
DIVISION 1304

Superintendent: **Rita Redig**, Glenrock, WY

Judging Time: 9 A.M., Wednesday, August 18
following the Open/Youth Wool Judging

This show is for high quality natural colored fleeces intended for hand spinning use.

1. Entry Fee: \$3 per fleece. Entry and fees are due August 16, 2021. Use Open Wool Entry form, in back of this guide for all entries. Entries are open to the world. Late entries will be accepted until 7 p.m., Monday, August 16.
2. Fleeces must be shorn in 2021 and represent twelve months growth or less. Yearling fleeces will be allowed sixteen months growth.
3. Definition of color: "White is White; Everything else is Colored."
4. Fleeces must be skirted and should be very clean.
5. For fleeces entered in the blanket class. The sheep must be covered with a protective blanket from shearing to shearing. Only the wool under cover is to be entered.
6. Fleeces will be shown in clear plastic bags; tying fleece is optional.
7. Fleeces on display for sale must be entered and shown.
8. Fleeces must be delivered to the Wool Barn Annex by 7 P.M., Monday, August 16. Fleeces are to remain on display throughout the State Fair, provided space is available (may be released following the completion of judging if needed).
9. Premium schedule will be same as set for Open Class Wool.

WOOL CLASSES

Fleece Classification (Spinning Count)

Fleece Color	Fine 64's & Finer	Medium 58's to 62's	Coarse 56's & Less	Hair
White	1	2	3	4
Colored	5	6	7	8
Blanketed	9	10	11	12

Class

- 13 Alpaca Fleece, White (Limit One (1) fleece per exhibitor)
- 14 Alpaca Fleece, Color (Limit One (1) fleece per exhibitor)
- 15 Any Other Animal Fleece (i.e. Mohair, Camel, Llama, Silk, Etc.)
- 16 **Champion White Wool Fleece**
Reserve Champion White Wool Fleece
- 17 **Champion Colored Wool FleeceRosette**
Reserve Champion Colored Wool FleeceRosette
- 18 **Champion Alpaca Fleece.....Rosette**
Reserve Champion Alpaca Fleece.....Rosette
- 19 **Champion Any Other FleeceRosette**
Reserve Champion Any Other FleeceRosette
- 20 **Grand Champion Natural Spinning Fleece of Show..... \$25; Rosette**
- 21 **Reserve Grand Champion Natural Spinning Fleece of Show..... \$15; Rosette**
- 22 **Premier Spinning Animal Fiber Exhibitor Banner**

**THANK YOU
WOOL
EXHIBITORS!**

**NATURAL FIBER ARTS SHOW
FOR HANDSPINNERS**
DIVISION 1305 - 1307

Judging Time: **Wednesday, August 16, 3:30 P.M.**

1. All contestants will abide by all applicable General Policies and Procedures of the 2021 Wyoming State Fair and specific Department policies.
2. Each exhibitor in this department in making application for entry, is required to pay a Processing Fee (office charge) of: **\$3.00 for each article.**
3. Use Entry Form in back of this premium book for all entries. Entries are open to the world. PLEASE TYPE OR PRINT CLEARLY. Fill in form completely and accurately. Please be sure the item is entered in correct category. Entries not listed on entry forms will not be accepted.
4. **BRING ENTRIES TO DISPLAY AREA NEXT TO THE WOOL PAVILION UNTIL 7 P.M., MONDAY, AUGUST 16. Printed entry tags may be obtained from the superintendent of natural fiber arts at this time, if pre-entered.**

Contest Policies

1. Each contestant may enter one exhibit per class.
2. The contestant may start with a fleece, roving, or may use yarn hand-spun by another, provided the name of the carder or spinner is identified.
3. Each entry must be accompanied by a card containing:
 - (a) 1/2" sample lock of unwashed fleece, or 6" length of roving, if possible.
 - (b) 1 yard of spun yarn (felting & yarn excluded).
 - (c) A concise description of production methods.
 - (d) Entries without cards will be discriminated against.
4. Entries, except yarn or roving, must be at least 60% Natural Animal Fiber and emphasize fiber and trim (i.e. buttons, etc.) excluded. Fibers need not be Wyoming grown.
5. Enter classes at skill level as defined in the Fine Arts Department.
6. Entries are open to the world.

	1st	2nd	3rd
Division 1305/Classes 1-21			
Advanced Amateur/Professional	\$8	\$6	\$4
Division 1306/Classes 22-42			
Amateur	\$7	\$5	\$3
Division 1307/Classes 43-63	\$6	\$4	\$2
Junior			

YARN

Handspun Yarn, 100% sheep wool, minimum of 1/2 oz. or 50 yards skined.

	CLASS		
Fine	1	22	43
Sport	2	23	44
Bulky	3	24	45
Novelty, up to 40% other natural animal fiber acceptable	4	25	46
Any 100% or blended Natural Animal Fiber (i.e. mohair, camel, dog, llama, rabbit, silk, etc. may include wool, but not 100% wool).	5	26	47

ROVING

	CLASS		
Hand Carded "roulauf" or "rolag", minimum of 1 oz., washed			
100% Sheep Wool White, Natural Colored or Dyed	6	27	48
60% or more Wool, blended (i.e. mohair, camel, llama, silk, etc.)	7	28	49
Any blended Natural Animal Fiber, as above	8	29	50
100% Any Other Animal Fiber	9	30	51

Drum Carded "Batts", minimum of 2 oz., washed & carded.

100% Sheep Wool White, Natural Colored or Dyed	10	31	52
60% or more Wool, blended with other Natural Animal Fiber, as above	11	32	53
Any blended Natural Animal Fiber, (i.e. mohair, camel, dog, llama, silk, etc.)	12	33	54
100% Any Other Animal Fiber	13	34	55

GARMENT, see rule #4 above.

	CLASS		
Hand Knit	14	35	56
Woven or Hand Felted	15	36	57
Any blend Natural Animal Fiber, as above	16	37	58

FUN, Any Construction, see rule 4.

May enter one item in each category.

	CLASS
Wearable (accessories only), Decorative or Usable Art	17 38 59 18 39 60
Decorative or Usable Art, any blend Natural Animal Fiber, suitable to this class.	19 40 61
Most creative use of blended or 100% natural animal fibers, (i.e. wool, mohair, camel, llama, rabbit, dog, bison, or silk).	20 41 62
Any Repurposed-Upcycled Item, see rule 4	21 42 63

OVERALL DIVISION - 1308

Best Yarn	65
Best White Wool	66
Best of Show	67
Premier Exhibitor	68

NATURAL FIBER ARTS AWARDS AND DONORS

THE WYOMING STATE FAIR will award rosettes to Best Yarn Exhibit and the Best of Show.

REED LAND & LIVESTOCK, Douglas, will award a fine, white fleece to the best exhibit from the fine, white wool class.

**WELCOME
TO THE 109TH
WYOMING STATE FAIR
AND RODEO!**

2021

Please contact us at
Administration: 307-358-2398
Facsimile: 307-358-6030
E-Mail: wystatefair@gmail.com
Website: www.wystatefair.com

Mark your calendar for
August 16 - 20, 2022!

**LODGING INFORMATION
DOUGLAS, WYOMING**

BUDGET INN EXPRESS
2310 E. Richards
Exit 135
307-358-4780

FIRST INTERSTATE INN
2349 East Richards
Exit 135
307-358-2833

HAMPTON INN & SUITES
1730 Muirfield Court
Exit 140
307-358-0707

HOTEL LaBONTE
206 Walnut Street
Exit 135
307-358-4343

SLEEP INN & SUITES
508 Cortez Dr.
Exit 140
307-358-2777

FOUR WINDS MOTEL
615 East Richards
Exit 135
307-358-2322

**HOLIDAY INN EXPRESS
and SUITES**
900 West Yellowstone
Exit 140
307-358-4500

PLAINS MOTEL COMPLEX
628 East Richards
Exit 135
307-358-4484

SUPER 8 MOTEL
314 Russell
Exit 140
307-358-6800

**WITHIN 30 MILES OF STATE FAIR
GLENROCK, WY**

HOTEL HIGGINS
416 West Birch St.
307-436-9212

MABUHAY
302 W. Birch St.
307-436-5468

**WITHIN 50 MILES OF STATE FAIR
CASPER, WY**

RAMADA PLAZA
300 W. F St.
307-235-2531

SLEEP INN
6733 Bonanza Rd
Evansville, WY
307-235-3100

BEST WESTERN RAMKOTA
800 N. Poplar
307-266-6000

MAINSTAY SUITES
551 Granite Peak Dr.
307-472-5189

COMFORT INN OF CASPER
480 Lathrop Rd.
307-235-3038

HOLIDAY INN - EAST
721 Granite Peak Dr.
307-577-5000

AREA CHAMBERS OF COMMERCE

**CONVERSE COUNTY
TOURISM & VISTOR CENTER**
121 Brownfield Rd.
Douglas, WY 82633
307-358-2950

**GLENROCK
CHAMBER OF COMMERCE**
506 W. Birch St.
Glenrock, WY 82637
307-436-5652

**CASPER AREA
CHAMBER OF COMMERCE**
500 N. Center
Casper, WY 82601
307-234-5311

Please call the Visitor Center for assistance
during your visit to the
Wyoming State Fair and Rodeo, 307-358-2950.

SHEEP LEAD CONTEST DEPARTMENT 14

Superintendent: **Kathy Bell**, Gillette, WY

Entry Deadline: **Friday, August 13, 5:00 P.M.**
Contest Date: **Friday, August 20, 3 P.M. - Event Tent**

Sheep Lead is designed to use wool clothing and a unique presentation of sheep to add a touch of glamour and style to the Wyoming State Fair Sheep Show, while promoting the sheep and wool industries. This contest also gives the various breeders an opportunity to exhibit their sheep to a diverse audience.

Late Entries: Will be taken until 5:00 P.M., Thursday, August 19, 2021 with a \$10 late fee.

Narrations will be taken or numbers given out by 1:00 p.m. On day of contest.

No entries taken on day of contest. No exceptions.

Mail Entries & Fees To:
Wyoming State Fair
P.O. Drawer 10
Douglas, WY 82633

Questions to:
Kathy Bell
Sheep Lead Contest
594 S. Turnercrest Rd.
Gillette, WY 82718
307-680-2188

POLICIES

1. Contestants will abide by all applicable policies of the Wyoming State Fair and should familiarize themselves before making entry.

2. Contestants participating in this contest should have sheep and/or wool interests and want to promote the industry.

3. Contestants must provide their own outfits, which must be at least 60% wool. Outfits may be either handmade or purchased.

4. Regular entries must be postmarked by Friday, August 13 or late fees will be assessed. **EACH ENTRY MUST BE ACCOMPANIED BY AN ENTRY FEE OF \$15, EXCEPT TOTS. ENTRY CHECKS PAYABLE TO WYOMING STATE FAIR. AN ADDITIONAL FEE OF \$10 WILL BE CHARGED FOR LATE ENTRIES. LATE FEES ARE TO BE MADE PAYABLE TO WWGA.**

5. Entry forms and entry fees need to be sent directly to the Wyoming State Fair. For information, call Kathy Bell at 307-680-2188. An entry form is included in the back of this guide.

6. Contestant will enter one of six age divisions; age is determined as of January 1 of the current year.

DIVISION 1401: Tots: Ages 6 and under (Enter 1401-1)

This division has no entry fee and is not judged. Participation awards will be given by the Wyoming Wool Growers Auxiliary.

DIVISION 1402: - Pre-Junior: Ages 7 through 9

DIVISION 1403: - Junior: Ages 10 through 12

DIVISION 1404: - Intermediate: Ages 13 through 15

DIVISION 1405: - Senior: Ages 16 through 18

DIVISION 1406: - Adult: Ages 19 and older

7. Contestants must submit a typewritten script (double spaced) on a sheet of paper (8 1/2"x11") preferably at the time of entry, but no later than 2:00 p.m. on the day of the contest. The script shall not be longer than 1/2 page. The following information will be listed in the right hand top corner of the paper:

Name:

Hometown:

Division: (Example—Division 2, Pre-Junior)

Age: (not required of adult division)

Script should be about 1 minute long and include description of garment (i.e., design, style, colors, percent of wool, how constructed and by whom, or where purchased), breed of sheep being led, owners/fitters name and home town. Script may include hobbies, personal goals or interest, 4-H and FFA projects, honors or awards, school activities, etc.

8. Ewes or wethers of any breed may be used for Sheep Lead

and must be conditioned, fitted, and trained to show at halter. **No rams** will be permitted in the contest. Contestants may bring one ewe or wether on grounds, providing it meets all animal health requirements. Contestants may lead their own ewe or wether or arrange to use a ewe or wether belonging to any sheep exhibitor at the Wyoming State Fair and follow applicable policies.

Contestants are urged to use a ewe or wether that is not used by another contestant, as sometimes judging categories may overlap. If the same ewe or wether is used by more than one contestant, points will be deducted from the score of other contestants after the first designated contestant. All premiums are paid to the contestant. Premiums won in Class 2 (Judging of the Sheep) are to be paid by the contestant to the owner of the ewe/wether being shown.

9. The contest will begin at 3:00 p.m., Friday, August 20 at the Event Tent (near the Wool Pavilion). Contestant numbers and instructions will be available at the Event Tent.

Show Order:

- | | |
|-----|---|
| 1st | Tot Division - Line up by 2:50 p.m. |
| 2nd | Adult Division - Line up by 2:50 p.m. |
| 3rd | Senior Division - Line up upon completion of Tot Division. |
| 4th | Intermediate Junior Division - Line up upon completion of Adult Division. |
| 5th | Junior Division - Line up upon completion of Senior Division. |
| 6th | Pre-Junior Division - Line up upon completion of Intermediate Division. |

10. JUDGING

For each division or age group, a panel of three judges will rank the contestants using the following criteria:

(Judging Criteria)

- | | |
|---|---|
| 1 | Judging of the Sheep
Condition and fitting, training and decoration of the sheep. |
| 2 | Judging of the Contestant
Selection and fit of clothes, fashion consciousness, style, modeling, and poise. |
| 3 | Judging the Overall Performance
Coordination of sheep and contestant; overall showmanship and overall appearance. |

PREMIUMS PER CLASS

1st	2nd	3rd
\$15	\$12	\$10

Champion and Reserve Champion in each division will be determined by the compiled score of all three judges in each criteria of Sheep, Contestant and Overall.

	CHAMPION	RES. CHAMPION
Pre-Junior - 7-9	\$25; Rosette	\$15; Rosette
Junior - 10-12	\$25; Rosette	\$15; Rosette
Intermediate - 13-15	\$50; Rosette	\$30; Rosette
Senior - 16-18	\$50; Rosette	\$30; Rosette
Adult - 19 - 21	\$50; Rosette	\$30; Rosette

SHEEP LEAD GRAND CHAMPION\$50; Banner
Selected from the champions in each of the above 5 divisions

SHEEP LEAD AWARDS AND DONORS

The **WYOMING STATE FAIR** will present ribbons and premiums for the first through third place class winners; rosettes to the Champion & Reserve Champion Contestants in Divisions 1402-1406; a Banner to the Sheep Lead Grand Champion.

Special wool participation awards will be donated by the **WYOMING WOOL GROWERS AUXILIARY** in the Tot Division.

WYOMING STATE FAIR YOUTH LIVESTOCK SHOW DEPARTMENT 16

**BEEF CATTLE - GOATS
HORSES - POULTRY
RABBITS - SHEEP - SWINE - WOOL**

The Wyoming State Fair strives to make the livestock shows for Wyoming 4-H and FFA members more meaningful, with special emphasis on the development of responsible young citizens through wholesome competition in an agriculturally oriented, educational environment. Designated youth with project animals will have the privilege of exhibiting in this Youth Show. All bona-fide Wyoming 4-H and FFA members, in good standing, are eligible to enter the Wyoming State Fair Youth Shows upon proper qualifications and as a designated representative of their respective county/chapter. Individual youth members must have exhibited/shown at their current year county fair to qualify and become eligible for State Fair entry.

IMPORTANT REMINDER:

All Youth livestock entries are to be made by computer from the county level. Computer entry deadline is 6:00 P.M., Saturday, August 14, 2021 for youth entries. All Youth Show exhibitors must have medical release forms from their respective youth organization.

GENERAL YOUTH LIVESTOCK POLICIES AND PROCEDURES

1. Each FFA or 4-H exhibitor in this department is required to pay a processing fee as a condition toward application for entry. Processing fees are established as follows: \$20.00 per head for beef cattle (breeding, market, feeder calf and cow/calf pair); \$15.00 equine (halter and performance); \$10.00 per head for sheep (breeding and market), swine (breeding and market), and all goats; \$3.00 per rabbit; \$3.00 per bird (poultry) and \$3.00 per wool fleece.

These fees are to be paid in full by the deadline of 8:00 P.M., Tuesday, August 17, 2021. If fees are not paid in full, the exhibitor(s) will either forfeit the right to compete in the 2021 Wyoming State Fair or must pay a late processing fee of \$50 per county and/or chapter to be accepted.

Saturday, August 14

- 6:00 P.M. — Deadline for Youth Livestock Show entries/numbers via Showworks.
- Extension Educators/FFA Advisors submit via Showworks the number of livestock (all species) coming to fair
- **ABSOLUTE** deadline for computer entry for all 4-H and FFA static entries.

Monday, August 16

- 5:00 P.M. — Deadline for all 4-H/FFA exhibits and all Youth Livestock to be in place with all fees paid in full.
- 7:00 P.M. — 4-H/FFA Exhibitor Meeting (Cafeteria)

Sunday, August 22

- 6:00 A.M. — Begin Release of all Youth Show exhibits. No exhibits released prior to this time.

2. All animals brought to the Wyoming State Fair must have a current Certificate of Veterinary Inspection. See the animal health requirements on page 54 of this competition guide.

When a question arises concerning the health of any animal exhibited on the fairgrounds, the Show Superintendent shall consult with the State Fair Veterinarian and recommend an action to the Fair Management. Said animal may be dismissed or quarantined,

if necessary.

All livestock brought to the Wyoming State Fair must be accom-

3. NOTICE: Advisors and/or Agents making entry for the Youth Livestock Show are to figure animal head count/stall/pen needs accurately and properly, especially in the case where facilities have specified limits for space allowed per county and/or chapter. Those individual counties/chapters who exceed allocation shall be fined \$100.00 and the processing fees for the upcoming (next State Fair) year shall double (i.e., \$10.00 sheep fee goes to \$20.00) for all youth livestock shows. No exceptions. Honesty and integrity are the guide.

panied by a current brand inspection, when applicable.

4. **Per the June 2021 MOU between UWE 4-H and the Wyoming FFA Association, any youth enrolled in both organizations must identify each static exhibit or animal entered for competition as being a unique outcome of their FFA SAE or their 4-H project and enter the correct classes/divisions endorsed by the applicable organization.**

5. All livestock must be owned by the individual members in compliance with the ownership dates:

Market Beef - February 1	Horses - May 1
All Other Youth Livestock - June 1	Dogs - May 1
Meat Rabbits - 80 day rule (see page 93)	

6. **All market animals shown must be properly tagged, by the above dates, with current, designated Wyoming State Fair RFID ear tags, or an approved USDA 15 digit RFID ear tag. Market animals not having the proper RFID tags in place will not be eligible to show. NO EXCEPTIONS!**

7. **YOUTH ANIMAL CARE/FITTING POLICY: Youth exhibitors must accompany, care for and exhibit their own livestock at the Wyoming State Fair.**

Exhibitors MUST be present for and actively participate in the fitting of their animals. In the interest of safety an education, an exhibitor may be assisted at the Wyoming State Fair in the fitting of their animal. Assistance is defined as a learning opportunity where the person doing the assisting is educating the youth exhibitor to the technique of ethical fitting as outlined within the fairbook. Anyone found in violation of this rule may be subject to immediate disqualification or removal from the fairgrounds by State Fair Management.

8. During official class judging, only the exhibitor will be allowed in the show ring. In case of exhibitor sickness or other emergency, an animal may be shown by a substitute exhibitor, providing the substitute is a bona-fide Wyoming 4-H or FFA member and the Show Superintendent grants permission in writing and is recorded in advance of the show for an animal class.

In Showmanship Classes, exhibitors must show their own animal.

9. Each Youth member having livestock for show is required to keep their display area clean and have the stalls orderly at all times. Failure to do so may result in forfeiture of premiums and/or awards.

Herdsmanship is an important component of the youth show and youth groups not meeting minimal daily herdsmanship requirements may forfeit awards/premiums from the show. Stall cards are to be completed and on display for the duration of the fair.

10. Youth exhibitors are encouraged to enter Open Class shows and **MUST PRE-ENTER** by the July 25 entry deadline or as stated in the specific Open Class Show. Youth sheep exhibitors must enter the open sheep show by 6:00 p.m. Thursday, August 19. **Please note entry fees, late fee charges and registration paper requirements for Open Class Entries.**

Original registration papers, or photocopies thereof, must be presented for all animals entered in classes so requiring. **Absolutely no "applied for" registrations will be accepted.**

11. **Unsportsmanlike conduct will not be tolerated and offending exhibitors may forfeit awards and premiums; be dismissed immediately from the fairgrounds and/or lose future eligibility at the Wyoming State Fair.**

12. In case the total department premiums exceed the established premium budget, premiums will be scaled down as designated by State Fair management to meet budget.

In the case where no donor is designated, there will be no special award presented.

13. There will be no dogs allowed in the Livestock Barns. Please review the guidelines and policy for dogs in the front of this State Fair Guide.

14. All livestock fans must be mounted at least five (5) feet high on stationary mounts. No fans in pedestrian walkways. Fans or equipment, in use by exhibitors, that is deemed to be obstructing safety or space, needed pen space, or facility operations will be requested to be removed by State Fair management. Safety guidelines must prevail.

15. All Youth show animals must be housed in the designated Youth section, unless given special written permission by the Youth Livestock Superintendent, in cooperation and agreement with the Open Show Superintendent.

16. **FEED AND BEDDING/EQUIPMENT TRAILERS:** There are to be no trailers parked on grounds (inside fenced areas) for 2021. The State Fair will designate allocated space for youth livestock support trailers. The trailers are to have a current permit displayed on the trailer for ease of visibility. Complimentary trailer permits and feed delivery vehicle passes will be provided, to one designated AEI or CEA, for each chapter and/or county; the number of permits provided being based on the number of registered youth livestock exhibitors from each chapter and/or county.

EXHIBITORS	1-10	11-30	31-50	51 & More
FEED TRAILER PERMITS	1	2	3	4
FEED DELIVERY VEHICLE PASSES	1	2	3	4

Additional feed delivery vehicle passes may be purchased for \$60.00 each by the designated AEI or CEA. Feed delivery vehicle may only be used during the designated hours of 5:00 A.M. to 9:00 A.M. and 5:00 P.M. to 9:00 P.M. Violators will lose their feed delivery permit(s).

Trailers not having the proper permit displayed or not parked in the proper location will be notified and all county or chapter premiums will be withheld until proper corrections are taken in a timely manner. Chapters or counties not abiding by the designated allocation of permit spaces will automatically forfeit their feed trailer allocation space(s) for the next year.

All other livestock trucks and trailers are to be parked in the south end of the Pepsi Lot, west of Brownfield Road. **(There are to be no livestock trailers parked in other locations on the grounds.)**

17. Any person or group is encouraged to offer constructive comments and/or provide recommendations to improve the Wyoming State Fair Youth Livestock Show experience, to benefit all Wyoming youth show participants, at the present time and for the future.

18. The Wyoming State Fair encourages exhibitors in the Youth Show to wear 4-H or FFA emblems while exhibiting.

19. State Fair management reserves the right to interpret all rules and arbitrarily settle all differences and questions not adequately addressed in this guide.

20. **PROTESTS:** All formal protests from the Youth Livestock Show, must be made by a current Youth Livestock Show exhibitor and must be submitted in writing, be signed by the Youth exhibitor(s), and be accompanied by \$100 cash or certified check (Fee refunded if protest is sustained). The protest must plainly state the cause of the complaint or appeal and must be delivered to the State Fair Director immediately after the occasion for the protest.

A protest pertaining to eligibility is most suitable when submitted prior to judging. No complaint or appeal that a judge overlooked an entry will be considered. Judging procedures will not be inter-

rupted for protest investigation. Depending on the basis of the protest, interested parties may be notified and given the opportunity to submit evidence. A decision may be withheld until a complete investigation can be made.

21. NATIONAL CODE OF SHOW RING ETHICS

Refer to page 18, #31.

22. WYOMING STATE FAIR FOREIGN SUBSTANCE PREVENTION AND RESIDUE AVOIDANCE PROGRAM

It is the policy of the Wyoming State Fair to prevent the usage of illegal, unapproved or unethical drugs; growth stimulants, hormones; airing, unethical fitting techniques and any improper foreign substance in animals entered for exhibit at the State Fair. The Wyoming State Fair reserves the right to limit or exclude the benefits of participation by any exhibitor as determined by the State Fair to be in violation of this policy. Refer to rules 31, 32 and 33 in the General Rules on pages 18-19..

YOUTH ALPACA SHOW - DIV. 1625

Superintendent: **Linda Montgomery**, Evansville, WY
 Show Coordinator: **TBA**

SHOW: Saturday, August 21, 2021, 11:00 A.M.
 Grass Horse Show Arenas

Begin Arrival: Fri., August 20, 4:00 P.M.
In Place: Sat., August 21, 8:00 A.M.

Check-In: Sat., August 21, 8:00 A.M.

Begin Release: Following Show Completion

GENERAL POLICIES - YOUTH ALPACA SHOW

1. Rules and Regulations: General Youth Livestock Policies and Procedures apply to this division as well as those rules listed below.
2. A processing fee of \$10.00 per animal entered is to be paid at the time of making entry.
3. Alpaca Animal Health Requirements are to be met by each exhibitor. Refer to Animal Health Requirements on page 55. Any Alpaca suspected of ill health may not be allowed on the fairgrounds or may be immediately dismissed from the fairgrounds.
4. All Alpacas exhibited in the Youth Alpaca Show must be recorded as a 4-H project and be designated to represent the member's respective county.
5. All Youth Show Alpaca will be stalled in assigned stalls, if needed.
6. Exhibitors should dress appropriately to showcase the Alpaca, in a white sleeved shirt and black pants. Alpacas should have black halters and leads.
7. If eligible, exhibitors may show in both 4-H Showmanship and FFA Showmanship.

ENTRIES: For entering **Alpacas use Division 1625** selecting from classes 1-13.

CLASS

- 1 Costume Junior (ages 8-10)
- 2 Costume Intermediate (ages 11-13)
- 3 Costume Senior (ages 14-18)
- 4 Obstacles Junior (ages 8-10)
- 5 Obstacles Intermediate (ages 11-13)
- 6 Obstacles Senior (ages 14-18)
- 7 Public Relations Junior (ages 8-10)
- 8 Public Relations Intermediate (ages 11-13)
- 9 Public Relations Senior (ages 14-18)

SHOWMANSHIP

- 10 Junior (ages 8-10)
- 11 Intermediate (ages 11-13)
- 12 Senior (ages 14-18)
- 13 FFA

Show Order: Alpacas (Senior, Int., Junior, FFA) in Showmanship; Obstacles, Public Relations and Costume - in same class order.

Ribbons awarded for places 1-6.
 Classes 1-13 are awarded Premiums

# Shown	PLACINGS		
	1	2	3
5 or more	\$12	\$10	\$8
1 to 4	\$10	\$5	
14	Champion Overall		Rosette
15	Reserve Champion Overall		Rosette
16	Premier Exhibitor		\$50; Banner
17	Champion Junior Showman		Rosette
	Reserve Champion Junior Showman		Rosette
18	Champion Intermediate Showman		Rosette
	Reserve Champion Intermediate Showman		Rosette
19	Champion Senior Showman		Rosette
	Reserve Champion Senior Showman		Rosette

YOUTH ALPACA AWARDS AND DONORS

- Champion Sr. Obstacles—**Windy Pines Suffolk, Shmidl Family**, Pine Bluffs
 Reserve Champion Sr. Obstacles—**Windy Pines Suffolk, Shmidl Family**, Pine Bluffs
 Champion Intmd. Obstacles—**BHI Construction**, Evansville
 Reserve Champion Intmd. Obstacles—**Donor Needed**
 Champion Jr. Obstacles—**In memory of June Clamp**
 Reserve Champion Jr. Obstacles—**Linda Montgomery**, Evansville
 Champion Sr. Costume—**BHI Construction**, Evansville
 Reserve Champion Sr. Costume—**Donor Needed**
 Champion Intmd. Costume—**Richard Arner Family**, Evansville
 Reserve Champion Intmd. Costume—**Donor Needed**
 Champion Jr. Costume—**BHI Construction**, Evansville
 Reserve Champion Jr. Costume—**Linda Montgomery**, Evansville
 Champion Sr. Public Relations—**In memory of June Clamp**, Evansville
 Reserve Champion Sr. Public Relations—**Donor Needed**
 Champion Intmd. Public Relations—**Brian Morrison Family**, Evansville
 Reserve Champion Intmd. Public Relations—**Donor Needed**
 Champion Jr. Public Relations—**Robert Danford Family**, Evansville
 Reserve Champion Jr. Public Relations—**Linda Montgomery**, Evansville
 Champion Sr. Showman—**Donor Needed**
 Champion Intmd. Showman—**Donor Needed**
 Champion Jr. Showman—**Donor Needed**
 Champion FFA Showman—**Donor Needed**

Waste Removal Partnership

You and the Wyoming State Fair have the responsibility to have refuse disposed of in an appropriate manner.

All animal, feed and bedding waste material from State Fair goes to a recycling site to be composted. We need your assistance in the recycling efforts. Please keep your animal, feed and bedding waste separated from your regular man made garbage. It is the responsibility of each Exhibitor to keep stalls, pens and/or exhibit areas clean and neat. In order to keep the barns in presentable order for guests, we ask the following of you:

- * have stalls cleaned and refuse material placed in the designated sites before 8:00 p.m. each evening.
- * after 9:00 a.m. all refuse is to be removed to the nearest designated refuse container

Thank you for your cooperation!

YOUTH BEEF SHOW DIVISIONS 1601 - 1604

Superintendent: **Cody Talbott**, Laramie, WY
Show Coordinator: **Chancy Templeton**
Youth Beef Show Liaison
Alex Malcolm, Fremont Co. 4-H; **Advisors**, FFA

YOUTH BEEF SCHEDULE

Monday, August 16

8:00 A.M. — Begin Arrival

Tuesday, August 17

8:30 A.M. — Youth Breeding Beef Check-In
10:00 A.M. — Weigh all Youth Market Beef; Breed Market Steers and Heifers (with entries taken for Youth Jackpot Market Beef Shows.)

Wednesday, August 18

12 Noon — Beef Fitting Contest meeting
4:00 P.M. — Youth Beef Team Fitting Contest

Thursday, August 19

6:00 P.M. — Youth Market Beef Champion of Champions and WVATA Youth Jackpot Market Beef. (Beef Arenas)

Friday, August 20

8:00 A.M. — WY Future Cattle Producers; N.I.L.E. Merit Heifer and NWSS 4-H CAC Showcase
9:00 A.M. — FFA Beef Showmanship Contest followed by Youth Breeding Beef Show and Pen of 5 Beef Heifers followed by Open Prospect Calves (Beef Arenas)

Saturday, August 21

8:00 A.M. — 4-H Beef Showmanship Contest followed by Youth Market Beef Show followed by Pen of 5 Market Beef (Beef Arenas)

GENERAL POLICIES - YOUTH BEEF SHOW

No Youth Beef Cattle will be allowed to be stalled before 8 a.m. on Monday, August 16, 2021.

1. A processing fee of \$20.00 per animal entered is to be paid at the time of making entry.
2. All cattle exhibited in the Youth Beef Show must be recorded as a 4-H or FFA project and be designated to represent the member's respective county or chapter. All exhibitors are directly accountable to their Extension Agents and 4-H Leaders and/or Ag Education Instructors and FFA Advisors.
3. Any beef animal inadvertently entered in the wrong class may be assigned to the correct class. Animals that do not fit into established classes will not be allowed to show.
4. All Youth Show beef cattle will be stalled in the assigned stalls and assigned tie-outs only. All stalls, or any change in stalling, must be approved by the Youth Beef Superintendent. **No breeding cattle will be shown without birth dates supplied to the Youth Show Office.**
5. Any violation of the following policies will result in immediate disqualification of the exhibitor from the Youth Beef Show. Further forfeiture of awards, future privileges and disciplinary action may be taken.
 - a. No use of any artificial tail head, tail fin, artificial poll, or adding any hair or hair-like substance.
 - b. No showing of livestock of any ineligible age or showing unethically fitted livestock. Unethical fitting is deemed to consist of any method which alters the natural conformation of any part of the animal's body, or any animal having been operated on or tampered with for the purpose of concealing faults or with the intent to deceive.
6. The attempted surgical or non-surgical alteration of conformation of an animal is prohibited, except for dehorning. Cattle are to be shown in their natural conformation.

The use of false tailheads or adding hair, or other material to any part of the animal's body is prohibited.

The dyeing, or artificial changing of the existing color pattern and/or color is prohibited.

7. Fitting chutes/stands inside the barn must be in designated areas as determined by the Open/YouthBeef Superintendents. Trim stands/fitting chutes will only be allowed to be left standing in designated areas.

If barn space and access to alley ways are a safety concern, all blocking chutes must be registered with one of the superintendents by Tuesday at 5 p.m. The Superintendents will maintain a master list with the name of the individual and the number corresponding to the blocking chute, and then the same number will be secured to the blocking chutes. Any blocking chute that is not registered by Wednesday at 5 p.m. will be confiscated by the superintendents and the owner will need to contact the superintendents to redeem their blocking chute. This will enable the superintendents to identify the owners of the blocking chutes and be able to have them moved if necessary.

Each county and/or chapter is allowed to bring on grounds only one chute/stand per three (3) head of cattle stalled in the beef barns.

8. Unfitted is defined as no compounds used on hair, hooves, or skin. Clean, dry, combed hair is acceptable.

9. Classifying the Market Beef at the State Fair does NOT mandate similar procedures at County Fairs. Showing cattle by height is advantageous only when sufficient numbers are available to insure some uniformity. County Fairs may be best served by classifications based on weight or a combination of both hip height and weight.

10. Cattle are required to be stalled in the barn from 8:00 A.M. until 7:00 P.M. each day. **ALL TIE-OUTS MUST BE IN THE BARN BY 8:00 A.M. AND REMAIN IN THE ASSIGNED STALLS UNTIL 7:00 P.M. THIS WILL BE STRICTLY ENFORCED. VIOLATIONS OF THESE TIMES WILL RESULT IN FORFEITURE OF YOUTH BEEF SHOW PREMIUMS. NO PANELS IN TIEOUTS.**

11. All Youth Beef cattle entering Open Class Shows must pre-enter with respective beef association.

12. Herdsmanship is an important component of the youth show and youth groups not meeting minimal daily herdsmanhip requirements may forfeit awards/premiums from the show.

13. There will be no premiums paid for Youth Beef Showmanship classes.

YOUTH BREEDING BEEF - DIVISION 1601

**SHOW: Friday, August 20
following FFA Beef Showmanship**

POLICIES

1. Breed Association registration papers are not required, but are recommended for youth breeding cattle. All entries should be phenotypical of the breed class entered and be of high quality.
2. The Show Committee has full and final authority to designate the most appropriate class for each individual breeding exhibit. **NOTE: It is the exhibitor's responsibility to present a crossbred or questionable animal to the show committee for a visual appraisal and decision 48 hours BEFORE the day of the show. Unapproved animals, untypical of the class entered, may be dismissed from the ring, the exhibitor disqualified, all privileges forfeited and may require additional disciplinary action to be taken.**
3. Bulls should be shown with nose lead.
4. Show Management may combine or divide designated classes at their discretion for the best exhibition. If seven (7) or more females from one specific breed arrive on grounds and are processed, a separate breed show will be provided for. No special classes, or classes beyond the ages given, will be added.

YOUTH BREEDING BEEF PREMIUMS

No. in Class	1st	2nd	3rd	4th	5th	6th
11+	\$75	60	50	40	30	25
7-10	\$60	50	40	30	25	20
3-6	\$45	35	30	25		
1-2	\$30	20				

ENTRY INSTRUCTIONS: The Class code must include the Division Number and Class Number.

EXAMPLE: If you are entering Black Angus in Class No. 4; your class entry would be: **1601** for Youth Breeding Beef Division; and class **4** for Black Angus Spring yearling heifer, calved between Mar. 1 & April 30, 2020.)

BREED FEMALES

- A. Black Angus (Classes 1-7)
- B. Hereford/Polled Hereford (Classes 11-17)
- C. Maine Anjou and Maine Anjou Cross (Classes 21-27)
- D. Shorthorn (Classes 31-37)
- E. Any Other English Breed (Classes 41-47)
- F. Any Other Continental Breed (Classes 51-57)
- G. WBCIA Supreme Cow Phase I (Class 75), Phase II (Class 76)

Class	A	B	C	D	E	F	G
Jr. heifer calf, born Jan. 1 to Apr. 30, 2021	1	11	21	31	41	51	
Sr. heifer calf, born Sep. 1 to Dec. 31, 2020	2	12	22	32	42	52	75
Summer yearling heifer, born May 1 to Aug. 31, 2020	3	13	23	33	43	53	75
Spring yearling heifer, born Mar. 1 to Apr. 30, 2020	4	14	24	34	44	54	75
Jr. yearling heifer, born Jan. 1 to Feb. 28, 2020	5	15	25	35	45	55	75
Sr. yearling heifer, born Sep. 1 to Dec. 31, 2019	6	16	26	36	46	56	

Cow/Calf (Any female older than 7 months above ages with a calf at side.) Calf is eligible for individual classes, but must be entered in appropriate class. Cow/calf does not compete for Breed or Supreme Champion Female. Calf must be most recent natural calf, born January 1, 2021 or after.

Champion Female	8	18	28	38	48	58
Reserve Champion Female	9	19	29	39	49	59

SUPREME CHAMPION FEMALE 81
(Breed Champion Females Competing)
..... **\$50; Belt Buckle; Banner**

BREED BULLS

- J. Continental Breeds (Classes 85-86)
- K. English Breeds (Classes 90-91)

Class	J	K
Jr. bull calf, born Jan. 1 to Apr. 30, 2021	85	90
Sr. bull calf, born Sep. 1 to Dec. 31, 2020	86	91
Champion Bull	87	92
Reserve Champion Bull	88	93

SUPREME CHAMPION BULL 95
(Breed Champion Bulls competing)
..... **Belt Buckle; Banner**

PREMIER BREEDING BEEF EXHIBITOR 96
..... **\$50; Banner**

**WELCOME
YOUTH
EXHIBITORS!**

YOUTH BREEDING BEEF AWARDS & DONORS

Black Angus

Champion Female - **Paintrock Angus**, Martin & Kelli Mercer, Hyattville
Reserve Champion Female - **5-5 Angus**, Douglas, WY

Hereford

Champion Female - **Gleaner's Union 4-H Club**, Torrington
Reserve Champion Female - **McClun's Lazy JM Ranch**, Veteran

Maine Anjou/Maine Anjou Cross

Champion Female - **Douglas Shrine Club**, Douglas
Reserve Champion Female - **Douglas Booth Family Angus**, Torrington

Shorthorn

Champion Female - **Gwen Cox**, Riverton
Reserve Champion Female - **Donor Needed**
in memory of Don Hoyt

Any Other Breeds/Continental

Champion Female - **Hardware Hank**, Douglas,
Reserve Champion Female - **Donor Needed**

Any Other Breeds/English

Champion Female - **Barney Cosner**, Riverton

English Breeds Bull

Champion - **Donor Needed**

Continental Breeds Bull

Champion - **Donor Needed**

Supreme Champion Female

Wyoming Farm Bureau Federation will award a belt buckle and \$100 added premium to the Supreme Champion Female

Wyoming State Fair will award a special banner

The **University of Wyoming Animal Science Department**, Laramie, will present a banner to the exhibitor of the Supreme Champion Beef Female.

Supreme Champion Bull

Wyoming Farm Bureau Federation will award a belt buckle and \$100 added premium to the Supreme Champion Bull

Wyoming State Fair will award a special banner

Champion 4-H Beef Showman - See 4-H Section

F.A.I.R. Posse, Douglas, provides premium support for the youth breeding beef show.

PREMIER BREEDING BEEF EXHIBITOR AWARD

\$100 CASH to be presented jointly by **Jenkins Creek Ranch**, Jelm, and **Wyoming Cattle Women** to the youth exhibitor with the most outstanding breeding beef cattle exhibit at the State Fair. The awards will be determined by total points accumulated during the show. Points will be awarded as follows: each 1st place female or bull will receive 8 points; 2nd place-7 points; 3rd place-6 points; etc. on down to 8th place which will receive 1 point. In case of a tie, herdsmanship will be considered. An exhibitor can win this award no more than two times and not in succession. Example: an individual Youth exhibitor may win this award 1 out of 3 years but must have at least one year between two winning years.

The **WYOMING STATE FAIR** will present \$50 and a banner to the Premier Youth Breeding Beef Exhibitor

**YOUTH BREEDING BEEF
BEST PEN OF FIVE FEMALES
DIVISION 1601**

CLASS 98

SHOW: Friday, following Youth Breeding Show

POLICIES

1. This class must be pre-entered, by August 14, in the county or chapter name with the designated entry form; No entry fee if pre-entered. Those not pre-entered must pay a twenty dollar (\$20.00) late fee. Premiums will be paid in the county or chapter name under which entered.
2. No more than one FFA and one 4-H Pen per county may compete. However, FFA and 4-H exhibitors from within a county may choose to join together and enter one pen.
3. If two pens are entered from a county area, the Extension Agent may select the 4-H pen from those members chosen to represent that county with breeding beef exhibited at State Fair and the FFA advisors from chapters within the county may select the FFA pen from any or all of their respective chapter members who were chosen to exhibit breeding beef at State Fair. All cattle must have been shown in their respective County Fair, selected to represent that county or chapter, and show in the appropriate breed class at State Fair.
4. Any breed of heifer may be selected to make up a pen, but exactly five head must be shown and must be owned by at least three different youth exhibitors.
5. Each pen of five breeding heifers will be allowed two additional handlers to help set up and exhibit the pen. All exhibitors must be current Youth Beef Exhibitors and represent the respective chapter or county in the pen being shown.
6. Pens to be judged on overall appearance, uniformity and feminine beef quality; showmanship, appearance, and attitude of exhibitors will also be considered.
7. Enter: **Division 1601 Class 98**

Pen of 5 Beef Females - Premiums

1st	2nd	3rd
\$60	\$50	\$40

- 99** Champion Pen of Five Beef Females
- 100** Reserve Champion Pen of Five Beef Females
- 101** Third Place Pen of Five Beef Females

**BREEDING BEEF PEN OF FIVE
AWARDS AND DONORS**

Champion Pen of Five—**Douglas Booth Family Angus,**
Beef Females Torrington

Reserve Champion Pen of Five—**5-5 Angus,** Douglas

YOUTH MARKET BEEF - DIVISION 1602

POLICIES

1. Youth beef show will be classified by breed, then weight. Weighing of all market beef will be Tuesday, August 17, beginning at 10:00AM per the following schedule:
 10:00-10:30 AM Breed steers/heifers
 10:30-11:30 AM Cattle from Albany, Big Horn, Campbell, Carbon, Converse, Crook, and Fremont counties
 11:30 AM-12:30 PM Cattle from Lincoln, Natrona, Niobrara, Goshen, Hot Springs, Johnson, and Laramie counties
 12:30-1:30 PM Cattle from Park, Platte, Sheridan, Sublette, Sweetwater, Teton, Uinta, Washakie, and Weston counties.

2. Each animal is allowed only one trip through the scale. The Weigh-in Committee will have full authority to operate the scale and record the weight. No weigh backs will be allowed.
3. Classes will be established by breed, and then weight within each breed division respectively following processing. Champions and Reserve Champions from each of the breed divisions will compete for Overall Grand and Reserve Champion Market Beef.
4. Market heifers need not be spayed; however, this is a Market Beef Show and expected to be a terminal type show for all entries.
5. Classes will be determined for minimum acceptable weights of 1050 pounds for market heifers and 1100 pounds for market steers.
6. All market beef must have been born after January 1, 2020.
7. Exhibitors will need to designate which breed to enter. Classes with total entries of 9 or less will be added to AOB English or AOB Continental classes.
8. Any market beef classified out of the Black Angus, Hereford, Shorthorn, and Maine Anjou will be into one of the Any Other Breed classes or they will be required to show in the Crossbred class.
9. Enter all Market Beef in respective classes:

CLASS

100	Black Angus
200	Hereford
300	Main Anjou
400	Shorthorn
500	Crossbred
600	AOB Continental
700	AOB English

800 GRAND CHAMPION

MARKET BEEF \$75; Plaque; Custom Belt Buckle

801 RESERVE GRAND CHAMPION

MARKET BEEF \$50; Banner

YOUTH MARKET BEEF PREMIUMS

No. in Class	1st	2nd	3rd	4th	5th	6th
15+	\$60	50	45	40	35	30
7 - 14	\$50	40	35	30	25	20
3 - 6	\$35	30	25	20		

YOUTH MARKET BEEF AWARDS AND DONORS

- Champion AOB Continental — **Royce Williams Trust,** Douglas
- Reserve Champion AOB Continental — **Hardware Hank,**
Douglas
- Champion AOB English — **Douglas Booth Family Angus,**
Torrington,
- Reserve Champion AOB English — **Niobrara County 4-H
Council,** Lusk
- Champion Black Angus — **Herring Angus Ranch, Kal Herring,**
Encampment
- Reserve Champion Black Angus — **Gene & Sheryl Jugler,**
Rock Springs
- Champion Crossbred — **Gro Business Solutions, Kelly
Greene,** Torrington
- Reserve Champion Crossbred — **Pinetree Ranch, MJ & SA
LeClair,** Lander
- Champion Hereford — **Bill Waneka,** Wheatland
- Reserve Champion Hereford — **Devon Energy**
- Champion Maine Anjou — **Uinta County Fair,** Evanston
- Reserve Champion Maine Anjou — **Douglas Shrine Club,**
Douglas
- Champion Shorthorn — **Barkhurst Shorthorns,**
Encampment
- Reserve Champion Shorthorn — **Bill Waneka,** Wheatland

F.A.I.R. Posse, Douglas, will present a custom made belt buckle to the **Grand Champion Market Beef exhibitor**

Grand Champion Market Beef

Plaque by **UW Dept. of Animal Science,** Laramie
Award by **Wyoming Farm Bureau Federation,** Laramie

Reserve Grand Champion Market Beef

Plaque by **G Bar H Genetics,** Veteran
Award by **Eastern Wyoming College,** Torrington

**YOUTH MARKET BEEF
BEST PEN OF FIVE
DIVISION 1602**

CLASS 55

**SHOW: Saturday, August 21
following Market Beef Show**

POLICIES

1. **This class must be pre-entered in county or chapter name on the designated entry form located in this premium book; no entry fee if pre-entered.**

Those not pre-entered must pay a ten dollar (\$10.00) late fee. Premiums will be paid in the county or chapter name under which entered.

2. No more than one FFA and one 4-H Pen per county may compete. However, FFA and 4-H exhibitors from within a county may choose to join together and enter one pen of five.

3. If two pens are entered from a county area, the Extension Agent may select the 4-H pen from those members chosen to represent that county with market cattle at State Fair and the FFA advisors from chapters within that county may select the FFA pen from any or all of their respective chapter members who were chosen to exhibit market cattle at State Fair. All cattle must have been shown in their respective County Fair, selected to represent that county, and show in the appropriate class at State Fair.

4. Steers and/or market heifers may be selected to make up a pen, but exactly five head must be shown and owned by at least three different youth exhibitors.

5. Each pen of five will be allowed two additional handlers to help set up and exhibit the pen. All exhibitors must be Youth Beef Exhibitors and represent the respective chapter or county in the pen being shown.

6. Pens to be judged on overall appearance, uniformity and market beef quality; showmanship, appearance, and attitude of exhibitors will also be considered.

7. Enter: **DIVISION 1602 CLASS 55**

- 56 **Champion Pen of Five Market Beef**
- 57 **Reserve Champion Pen of Five Market Beef**

Pen of 5 Market Beef - Awards

1st	2nd	3rd
\$60	\$50	\$40
Plaque	Plaque	

MARKET BEEF PEN OF FIVE AWARDS AND DONORS

The Bill Ogg Family, Walla Walla, WA, will present special awards in memory of **George Ogg**, Worland, to the advisor or agent of the Champion and Reserve Champion Pen of Five Market Beef.

**CHAMPION OF CHAMPIONS
MARKET BEEF CHALLENGE
DIVISION 1602**

CLASS 60

Entries Due: August 14, 6:00 P.M.
Process: Tue., August 17, 10:00 A.M.

SHOW: Thr., August 19, 6:00 P.M.

The Champion of Champions Challenge is an educational competition designed to provide an analysis of improved beef animal selection and beef animal quality for the consumer by highlighting the champion market beef animal from each county in Wyoming and its exhibitor/owner.

1. Entry deadline: August 14 at 6:00 p.m.
2. This special competition is provided for the Grand Champion Market Beef from each county fair in Wyoming. No other market beef are eligible.

There shall be only one market beef entered per county with a maximum of 23 market beef shown. County entry may be a market heifer or market steer, which ever was designated as the county fair grand champion market beef.

3. Each exhibitor and each beef entry must comply with the regulations as established for the youth livestock department and the market beef division.

4. Each exhibitor must provide the following information on a separate form: Name; County/Chapter; Years in 4-H/FFA; Years in beef project; School activities involved in and Name of Parents.

5. Enter: **Division 1602, Class 60**

6. Awards will be presented as shown:

- 61 Champion of Champions Market Beef..... \$60.00; Banner**
- 62 Reserve Champion of Champions Market Beef**
.....\$40.00; Rosette

Waste Removal Partnership

You and the Wyoming State Fair have the responsibility to have refuse disposed of in an appropriate manner.

All animal, feed and bedding waste material from State Fair goes to a recycling site to be composted. We need your assistance in the recycling efforts. Please keep your animal, feed and bedding waste separated from your regular man made garbage. It is the responsibility of each Exhibitor to keep stalls, pens and/or exhibit areas clean and neat. In order to keep the barns in presentable order for guests, we ask the following of you:

- * have stalls cleaned and refuse material placed in the designated sites before 8:00 p.m. each evening.
- * after 9:00 a.m. all refuse is to be removed to the nearest designated refuse container

Thank you for your cooperation!

**WELCOME YOUTH
EXHIBITORS!**

**Thank you for choosing the
109th Wyoming State Fair!**

**WYOMING VOCATIONAL AGRICULTURE
TEACHERS ASSOCIATION (WVATA)
YOUTH JACKPOT MARKET BEEF SHOW**

Superintendents: Current WVATA Office Team

SHOW: Thr., August 19, 6:00 P.M.

JACKPOT POLICIES

1. Exhibitor(s) agree to abide by all Youth Livestock Show Policies and Procedures, respective youth program's policies and meet Animal Health Requirements and be knowledgeable of same before making entry for this event.
2. **Entry deadline: August 17. Entry fee:** \$20 per animal, (\$2.00 for processing fee).
3. Entries must be submitted to the WVATA on the designated WVATA Youth Jackpot entry form. Entries and entry fee will be processed at weigh-in for beef on Tuesday. No late entries will be accepted.
4. All youth market beef exhibiting in the Wyoming State Fair youth show are eligible to enter the jackpot show with proper completed WVATA entry form and paid entry fee.
5. No limit on the number of market beef that may be entered by an individual exhibitor.
6. **NO REFUNDS.** No refunds will be made on entry fees for any reason.
7. Youth beef show guidelines are to be followed. Any violation of the following regulations will result in immediate disqualification from the 2021 Wyoming State Fair with loss of all awards, premiums and privileges. Animals are to be shown unfitted.
 - a. Any grooming material on any entry, when rubbed with a cloth or glove, which shows evidence of artificial color shall be disqualified. This does not apply to hoof dressing on hooves.
 - b. Any entry adding an artificial tail hair or tail fin, artificial poll, or adding any hair or hair-like substances will be disqualified.
 - c. The showing of livestock of any ineligible age or showing unethically fitted livestock is prohibited. Unethical fitting will be deemed to consist of any method which alters the natural conformation of any part of the animal's body. Any animal having been operated upon or tampered with, for the purpose of concealing faults or with the intent to deceive, will be disqualified.
8. Market beef will be processed at 10 a.m., Tuesday, August 17. Classes will be established by WVATA following processing without reference to breeds. No reweighs or remeasures.
9. Payout based on a jackpot system using **\$18 per entry;** \$13.00 per height/weight class; \$5.00 for overall Grand and Reserve Grand Champions (60%, 40% split) and the following percentage paid for each class:

JACKPOT PAYOUT			
1	2	3	4
40%	30%	20%	10%

All payouts will be made by WVATA immediately following the conclusion of this jackpot show.

**THANK YOU
FFA AND 4 ~ H
EXHIBITORS FOR
MAKING YOUR
STATE FAIR AWESOME!**

**KRISTI BARKHURST MEMORIAL
YOUTH TEAM BEEF FITTING CONTEST
DIVISION 1604**

**SHOW: Wed., August 18, 4 p.m.
Contestant Meeting at 12 Noon, August 18**

Contest is open to junior, intermediate, and senior individuals from each county/chapter. Teams will consist of three (3) individuals all within the age division: junior (ages 8-10), intermediate (ages 11-13) and senior (ages 14 up). All team members must be properly enrolled and in good standing in 4-H or FFA and have eligible Youth Beef entered in the 2021 Wyoming State Fair.

The Contest Superintendent and Judges will meet with all competitors before the show to clarify rules and scoring; date and time to be posted in the Youth Beef Superintendent's office.

Contest Regulations:

1. Teams will compete in preliminary heats if entry numbers dictate.
 2. Each team is to provide their own grooming products and tools based on a checklist of approved/ allowed fitting items. The checklist will be provided to each team.
 3. The animals to be fitted must be owned by one of the fitting team and be a valid entry at the 2021 Wyoming State Fair Youth Beef Show.
 4. Teams will be allowed 30 minutes to work on their animal in preparation to show. A ten minute warning will be given. At the end of the 30 minute allotted time, all equipment is to be turned off, laid down and all work stopped.
 5. The Wyoming State Fair Youth Animal Care/Fitting Policy applies and will be strictly enforced. Grooming rules will be specified; all animals must be wet at the beginning of the competition.
 6. There will be two (2) judges with proven beef cattle fitting experience. Judging will be based upon skills demonstrated to prepare the animal: (a) teamwork; (b) accepted use of equipment; (c) handling of the animal; (d) quality of end result.
- NOTE:** In case of a power outage in one or more chutes, a horn will be sounded and all work shall halt for all teams.
7. Each team will present their animal to the judges at the completion of the allotted time.

ENTER:

Class 10	County/Chapter Team
20	Overall Champion Fitting Contest Team
21	Overall Reserve Champion Fitting Contest Team

YOUTH TEAM BEEF FITTING AWARDS

F.A.I.R. Posse, Douglas, provides premium support to be split between the Overall Champion Team members

F.A.I.R. Posse, Douglas, provides premium support to be split between the Reserve Champion Team members

University of Wyoming Alumni Association, Laramie and Barney Cosner, Riverton will present custom made belt buckles to the Overall Champion Team members

Les, Tammy and Byron Barkhurst, Saratoga, will present a cash award for each age division

Overall Champion Team Banners
Reserve Champion Team Banners

**YOUTH DAIRY GOAT SHOW
DEPARTMENT 16 - DIVISION 1605**

Superintendent: **TBD**
 Show Coordinator: **Patricia Newbern**, Granite Canyon, WY
 Youth Dairy Goat Show Liaison:
Mary Louise Wood, Albany County 4-H,

POLICIES

1. A processing fee of \$10.00 per animal entered is to be paid at the time of making entry.
2. **All Dairy Goat exhibitors** need to check in their entries with the Show coordinator beginning at 6:00 P.M., Monday, August 16.
3. Does only will be shown in the dairy goat show. Animals will be judged according to the American Dairy Goat Association rules and regulations. Goats registered as purebred or American will be shown in the same class. All other goats will show in the Recorded Grade class.
4. No horned animals will be allowed in (purebred) dairy goat classes (A-E).
 Pygmy goats will be judged by their own breed score card. Pygmys will be shown "on leash".
 Fiber goats will be judged by their own breed standards.
5. The Youth Dairy Goat project is a youth project designed to promote responsibility and leadership within the 4-H/FFA group. For this reason, the individual 4-H/FFA member shall care for, clean, water, feed, groom, bathe, clip, trim, prepare for show, and exhibit his or her own animal as stated in the general policies.
6. Wyoming State Fair management encourages Youth Show exhibitors to wear 4-H or FFA emblems while exhibiting.
7. Agents and advisors are required to pre-enter County or Chapter groups. Scratches are acceptable during the show. This will help reduce delays during the show.
8. All Youth Dairy Goat exhibitors and their dairy goat projects are required to stay through the duration of the fair.
9. **Awards:** Ribbons will be awarded for 1st through 7th places in classes of 11 or more animals.
 Rosettes will be awarded to the Junior and Senior Champion Doe of each breed and Best Uddered Doe of Show.
 Rosettes will be awarded to the Champion and Reserve Champion Pygmy Does and Fiber Does.
 A plaque will be awarded to the Champion County Group of Five and a banner to the Best Doe of Show.
10. There are four separate Showmanship Contests for Dairy Goats and Meat Goats. The contests will be conducted in the following order:
 - A. FFA Showmanship
 - B. Junior 4-H Showmanship
 - C. Intermediate 4-H Showmanship
 - D. Senior 4-H Showmanship

Any Junior, Intermediate or Senior aged 4-H youth that is enrolled in the 4-H project of species that they intend to compete with are eligible. Previous winners of state contests are eligible to compete and win multiple years. Showmanship contestants must compete with their own animals. There will be no premiums paid for showmanship contests. Awards to be provided from 4-H and FFA directly.

11. There will be no classes created or added unless specifically designated in this current guide.

12. Herdsmanship is an important component of the youth show and youth groups not meeting daily herdsmanhip requirements may forfeit awards/premiums from the show.

YOUTH GOAT SHOW PREMIUMS

No. in Class	1st	2nd	3rd	4th	5th	6th	7th
11+	\$24	21	18	15	12	9	R
7 - 10	\$21	18	15	12	9	6	
3 - 6	\$15	12	9	6			
1 - 2	\$12	8					

ENTRY INFORMATION: The Class Code must include the Division number and Class number. The ages listed are based on the show date being August 15, 2021. **Example:** If you are

entering Alpine in Junior Kids-born after April 1; your entry would be **1605-1** (1605 for Youth Dairy Goat Division; and 1 for Junior Kids under Alpine).

YOUTH DAIRY GOAT SCHEDULE

Check-in: Monday, August 16, 6:00 P.M.
SHOW: Saturday, August 21, 8:00 A.M.; (Goat Arena)
4-H/FFA Dairy Goat Showmanships
Youth Dairy Goat Show
followed by Pygmy and Fiber Goats
Release: Sunday, August 22 at 6:00 A.M.

BREEDS

A	SAANEN	D	NUBIAN
B	ALPINE	E	NIGERIAN DWARF
C	LAMANCHA	F	ANY OTHER PUREBRED
		G	RECORDED GRADE

SENIOR DIVISION

Animals that have freshened, including dry milkers.

	A	B	C	D	E	F	G
Under 2 years, in milk	1	12	23	34	45	56	67
2 years and under 3 years	2	13	24	35	46	57	68
3 years and under 5 years	3	14	25	36	47	58	69
5 years and over	4	15	26	37	48	59	70
Best Udder	5	16	27	38	49	60	71
Senior Champion Doe (each breed)	6	17	28	39	50	61	72
Res. Senior Champion Doe (each breed)	-	-	-	-	-	-	-
GRAND CHAMPION SENIOR DOE OF SHOW						73	
(each breed Senior Champion Doe competes).....							Rosette

JUNIOR DIVISION

24 months or younger that have never freshened.

	A	B	C	D	E	F	G
Junior Kid; born after April 1, 2021	7	18	29	40	51	62	74
Senior Kid; born Dec. 1, 2020-Mar. 31, 2021	8	19	30	41	52	63	75
Junior Yearling; born Aug. 1, 2020 to Nov. 30, 2020	9	20	31	42	53	64	76
Senior Yearling; born Apr. 1, 2020 to July 31, 2020	10	21	32	43	54	65	77
Junior Champion Doe (each breed)	11	22	33	44	55	66	78
Res. Junior Champion Doe (each breed)	-	-	-	-	-	-	-
GRAND CHAMPION JUNIOR DOE OF SHOW						79	
(each breed Junior Champion Doe competes).....							Rosette

- 80 BEST UDDERED DOE OF SHOW..... Rosette**
(all 1st place breed Best Udders compete)
- 81 BEST DOE OF SHOW Banner**
(Jr. & Sr. Grand Champions compete)
- 82 PREMIER DAIRY GOAT EXHIBITOR..... \$50; Banner**

YOUTH DAIRY GOAT AWARDS AND DONORS

Best Doe of Show —**Stephen & Roxanne Easton**, Torrington
 Best Doe of Show—Banner by **Wyoming State Fair**
 Grand Champion Senior Doe in Show—**Wyoming Dairy Goat Association**, Carpenter
 Grand Champion Junior Doe in Show—**Wyoming Dairy Goat Association**, Carpenter
 Champion Best 5 Dairy Does—**Anonymous Friend**
 Best Uddered Doe in Show—**Wyoming Dairy Goat Association**, Carpenter
 4-H Dairy Goat Showmanship - Champion — **See 4-H Section**

**YOUTH DAIRY GOATS
BEST FIVE DAIRY DOES
DIVISION 1605**

CLASS 85

POLICIES

1. **This class must be pre-entered in a county or chapter name on the designated entry form located in this premium book.** Those not pre-entered must pay a ten dollar (\$10.00) late fee.

Premiums will be paid in the county or chapter name under which entered.

2. No more than one FFA and one 4-H herd per county may compete; or FFA and 4-H exhibitors from within a county may choose to join together and enter one group.

3. If two groups are entered from a county area, the Extension Agent may select the 4-H group from those 4-H members chosen to represent that county with dairy does at State Fair and the Vo-Ag advisor from chapters within that county may select the FFA pen from any or all of their respective chapter members who exhibit dairy goats at State Fair. All goats must have been shown in their respective County Fair, selected to represent that county or chapter and have been shown in the appropriate class at State Fair.

4. Exactly five head must be shown and owned by at least three different youth exhibitors.

5. Each group of five does will be allowed two additional handlers to help set up and exhibit the group. All exhibitors must be Youth Dairy Goat exhibitors and represent the respective chapter or county of the group being shown.

6. Dairy does to be judged on overall appearance, uniformity and dairy goat quality; showmanship, appearance and attitude of exhibitors will also be considered.

7. Enter: **Division 1605 Class 85**

Best 5 Dairy Does- Awards

1st	2nd	3rd
\$40	\$30	\$20
Plaque		

Waste Removal Partnership

You and the Wyoming State Fair have the responsibility to have refuse disposed of in an appropriate manner.

All animal, feed and bedding waste material from State Fair goes to a recycling site to be composted. We need your assistance in the recycling efforts. Please keep your animal, feed and bedding waste separated from your regular man made garbage. It is the responsibility of each Exhibitor to keep stalls, pens and/or exhibit areas clean and neat. In order to keep the barns in presentable order for guests, we ask the following of you:

* have stalls cleaned and refuse material placed in the designated sites before 8:00 p.m. each evening.

* after 9:00 a.m. all refuse is to be removed to the nearest designated refuse container

Thank you for your cooperation!

**YOUTH FIBER GOAT
DIVISION 1605**

BREED
FIBER GOAT

1. Open to Angora, Cashmere and other fiber type breed does.

Class
90 Junior Doe - Born Aug. 1, 2020 to July 1, 2021
91 Senior Doe - Born July, 2020 and before
92 **CHAMPION FIBER GOAT DOE**
93 **RESERVE CHAMPION FIBER GOAT DOE**

**YOUTH PYGMY GOAT
DIVISION 1605**

BREED
PYGMY GOAT

Class
94 Junior Doe - Born Aug. 1, 2020 to July 1, 2021
95 Senior Doe - Born July, 2020 and before
96 **CHAMPION PYGMY GOAT DOE**
97 **RESERVE CHAMPION PYGMY GOAT DOE**

**YOUTH BREEDING
MEAT GOAT SHOW
DIVISION 1606**

POLICIES

1. A processing fee of \$10.00 per animal entered, is to be paid at the time of making entry.

2. **All Breeding Meat goat exhibitors** must verify their entries with the Show Superintendent and Coordinator during Check-In beginning at 6:00 P.M., Monday, August 16.

3. Fitting of breeding meat goats will be left up to the discretion of the exhibitor, but the animals are to be shown in natural conformation and color.

4. Breeding Meat Goats may have horns.

5. Entry information: The class code must include the Division and class number. Example: Fullblood Boer Buck kid, born February 14, 2021, would be entered as 1606-41.

YOUTH MEAT GOAT SCHEDULE

Check-in: Monday, August 16
SHOW: Wednesday, August 18, 8:00 A.M.

Youth Meat Goat Showmanship (FFA and 4-H)
followed by Breeding Meat Goat Show,
followed by the Market Goat Champion of Champions
Release: Sunday, August 22 at 6:00 A.M.

**WELCOME
YOUTH
EXHIBITORS!**

YOUTH MARKET GOAT SHOW
DIVISION 1606

BREEDS

- A** PERCENTAGE BOER (1/2 TO 7/8 blood)
- B** FULL BLOOD BOER

DOES

Doe kid; born April 1, 2021 and after	1	27
Doe kid; born Jan.1-Mar. 31, 2021	2	28
Doe kid; born Sep.1-Dec. 31, 2020	3	29
Junior Champion Doe	4	30
Reserve Junior Champion Doe	5	31
Yearling Doe; born Sep.1, 2019 to Aug 31, 2020	6	32
Two year old Doe, born Sep. 1, 2018 to Aug. 31, 2019	7	33
Three years and older Doe, born before Sep. 1, 2018	8	34
Best Pair of Does, any age; owned by exhibitor	9	35
Senior Champion Doe	10	36
Reserve Senior Champion Doe	11	37
CHAMPION MEAT GOAT DOE	12	38
RESERVE CHAMPION MEAT GOAT DOE	13	39
SUPREME MEAT GOAT DOE	20	
RES. SUPREME MEAT GOAT DOE	25	

BUCKS

Buck kid; born April 1, 2021 and after	40
Buck kid; born Jan.1-Mar. 31, 2021	41
Buck kid; born Sep.1-Dec. 31, 2020	42
Junior Champion Buck	43
Reserve Junior Champion Buck	44
Yearling Buck; born Sep.1, 2019 to Aug 31, 2020	45
Two year old Buck, born Sep. 1, 2018 to Aug. 31, 2019	46
Three years and older Buck, born before Sep. 1, 2018	47
Best Pair of Bucks, any age; owned by exhibitor	48
Senior Champion Buck	49
Reserve Senior Champion Buck	50
GRAND CHAMPION MEAT GOAT BUCK	51
RES. GRAND CHAMPION MEAT BUCK	52
PREMIER MEAT GOAT EXHIBITOR	80
.....	\$50; Banner

YOUTH MEAT GOAT AWARDS AND DONORS.

Gleaner's Union 4-H Club, Torrington, presents an award to the Reserve Grand Champion Meat Goat Doe.

4-H Meat Goat Showmanship—See 4-H Section.

F.A.I.R. Posse, Douglas, provides premium support for the youth meat goat breeding show.

Superintendent: **TBD**
 Show Coordinator: **Patricia Newbern**, Granite Canon, WY
 Youth Show Liaison:
Mary Louise Wood, Albany Co. 4-H,
Weigh-in: Tuesday, August 17, 8:00 A.M.
YOUTH MARKET GOAT SHOW:
Wednesday, August 18, 1:00 P.M.

1. **A processing fee of \$10.00 per animal is to be paid at the time of making entry.**
2. All Market goat exhibitors must verify their entries with the Show Superintendent and Coordinator during check-in beginning at 6:00 P.M., Monday, August 10. All market goats must be weighed in at check-in.
3. Exhibitors are to read and abide by Animal Health requirements for goats. All market goats must have USDA/APHIS Scrapie identifications tags in place prior to arrival.
4. Ownership and possession date for all Market Goats is June 1.
5. Market goats must be uniformly slick shorn with 3/8 inch of hair or less, at the time of arrival on the fairgrounds. Legs may have hair up to the hock and knee only. Market goats may be wethers or non-bred does. Market goats are to have milk teeth in place or may have lost one or both of their milk teeth, but there shall be no evidence of breaking skin or eruption of the two permanent front teeth.
6. Market goats must weigh a minimum of 50 pounds, with no set upper weight limit. Underweight market goats will not be allowed to show. Goats need to be of a marketable weight and size. Market goats will be weighed one time; No weigh-backs will be allowed.
7. All market goats will be checked for properly placed Wyoming State Fair designated ear tags and/or tattoos at processing.
8. Exhibitors are allowed to use halters or collars when showing their market goat.
9. Classes will be established using breeds and then by natural or logical weight breaks, by the Show Superintendent following the weigh-in/processing time on Tuesday, August 17 at 8:00am. Breed Classes with nine (9) or less total entries will be combined with the Any Other Breed.
10. Champion and Reserve Champion winners in each breed division will return to the show ring, to compete for Overall Grand Champion and Reserve Grand Champion Market Goat.
11. Premiums offered shall be the same as designated in the general policies section.
12. **ABUSE:** The Wyoming State Fair does not condone excessive bracing, slapping, or lifting the legs of market lambs/market goats in the show ring or while on grounds.
13. The slapping or lifting of Market Goats in the show ring is not allowed. All goats must have four feet on the ground during the judge's inspection or handling. Lifting feet off the ground or placing feet on any support or altered ring surface is not acceptable. Exhibitors will receive one warning if they are found lifting or slapping goats. Second offense will result in automatic exhibitor and animal disqualification.
14. **ENTER** Market Goats as follows:

CLASS	
100	Boer
200	Boer X (crossbreds)
300	Dairy wethers (crossbred)
400	Any Other Purebred (AOB)

500 GRAND CHAMPION MARKET GOAT
 **\$50.00; Plaque; Belt Buckle**
501 RESERVE GRAND CHAMPION MARKET GOAT
 **\$25.00; Banner**

YOUTH MARKET GOAT AWARDS AND DONORS

Champion Boer — **Royce Williams Trust**, Douglas
 Reserve Champion Boer — **Donor Needed**
 Champion Boer X (crossbreds) — **Hardware Hank**, Douglas
 Reserve Champion Boer X (crossbreds) — **Donor Needed**
 Champion Dairy wethers (crossbred) — **Royce Williams Trust**, Douglas
 Reserve Champion Dairy wethers (crossbred) — **Donor Needed**
 Champion Any Other Purebred (AOB) — **Hardware Hank**, Douglas
 Reserve Champion Any Other Purebred (AOB) — **Donor Needed**

F.A.I.R. Posse, Douglas, will present a belt buckle to the exhibitor of the Grand Champion Market Goat.

University of Wyoming Animal Science Department, Laramie, will present a special plaque to the Grand Champion Market Goat.

Eastern Wyoming College, Torrington, will present an award to the Reserve Grand Champion Market Goat exhibitor.

**CHAMPION OF CHAMPIONS
 MARKET GOAT CHALLENGE
 DIVISION 1606**

Enter Class 97

Entries Due: Saturday, August 14, 6:00 P.M.
Weigh-in/Process: Tue., August 17, 8:00 A.M.

SHOW: Wed., August 18, 8:00 A.M.

The Champion of Champions Challenge is an educational competition, designed to provide an analysis of improved meat goat selection and goat animal quality for the consumer by highlighting the champion market goat from each county fair in Wyoming and its exhibitor/owner.

1. Entry deadline: Saturday, August 14 at 6:00 p.m.
2. This special competition is provided for the Grand Champion Market Goat from each county fair in Wyoming. No other market goats are eligible.
 There shall be only one market goat entered per county with a maximum of 23 market goats shown. County entry must be the market goat that was designated as the county fair grand champion market goat.
3. Each exhibitor and each meat goat entry must comply with the regulations as established for the youth livestock department and the market goat division.
4. Each exhibitor must provide the following information on a separate form: Name; County/Chapter; Years in 4-H/FFA; Years in goat project; School activities involved in and Name of parents.
5. Enter: **Division 1606 Class 97**
6. Awards will be presented as listed:

**98 Champion of Champions Market Goat...\$50.00; Banner
 99 Reserve Champion of Champions Market Goat
\$30.00; Rosette**

**WELCOME
 YOUTH GOAT
 EXHIBITORS**

**WYOMING VOCATIONAL AGRICULTURE
 TEACHERS ASSOCIATION (WVATA)
 YOUTH JACKPOT MARKET GOAT SHOW**

Superintendents: Current WVATA Office Team

SHOW: Thursday, August 19, 10:00 A.M.

JACKPOT POLICIES

1. Exhibitor(s) agree to abide by all Youth Livestock Show Policies and Procedures; respective youth program's policies; meet Wyoming Animal Health Requirements and be knowledgeable of same before making entry for this event.
2. **Entry deadline: Tuesday, August 17 at Youth Market Goat processing. Entry fee: \$20 per animal** (\$2.00 for processing.)
3. Entries must be submitted to the WVATA on the designated WVATA Youth Jackpot entry form, with all fees paid in full. No late entries will be accepted.
4. All youth show market goats exhibition in the Wyoming State Fair youth show are eligible to show in this jackpot show with proper completed WVATA entry form and paid entry fees.
5. No limit on the number of market goats that may be entered by an individual exhibitor.
6. **NO REFUNDS.** No refunds will be made on entry fees for any reason.
7. Youth Market Goat Show guidelines are to be followed. Any violation of the following regulations will result in immediate disqualification from the 2021 Wyoming State Fair, with loss of all awards, premiums and privileges.
 - a. The showing of livestock of any ineligible age or showing unethically fitted livestock is prohibited. Unethical fitting will be deemed to consist of any method which alters the natural conformation of any part of the animal's body. Any animal having been operated upon or tampered with, for the purpose of concealing faults or with the intent to deceive, will be disqualified.
8. Market goats will be processed at 6 P.M., Monday, August 10.
10. Classes will be established by WVATA committee, following processing according to weight. No reweighs allowed.
9. Payout based on a jackpot system using **\$18 per entry**; \$13.00 per weight class; \$5.00 for overall Grand and Reserve Grand Champions (60%, 40% split) and the following percentage paid for each class:

JACKPOT PAYOUT			
1	2	3	4
40%	30%	20%	10%

All payouts will be made by WVATA immediately following the conclusion of this jackpot show.

Waste Removal Partnership

You and the Wyoming State Fair have the responsibility to have refuse disposed of in an appropriate manner.

All animal, feed and bedding waste material from State Fair goes to a recycling site to be composted. We need your assistance in the recycling efforts. Please keep your animal, feed and bedding waste separated from your regular man made garbage. It is the responsibility of each Exhibitor to keep stalls, pens and/or exhibit areas clean and neat. In order to keep the barns in presentable order for guests, we ask the following of you:

- * have stalls cleaned and refuse material placed in the designated sites before 8:00 p.m. each evening.
- * after 9:00 a.m. all refuse is to be removed to the nearest designated refuse container

Thank you for your cooperation!

**YOUTH EQUINE SHOW
DEPARTMENT 16
DIVISIONS 1607-1608**

Co-Superintendent: **Katie Ogden**, Laramie, WY
Co-Superintendent: **Taylor Haley**, Laramie, WY
Youth Show Liaison:
Amber Armajo, Washakie Co. 4-H,

POLICIES - YOUTH EQUINE SHOW

1. The exhibitor and parent code of conduct will be observed and enforced. It can be found on page 18 #31.
2. A processing fee of \$15.00 per head per division is to be paid at the time the entry is made.
3. All classes are determined by the exhibitor's age. Whether 4-H or FFA members, you should enter the appropriate age division class. **Age divisions are: Juniors 8-10 years old, Intermediates 11-13 years old, Seniors 14-18 years old.**
4. The top two placing 4-H members from each county and the top two placing FFA members from each chapter at the most recent county competition are the eligible entrants. Dropping down in the placing of entrants to fill specific class entries will be allowed. Halter horses need not have placed first at the county level but must be of halter quality and must have been shown by the exhibitor at the county level.
5. Animal Health requirements refer to page 54 for Equine requirements.
6. Youth exhibitors pay no stall charges. Stalls will be available Sunday at 7 AM.
7. Stall assignments will be made upon arrival at the stall building at the south end of the PEPSI equine center. To be stalled together, you must arrive together. Exhibitors who do not clean their stalls at the end of the show will be subject to a stall cleaning charge of \$20. Stalls are to be vacated by the end of the show on Tuesday (unless prior arrangements have been made in writing and confirmed with the stalling office.) Failure to clean stalls will result in forfeiture of premium earnings. Check out must be done with the stall office, not the horse show office.
8. Stall office hours will be 7A.M. to 7 P.M. daily starting Sunday, August 15, 2021.
9. Youth show exhibitors are to check in and out with the horse show office, at the north end of PEPSI center to receive contestant number and pattern book.
10. No exhibitor may enter more than one horse in any class that may require rail work.
11. Mixed teams (4H & FFA) will be allowed in the Team Roping, provided that the team was entered properly in advance. Each team must enter as a team, and each team member must be from the same county.
12. Mixed teams (4H & FFA) may also enter ranch sorting. They must enter as a team and be from the same county.
13. All 4-H and FFA equines entered must be the same as recorded by the 4-H or FFA member in his/her project.
14. NO STALLIONS are allowed in the Youth Horse Show.
15. Safe horsemanship guidelines must be followed at all times during the Youth Horse Show to protect exhibitors and spectators. Unsafe practices will be prohibited (i.e. Riding double, riding bareback, riding with halters, riding at a speed greater than a walk outside of an arena). All animals must be under control at all times during the youth show. Unruly animals may be excused.
16. In the interest of safety, a parent, leader or advisor may help check or change tack, hold the horse, saddle, bridle or halter the horse prior to the member entering the arena.
17. The American Quarter Horse Association (AQHA) rule-book will be used to determine appropriate course of action for all performance and showmanship classes. Barrel Racing, Pole Bending, Goat Tying, Team Roping and Breakaway Roping will use National High School Rodeo Association (NHSRA) Rules. The judge's interpretation of any rule or guideline is final. This competition is not sponsored by Wyoming 4-H and any inquiries about rules, enforcement, awards, or processes should be directed to the Wyoming State Fair staff and superintendents.

18. Programmed Ride will use the United States Equestrian Team Federation 2019 Training Level Test 1 for Juniors, Test 2 for Intermediates, Seniors will ride Test 3. Programmed Ride will be shown in English tack only.

19. Judges will provide all other patterns and may choose form any resource. Pattern selections will not be announced in advance of State Fair. Patterns will be posted at the horse show office and pattern booklets will be provided at the horse show office.

20. Contestants will be denied entry into a class if they are not present for the last call into the ring.

21. At judge's discretion performance classes that exceed 20 exhibitors may be randomly divided into smaller groups and the top contestants from each group will be brought back for the final placing. No premiums provided for split classes - only final placings.

22. All entrants in Stock events MUST pay stock charge at time of entry. Stock Charges per exhibitor: \$10 Goat Tying, Breakaway Roping and Team Roping, \$35 Working Cow Horse and \$35 Ranch Sorting. **NO REFUNDS.**

23. Herdsmanship is an important component of the youth show and youth groups not meeting minimal daily herdsmanhip requirements may forfeit awards/premiums from the show.

**Schedule and Class order are subject to change
Check Posting Board for Schedule
Changes, Patterns and Information**

YOUTH SHOW SCHEDULE

Friday, August 13 Youth Show Entry Deadline
(Electronic entry closes at 12 Midnight)

Sunday, August 15

9 AM	Begin arrival of Youth Show Horses
4 PM	Horse Show Office opens
5 PM	Programmed Ride All Ages (at will)

Monday, August 16

7 AM	Check In (if not done Sunday)
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INDOOR ARENA

8 AM	Quarter Horse Halter
	Any other breed halter
	FFA Showmanship
	Junior 4-H Showmanship
	Intermediate 4-H Showmanship
	Senior 4-H Showmanship
	30 minute break for Warm Up

STOTZ ARENA, Upon Conclusion of Showmanship/Halter

Senior Hunter Under Saddle
Senior Hunt Seat Equitation
Senior Western Pleasure
Senior Western Horsemanship
Senior Ranch Riding
Senior Western Riding

YELLOW ARENA, Upon Conclusion of Showmanship/Halter

Junior Hunter Under Saddle
Intermediate Hunter Under Saddle
Junior Hunt Seat Equitation
Intermediate Hunt Seat Equitation
Junior Western Pleasure
Intermediate Western Pleasure
Junior Western Horsemanship
Intermediate Western Horsemanship
Junior Ranch Riding
Intermediate Ranch Riding
Junior Western Riding
Intermediate Western Riding

GRASS ARENA

10 AM-2 PM	Trail (All ages) work at will
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Tuesday, August 17
7 AM Check In (if not done already)

STOTZ ARENA
8 AM Senior Reining
Intermediate Reining
Junior Reining
Senior Working Cow Horse
Senior Breakway Roping
Senior Team Roping
Senior Ranch Sorting

Tuesday, August 17
YELLOW ARENA
9 AM -10:30 AM All Barrel Racing, Work At Will (Rake Every 7)
10:45 AM -12 All Pole Bending, Work At Will (Rake Every 7)
12:30 PM -2 PM All Goat Tying, Work At Will
All times are approximate, and adjustments will be made for exhibitors working in multiple arenas.

YOUTH HALTER CLASSES
DIVISION 1607

BREED
A. QUARTER HORSES
B. ANY OTHER BREED*

	Quarter Horse	Any Other Breed*
	A	B
Filly foaled in 2021	1	15
Filly foaled in 2020	2	16
Mare foaled in 2019	3	17
Mare foaled in 2015 - 2018	4	18
Mare foaled before 2015	5	19
CHAMPION MARE	6	20
RESERVE CHAMPION MARE	7	21
Gelding foaled in 2021	8	22
Gelding foaled in 2020	9	23
Gelding foaled in 2019	10	24
Gelding foaled in 2015 - 2018	11	25
Gelding foaled before 2015	12	26
CHAMPION GELDING	13	27
RESERVE CHAMPION GELDING	14	28

*Appaloosa, Arabian, Miniature, Paint, Pinto, Palomino, Pony, Thoroughbred, Mule, Donkey, Any Other Breed

YOUTH SHOWMANSHIP
No premiums paid for youth horse showmanship.

See 4-H or FFA Sections for class numbers & information

HALTER HORSE PREMIUMS

Number in class	1st	2nd	3rd	4th	5th	6th
11+	45	35	30	25	20	18
7 - 10	35	30	25	20	15	10
3 - 6	30	25	20	15		

YOUTH HALTER HORSE AWARDS AND DONORS
Etta Nichols Award
will present \$100.00 to the
Champion Quarter Horse Mare
Champion Quarter Horse Gelding
Champion AOB Mare
Champion AOB Gelding

YOUTH PERFORMANCE CLASSES
DIVISION 1608

Schedule and Class Order are Subject to Change.

Check Posting Board for Changes, Patterns and Information!

PERFORMANCE CLASS PREMIUMS

No. in Class	1st	2nd	3rd	4th	5th	6th
15+	\$55	45	40	35	30	25
7 - 14	\$45	35	30	25	20	15
3 - 6	\$30	25	20	15	10	

PERFORMANCE CLASSES

	SENIOR	INTERMED	JUNIOR
Hunter Under Saddle	144	160	172
Hunt Equitation	145	161	173
Programmed Ride	146	162	174
Ranch Riding	147	163	175
Western Pleasure	148	164	176
Western Horsemanship	149	165	177
Western Riding	150	166	178
Reining	151	167	179
Trail	152	168	180
Barrels	153	169	181
Pole Bending	154	170	182
Working Cow Horse	155	N/A	N/A
Breakaway Roping	156	N/A	N/A
Ranch Sorting	157	N/A	N/A
Team Roping	158	N/A	N/A
Goat Tying	159	171	N/A

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- * have stalls cleaned and refuse material placed in the designated sites before 8:00 p.m. each evening.
- * after 9:00 a.m. all refuse is to be removed to the nearest designated refuse container

FUTURE WYOMING STATE FAIR DATES FUTURE

2022: August 16 - 20
2023: August 15 - 19
2024: August 13 - 17
2025: August 12 - 16

YOUTH PERFORMANCE HORSE AWARDS AND DONORS

Champ Quarter Horse Mare—**Brad & Laurie Boner**, Glenrock
Res. Champ Quarter Horse Mare—**Brad & Laurie Boner**,
Glenrock
Champ Quarter Horse Gelding— **Brad & Laurie Boner**,
Glenrock
Res. Champ Quarter Horse Gelding— **Brad & Laurie
Boner**,Glenrock
Champion AOB Mare
Champion AOB Gelding **Donor Needed**
Champion Sr. Barrel Racing—**Gleaner's Union 4-H Club**,
Torrington
Champion Intmd. Barrel Racing—**Casper Stampede**, Casper
Champion Jr. Barrel Racing—**Thoe Owen Memorial**, Wilson
Champion Breakaway Roping—**Steve & Lori Schafer**, Yoder
Champion Sr. Goat Tying—**Pepsi**
Champion Intmd. Goat Tying—**Royce Williams Trust**,
Douglas
Champion Team Roping (Header)—**Heart "G" Estate
Services LLC., Milt Green**, Bar Nunn
Champion Team Roping (Heeler)—**Heart "G" Estate
Services LLC., Milt Green**, Bar Nunn
Champion Sr. Pole Bending—**Erin Smith**, Lusk
Champion Intmd. Pole Bending—**Tractor Supply**
Champion Jr. Pole Bending—**Royce Williams Trust**, Douglas
Champion Sr. Programmed Ride—
Amanda Kaufmann, Buffalo
Champion Intmd. Programmed Ride—**Tri-State G & T**
Champion Jr. Programmed Ride—
Amanda Kaufmann, Buffalo
Champion Sr. Trail Class—**Brad & Laurie Boner**, Glenrock
Res. Ch Sr. Trail Class—**Brad & Laurie Boner**, Glenrock
Champ Intmd. Trail Class—**Brad & Laurie Boner**, Glenrock
Res. Champion Intmd. Trail Class—**Brad & Laurie Boner**,
Glenrock
Champion Jr. Trail Class—**Casper Stampede**, Casper
Res. Champ Jr. Trail Class—**Niobrara County 4-H**, Lusk
Champion Sr. Ranch Riding—**Bill & Vicki Haley**, Centennial
Champion Intmd. Ranch Riding—**Donor Needed**
Champion Jr. Ranch Riding—**Donor Needed**
Champion Ranch Sorting—**Donor Needed**
Ch Intmd. Hunt Seat Equitation—**Casper Stampede**, Casper
Ch Jr. Hunt Seat Equitation—**Casper Stampede**, Casper
Champion Sr. Hunter Under Saddle—**Taylor Haley**, Laramie
Champion Intmd. Hunter Under Saddle—**Casper Stampede**,
Casper
Champ Jr. Hunter Under Saddle—**Casper Stampede**, Casper
Champion Sr. Reining—**Donor Needed**
Champion Intmd. Reining—**Brad & Laurie Boner**, Glenrock
Res. Champ Intmd. Reining—**Brad & Laurie Boner**, Glenrock
Champion Jr. Reining—**Douglas Shrine Club**, Douglas
Res. Champion Jr. Reining—**Steve & Lori Schafer**, Yoder
Champion Sr. Western Horsemanship—**Brad & Laurie Boner**,
Glenrock
Champion Intmd. Western Horsemanship—**Pepsi**
Champion Jr. Western Horsemanship—**Devon Energy Corp**
Champion Sr. Western Pleasure—**Woodbine Chapter #18**,
Order of the Eastern Star, Douglas
Res Ch Sr. Western Pleasure—**Amanda Kaufmann**,
Buffalo
Champion Intmd. Western Pleasure—**Woodbine Chapter
#18, Order of the Eastern Star**, Douglas
Reserve Champion Intmd. Western Pleasure—
Amanda Kaufmann, Buffalo
Champ Jr. Western Pleasure—**Casper Stampede**, Casper
Ch Sr. Western Riding—**Brad & Laurie Boner**, Glenrock
Champion Intmd. Western Riding—**Brad & Laurie Boner**,
Glenrock
Champion Jr. Western Riding—**Ashlar Lodge #10, Ancient
Free & Accepted Masons**, Douglas
Champion Working Cow Horse—**Katie Ogden**, Laramie
Champion 4-H Horse Showmanship—See 4-H Section

YOUTH POULTRY SHOW DEPARTMENT 16 - DIVISION 1609

Superintendent: **Kylie Hoffer**
Show Coordinator: **TBA**
Youth Show Liaison:
Megan Brittingham, Goshen Co. 4-H

Exhibits in place: 8:00 A.M., Thursday, August 19

SHOW: Thursday, August 19, 10:00 A.M., Event Tent

Youth Poultry Showmanship followed by Youth Poultry Show

SPECIAL REGULATIONS:

1. This is a one day carry-in cage show. Each cage must be self-contained.
2. A processing fee of \$3.00 per bird is to be paid at the time of making entry; ornamental pairs, trio classes and fryer pens will pay \$4.00 for each class entered.
3. All birds must have a current Certificate of Veterinary Inspection, which will be checked at an off grounds site. Any sick or diseased birds may not be allowed on grounds and/or be disqualified and must be removed from the grounds immediately.
4. Exhibitors may have no more than two entries per class.
5. Each exhibitor may enter a total of 20 individual birds, in all divisions.
6. Individual birds entered in trios or fryer pens will not be permitted to compete for individual prizes, nor compete as part of another trio or fryer pen.
7. Some cages may be provided by the Wyoming State Fair, to be used as holding cages only.
8. All birds must be owned by the exhibitor by June 1, 2021 to be eligible to show at the Wyoming State Fair.
9. If less than three (3) birds are entered in a class, they will be combined with a similar class, as determined by show management.
10. Wyoming State Fair encourages Youth Show exhibitors to wear 4-H or FFA emblems. These emblems may be on any long sleeved garment.
11. Poultry Showmanship will be held prior to the start of the Youth Poultry Show. Classes for Junior, Intermediate and Senior poultry Showmanship participation, please refer to the 4-H Section. Please refer to the FFA Section on showmanship for FFA Poultry Showman.
12. **ENTRY INFORMATION:** The class code must include the Division number and Class number. **EXAMPLE:** If you are entering a Young Trio, in a Standard Frizzle Class; your class entry would be **1609-36** (**1609** for Poultry Division and **36** for Young Trio-Other Breeds class).
13. Premium payouts in this division shall not exceed the established premium amount as determined by the Wyoming State Fair.
14. Herdsmanship is an important component of the youth show and youth groups not meeting minimal daily herdsmanhip requirements may forfeit awards/premiums from the show.

- A** Cock: male fowl one year and older
- B** Cockerel: male fowl less than one year old
- C** Hen: female fowl one year old and older
- D** Pullet: female fowl less than one year old
- E** Mature Trio: one cock and two hens one year old and older of same breed and variety,
- F** Young Trio: one cockerel and two pullets less than one year old; of the same breed and variety
- G** Fryer, Pen of Cockerels
- H** Fryer, Pen of Pullets

STANDARD POULTRY

	A	B	C	D	E	F	G	H
AMERICAN	1	2	3	4	5	6		
ASIATIC	7	8	9	10	11	12		
CONTINENTAL	13	14	15	16	17	18		
ENGLISH	19	20	21	22	23	24		
MEDITERRANEAN	25	26	27	28	29	30		
OTHER BREEDS	31	32	33	34	35	36		
FRYER PENS							37	38

BANTAM POULTRY

GAME BREEDS	40	41	42	43	44	45		
SINGLE COMB CLEAN LEGGED (NON GAME)	46	47	48	49	50	51		
ROSE COMB CLEAN LEGGED	52	53	54	55	56	57		
ALL OTHER COMBS CLEAN LEGGED	58	59	60	61	62	63		
FEATHER LEGGED BREEDS	64	65	66	67	68	69		

WATERFOWL

- A Drake; male one year old and older
- B Young Drake; male less than one year old
- C Hen; female one year old and older
- D Young Hen; female less than one year old
- E Gander; male one year old and older
- F Young Gander; male under one year old
- G Goose; female one year old and older
- H Young Goose; female under one year old

DUCKS

	A	B	C	D	E	F	G	H
HEAVY WEIGHT DUCKS (Saxony; Rouen; Pekin; Muscovy; Aylesbury)	70	71	72	73				
MEDIUM WEIGHT DUCKS (Buff; Cayuga, Crested; Swedish)	74	75	76	77				
LIGHT WEIGHT DUCKS (Runner; Magpie, Campbell)	78	79	80	81				
DUCKS BANTAM WEIGHT (Call; Carolina Wood; East Indie; Mallard; Mandarin; Spotted Australian)	82	83	84	85				

GEESE

	A	B	C	D	E	F	G	H
HEAVY WEIGHT (Toulouse; Emden; African)					86	87	88	89
MEDIUM WEIGHT (Sebastapol; Pilgrim; Am. Buff; Saddleback Pomeranian)					90	91	92	93
LIGHT WEIGHT (Tufted Roman; Egyptian; Chinese; Canada; Bar Head)					94	95	96	97

TURKEY

- A Tom; male one year old and older
- B Young Tom; male less than one year old
- C Hen; female one year old and older
- D Young Hen; female less than one year old
- E Mature Trio; one tom and two hens over one year old, of same breed and variety

F Young Trio: one tom and two hens under one year old; of the same breed and variety

	A	B	C	D	E	F
ALL STANDARD VARIETIES (as listed in the American Standard of Perfection)	98	99	100	101	102	103

ORNAMENTAL BIRDS

All Ornaments to be entered as pairs, one cock and one hen; of the same breed and variety only.

- A Mature Pair: cock and hen, one year and older, of the same breed and variety.
- B Young Pair: young cock and hen, less than one year old; of the same breed and variety

	A	B
GUINEA FOWL	104	105
PEACOCKS	106	107
PHEASANTS	108	109
QUAIL	110	111
ANY OTHER ORNAMENTAL	112	113

CHAMPION CLASSES

- 114 Grand Champion Standard Chicken..... Rosette
- 115 Grand Champion Bantam..... Rosette
- 116 Grand Champion Waterfowl Rosette
- 117 Grand Champion Ducks Rosette
- 118 Grand Champion Geese..... Rosette
- 119 Grand Champion Turkey Rosette
- 120 Grand Champion Ornamental Rosette
- 121 Supreme Champion Bird of Show Plaque
- 122 Reserve Champion Bird of Show Plaque
- 123 Premier Youth Show Poultry Exhibitor ... \$50; Banner

YOUTH POULTRY SHOW PREMIUMS

	1st	2nd	3rd
Single/Pen	\$5	\$3	\$2
Trios/Pairs	\$6	\$5	\$4

YOUTH POULTRY SHOW AWARDS AND DONORS

Rosette to the Champion Standard Poultry Male and Female and Trio Overall; rosette to the Champion Bantam Male and Female and Trio Overall; rosette to the Champion Waterfowl Male and Female; rosette to the Champion Turkey and Turkey Trio overall; rosette to the Champion Ornamental Pair Overall provided by **F.A.I.R. (Friends of Agriculture, Industry and Recreation) Posse**, Douglas

Supreme Champion Bird of Show — **5-5 Angus**, Douglas
Reserve Supreme Champion Bird of Show — **5-5 Angus**, Douglas

Junior, Intermediate and Senior 4-H Poultry Showmanship Awards: See 4-H Section.

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**YOUTH RABBIT SHOW
DEPARTMENT 16 - DIVISION 1611**

Superintendent: **Terri King**, Cheyenne, WY

Show Secretary: **Laurie Hauska**, Carpenter, WY

Youth Show Liaison:

Emily Swinyer, Sheridan Co. 4-H

Check-in: Friday, August 20, 8:00 A.M.

SHOW: Friday, August 20, 9:00 A.M.

PLACE: Event Tent

4-H and FFA Rabbit Showmanship and Youth Rabbit Breed Show will both start at 9 am and will run together thru completion of the Rabbit Events.

POLICIES

1. A processing fee of \$3.00 per animal entered is to be paid at the time of making entry. Entries are due by 6:00 p.m., Saturday, August 14.

2. Due to the rapid development of diseases in rabbits, rabbits will be inspected at an animal health inspection site, off grounds, prior to entry on grounds. Any rabbit showing symptoms of disease shall not be allowed on grounds or shall be removed from the show area immediately. Any associated costs, will be the responsibility of the owner and all entry fees will be forfeited.

3. Rabbits do not necessarily need to be pedigreed or registered or meet ARBA standards; however, exhibitors are encouraged to breed and show high quality, individual rabbits.

4. No more than two rabbits may be shown in each class by the same exhibitor. Due to small numbers, varieties in many breeds, will be shown together. All rabbit entries must be made as described in the 2021 entry information of the State Fair packet. The entries must be submitted by the University Extension Agent or FFA Advisor with all other State Fair entries on Saturday prior to the show. No rabbit entries will be accepted the day of the show.

5. If an animal is shown in a Fur Class, it must also have been shown in its respective Breed Class. Animals disqualified for reasons other than health, may still show in the Fur Class. Fryer fur animals should be shown out of a meat pen only.

6. Instruction sheet and comment card(s) will be handed out during check-in starting at 8:00 a.m. Complete comment card per instructions and be sure to put rabbit's class number, in upper right corner of comment card.

7. Rabbit identification sometimes slows down the show. To speed up that process, exhibitors are asked to have all rabbits tattooed in the left ear. Please record tattoo number on the coop card. Valid entries from the county or chapter should include the computer entry plus a coop card. This will speed up the show.

8. Wyoming State Fair encourages Youth Show exhibitors to wear 4-H or FFA emblems. These emblems may be on any long sleeved garment. That garment cannot contain ARBA or individual rabbitry names or emblems.

9. There are four separate showmanship contests for rabbits: FFA Showmanship • Senior 4-H Showmanship • Intermediate 4-H Showmanship • Junior 4-H Showmanship There will be no premiums paid for Rabbit Showmanship classes.

10. Herdsmanship is an important component of the youth show and youth groups not meeting minimal daily herdsmanhip requirements may forfeit awards/premiums from the show.

11. Current classes and varieties are the result of trends over the years. Additions and deletions are made each year based upon the trends shown by coop card numbers.,

12. **ENTRY INFORMATION:** The Class Code must include the Division number and Class number. **EXAMPLE:** If you are entering a Californian Senior Buck, your class entry would be **1611-6** (1611 for Youth Rabbit Show division; and 6 for Californian Senior Buck class.

YOUTH RABBIT SHOW PREMIUMS

1st	2nd	3rd	4th
\$5	\$4	\$3	\$2

DOE OR BUCK-BY AGE

A Junior Doe (up to 6 mo.)	D Junior Buck (up to 6 mo.)
B Intermediate Doe (6-8 mo.)	E Intermediate Buck (6-8 mo.)
C Senior Doe (8 mo. & older)	F Senior Buck (8 mo. & older)

CLASS

A B C D E F

SIX CLASS BREEDS

Californian	1	2	3	4	5	6
Flemish Giant	7	8	9	10	11	12
French Lop-Broken	13	14	15	16	17	18
French Lop-Solid	19	20	21	22	23	24
New Zealand (All Varieties)	25	26	27	28	29	30
Satins (White)	31	32	33	34	35	36
Satins (All Varieties)	37	38	39	40	41	42
Any Other Six Class Purebred	43	44	45	46	47	48
Any Other Six Class Crossbred	49	50	51	52	53	54

55 Champion Six Class Breeds Rosette
56 Reserve Champion Six Class Breeds Rosette

FOUR CLASS BREEDS

Angora English (All Varieties)	57	*	58	59	*	60
Angora French (All Varieties)	61	*	62	63	*	64
Dutch (All Varieties)	65	*	66	67	*	68
Himalayan	69	*	70	71	*	72
Holland Lop	73	*	74	75	*	76
Jersey Wooly (All Varieties)	77	*	78	79	*	80
Mini Lop Colored Pattern	81	*	82	83	*	84
Mini Lop Broken Pattern	85	*	86	87	*	88
Mini Rex Broken Pattern	89	*	90	91	*	92
Mini Rex Solid Pattern	93	*	94	95	*	96
Netherland Dwarf	97	*	98	99	*	100
Polish	101	*	102	103	*	104
Rex Broken Pattern	105	*	106	107	*	108
Rex Colored Pattern	109	*	110	111	*	112
Any Other Four Class Purebred	113	*	114	115	*	116
Any Other Four Class Crossbred	117	*	118	119	*	120

121 Champion Four Class Breeds Rosette
122 Reserve Champion Four Class Breeds Rosette

RUNNING BREEDS

Checkered Giant	123	124	125	126	127	128
English Spot	129	*	130	131	*	132
Rhinelandier	133	*	134	135	*	136
Tan	137	*	138	139	*	140

141 Champion Running Breeds Rosette
142 Reserve Champion Running Breeds Rosette

MEAT CLASSES

143 Meat Pen of 3 Rabbits (limited to one pen per exhibitor) Meat Pen (must be separate rabbits from other classes) age-up to 80 days and weigh between 3 to 6 pounds each.

144 Single Fryer (limited to one entry per exhibitor)

145 Champion Meat Pen Rosette
Reserve Champion Meat Pen Rosette

146 Champion Single Fryer Rosette
Reserve Champion Single Fryer Rosette

FUR CLASSES

- 147 **Normal Fur, White only**-American, Beveren, Britannia Petite, Californian, English Lops, Florida Whites, Himalayans, Polish, New Zealand
- 148 **Normal, all colors but white**-American, Argente Brun, Beveren, Belgian Hare, Britannia Petit, Champagne D'Argent, Checkered Giants, Cinnamon, Creme D'Argent, Dutch, English Lops, English Spot, Giant Chinchilla, Harlequins, Havana, New Zealand, Palomino, Polish, Rhinelander, Silvers, Silver Marten, Tans
- 149 **Rex, white only**-Mini Rex and Rex
- 150 **Rex, All other colors but white**-Mini Rex and Rex
- 151 **Satin, White only**-Satins - Satin and Mini Satins
- 152 **Satin, All colors but white**-Satins and Mini Satins
- 153 **All Other Breed Fur, All colors**-American Chinchilla, American Sable, Dwarf Hotot, Flemish Giants, French Lops, Hotot, Holland Lops, Lilac, Lionhead, Mini Lops, Netherland Dwarfs, Silver Fox, Standard Chinchilla
- 154 **Fryer Fur, all colors** (a rabbit from the Meat Pen Class)
- 155 **Champion Fur Rabbit**..... **Rosette**
- 156 **Reserve Champion Fur Rabbit**..... **Rosette**

WOOL CLASSES

All wool breed rabbits are shown together and will be separated into two groups, white and colored. Breeds for the wool classes are English Angora, French Angora, Satin Angora, Giant Angora, American Fuzzy Lop and Jersey Woolly.

- 157 Wool, white only
- 158 Wool, all colors
- 159 **Champion Wool Rabbit**..... **Rosette**
- 160 **Reserve Champion Wool Rabbit**..... **Rosette**

CHAMPION CLASSES

- 161 **BEST OF SHOW RABBIT** **Rosette**
- 162 **RESERVE BEST OF SHOW RABBIT** **Rosette**
- 163 **PREMIER YOUTH RABBIT EXHIBITOR**
..... **\$50; Banner**

YOUTH RABBIT SHOW AWARDS AND DONORS

Champion Meat Pen Exhibitor—**H J Rabbitry**, Laramie
 Best of Show Rabbit—**Theresa King**, Cheyenne
 Reserve Best of Show Rabbit—**Theresa King**, Cheyenne
 Champion Six Class Breeds—**Uinta County Fair**, Evanston
 Champion Four Class Breeds— **Donor Needed**
 Champion Fur Rabbit—**Donor Needed**
 Champion Wool Rabbit—**Donor Needed**
 Champion Running Rabbit—**Donor Needed**
 Premier Youth Exhibitor—**H J Rabbitry**, Laramie
 4-H Reserve Champion Junior, Intermediate, Senior Rabbit Showman and FFA Champion Showman—
Laramie Valley Rabbit Breeders Assoc., Laramie

4-H Champion Rabbit Showman Divisions—See 4-H Section
 FFA Champion Rabbit Showman—See FFA Section

Rosettes provided by Wyoming State Fair for:

Champion and Reserve Champion Six Class Breeds
 Champion and Reserve Champion Four Class Breeds
 Champion and Reserve Champion Running Rabbit
 Champion and Reserve Champion Fur Rabbit
 Champion and Reserve Champion Meat Pen
 Champion and Reserve Champion Wool Rabbit
 Champion and Reserve Champion 4-H and FFA Showmanship Winners

Ribbons provided by Wyoming State Fair for:

Best of Breed and Best of Opposite Sex in all breeds
No additional premiums will be paid.

YOUTH SHEEP SHOW DEPARTMENT 16 DIVISIONS 1612 - 1617

Superintendent: **Bill McKenzie**, Buffalo, WY
 Show Coordinator: **Allison McKenzie**, Buffalo, WY
 Youth Sheep Show Liaison:
Kellie Chichester, Niobrara Co. 4-H,

YOUTH SHEEP SHOW SCHEDULE**Tuesday, August 17**

- 8:30 A.M. — Youth Breeding Sheep Check-In
 10:00 A.M. — Process and weigh all Commercial ewe lambs for the breeding show, followed by process and weigh all Youth Market Lambs with entries taken for jackpot shows.

Wednesday, August 18

- 1:00 P.M. — All Breeding Sheep Registration/Ownership Papers must be turned in.
 6:00 P.M. — Champion of Champions Market Lamb Challenge followed by WVATA Jackpot Market

Lamb Show

Thursday, August 19

- 8:00 A.M. — 4-H Sheep Showmanship followed by Youth Breeding Sheep Show
 6:00 P.M. — Youth Sheep entries and fees due for Open Sheep Show

Friday, August 20

- 8:00 A.M. — FFA Sheep Showmanship followed by Youth Market Lamb Show followed by Pen of 5 Market Lambs

POLICIES

1. The Superintendent(s) have jurisdiction regarding pen/stall assignments and the number of animals per pen.
2. Sheep shall be penned two per stall. Ram lambs will be penned two per stall. Yearling Rams shall be penned separately. The superintendent shall pen larger breeds accordingly if deemed necessary. Siblings may be penned together if space is needed.
3. **No Goats housed in Youth Sheep Barn. NO Fitting of Goats/Beef in the designated Youth Sheep Area.**
4. Extreme docking of lambs is not an acceptable animal husbandry practice; refer to page 20, rule #34.
 Any sheep showing signs of rectal prolapse shall be disqualified and must be immediately removed from the fairgrounds by the exhibitor.
5. **No sheep will be allowed to be penned before 8:00 a.m. on Monday, August 16, 2021.**
6. **A processing fee of \$10.00 per animal entered is to be paid at the time of making entry.**
7. Ewe lambs entered, processed and shown as breeding animals may not be exhibited as market animals. Ewe lambs entered, processed and shown as market animals, may not be exhibited as breeding animals. WSF market tags **must be** removed from all breeding ewe lambs.
8. Wood shavings will not be provided for sheep pens. Wood shavings are available for purchase, through the show management, at designated locations from 7-9 a.m. and 6-8 p.m. daily. Straw may be used as bedding if provided by the exhibitor.
9. **Unauthorized Animals:** Only sheep officially entered will be allowed on show grounds. Any sheep brought onto the grounds which is/are NOT entered for competition or exhibition will be removed from the fairgrounds.
10. **All sheep must have USDA Scrapie Tags in place.**
11. Any exhibitor or anyone assisting an exhibitor shall not aggressively or loudly "pop, slap, hit, or strike" their animal at anytime during the show or any place on the fairground's property.
12. Lifting the sheep in a fluid motion to set the front legs prior to quickly setting the feet back on the ground is acceptable.

Placing feet on any support or altered ring surface is not acceptable. All sheep must have four feet on the ground during Judge's inspection.

13. All sheep must have clean water available to drink in pens at all times.

14. Only one trimming stand allowed per exhibitor. All lamb sale racks, supplement carts, extra feed or bedding shall be stored in exhibitor trailer.

15. All livestock fans must be mounted at least five (5) feet high on stationary mounts. No fans in pedestrian walkways. No extension cords strung across alley ways. Fans or equipment, in use by exhibitors, that is deemed to be obstructing safety or space, needed pen space, or facility operations will be requested to be removed by State Fair Management.

16. All tack of exhibitors will be confined to designated areas by the show superintendent/coordinator and only if pen space allows.

17. Stall cards are to be completed and on display for the duration of the fair.

18. Herdsmanship is an important component of the youth show and youth groups not meeting minimal daily herdsman requirements may forfeit awards/premiums from the show.

YOUTH BREEDING SHEEP DIVISION 1612

1. Breeding sheep in breeds A thru I and K thru N must be purebred or registered. Sheep in Breed J (commercial, crossbred) are not required to be purebred or registered, but must be individually identified. **All sheep must have USDA/APHIS Scrapie Tags in place.**

2. Breeding sheep must be purebred/registered. Every animal entered as purebred (registered) must have a registration paper issued by the respective breed association. Registered animals must be registered in the exhibitor's name, exhibitor's immediate family name or exhibitor's farm name or FFA chapter name and must be done so prior to ownership deadline. **A duplicate of the original breed certificate must be presented to the Show Superintendent/Coordinator and on file by Wednesday August 18, 2021 at 1:00 P.M.** Tattoos, eartags or other identification marks must match registration certificates.

Sheep in Breed J (Commercial, Crossbred) are not required to be purebred or registered but must be individually identified by scrapie tag number on a bill of sale/brand inspection that proves ownership prior to ownership date. **A duplicate of ownership papers is to be presented to the Show Superintendent/Coordinator and on file by Wednesday August 18, 2021 at 1:00 P.M..** All sheep not registered will show in this division

Due to the absence of breed certificate Commercial ewe lambs will show by weight and will be processed prior to market lamb weigh-ins. Commercial ewe lambs must still have their lamb teeth with no exposure of yearling teeth and may be mouthed to verify age at the discretion of the show management at any time. If a commercial ewe has lost a temporary incisor or has visible signs of permanent incisors the ewes weight will be disregarded and said ewe will show in the yearling ewe class.

The following breeds will have an option of showing in a slick shorn class or a fitted with fleece class.

- Dorset
- Hampshire
- Suffolk
- AOB Meat

All commercial/nonregistered sheep will show slick shorn. Slick shorn shall be defined as no wool above the knees or hocks. Heads and flank wool will be shorn. All slick shorn sheep will be shorn within 10 days of processing. Slick shorn sheep are not permitted to use artificial coloring, paint/powder or any foreign substance to cosmetically alter the animal. Unethical fitting practices will result in disqualification. All slick shorn sheep will be housed in the Youth Barn. No exceptions

The following breeds will be shown as fitted with fleece.

- Columbia
- Rambouillet
- Targhee
- AOB Wool

No slick shorn exhibits in these breeds allowed.

Fitted Breeds will be housed in the Open Sheep barn. No Exceptions. If an exhibitor has both fitted and slick shorn please make preparations to be stalled in both barns. Exhibitors with both market and fitted breeding need to be aware they will be housed in separate barns. Fitted sheep shall be exhibited according to National Breed Standards that apply to the fitting of that breed.

The Grand Champion Ram and Ewe from each breed division (both fitted and slick shorn) will compete for an Overall Supreme Ram and Ewe.

3. All yearling ewes are subject to being mouthed at the discretion of the show management at any time.

4. A flock shall consist of one eligible age ram, 2 yearling ewes and 2 ewe lambs. All animals must be owned by one individual and shown in either 4-H or FFA, but not both.

5. Should 25 head or more be entered in any class, the class will be randomly split into two subclasses for elimination judging. No premiums paid for subclasses.

6. **Youth show exhibitors are encouraged to enter the Open Sheep Show with enteries and fees due by 6:00 P.M., Thursday, August 19 at the Open Sheep Show Office. No late entries will be accepted.**

7. **ENTRY INFORMATION:** The Class Code must include the Division number and Class number. **EXAMPLE:** If you are entering a Dorset Ram Fitted lamb in January of 2021; your class entry would be: **1612 (1612 for Youth Breeding Sheep; 17 for Dorset Ram Lamb Fitted, born Jan. 2021.)**

BREEDS

- A** COLUMBIA
- B** DORSET FITTED
- C** HAMPSHIRE FITTED
- D** RAMBOUILLET
- E** SUFFOLK FITTED
- F** TARGHEE
- G** ANY OTHER WOOL BREED
- H** ANY OTHER MEAT BREED SLICK SHORN
- I** ANY OTHER HAIR BREED
- J** COMMERCIAL CROSSBRED
- K** DORSET SLICK SHORN
- L** HAMPSHIRE SLICK SHORN
- M** SUFFOLK SLICK SHORN
- N** ANY OTHER MEAT BREED FITTED

Animals entered in any of these classifications may not be entered in other youth classifications offered, and vice versa.

	A	B	C	D	E	F	G	H	I	J
Ram, 1 yr. old & under 2	1	15	29	43	57	71	85	99	113	127
Fall Ram lamb (born Sep. 1-Dec 31, 2020)	2	16	30	44	58	72	86	100	114	128
Winter Ram lamb (born Jan.1, 2021-Feb. 15, 2021)	3	17	31	45	59	73	87	101	115	129
Spring Ram lamb (born Feb. 16-Jun.1, 2021)	4	18	32	46	60	74	88	102	116	130
CHAMPION RAM	5	19	33	47	61	75	89	103	117	131
RES. CHAMPION RAM	6	20	34	48	62	76	90	104	118	132
Pen of 2 Ram Lambs	7	21	35	49	63	77	91	105	119	133
Ewe, 1 yr. old & under 2	7	21	35	49	63	77	91	105	119	133
Ewe Lamb (born Sep 1, 2020-Jun 1, 2021)										134
Fall Ewe lamb (born Sep.1-Dec. 31, 2020)	8	22	36	50	64	78	92	106	120	
Winter Ewe lamb (born Jan.1, 2021-Feb. 15, 2021)	9	23	37	51	65	79	93	107	121	
Spring Ewe lamb (born Feb. 16-Jun. 1, 2021)	10	24	38	52	66	80	94	108	122	
CHAMPION EWE	11	25	39	53	67	81	95	109	123	135
RES. CHAMPION EWE	12	26	40	54	68	82	96	110	124	136
Pen of 2 Ewe Lambs	12	26	40	54	68	82	96	110	124	136
4 Head Lambs (both sexes represented) from one exhibitor	13	27	41	55	69	83	97	111	125	137
Breeders Flock (1 eligible age ram, 2 yearling ewes and 2 ewe lambs)	14	28	42	56	70	84	98	112	126	138

	K	L	M	N
Ram, 1 yr. old & under 2	139	153	167	181
Fall Ram lamb (born Sep. 1-Dec 31, 2020)	140	154	168	182
Winter Ram lamb (born Jan.1, 2021-Feb. 15, 2021)	141	155	169	183
Spring Ram lamb (born Feb. 16-Jun.1, 2021)	142	156	170	184
CHAMPION RAM	143	157	171	185
RES. CHAMPION RAM Pen of 2 Ram Lambs	144	158	172	186
Ewe, 1 yr. old & under 2	145	159	173	187
Fall Ewe lamb (born Sep.1-Dec. 31, 2020)	146	160	174	188
Winter Ewe lamb (born Jan.1, 2021-Feb. 15, 2021)	147	161	175	189
Spring Ewe lamb (born Feb. 16-Jun. 1, 2021)	148	162	176	190
CHAMPION EWE	149	163	177	191
RES. CHAMPION EWE Pen of 2 Ewe Lambs	150	164	178	192
4 Head Lambs (both sexes represented) from one exhibitor	151	165	179	193
Breeders Flock (1 eligible age ram, 2 yearling ewes and 2 ewe lambs)	152	166	180	194
SUPREME CHAMPION RAM 200 (All Breed Champion Rams competing)\$100, Banner, Belt Buckle			
SUPREME CHAMPION EWE 201 (All Breed Champion Ewes Competing)\$100, Banner, Belt Buckle			
PREMIER FITTED BREEDING SHEEP EXHIBITOR 203\$50; Banner			
PREMIER SLICK SHORN BREEDING SHEEP EXHIBITOR 204\$50; Banner			

YOUTH BREEDING SHEEP PREMIUMS

No. in Class	1st	2nd	3rd	4th	5th	6th
11+	\$30	27	24	21	18	15
7 - 10	\$27	24	21	18	15	12
3 - 6	\$21	18	15	12	10	
1 - 2	\$15	10				

BREEDERS FLOCK PREMIUMS

1st	2nd	3rd
\$25	20	15

YOUTH BREEDING SHEEP AWARDS AND DONORS

Wyoming Farm Bureau Federation will award a belt buckle and \$100 added premium to the Supreme Champion Ram and will award a belt buckle and \$100 added premium to the Supreme Champion Ewe.

- Champion Columbia Ram—**Family of Ray Bell in Memory of Ray & Ceola Bell**, Gillette
- Champion Columbia Ewe—**Family of Ray Bell in Memory of Ray & Ceola Bell**, Gillette
- Champion Dorset Fitted Ram—**Snider Hampshires & SS Livestock**, Powell
- Champion Dorset Fitted Ram—**Snider Hampshires & SS Livestock**, Powell
- Champion Hampshire Fitted Ram—**Snider Hampshires & SS Livestock**, Powell
- Champion Hampshire Fitted Ewe—**Snider Hampshires & SS Livestock**, Powell
- Champion Rambouillet Ram—**Niobrara County 4-H Council**, Lusk
- Champion Rambouillet Ewe—**Donor Needed**
- Champion Suffolk Fitted Ram—**Donor Needed**
- Champion Suffolk Fitted Ewe—**Donor Needed**
- Champion Targhee Ram—**Steve & Tracy Dilts**, Douglas
- Champion Targhee Ewe—**Steve & Tracy Dilts**, Douglas
- Champion Any Other Wool Breed Ram—**Family of Ray Bell in Memory of Ray & Ceola Bell**, Gillette
- Champion Any Other Wool Breed Ewe—**Family of Ray Bell in Memory of Ray & Ceola Bell**, Gillette
- Champion Any Other Meet Breed Slick Shorn Ram—**Donor Needed**
- Champion Any Other Meet Breed Slick Shorn Ewe—**Donor Needed**
- Champion Any Other Hair Breed Ram—**Donor Needed**
- Champion Any Other Hair Breed Ewe—**Donor Needed**
- Champion Commercial Crossbred Ram—**Donor Needed**
- Champion Commercial Crossbred Ewe—**Donor Needed**
- Champion Dorset Slick Shorn Ram—**Griffith Dorsets**, Pavillion
- Champion Dorset Slick Shorn Ewe—**Griffith Dorsets**, Pavillion
- Champion Hampshire Slick Shorn Ram—**Snider Hampshires & SS Livestock**, Powell
- Champion Hampshire Slick Shorn Ewe—**Snider Hampshires & SS Livestock**, Powell
- Champion Suffolk Slick Shorn Ram—**Donor Needed**
- Champion Suffolk Slick Shorn Ewe—**Donor Needed**
- Champion Any Other Meat Breed Fitted Ram—**Donor Needed**
- Champion Any Other Meat Breed Fitted Ewe—**Spy Club Lambs**, Evanston
- Premier Breeding Sheep Fitted Exhibitor—**Bill Novotny**, Buffalo
- Premier Breeding Sheep Slick Shorn Exhibitor—**Donor Needed**
- 4-H Champion Sheep Showman—See 4-H Section
- FFA Champion Sheep Showman—See FFA Section
- F.A.I.R. Posse**, Douglas, provides premium support for the youth breeding sheep show.

**YOUTH MARKET LAMB
DIVISION 1613**

POLICIES

1. A processing fee of \$10.00 per animal is to be paid at the time of entry.
2. Lambs entered in this division may be either wethers or ewes.
3. All market lambs must not show any signs of active club lamb fungus.
4. All market lambs must be totally and uniformly slick shorn a maximum of 10 days prior to classification/processing. There can be no wool above the knees or hocks including heads and flank/belly wool.
5. Classes will be established by breed class and then weight within each breed class respectively by the Sheep Superintendent following weigh-ins, using natural breaks or logical separations. Breed classes with nine (9) or less total entries will be combined with the Any Other Registered Breed.
6. Champions and Reserve Champions from each of the breeds and crossbreds will compete for Overall Grand and Reserve Champion Market Lamb.
7. Weighing of all market sheep will be Tuesday, August 17, following commercial ewe lambs at 10:00 A.M. No blankets, tubes or leg wraps during processing. Chain halters will be removed at scale. Rope halters are encouraged during processing.
8. Market lambs must weigh a minimum of 100 pounds. Underweight lambs will not be allowed to show. Each lamb is allowed only one trip through for verification, processing and weighing. No weigh-backs allowed.
9. All market lambs must have their lamb teeth in place.
10. All market lambs will be checked to have the proper RFID ear tags in place at processing.
11. All market sheep will be slick shorn. Slick shorn shall be defined as no wool above the knees or hocks. Heads and flank wool will be shorn. All slick shorn sheep will be shorn within 10 days of processing. Unethical fitting practices will result in disqualification. All slick shorn sheep will be housed in the Youth Sheep Barn. No Exceptions.
12. Exhibitors will individually show market lambs. No leg setters, or assistants allowed in show ring unless approved in writing before the show by the Youth Sheep Superintendent.
13. Enter all Market Lambs in respective classes:

CLASS

- 100 Natural Color
- 200 Suffolk
- 300 Hampshire
- 400 Southdown
- 500 Dorset
- 600 Shropshire
- 700 Blackface
- 800 Whiteface
- 900 Speckled Face
- 1000 Any Other Registered Breed

- 1100 **GRAND CHAMPION MARKET LAMB**.....
..... \$50; Plaque; Belt Buckle
- 1101 **RESERVE GRAND CHAMPION MARKET LAMB**
..... \$25; Banner

YOUTH MARKET LAMB PREMIUMS

No. in Class	1st	2nd	3rd	4th	5th	6th	7th	8th
15+	\$27	24	21	18	15	12	10	9
7 - 14	\$21	18	15	12	10	9	8	
3 - 6	\$15	12	10	8				

YOUTH MARKET LAMB AWARDS AND DONORS

- Champion Blackface Lamb—**Uinta County Fair Board**, Evanston
 - Reserve Champion Blackface Lamb—**Uinta County Fair Board**, Evanston
 - Champion Dorset Lamb—**Griffith Dorsets**, Pavillon
 - Champion Hampshire Lamb—**Hardware Hank**, Douglas
 - Champion Natural Color Lamb—**Hardware Hank**, Douglas
 - Champion Shropshire Lamb—**Hardware Hank**, Douglas
 - Champion Southdown Lamb—**Hardware Hank**, Douglas
 - Champion Speckled Face Lamb—**Windy Pines Suffolks, Sharon Shmidl**, Pine Bluffs
 - Reserve Champion Speckled Face Lamb—**Windy Pines Suffolks, Sharon Shmidl**, Pine Bluffs
 - Champion Suffolk Lamb—**Hardware Hank**, Douglas
 - Champion Whiteface Lamb—**Gleaner's Union 4-H Club**, Torrington
 - Champion Any Other Registered Breed Lamb—**Donor Needed**
- F.A.I.R. Posse**, Douglas, WY, will present a belt buckle to the Grand Champion Market Lamb
- Wyoming Farm Bureau Federation**, Laramie, will send a cash award to the Grand Champion Market Lamb
- UW Animal Science Dept.**, Laramie, will award a plaque to the Grand Champion Market Lamb
- Eastern Wyoming College**, Torrington presents an award to the Reserve Grand Champion Market Lamb

**YOUTH MARKET LAMB
BEST PEN OF FIVE - DIVISION 1617**

Superintendent: **Bill McKenzie**, Buffalo, WY

CLASS 45

SHOW: Friday, August 20
(following the Youth Market Lamb Show)

POLICIES

1. This class must be pre-entered in the County or Chapter name and address on the designated entry form. Those not pre-entered must pay a Twenty dollar (\$20.00) late fee. Premiums will be paid in the county or chapter name under which entered.
2. No more than one 4-H and one FFA pen per county may compete or 4-H and FFA exhibitors from within a county may choose to join together and enter one pen.
3. If two pens are entered from the same county, the Extension Agent may select the 4-H pen from those members chosen to represent that county with market lambs at State Fair and the FFA advisor from chapters within that county may select the FFA pen from any or all of their respective chapter members who were chosen to exhibit market lambs at State Fair. All lambs must have been shown in their respective County Fair; selected to represent that county or chapter, and shown in the appropriate class at State Fair.
4. Wether lambs and/or ewe lambs may be selected to make up a pen, but exactly five head must be shown and owned by at least three different youth exhibitors.
5. All five exhibitors must be Youth Sheep Exhibitors and represent the respective chapter or county in the pen being shown.
6. Pens to be judged on overall appearance, uniformity and market lamb quality; showmanship, appearance and attitude of exhibitors will also be considered.

7. Enter: **DIVISION 1617 CLASS 45**

BEST PEN OF FIVE MARKET LAMBS

1st	2nd
\$60	\$45
Plaque	

- 46 **Champion Pen of Five Market Lambs**
- 47 **Reserve Champion Pen of Five Market Lambs**

**WYOMING VOCATIONAL AGRICULTURE
TEACHERS ASSOCIATION (WVATA)
YOUTH MARKET LAMB JACKPOT SHOW**

BEST PEN OF FIVE AWARDS AND DONORS

Champion Pen of 5 Market Lambs—**Donor Needed**
Reserve Champion Pen of 5 Market Lambs—**Donor Needed**

**CHAMPION OF CHAMPIONS
MARKET LAMB CHALLENGE
DIVISION 1617**

CLASS 50

Superintendent: **Bill McKenzie**, Buffalo, WY

Entries Due: Saturday, August 14, 6:00 P.M.
Process: Tue., August 17, 10:00 A.M.

SHOW: Wed., August 18, 6:00 P.M.

The Champion of Champions Market Lamb Challenge is an educational competition designed to provide an analysis of improved lamb selection and lamb quality for the consumer, by highlighting the champion market lamb from each county in Wyoming and its exhibitor/owner.

1. Entry deadline: August 14 at 6:00 p.m. This class must be pre-entered in the Exhibitor/County/Chapter name and the animal market tag needs to be included. Those not pre-entered must pay a Twenty dollar (\$20.00) late fee.
2. This special competition is provided for the Grand Champion Market Lamb from each county fair in Wyoming. **No other market lambs are eligible.**
There shall be only one exhibitor/market lamb entered per county with a maximum of 23 market lambs shown. County entry may be a wether lamb or ewe lamb, which ever was designated as the county fair grand champion market lamb.
3. Each exhibitor and each lamb entry must comply with the regulations as established for the junior livestock department and the market lamb division.
4. Each exhibitor must provide the following information on a separate form: Name; County/Chapter; Years in 4-H/FFA; Years in lamb project; School activities involved in and Name of Parents. Bio's must be turned at processing on Tue., August 17.
5. Enter: **DIVISION 1617 CLASS 50**
6. Awards will be presented as listed:

- 51 **Champion of Champions Market Lamb**
.....\$50.00; Banner
- 52 **Reserve Champion of Champions Market Lamb**
.....\$25.00; Rosette

Superintendents: Current WVATA Officer Team

SHOW: Saturday, August 21, 1:00 P.M.

1. Exhibitor agrees to abide by all Youth Livestock Show Policies and Procedures, respective youth program's policies and meet Animal Health Requirements and be knowledgeable of same before making entry for this event.
2. **Entry fee:** \$20 per lamb (\$2.00 processing). **Entry Deadline: August 17.** Competition is provided for market lambs weighing a minimum of 100 pounds.
3. Entries must be submitted to the WVATA on the designated WVATA Jackpot entry form, on August 17, during processing, with all fees paid in full. No late entries will be accepted.
4. All youth show market lambs exhibiting in the Wyoming State Fair youth show are eligible to show in this jackpot show with proper completed WVATA entry form and paid entry fees.
5. No limit on the number of market lambs that may be entered by an exhibitor.
6. **NO REFUNDS.** No refunds will be made on entry fees for any reason.
7. There will be no slapping of lambs at any time; no lifting of the legs on lambs, all four feet to be on the ground during Judge's handling or inspection; no paint or artificial color to be added to lambs. Violations will result in immediate disqualification with loss of all entry fees and all premiums and awards.
8. Classes will be divided according to weight.
9. Payout based on a jackpot system using **\$18.00 per entry;** \$13.00 per weight class; \$5.00 for grand and reserve grand champions; (60%, 40% split); with the following percentage per class:

1	2	3	4
40%	30%	20%	10%

All payouts will be made by WVATA immediately following the conclusion of this jackpot show.

**FUTURE WYOMING FUTURE
STATE FAIR DATES**

2022: August 16 - 20
2023: August 15 - 19
2024: August 13 - 17

**YOUTH SWINE SHOW
DEPARTMENT 16 - DIVISION 1618-1619**

Superintendent: **Whitney Darr**, Douglas, WY
 Coordinator: **Krishna Geffert**, Saratoga, WY
 Youth Swine Show Liaison:
Marty Henry, Sweetwater Co. 4-H,

YOUTH SWINE SCHEDULE:

- Monday, August 16**
 5:00 P.M. — All Swine must be in place
- Tuesday, August 17**
 9:00 A.M. — Process and Weigh all Youth Market Swine with entries taken for jackpot swine show.
- Wednesday, August 18**
 3:00 P.M. — Champion of Champions Market Swine Challenge followed by 4-H Swine Showman ship
- Thursday, August 19**
 1:00 P.M. — FFA Swine Showmanship followed by Youth Market Swine Show and Pen of 5 Market Swine
- Friday, August 20**
 1:00 P.M. — Youth Breeding Swine Show followed by WVATA Jackpot Market Swine Show

POLICIES

1. A processing fee of \$10.00 per animal entered is to be paid at the time of making entry.
2. All swine exhibited must be owned in the name of one individual member by June 1, 2021.
3. All swine must meet animal health requirements as stated in this guide.
4. Swine entries in the breeding show are not eligible to show in the market swine show and vice versa.
5. All tack of exhibitors will be confined to the spaces assigned by the Show Superintendent/Coordinator if pen space allows.
6. Swine will be penned by county. Market and breeding swine shall be penned together.
7. Stall cards are to be completed and on display for the duration of the fair.
8. NO SWINE allowed on grounds prior to 8:00 a.m., Monday, August 16. All swine must be in place by 6:00 p.m., Monday, August 16.
9. No oil or powders allowed on hogs. WATER ONLY.
10. No water coolers, swamp coolers, etc. allowed in barn. Any fans being used must be kept out of the aisles and alley ways.
11. Herdsmanship is an important component of the youth swine show. Youth groups not meeting minimal daily herdsman ship requirements may forfeit awards/premiums from the swine show.

THANK YOU!
Y-TEX Corporation, Cody, WY
 for supporting
 Wyoming's 4-H and FFA Youth
 with RFID tags for their
 Market Animals for 2021!

**YOUTH BREEDING SWINE
DIVISION 1618**

POLICIES

1. No gilts or boars farrowed prior to 2021 will be allowed to show.
2. Date for determining boar and gilt ages:
 a) Junior Boar or Gilt-farrowed after March 1, 2021.
 b) Senior Boar or Gilt-farrowed between January 1 and February 28, 2021.
3. Boar exhibits must be of high quality. Purebred or Crossbred boars may be shown. Purebred boars must meet breed registration requirements. No boars allowed in Market Classes.
4. **ENTRY INFORMATION:** The Class code must include the Division number and Class number. **EXAMPLE:** If you are entering a Berkshire gilt, born Feb. 14, 2021; your class entry would be: **1618-13 (1618 for Breeding Swine Division; and 13 for Berkshire Sr. Gilt class.)**

YOUTH BREEDING SWINE PREMIUMS

No. in Class	1st	2nd	3rd	4th	5th	6th
11+	\$33	27	24	21	18	15
7 - 10	\$27	24	21	18	15	12
3 - 6	\$21	18	15	12	10	
1 - 2	\$15	10				

BREEDS:

- A. **DUROC** (Classes 1-2)
- B. **YORKSHIRE** (Classes 5-6)
- C. **HAMPSHIRE** (Classes 9-10)
- D. **CROSSBREED** (Classes 13-14)
- E. **ANY OTHER COLORED BREED** (Classes 17-18)
- F. **ANY OTHER WHITE BREED** (Classes 21-22)

GILTS

	A	B	C	D	E	F
Junior Gilt - 2021	1	5	9	13	17	21
Senior Gilt - 2021	2	6	10	14	18	22
Champion Female	3	7	11	15	19	23
Reserve Champion Female	4	8	12	16	20	24
25 GRAND CHAMPION FEMALE.....\$25; Banner (All Breed Champion Gilts competing)						

CLASSES

BOARS:

	ALL BREEDS/CROSSES
Junior Boar - 2021	26
Senior Boar - 2021	27
28 Grand Champion Boar	
29 Reserve Grand Champion Boar	

30 PREMIER BREEDING SWINE EXHIBITOR
\$50; Banner

**YOUTH BREEDING SWINE
AWARDS AND DONORS**

Grand Champion Swine Female—**Hardware Hank**, Douglas
 Champion Duroc Female—**Show Tec Feeds**, Quincy, IL
 Champion Hampshire Female—**Show Tec Feeds**, Quincy, IL
 Champion Yorkshire Female—**Custis Show Pigs**, Saratoga
 Champion Crossbreed Female—**Custis Show Pigs**, Saratoga
 Champion AOWB Female—**Darr Show Pigs**, Douglast
 Champion AOCB Female—**Show Tec Feeds**, Quincy, IL
 Grand Champion Boar—**Darr Show Pigs**, Douglast

4-H Champion Swine Showman—See 4-H Section
 FFA Champion Swine Showman—See FFA Section

F.A.I.R. Posse, Douglas, provides premium support for the youth breeding swine show.

**Supreme Champion Gilt
Banner by Wyoming State Fair**

YOUTH MARKET SWINE - DIVISION 1619

POLICIES

1. Youth swine shows will be classified by breed, then weight using natural breaks or logical separations. Weighing of all market swine will be Tuesday, August 17, beginning at 9:00AM.
2. Each animal is allowed only one trip through the scale. The Weigh-in Committee will have full authority to operate the scale and record the weight. No weigh backs will be allowed.
3. Weight range for market swine will be: Minimum 225 pounds. Any swine underweight will not be allowed to show.
4. Classes will be established by breed division and then weight within each breed division respectively by the Swine Superintendent following processing.
5. Champions and Reserve Champions from each of the breed divisions will compete for Overall Grand and Reserve Champion Market Swine.
6. Exhibitors will need to designate which breed to enter. Classes with total entries of 9 or less will be added to AOB Dark or AOB Light classes.
7. Any market swine classified out of the entered breed class by the Breed Verification Task Force, will be required to show in the Dark or Light Crossbred classes.
8. Enter all Market Swine in respective classes:

CLASS

100	Berkshire
200	Chester White
300	Duroc
400	Hampshire
500	Landrace
600	Poland China
700	Spotted
800	Yorkshire
900	Dark Crossbred
1000	Light Crossbred
1100	AOB Dark
1200	AOB Light

- 1300 GRAND CHAMPION MARKET SWINE**
 \$50; Plaque; Belt Buckle
- 1301 RESERVE GRAND CHAMPION MARKET SWINE**
\$25; Banner

YOUTH MARKET SWINE PREMIUMS

No. in Class	1st	2nd	3rd	4th	5th	6th	7th	8th
15+	\$27	24	21	18	15	12	10	9
7 - 14	\$21	18	15	12	10	9	8	
3 - 6	\$15	12	10	8				

YOUTH MARKET SWINE AWARDS AND DONORS

Champion AOB Dark—**Wyoming Farm Bureau Federation**
 Champion AOB Light— **Wyoming Farm Bureau Federation**
 Champion Berkshire—**Darr Show Pigs**, Douglas
 Champion Chester White— **Darr Show Pigs**, Douglas
 Champion Dark Crossbred— **Darr Show Pigs**, Douglas
 Champion Duroc—**Judy Wallis**, Douglas
 Champion Hampshire— **Uinta County Fair Board**,

Champion Landrace— **Niobrara County 4-H Council**, Lusk
 Champion Light Crossbred— **Darr Show Pigs**, Douglas
 Champion Poland China— **Darr Show Pigs**, Douglas
 Champion Spotted— **Darr Show Pigs**, Douglas
 Champion Yorkshire—**Niobrara County 4-H Council**, Lusk

Reserve Grand Champion Overall Market Hog—
Shmidl Family, Pine Bluffs

Champion Pen of 5 Market Hogs—**Ashlar Lodge #10 Ancient, Free & Accepted Masons**, Douglas
 Reserve Champion Pen of 5 Market Hogs—
Jason & Kelly Groene, Torrington

F.A.I.R. Posse, Douglas, presents a belt buckle to the **Grand Champion Market Swine**

Wyoming Farm Bureau Federation, Laramie, will send a cash award to the **Grand Champion Market Swine**

UW Animal Science Department, Laramie, will award a plaque to the **Grand Champion Market Swine**

Eastern Wyoming College of Torrington, presents an award to the **Reserve Grand Champion Market Swine**

Wyoming Prok Producers Council will present \$1000 to the Junior Market Swine Show, \$1000 to WVATA Swine Jackpot Show, Grand Champion Market Hog Showbox, Reserve Champion Market Hog Waterer, Grand Champion Gilt Showbox, Reserve Champion Gilt Hog Waterer, Wyoming Pork Producers Showbox Drawing, Wyoming Pork Producers Waterer Drawing, and Chapion and Reserve Champion Sr, Intmd and Jr 4-H Showmanship Awards.

SWINE BREED ASSOCIATION AWARDS

The National Swine Registry 2639 Yeager Road, West Lafayette, IN 47906, is a consolidation of the American Yorkshire club, American Landrace Association, Hampshire Swine Registry and United Duroc Swine Registry and offers \$100.00 to the owner of the Grand Champion Barrow overall breeds in the on-foot show provided the barrow is registered Duroc, Hampshire, Landrace or Yorkshire and is from a recorded litter. The owner must provide proof of resigstration and a picture to receive their award.

The American Berkshire Association, 2637 Yeager Road, West Lafayette, IN 47906 offers a plaque to the Grand Champion Market Hog if the winning entry is from a purebred Berkshire out of a recorded litter. Aphoto, name and number of sire and dam and brief story of the winning entry is to be sent to the association within 30 days following the show. All Berkshire swine must be registered with eh American Birkshire Association. Said registration papers must be presented at the time of check in. The ABA is the only Berkshire swine registry recogniaed by the Nation Association of Swine Records (NASR) and the National Pedigreed Livestock Council (NPLC).

FUTURE WYOMING FUTURE

STATE FAIR DATES

2022: August 16 - 20

2023: August 15 - 19

2024: August 13 - 17

**YOUTH MARKET SWINE
BEST PEN OF FIVE - DIVISION 1619**

**SHOW: Thursday, August 19, 3:00 P.M.
(following Market Swine show)**

1. This class must be pre-entered in the county or chapter name and address on the designated entry form. Those not pre-entered by August 11 must pay a ten dollar (\$10.00) late fee.

Premiums will be paid to the county or chapter name under which entered.

2. No more than one 4-H and one FFA pen of 5 per county may compete or 4-H and FFA exhibitors from within a county may choose to join together and enter one pen.

3. If two pens are entered from a county area, the Extension Agent may select the 4-H pen from those members chosen to represent that county with Market Swine exhibitors at State Fair and the FFA advisors from chapters within that county may select the FFA pen from any or all of their respective chapter members who were chosen to exhibit Market Swine at State Fair. All swine must have been shown in their respective County Fair; selected to represent that county and show in the appropriate class at State Fair.

4. Barrows and/or gilts may be selected to make up a pen, but exactly five head must be shown and owned by at least three different youth exhibitors.

5. All five exhibitors must be Youth Swine Exhibitors and represent the respective chapter or county in the pen being shown.

6. Pens to be judged on overall appearance, uniformity and market pork quality; showmanship, appearance, and attitude of exhibitors will also be considered.

7. Enter: **DIVISION 1619 CLASS 40**

BEST PEN OF FIVE MARKET SWINE

1st	2nd	3rd
\$50	\$30	\$20
Plaque		

- 41 **Champion Pen of Five Market Swine**
- 42 **Reserve Champion Pen of Five Market Swine**

**CHAMPION OF CHAMPIONS
MARKET SWINE CHALLENGE
DIVISION - 1619**

Entries Due: Sat., August 14, 6:00 P.M.

SHOW: Wed., August 18, 4:00 P.M.

The Champion of Champions Challenge is an educational competition designed to provide an analysis of improved swine selection and pork quality for the consumer by highlighting the champion market hog from each county in Wyoming and its exhibitor/owner.

1. **Entry deadline: August 14 at 6:00 p.m.**

2. This special competition is provided for the Grand Champion Market Swine from each county fair in Wyoming. No other market swine are eligible.

There shall be only one market swine entered per county with a maximum of 23 market swine shown. County entry may be a market barrow or market gilt, which ever was designated as the county fair grand champion market swine.

3. Each exhibitor and each swine entry must comply with the regulations as established for the youth livestock department and the market swine division.

4. Each exhibitor must provide the following information on a separate form: Name; County/Chapter; Years in 4-H/FFA; Years in swine project; School/activities involvement and Name of Parents.

5. Enter: **DIVISION 1619 CLASS 45**

6. Awards will be presented as listed:

- 46 **Champion of Champions Market Swine**
.....\$50.00; Banner
- 47 **Reserve Champion of Champtions Market Swine**
.....\$25.00; Rosette

**WYOMING VOCATIONAL AGRICULTURE
TEACHERS ASSOCIATION (WVATA)
YOUTH JACKPOT MARKET SWINE SHOW**

Superintendents: Current WVATA Office Team

SHOW: Friday, August 20, Following the Youth Breeding Swine Show that starts at 1:00 P.M.

1. Exhibitor agrees to abide by all Youth Livestock Show Policies and Procedures, respective youth program's policies; meet Animal Health Requirements and be knowledgeable of same before making entry for this event.

2. **Entries** must be submitted to the WVATA on the designated **WVATA Youth Jackpot entry form, on Tuesday, August 17**, during processing, with all fees paid in full at that time. No late entries will be accepted. **Entry fee:** \$20 per hog (\$2.00 processing).

3. Competition is provided for market barrows and gilts weighing 225 lbs. or greater.

4. All youth show market swine exhibiting in the Wyoming State Fair youth show are eligible to show in this jackpot show with proper completed WVATA entry form and paid entry fees.

5. No limit on the number of market swine that may be entered by an individual exhibitor.

6. **NO REFUNDS.** No refunds will be made on entry fees.

7. All Youth Show market swine are eligible to show in this Jackpot Show with proper entry. Entries must be weighed in at the designated processing date.

8. Classes will be divided by weight and by barrows and gilts.

9. Payout based on a jackpot system using \$18.00 per entry (\$13.00 per weight class; \$5.00 for division champion (60%, 40% split); \$2.00 for grand and reserve grand champions; (60%, 40% split); with the following percentage per class:

JACKPOT PAYOUT			
1	2	3	4
40%	30%	20%	10%

All payouts will be made by WVATA immediately following the conclusion of this jackpot show.

YOUTH WOOL SHOW
DIVISION 1620-1621

Superintendent: **Tracy Dilts**, Douglas, WY

Show Coordinator: **Tiffany Hageman**, Douglas, WY

Entry Deadline: 6:00 P.M., Saturday, August 14
In-Place Deadline: 7:00 P.M., Monday, August 16
Judging Time: 8:00 A.M., Wednesday, August 18

Youth exhibitors are encouraged to enter **Open Class Wool** and **MUST PRE-ENTER** the same fleeces by the **July 25 entry deadline**, with paid entry fees, as stated in the **Open Class Show regulations**.

FLEECES WILL BE SHOWN UNTIED IN CLEAR BAGS.

POLICIES

1. **A processing fee of \$3.00 per fleece entered is to be paid at the time of making entry.**
2. Exhibitors may enter two (2) fleeces in any one class, and entries may be made in as many classes as desired. An individual fleece may be entered in one class only. **Any fleece entered in both the Youth and Open shows must be entered in the same class with the same name.**
3. **ELIGIBILITY OF FLEECES:** Each fleece entered must have been grown by a Wyoming 4-H or FFA member and be from sheep recognized as part of current project work and have been shorn in 2020 or 2021. Fleeces shown at the 2020 Fair are not eligible for the 2021 Wyoming State Fair. Each fleece must represent not more than 12 months growth, except that in the case of yearling fleeces, where 16 months growth will be allowed.
4. **FLEECE QUALITY:** Any fleece entered in competition shall be discriminated against if: (a) tied with anything but paper twine; (b) showing any paint or tar brands (soluble branding fluids permissible); (c) showing excessive dung locks or tags; (d) discolored by excessive moisture; (e) cotted; (f) showing a weak staple or break in fiber; or (g) containing any excess burrs or other vegetable matter. Fleeces showing black fibers will be disqualified.
5. **PREPARATION OF FLEECES:**
Fleeces need not be tied but must be prepared in the same fashion. Spread out the fleece on a clean table or floor, skin side down, taking care not to pull or open fleece as it is handled. The fleece will look like a pelt or hide. At this stage, before rolling or tying, remove all heavy tags, stained wool, and obvious foreign matter. Rolling the fleece takes four easy steps: (1) Begin at one side and loosely fold 8 to 10 inches of the edge toward the center of the fleece. (2) Do the same on the other side, but fold toward the center two times until the twice folded portion lies on top of the first fold. (3) Fold in the head wool. (4) Roll the entire fleece from the breech toward the shoulder and long side wool. Fleece **SHOULD NOT** contain belly wool. Place fleece in a clear, breathable plastic bag.
6. Fleeces must be delivered to the wool barn no later than 7 p.m., Monday, August 16.
Fleeces will be released starting at 9 p.m., Saturday, August 21.

WOOL PREMIUMS

No. in Class	1st	2nd	3rd	4th	5th	6th
11+	\$15	12	11	10	8	7
7 - 10	\$12	11	10	9	8	
3 - 6	\$10	8	7	5		
1 - 2	\$ 8	7				

DIVISION 1620

BREED FLEECES

(Fleeces shorn from purebred sheep)

Class

- 1 Rambouillet, Ram Fleece
- 2 Rambouillet, Ewe Fleece
- 3 Targhee, Ram Fleece
- 4 Targhee, Ewe Fleece
- 5 Corriedale, Ram Fleece
- 6 Corriedale, Ewe Fleece
- 7 Columbia, Ram Fleece
- 8 Columbia, Ewe Fleece
- 9 **CHAMPION BREED RAM FLEECERibbon**
RESERVE CHAMPION BREED RAM FLEECE ..Ribbon
- 10 **CHAMPION BREED EWE FLEECERibbon**
RESERVE CHAMPION BREED EWE FLEECE ..Ribbon

COMMERCIAL FLEECES

- 11 Ram Fleece, 64's - 80's fine
- 12 Ewe Fleece, 64's - 80's fine
- 13 Ram Fleece, 62's - 60's 1/2 blood
- 14 Ewe Fleece, 62's - 60's 1/2 blood
- 15 Ram Fleece, 58's - 56's 3/8 blood
- 16 Ewe Fleece, 58's - 56's 3/8 blood
- 17 Ram Fleece, 54's - 50's 1/4 blood
- 18 Ewe Fleece, 54's - 50's 1/4 blood
- 19 **CHAMPION COMMERCIAL RAM FLEECERibbon**
RESERVE CHAMPION COMMERCIAL RAM FLEECERibbon
- 20 **CHAMPION COMMERCIAL EWE FLEECERibbon**
RESERVE CHAMPION COMMERCIAL EWE FLEECERibbon

DIVISION 1621 - OVERALL WOOL

- 21 **GRAND CHAMPION FLEECE OF SHOW.....\$25; Plaque Rosette**
- 22 **RESERVE GRAND CHAMPION FLEECE OF SHOW\$15; Plaque, Rosette**
(Breed and Commercial Champion Fleeces Competing. The second place fleece in the class from which the Grand Champion fleece came from is eligible to compete for Reserve Grand Champion Fleece.)
- 23 **PREMIER WOOL EXHIBITOR.....\$50; Banner; Belt Buckle**

YOUTH WOOL AWARDS AND DONORS

Hageman Sisters, Douglas, will present a belt buckle to the Premier Youth Exhibitor of the Youth Wool Show and a plaque of the Grand Champion Fleece of the Show

Reed Land & Livestock, Douglas, will present \$25.00 for the Grand Champion Fleece of the Youth Show and \$15.00 for Reserve Grand Champion Fleece of the Youth Show.

The **WYOMING RAMBOUILLET ASSOC.** will present a \$25 cash award to the Grand Champion Fleece of Show, if it is a Rambouillet fleece.

Hardware Hank will present a plaque to the Reserve Grand Champion Fleece of Show.

WELCOME YOUTH EXHIBITORS!

**Congratulations to all the youth delegates
for their achievements from The Wyoming State Fair!**

YOUTH HOUSING-DORMITORIES

In recognition of the achievements of Wyoming youth in earning a trip to the Wyoming State Fair, the fair provides the use of dormitory style housing on grounds for the benefit of youth exhibitors.

FACILITIES: The fair dormitories have bunk beds, foam mattresses, showers and lavatories. The female dormitory also has clothes racks. All youth and adult chaperones staying in the dormitories must provide their own bedding (sheets, pillows, pillow cases and blankets), towels, soap, personal hygiene items, clothes hangers and any other personal belongings as needed. Individuals are responsible for all personal belongings.

ELIGIBILITY: Only bonafide 4-H and FFA youth contestants who are participants in contests or educational activities during the State Fair along with official adults serving as dormitory chaperones are eligible to stay in youth housing. If space is available, Extension Educators, Agricultural Education (FFA) Advisors, and other designated chapter/county adult leaders may be allowed to stay in youth housing. **Children under eight years of age will not be allowed to stay in the dormitories.**

COSTS: Dormitory use fees are \$40.00 per full week (Sunday thru Sunday). No single day rates will be available. Each individual who stays in a dormitory is required to pay the 40.00 usage fee. Dormitories will be available for occupancy on Sunday, August 15 at 3:00 p.m. and will close on Sunday, August 22 at 10:00 A.M.

REGISTRATION: Processes specific to each youth organization will be utilized. For FFA DORMS, see page 102-103, #6-8 and contact Stacy Broda. For 4-H DORMS, see page 107, #2 and contact Johnathan Despain or the State 4-H office. It is the responsibility of the FFA or 4-H personnel to verify the arrival of the youth members named on the housing registration.

PRIVILEGES: Youth having dormitory privileges are required to abide by established policies and cooperate with fair and dormitory management for the enjoyment and benefit of all involved.

Advisors, agents and adult chaperones are responsible and accountable for the conduct of their youth delegation as well as designated chaperones at all times.

Individual or group violators of policies, deadlines or other established guides for conduct will face disciplinary and/or legal action.

For safety reasons: Each individual staying in the dormitory will be required to have proper identification, easily visible at all times, for access to the dormitories.

PETS: There will be no pets or animals of any type allowed in the dormitories; exception for written requests for service dogs for those individuals with sight or hearing impairment.

HOURS: All youth and adults staying in the dorm shall be in by 10:30 p.m. each evening or at the designated curfew time as posted by the Wyoming State Fair and the youth programs involved.

Adult chaperones are responsible to insure that each and all members of their delegation are in prior to the evening deadline.

Violations of the established time will cause the individual violator to automatically lose their dormitory use and other fairtime privileges for the current fair. The violator will be required to find alternative housing off of the fairgrounds or will be requested to leave the fairgrounds for the duration of the current fair or will have parents

THANK YOU!
Y-TEX Corporation, Cody, WY
for supporting
Wyoming's 4-H and FFA Youth
with RFID tags for their
Market Animals for 2021!

**WYOMING FARM
BUREAU FEDERATION**



Proud Sponsor of the
2021 Wyoming State Fair

Farm Bureau is the voice of American agriculture. Its purpose is to protect, promote and represent the economic, social and educational interests of America's agriculture people in county, state, national and international affairs.

Wyoming Farm Bureau Federation
would like to welcome their members
and all other guests to the
2021 Wyoming State Fair!

called to pick them up the following morning to be taken home for the duration of the current fair.

FORBIDDEN: Possession or use of alcohol or illegal substance on grounds is absolutely forbidden. Any youth participant, exhibitor, or adult chaperone identified with such substance shall automatically lose the privilege and earned right to represent their FFA Chapter or County 4-H program at State Fair and will immediately be sent home. There will be zero tolerance for alcohol or illegal substance use while involved with the Wyoming State Fair and/or being in the dormitories or on the fairgrounds. Legal action may be pursued for violations.

There shall be no tobacco use inside the dormitories at any time. Violators will be warned the first time, with a second violation resulting in automatic loss of dormitory use.

MEDICAL: Each youth participant and designated adult chaperone is covered by accident and health insurance by their individual youth organization. Individuals requiring medical assistance are required to contact the head chaperone of the dormitory or contact the administrative office of the participant youth organization; Fort Caspar for 4-H and Fort Laramie for FFA

RESPONSIBILITY: The Wyoming State Fair assumes no responsibility for the loss of property, accident or illness from utilizing dormitory space at the State Fair.

DORMITORY PARKING

COMPLIMENTARY PARKING: The Wyoming State Fair provides complimentary parking passes to one designated AEI or CEA from each participating chapter and county. The number of individual vehicle parking passes provided is based upon the number of registered exhibitors/contestants, staying in the dormitories, from each chapter or county delegation. Delegations having passenger buses will be provided one complimentary parking pass per bus.

DELEGATES: 1-5 6-15 16-25 26-35 36-50 51 & Up
 PARKING PASSES: 1 2 3 4 6 8

Vehicles not having the proper parking credentials (designated pass) properly displayed or properly parked in the designated lot, may cause the vehicle pass to be revoked. Please use the parking passes in the proper manner and only in the designated locations. Abuse of these complimentary parking credentials may lead to negative consequences resulting in payment for the parking credential.

YOUTH MEALS-CAFETERIA

MEALS: MCKIBBEN CAFETERIA meals are available to youth exhibitors, adult chaperones and youth advisors as a fairtime benefit.

Quality meals will be available daily, beginning with dinner Sunday, August 15 through dinner Saturday, August 21. Individual meal tickets may be purchased daily at the door. Season Meal Ticket is available for \$140.00 good for 17 meals, with an actual total value of \$170!

INDIVIDUAL MEAL PRICE DAILY

Breakfast - 6 a.m. to 9 a.m. \$10.00
Lunch - 11 a.m. to 2 p.m. \$10.00
Dinner - 5 p.m. to 7 p.m. \$10.00

SEASON MEAL TICKET \$140.00

Breakfast will be served Sunday, AUGUST 22 starting at 5:30 A.M. to 8 A.M. All other meals will be served per the above time schedule.

PLEASE NOTE: All meal ticket prices include tax.

Once purchased, NO REFUNDS OR EXCHANGES ON SEASON MEAL TICKETS! A lost, misplaced/stolen ticket requires the purchase of a replacement ticket or purchase individual meals.

THE WYOMING FFA ASSOCIATION

DEPARTMENT 17

Stacy Broda, Cheyenne, WY
 General Superintendent

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FFA EVENTS SCHEDULE: 2021

SATURDAY, AUGUST 14

- 8:00 A.M. — FFA Advisors submit via Showworks the number of entries/livestock numbers (all species) coming to State fair.
- 6:00 P.M. — ABSOLUTE computer entry deadline and payment of all fees for FFA. CHAPTER ADVISOR MUST FURNISH NAMES AND I.D. NUMBERS OF ALL EXHIBITORS.

SUNDAY, AUGUST 15

- 3:00 P.M. — Youth Dormitories Open

MONDAY, AUGUST 16

- 8:00 A.M. — FFA Exhibit Hall open to receive entries
- 1:00 P.M. — FFA Registration begins
- 5:00 P.M. — Arrival deadline for all FFA exhibits and Youth Show Livestock
- 7:00 P.M. — 4-H/FFA Exhibitor Meeting (Cafeteria)
- 9:00 P.M. — FFA Registration Deadline
FFA Member/Advisor Meeting (Cafeteria-West)
- 10:30 P.M. — Dorm Curfew

TUESDAY, AUGUST 17

- 11:00 A.M. — FFA Exhibit Hall Open to Public
- 1:00 P.M. — FFA Agriculture Mechanics Judging
- 1:00 P.M. — FFA Agronomy Judging (Ft. Laramie)
- 1:00 P.M. — FFA Classroom Judging (Ft. Laramie)
- 8:00 P.M. — FFA Exhibit Hall Closes
- 10:30 P.M. — Dorm Curfew

WEDNESDAY, AUGUST 18

- 12 Noon — FFA Exhibit Hall Open to Public
- 8:00 P.M. — FFA Exhibit Hall Closes
- 10:30 P.M. — Dorm Curfew

THURSDAY, AUGUST 19

- 11:00 A.M. — FFA Exhibit Hall Open to Public
- 8:00 P.M. — FFA Exhibit Hall Closes
- 10:30 P.M. — Dorm Curfew

FRIDAY, AUGUST 20

- 11:00 A.M. — FFA Exhibit Hall Open to Public
- 6:30 P.M. — FFA Ice Cream Social
- 8:00 P.M. — FFA Exhibit Hall Closes
- 10:30 P.M. — Dorm Curfew

SATURDAY, AUGUST 21

- 11:00 A.M. — FFA Exhibit Hall Open to Public
- 8:00 P.M. — FFA Exhibit Hall Closes
- 10:30 P.M. — Dorm Curfew

SUNDAY, AUGUST 22

- 6:00 A.M. — Release of all exhibits: FFA, Youth Livestock and Static Exhibits
- 10:00 A.M. — Youth Dormitories Close

GENERAL FFA POLICIES

Superintendent: **Stacy Broda**

All entries in the FFA Department must be from a Wyoming High School Agricultural Education Department and must be certified FFA projects. All members and chapters must be in good standing with the State Association.

All qualifying contests fall under the specific guidelines of the state contest for which the FFA member intends to qualify. (example: County showmanship for State FFA showmanship.)

1. Read carefully the "General Policies & Procedures" and Youth dormitory Regulations of the Wyoming State Fair. FFA exhibitors and advisors will abide by all applicable policies.

2. FFA exhibits Buildings open to receive entries at 8:00 a.m., Monday, August 16th. All exhibits must be checked in and be in place no later than 5:00 P.M., Monday, August 16 with all fees paid in full. Exhibits shall not be released until 6:00 A.M., Sunday, August 22.

3. FFA member project entries in Agronomy, Ag Mechanics and Classroom should be made out in the member's name and member's complete address must be included.

4. All FFA chapter Agronomy, Ag Mechanics and Classroom entries should be made in the chapter name and chapter address.

5. A processing charge will be made for FFA exhibits in the Youth Livestock Department. Applicable fees will be charged where FFA entries compete in Open Class. All entries must be made with the approval of or through, the respective Agricultural Education Instructor (A.E.I.).

6. **DORMS:** Each student attending the State Fair and staying in the dormitory must furnish their own bedroll and personal items. Cots and mattresses will be furnished. Information on the cost of dormitory room, meals, insurance and registration will be sent out by the State Office. All students must have medical release forms. Each student not staying on grounds will purchase daily grounds admission.

7. **DORMS:** All chapter advisors having students in attendance at the State Fair representing their local school and FFA chapter and housed in a State Fair provided dormitory **must** stay with their students and be responsible for the actions of their students at all times. Teachers will make certain, in advance, that their members are properly chaperoned, in either the Girl's Dormitory or Boy's Dormitories.

All FFA livestock exhibitors are expected to stay in the dormitory with their chapter advisor but at the discretion of the chapter advisor, an exhibitor may produce and submit an affidavit or release of liability signed by the student, parent(s) or guardian, the chapter advisor, and local school administrator to transfer the supervision of that student to another, relieving the chapter advisor of his/her responsibility to that child. This would therefore grant the student the ability to seek alternative accommodations which would be suitable to all parties involved. Failure to provide an affidavit or release, or failure to comply with this rule will result in student dismissal from State Fair participation. All youth using the dormitory facilities will be responsible for the cleaning of the dorms throughout the week. Any member leaving the dormitory between night curfew and 5:00 a.m. must have the permission of an adult advisor/chaperone to do so.

8. **CHAPERONES:** Advisors must provide a chaperone for every 10 students, or arrangements must be made for these students to be properly chaperoned at all times.

Directions will be given from Stacy Broda for online registration in dorms and youth livestock reservations. Online Registration must be completed Saturday, August 14th by 6:00 p.m.

9. Any FFA member exhibiting at the Wyoming State Fair will

not consume alcoholic beverages or other illicit drugs, regardless of age. Any youth identified with liquor or drugs will be sent home and will forfeit all awards and premiums. Any further disciplinary actions will be at the discretion of the local school or county involved.

10. Any violations of rules pertaining to member conduct (disorderly conduct, fighting, insubordination, etc.) will result in action taken by the Dorm Committee and/or State FFA Advisor.

11. Livestock Fitting Policy-An FFA member is expected to fit their own animal at State Fair. However in the interest of safety and education, an FFA member may be assisted by another bona fide Wyoming 4-H or FFA member.

Assistance is defined as a learning situation where the person doing the assisting is teaching the FFA member a technique in fitting or showing. This person is allowed only to show the FFA member the proper skill or techniques, and the FFA member is expected to perform the majority of each technique/skill required.

Violations of this rule must be reported to the Show Superintendent before the animal enters the ring. A decision by the Show Committee will be made before the animal is allowed to enter the ring.

If an FFA member is found to be in violation of the fitting rule, they will be disqualified from competition in any FFA or Youth Show Division contest at the Wyoming State Fair, including Showmanship Contests.

12. All designated committees will be responsible to resolve any problems arising in their competition area.

Dorm Committee: Troy Gladson, Kristi Holum, Mike McConnell and Grace Godfrey.

13. **GRIEVANCES - FFA Eligibility (exhibit or exhibitor):** All grievances pertaining to the eligibility of an exhibit or exhibitor must be submitted in writing and accompanied by cash or certified check for \$50. If the grievance is allowed, the check and/or cash will be returned. The grievance must be submitted to the Event Superintendent and must be submitted with 24 hours of the infraction. The Grievance Committee will be composed of the Event Superintendent, Livestock Superintendent and a State FFA Office Representative. The decision of this group will be final.

14. All chapters are responsible for keeping their dormitory area clean and leaving it clean upon departure. Any gross infraction of this policy will result in the withholding of that chapter's premiums.

15. Absolutely no mistreatment of animals will be tolerated and infractions may result in immediate dismissal of member from the grounds.

16. All FFA members must attend the FFA Exhibitor Meeting with their Advisor on Monday, August 16 at 9:00 P.M., in McKibben Cafeteria.

17. **CREDENTIALS:** Wristbands, season meal tickets, event tickets, advisor parking and feed trailer passes **will be issued to advisor/educators only.** None will be issued directly to FFA exhibitors or their families. **NOTE: \$40 wristband fee** (\$30 for dormitory use and \$10 admission fee) for all participants regardless of dormitory or campground stay. Individuals not staying on grounds will be required to purchase daily grounds admission if other proper credentials are not purchased. One day shows/events (rabbit show, etc.) are exempt from the wristband fee, but will purchase daily admission. Admission to specific youth activities will be based upon properly applied wristbands only. No Exceptions.

18. **ENTRY INSTRUCTIONS:** The class code must include the Division number and Class number. **EXAMPLE:** If you are entering Agronomy in Noxious Weeds; your class entry would be: **1702-4** (1702 for Agronomy Division; 4 for Class 4-Noxious Weeds.)

NOTE: A Chapter may only have one chapter entry number.

FFA AGRICULTURE MECHANICS
DIVISION 1701

POLICIES

1. Entries will be judged on the basis of workmanship, evidence of sound planning, number and degree of skills involved, practicality and agricultural usefulness of the entry.
2. All entries must be student's work and result from the training program in Agriculture Mechanics.
3. The judges reserve the right to re-enter entries in classes in order to make up more judgeable groups of entries.
4. Judges shall give greater consideration to an item built entirely by the student rather than a pre-fabricated item.
5. Entries in Class 1 must be mounted on display boards that may be any size less than 2 feet by 4 feet. Display boards may represent several students' work. Points from these classes will have equal value with other similar classes in judging sweepstakes. Individual items not mounted will not be judged. Boards not meeting the specifications will be placed lower than those boards that do.
6. All entries must be removed from equipment and placed in proper class area to be judged. Example: pickup bumpers and stock racks.
7. All projects not of quality will not be judged. This will be left to the discretion of the Agriculture Mechanics Committee. The items must be removed from the display area.
8. Any entries in the Agriculture Mechanics Class that are found to have been shown in previous years will disqualify that chapter, for all premiums, for the current year, in the Agriculture Mechanics show. The Agriculture Mechanics Committee shall have the responsibility for making this decision.

**SCORECARD FOR SELECTING
CHAMPION AND RESERVE CHAMPION
AGRICULTURE MECHANICS PROJECTS**

WORKMANSHIP:

Quality of all student's work; cutting, bending, welding, painting, etc.
.....50%

CONSTRUCTION:

Proper design and use of materials to perform the jobs for which the project was intended.....50%

FFA AGRICULTURE MECHANICS AWARDS

Grand Champion Chapter Agriculture Mechanics Division Award Sponsored by: **F.A.I.R. Posse**, Douglas

Grand Champion Agriculture Mechanics Project Award and Rosette Sponsored by: **F.A.I.R. Posse**, Douglas

Reserve Grand Champion Agriculture Mechanics Project Rosette Sponsored by: **Wyoming State Fair**

1st Place Chapter Award - Agriculture Mechanics Division Sponsored by: **Wyoming State Fair**

PREMIUM SCHEDULES

	1st	2nd	3rd	4th	5th
Schedule 1	50	35	25	20	15
Schedule 2	20	15	10	8	7
Schedule 3	10	8	7	6	4

CLASS EXPLANATION

Premiums for classes with small exhibits: Schedule 3.
Premiums for classes with medium exhibits: Schedule 2.
Premiums for classes with large exhibits: Schedule 1.

CLASS

- 001 Skill boards - must show at least 4 different skills to include: electrical wiring, plumbing, knot tying, gas welding or arc welding.
- 002 Small wood project
- 003 Medium wood project.
- 004 Large wood project.
- 005 Small wood and metal project.
- 006 Medium wood and metal project .
- 007 Large wood and metal project.
- 008 Small metal project.
- 009 Medium metal project.
- 010 Large metal project.
- 011 Small plasma.
- 012 Large plasma.
- 013 Small trailer.
- 014 Large trailer.

CLASS

- 61 **GRAND CHAMPION
AG MECHANICS PROJECT \$30**
**RESERVE CHAMPION
AG MECHANICS PROJECT \$20**
- 62 **GRAND CHAMPION CHAPTER:
AG MECHANICS DIVISIONAWARD**

AGRONOMY - DIVISION 1702

POLICIES

1. All samples of threshed grain and sheaf samples must conform to the size and specifications listed below. All sheaf samples must be attractively tied in three places with blue or gold (yellow) ties. Sheaf grain and forage for seed, leaves should be stripped.
2. Agronomy exhibits may be gathered from areas outside the supervised Agric. Exp. Programs, but can be shown at only one State Fair.
3. All crop entries prepared and exhibited for competition must have been prepared by the student.
4. Appropriate exhibits will be entered in Open Class competition by Fair officials.

FFA AGRONOMY AWARDS

High Individual Agronomy Exhibitor
Sponsored by: **F.A.I.R. Posse**, Douglas

1st Place Chapter Award - Agronomy Division
Sponsored by: **F.A.I.R. Posse**, Douglas

**PREMIUMS FOR ALL AGRONOMY CLASSES
SCHEDULE 3**

Best exhibits of six (6) Wyoming plants gathered, mounted on 10"x14" paperboard and identified by student.

- 1 Common Weeds
- 2 Grasses
- 3 Legumes
- 4 Noxious Weed
- 5 Poisonous plants

Sheaf small grains (2 1/2 inches in diameter at the butt)

- 6 Barley (2 row)
- 7 Barley (6 row)
- 8 Oats
- 9 Rye
- 10 Wheat (spring)
- 11 Wheat (winter)

Sheaf forage or grass for hay (3 inches in diameter at butt)

- 12 Alfalfa
- 13 Brome Grass
- 14 Clover (Alsike)
- 15 Clover (Red)
- 16 Clover (Sweet)
- 17 Crested Wheat Grass
- 18 Fescue Grass
- 19 Meadow Foxtail
- 20 Mixed Grass - Legume
- 21 Mixed Grass - 3 or more
- 22 Oats for Hay
- 23 Orchard Grass
- 24 Red Top
- 25 Reed Canary Grass
- 26 Rye for Hay
- 27 Sanfoin
- 28 Sudan
- 29 Timothy
- 30 Vetch
- 31 Intermediate Wheat Grass
- 32 Slender Wheat Grass
- 33 Tall Wheat Grass
- 34 Western Wheat Grass
- 35 Wheat for Hay

Sheaf forage or grass for seed (2 1/2 inches in diameter at butt)

- 36 Alfalfa
- 37 Brome Grass
- 38 Clover (Alsike)
- 39 Clover (Red)
- 40 Crested Wheat Grass
- 41 Fescue Grass
- 42 Meadow Foxtail
- 43 Orchard Grass
- 44 Reed Canary Grass
- 45 Timothy
- 46 Vetch
- 47 Intermediate Wheat Grass
- 48 Slender Wheat Grass
- 49 Tall Wheat Grass
- 50 Western Wheat Grass
- 51 Great Northern Beans
- 52 Pinto Beans

Forage Seed or Grass Seed (2 quarts in 1-gallon, zip closure plastic bag)

- 53 Alfalfa
- 54 Brome Grass
- 55 Clover (Alsike)
- 56 Clover (Red)
- 57 Crested Wheat Grass
- 58 Fescue Grass
- 59 Meadow Foxtail
- 60 Orchard Grass
- 61 Reed Canary Grass
- 62 Timothy
- 63 Vetch
- 64 Intermediate Wheat Grass
- 65 Slender Wheat Grass

- 66 Tall Wheat Grass
- 67 Western Wheat Grass

Corn

- 68 Corn for Silage (6 stalks)
- 69 Shelled Yellow Dent (2 quarts in 1-gallon, zip closure plastic bag)
- 70 Yellow Dent (10 ears)

Threshed Small Grain (2 quarts in 1-gallon, zip closure plastic bag)

- 71 Barley (2 row)
- 72 Barley (6 row)
- 73 Oats
- 74 Rye
- 75 Wheat (spring)
- 76 Wheat (winter)

Potatoes (12)

- 77 Red (Market)
- 78 Red (Seed)
- 79 White (Market)
- 80 White (Seed)

Sugar Beets

- 81 Single most perfect, topped
- 82 3 most perfect, topped
- 83 Single largest, topped
- 84 3 largest, topped

Beans (2 quarts in 1-gallon, zip closure plastic bag)

- 85 Great Northern
- 86 Pinto

Hay (12" slice, tied)

- 87 1st or 2nd cutting alfalfa
- 88 Legume-Grass Hay
- 89 Mixed Grass Hay
- 90 Cube Hay (2 - 1-gallon zip closure plastic bags full)

CLASSROOM - DIVISION 1703

1. A student can show only one notebook and one record book in any one year with the current year's notes being the last entry. Second, third and fourth year notebooks shall contain only the material from that respective year or category, not from the previous years.

2. The notebooks should be selected and evaluated by the Agriculture Education Instructor to ensure that only the top quality notebooks are shown at the State Fair.

3. The notebooks should be classroom notes from classes that are related to Production Agriculture/Agribusiness classes.

4. A sifting committee of advisors will be used to sort the classes to ensure that the best class will be presented to the judge.

5. Refer to General Policies #18 for entry instructions.

6. No multiple year notebooks.

7. Classroom committee has the option of breaking classes as needed for judging purposes.

1st Place Chapter Award

Sponsored by: F.A.I.R. Posse, Douglas

Score card for judging notebooks as follows:

Content.....	40 Points
Organization of material	30 Points
Neatness	20 Points
Special effort.....	10 Points
Total.....	100 Points

**PREMIUMS FOR ALL CLASSROOM CLASSES
SCHEDULE 2**

CLASS

- 1 Middle School (grade 7-8) Notebook, typed
- 2 Middle School (grade 7-8) Notebook, written
- 3 Ag 1 Notebook, typed
- 4 Ag 1 Notebook, written
- 5 Ag 2 Notebook, typed
- 6 Ag 2 Notebook, written
- 7 Ag 3 Notebook, typed
- 8 Ag 3 Notebook, written
- 9 Ag 4 Notebook, typed
- 10 Ag 4 Notebook, written
- 11 Any other notebook (business, horticulture, etc.)
- 12 Middle School (grade 7-8) Record Book
- 13 Ag 1 Record Book
- 14 Ag 2 Record Book
- 15 Ag 3 Record Book
- 16 Ag 4 Record Book
- 17 Chapter Scrapbook
- 18 Chapter Display Board
- 19 Secretary Book
- 20 Treasurer Book
- 21 Technology Bases Classroom Project (video, powerpoint, web pages) *Presentation must be printed for judging purposes.
- 22 CDE materials compiled by student.
- 23 Any other classroom project

**FFA ROUND ROBIN
SHOWMANSHIP CONTEST
DIVISION 1705**

Would you be interested to see
Round Robin open to
FFA exhibitors return in 2022?
Email info@wystatefair.com
to give us your feedback!

FFA HERDSMANSHIP - DIVISION 1706

Judging for awards will be based on care and grooming of the exhibits, promptness in showing exhibits, cooperation with State Fair officials, neatness of stalls and alleys, care of equipment and courtesy to visitors. The following score card will be used:

Care and grooming at all times	20 points
Stalls, alleys and equipment cleanliness.....	20 points
Promptness in showing	15 points
Cooperation with Fair officials	15 points
Courtesy to all	15 points
Personal appearance	15 points
TOTAL	100 points

**FFA SHOWMANSHIP CONTESTS
DIVISION 1704**

POLICIES

1. An eligible member may compete in both FFA and 4-H Showmanship Contest provided livestock identified for the member's respective project work is shown.
2. Exhibitors may win showmanship multiple times in the same species but not in consecutive years. Champion showman winners from any species may not compete in the next State Fair Showmanship Contest in the same species but may come back in that same species the following year. For example: if you win Champion beef showman in year one (1), that student may not compete in beef showmanship in year two (2) but may compete in beef showmanship in year three (3). For further clarification please consult your local chapter advisor or State FFA staff.
3. Only one contestant per chapter per specie may compete.
4. Contestants must be representatives of their chapter and entered by their advisor.
5. Contestants shall have no adult assistance in fitting livestock.
6. Judging will include generally accepted showmanship technique plus fitting.
7. Every contestant in showmanship shall be required to wear official FFA dress, except for Dairy, which will allow white pants (species specific).
8. There will be no premium money offered for Showmanship Contests.
9. **No intact males of any species will be allowed in any showmanship event, except rams (sheep contest) can be shown. No lactating animals will be allowed to show except for dairy animals.**

HERDSMANSHIP AWARDS AND DONORS

F.A.I.R. Posse, Douglas
will present a plaque to the
winner of the FFA Beef Herdsmanship

**SCHEDULE OF
FFA SHOWMANSHIP CONTESTS**

Class 1	Horse	8:00 A.M.,	Monday, August 16
Class 2	Dairy Goat	8:00 A.M.,	Saturday, August 21
Class 3	Meat Goat	3:00 P.M.,	Tuesday, August 15
Class 4	Swine	1:00 P.M.,	Thursday, August 19
Class 5	Sheep	8:00 A.M.,	Friday, August 20
Class 6	Beef	9:00 A.M.,	Friday, August 20
Class 7	Rabbit	9:00 A.M.,	Friday, August 20
Class 8	Poultry	10:00 A.M.,	Thursday, August 19

Champion FFA Showman by species. Buckles and Banners

Showmanship exhibitors must show their own animals

FUTURE **WYOMING** FUTURE

STATE FAIR DATES

2022: August 16 - 20

2023: August 15 - 19

2024: August 13 - 17

WYOMING AGRICULTURAL EDUCATION

<u>CITY</u>	<u>HIGH SCHOOL</u>	<u>EDUCATOR</u>
AFTON	Star Valley HS	Dallas Warren
BAGGS	Little Snake River Valley HS	Bret Miller
BASIN	Riverside HS	Ashley Spatz
BUFFALO	Buffalo HS	Taylor Rieniets
		Bev Boden
BURNS	Burns HS	Caleb Green
BYRON	Rocky Mountain HS	Christin Shorma
CASPER	Natrona County HS	Megan Barton
	CY Junior HS	Kyla Foltz
	Kelly Walsh HS	
CHEYENNE	Central HS	Ty Berry
	East HS	Joe Allen
	South HS	Jill Nolan
		Deryl Schwab
CLEARMONT	Arvada-Clearmont HS	Monica Fowlkes
CODY	Cody HS	Troy Wiant
CHUGWATER	Chugwater HS	Tyler Lay
DAYTON	Tongue River HS	John Masters
DOUGLAS	Douglas HS	Luke Bethea
ENCAMPMENT	Encampment HS	Paul Switzer
EVANSTON	Evanston HS	Brendan Ellis
FARSON	Farson-Eden HS	Rebecca Hendricks
GILLETTE	Campbell County HS	Troy Gladson
	Thunder Basin HS	Kristi Holum
GLENDO	Glendo HS	Kevin Teten
GLENROCK	Glenrock HS	Coley Wondra
GREEN RIVER	Green River HS	Liz Thoman
GREYBULL	Greybull HS	Jenna Schultz
HANNA	Hanna-Elk Mountain HS	Alyssa Lewark
HULETT	Hulett HS	Nick Edelman
KAYCEE	Kaycee HS	Rose McGivney
LANDER	Lander Valley HS	Mike McConnell
LARAMIE	Laramie HS	Danielle Kunkel
		Brian Coxbill
LOVELL	Lovell HS	Sam Hansen
LYMAN	Lyman HS	Brynn Tinker
MEETEETSE	Meeteetse HS	Louis Abarr
MOORCROFT	Moorcroft HS	Hugh Jenkins
MOUNTAIN VIEW	Mountain View HS	Cari Sue Covolo
NEWCASTLE	Newcastle HS	Jill Pischke
PAVILION	Wind River HS	Vay Jensen
PINE BLUFFS	Pine Bluffs HS	Brian Cox
PINEDALE	Pinedale HS	Everett Solopek
POWELL	Powell HS	Bryce Meyer
RIVERTON	JR Moore Career Center	Casey Styver
ROCK RIVER	Rock River HS	Ty Vallier
SARATOGA	Saratoga HS	Lane Moreland
SHERIDAN	Sheridan HS	Kassi Bernhardt
		Clay Christensen
SHOSHONI	Shoshoni HS	Damein Christensen
SUNDANCE	Sundance HS	Brian Kennah
TEN SLEEP	Ten Sleep HS	Adrienne Forshee
THERMOPOLIS	Hot Springs County HS	Britton Van Huele
TORRINGTON	Torrington HS	Jason Groene
		Whit Peterson
UPTON	Upton HS	Bill Dalles
WHEATLAND	Wheatland HS	Brice McIntosh
WORLAND	Worland HS	Grace Godfrey
WRIGHT	Wright HS	Randall Haefele
YODER	Southeast Goshen HS	Jay Clapper

**LODGING INFORMATION
DOUGLAS, WYOMING**

BUDGET INN EXPRESS
2310 E. Richards
Exit 135
307-358-4780

FIRST INTERSTATE INN
2349 East Richards
Exit 135
307-358-2833

HAMPTON INN & SUITES
1730 Muirfield Court
Exit 140
307-358-0707

HOTEL LaBONTE
206 Walnut Street
Exit 135
307-358-4343

SLEEP INN & SUITES
508 Cortez Dr.
Exit 140
307-358-2777

FOUR WINDS MOTEL
615 East Richards
Exit 135
307-358-2322

HOLIDAY INN EXPRESS
and SUITES
900 West Yellowstone
Exit 140
307-358-4500

PLAINS MOTEL COMPLEX
628 East Richards
Exit 135
307-358-4484

SUPER 8 MOTEL
314 Russell
Exit 140
307-358-6800

**WITHIN 30 MILES OF STATE FAIR
GLENROCK, WY**

HOTEL HIGGINS
416 West Birch St.
307-436-9212

MABUHAY
302 W. Birch St.
307-436-5468

**WITHIN 50 MILES OF STATE FAIR
CASPER, WY**

BEST WESTERN PLUS
651 Granite Peak Dr
307-472-1120

RAMADA PLAZA
300 W. F St.
307-235-2531

BEST WESTERN RAMKOTA
800 N. Poplar
307-266-6000

MAINSTAY SUITES
551 Granite Peak Dr.
307-472-5189

COMFORT INN OF CASPER
480 Lathrop Rd.
307-235-3038

HOLIDAY INN - EAST
721 Granite Peak Dr.
307-577-5000

SLEEP INN
6733 Bonanza Rd
Evansville, WY
307-235-3100

AREA CHAMBERS OF COMMERCE

CONVERSE COUNTY
TOURISM & VISTOR CENTER
121 Brownfield Rd.
Douglas, WY 82633
307-358-2950

GLENROCK
CHAMBER OF COMMERCE
506 W. Birch St.
Glenrock, WY 82637
307-436-5652

CASPER AREA
CHAMBER OF COMMERCE
500 N. Center
Casper, WY 82601
307-234-5311

Please call the Douglas Visitor Center for any
assistance during your visit to the
Wyoming State Fair and Rodeo, 307-358-2950.

WYOMING 4-H DEPARTMENT 18

STATE 4-H STAFF

Johnathan Despain..... 4-H Program Coordinator
 Warren Crawford 4-H Youth Development Specialist
 Sarah Torbert..... 4-H Volunteer Development Specialist
 Steve Mack..... 4-H Foundation Director
 Karen Allison..... 4-H Administrative Assistant

4-H ENTRY SCHEDULE 2021

SATURDAY, AUGUST 14

- 8:00 A.M. — Extension Educators submit via Showworks the number of entries/livestock numbers (all species) coming to State fair.
- 6:00 P.M. — ABSOLUTE computer entry deadline and payment of all fees for 4-H.

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GENERAL 4-H INFORMATION AND 4-H POLICIES

1. All Wyoming 4-H members in good standing in their respective county programs are eligible to compete or enter exhibits in the 4-H Department's Shows, Divisions and Classes.

2. **Dormitories** - The Wyoming State Fair offers a housing opportunity to all 4-H members and designated county 4-H adult chaperones participants. No one will be permitted to stay in the 4-H section of the dormitories without appropriate credentials. Each county is assigned beds in the 4-H section of the dormitories. The head 4-H dorm chaperones will be in charge at all times.

3. **Credentials** - Wristbands, season meal tickets, season event cards, and feed trailer passes will be issued to UW Extension Educators only for their 4-H county youth participants. None will be issued to youth or their families directly. NOTE: Wristbands will be required for all 4-H youth participants.

4. **Conduct** - Every 4-H member and 4-H adult volunteer or chaperone signed an agreement outlining behavior expectations. While participating as a 4-H member or volunteer, that Code of Conduct or agreement is in effect.

5. The use of alcohol, tobacco, and illegal drugs is prohibited at all 4-H events or activities. This applies to the 4-H section of the dormitories. Any 4-H member or 4-H adult chaperone that possesses or that has consumed alcohol or illegal drugs may be sent home. This can result in the forfeit of all awards, premiums and trips. Additional disciplinary actions may be taken at the discretion of the county 4-H program under the direction of the UW County Extension Educator.

6. **Medical Emergencies and Health Forms** - In the case of a medical emergency, seek immediate attention from medical professionals either by calling 911 or via the First Aid Station on the grounds of the state fair. After immediate attention is addressed, please contact your UW County Extension Educator or the State 4-H Office (Ft. Caspar).

7. **Grievances** – Any protests must be submitted in writing and accompanied by \$50 check or cash to the State 4-H (Office Ft. Caspar). If the protest is granted, the check/cash will be refunded to the owner. The protest must be filed at least 12 hours before the completion/judging begins or within 12 hours after the end of the competition/judging. The matter will be addressed by staff from the State 4-H Office.

8. **Per the June 2021 MOU between UWE 4-H and the Wyoming FFA Association, any youth enrolled in both organizations must identify each static exhibit or animal entered for competition as being a unique outcome of their FFA SAE or their 4-H project and enter the correct classes/divisions endorsed by the applicable organization.**

4-H SHOWS

4-H CAT SHOW – DIVISION 1814

Show Date: **Wednesday, August 18, 9:00 A.M.**
Check-in: **8:30 A.M.**

General Rules and Regulations All rules and expectations for WSF and other Youth and 4-H Show animal exhibitors will be applicable to the 4-H Cat Show.

1. The "Household Pet" cat is of mixed breed or unknown descent.
2. A purebred cat is one belonging to a recognized breed with characteristics maintained through generations of unmixed descent; may be registered with a recognized registry.
3. Kittens must be at least 4 months old and not older than 8 months of age. Adult cats are older than 8 months of age. Because of susceptibility to disease, no kitten under 4 months of age will be accepted for competition.
4. No pregnant or nursing cats may be entered.
5. All cats and kittens must have their claws clipped. Declawed cats may enter the show and will not be counted down for declawing.
6. Do not enter your cat if you feel it will not be easily handled by the judge.
7. Each cat or kitten must be wearing a harness or collar (not a safety collar) and a leash. The exhibitor must always wear the leash on their wrist for safety reasons.
8. Exhibitors must furnish their own carpet square during judging. Exhibitors must provide a proper cage or carrier for their cats/kittens. Exhibitors must bring their own litter and litter box.
9. All exhibitors should wear long sleeve shirts or blouses with trousers or skirts. No shorts.

Health Requirements

All cats must be accompanied by a current Rabies vaccination certificate, stating that the animal has been vaccinated by a veterinarian in accordance with current recommendations of the Compendium of Animal Rabies Control as prepared by the National Association of State Public Health Veterinarians (NASPHV). It is strongly suggested, but not mandatory, that all entries have the combination vaccinations, plus feline leukemia. Vaccinations should not be received within three weeks prior to the show.

Cats found to be ill or with parasites (fleas, ear mites, etc.) will not be allowed to show and will be dismissed from the grounds. No cat or kitten should enter if there any (feline) infectious or contagious disease existed in the household within three weeks prior to the show date.

Section 1 - 4-H Cat Showmanship

4-H Cat Showmanship (See Division 1879 - Classes 28 through 30)

Section 2 - 4-H Cat Conformation Kitten Classes (4-8 months)

- 1 Long-haired female
- 2 Long-haired male
- 3 Short-haired female
- 4 Short-haired male

Adult Classes (more than 9 months of age)

- 5 Purebred, long-haired male
- 6 Purebred, long-haired female
- 7 Purebred, short-haired male
- 8 Purebred, short-haired female
- 9 Household Pet, long-haired male
- 10 Household Pet, long-haired female
- 11 Household Pet, short-haired male
- 12 Household Pet, short-haired female

Section 3 - Fun Classes

- 13 Oldest Cat
- 14 Longest Tail
- 15 Longest Whisker
- 16 Shortest Tail
- 17 Best Groomed cat
- 18 Most Colorful Cat
- 19 Best Trick
- 20 Best Costume, Cat-Decorated Cage

CAT AWARDS

- Best Purebred, long-hair cat – **Mike & Ruth McNamee**,
Laramie
- Best Purebred, short-hair cat – **Mike & Ruth McNamee**,
Laramie
- Best Household Pet, kitten – **In Memory of Robyn DeVries**
- Best Household Pet, long hair male cat –
In Memory of Robyn DeVries
- Best Household Pet, long hair female cat -
In Memory of Robyn DeVries
- Best Household Pet, short-hair male cat –
In Memory of Robyn DeVries
- Best Household Pet, short-hair female cat -
In Memory of Robyn DeVries
- Best of Show, kitten - **Donna Peterson**, Torrington
- Best of Show, cat - **Donna Peterson**, Torrington

4-H DOG SHOW – DIVISION 1815

Show Date: **Tuesday, August 17, 8:30 A.M.**
Check-in starts at **8:00 A.M.**

General Rules and Regulations All rules and expectations for WSF and other Youth and 4-H Show animal exhibitors will be applicable to the 4-H Dog Show.

1. 4-H members qualify to enter the State 4-H Dog Show by competing in their county 4-H dog show AND:
Showmanship - youth won showmanship at county fair or the county 4-H Educator designates the youth - Champion Junior, Intermediate or Senior.
Obedience - received a qualifying score of (170) or above.
Conformation - youth placed in the top 4 at county fair.
Agility and Rally - must compete at the same level at the State Show that they qualified for at the county level.
2. All dogs must be at least 6 months of age by May 1st to compete at the State 4-H Dog Show and 1 year of age by May 1st for agility classes.
3. All dog entries must be accompanied by an official health certificate by a veterinarian. **No animals will be allowed at the Wyoming State Fair without a valid Animal Health Certificate.**
4. **All dogs must be on leash (excluding competition) and under control at all times. State Fair rules prohibit any dog from being any place but the campground and the site of the dog show.** Dogs must not be taken near the stock barns. Once the 4-H dog show is completed, all dogs must be removed from the fairgrounds.
5. Vicious dogs will be dismissed from the ring and must be removed from the premises.
6. Females in season will be allowed in classes. However, they will go through at the end of all classes.
7. Spayed, monorchid and neutered dogs may be shown without judging discrimination.
8. The show committee reserves the right to ask anyone violating these rules to leave.
9. No class will be held up for a contestant in a different State Fair Show.
10. Entries for Rally classes and Agility classes will need a current Wyoming 4-H Jump Height card at check-in to verify correct class entries.

Section 1 - Dog Showmanship

Dog Showmanship (See Division 1879 - Classes 13 through 15)

Section 2- Obedience

1. A 4-H member may compete in only one obedience class per dog with a total maximum of two entries (dogs). Their first dog is referred to as the "A" dog. The other is referred to as the "B" dog for class entries.
2. The first-year beginner novice class is for members who are in their first year of the dog project, not the first year with a new dog. It is designed as a training class for members who do not feel competent to start in the On Leash class. Members may compete in the first year beginner novice class only once.
3. A 4-H exhibitor with a dog shown previously in obedience classes by another 4-H member, or a dog that has a title from another organization or has three qualifying scores from the designated annual county 4-H show, must show the dog by these guidelines:
 - a. Junior and Intermediate age exhibitors may move back or down one level
 - b. Senior age exhibitors must show the dog at the highest level the dog has achieved
4. A dog receiving a qualifying score of at least 170 points at the designated annual county fair may advance the following year to the next higher class but must advance after receiving 3 qualifying scores from the designated annual county 4-H show. Once the higher level of obedience is selected for the dog, the member may not drop back to the lower level with the same dog.
5. High in trial will be calculated on the basis of the raw qualifying score plus five additional points with each increase in level of difficulty.
6. Score Sheets: The Wyoming 4-H dog score sheets were designed for the benefit of 4-H members. They are intended as guides for judges. Judges use their discretion in deciding the seriousness of errors.
7. All dogs must enter/leave the show ring and compete with a leash.
8. Bait and/or toys are not allowed in obedience competition.
9. Dogs soiling or urinating in the ring during judging will be disqualified and receive no score.
10. Males and females will be shown in the same class. Females in heat will be shown last in the class and must be kept away from the obedience ring until call time.

CLASS

- 1 FIRST YEAR BEGINNER NOVICE
- 2 ON LEASH A
- 3 NOVICE A (on and off leash) -For dogs that have not received a first level obedience title from another organization.
- 4 GRADUATE NOVICE A - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
- 5 OPEN A (off leash) - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
- 6 UTILITY A (off leash) - For dogs that have received a second level obedience title from another organization.
- 7 ON LEASH B
- 8 NOVICE B (on and off leash) -For dogs that have not received a first level obedience title from another organization.
- 9 GRADUATE NOVICE B - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
- 10 OPEN B (off leash) - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
- 11 UTILITY B (off leash) - For dogs that have received a second level obedience title from another organization.

Section 3 - Conformation

1. All dogs must enter and leave the ring on leash.
2. Classes will be subdivided by breeds within a class, if numbers warrant. First place winners in classes 12-21 will compete for the Best in Show trophy in conformation.
3. Exhibitors entering more than one dog in any class may be assisted only by another 4-H member (from the same county, if

possible), if the dogs must be shown at the same time.

4. Classes 12-19 will be judged according to AKC standards, but it is not necessary that dogs be registered; they must be purebred - both animal parents of the same breed.
5. Classes 20 and 21 are for cross-bred dogs - parents of different breeds - and will be judged according to the predominant breed characteristics and/or soundness, gait, condition, and grooming
6. Before entering your dog, check the list of breeds that are eligible for each group. It can be found online at <http://Wyoming4H.org> under the dog link of the projects tab.

CLASS

- 12 Sporting group
- 13 Hound group
- 14 Working group
- 15 Terrier group
- 16 Toy group
- 17 Non-sporting group
- 18 Herding group
- 19 Any other purebred dogs not listed elsewhere
- 20 Any other crossbred dog, over 14" group
- 21 Any other crossbred dog, under 14" group

Section 4 - Agility

1. Dogs must be at least one year of age by May 1st.
2. State entrants must achieve qualifying scores at their county level before competing in the State 4-H Dog Show. The level at which a member qualifies at the county level is the level in which they will compete at the State 4-H Dog Show.
3. A dog receiving a qualifying score of at least 75 points at county 4-H show may advance the following year to the next higher class but must advance after receiving 3 qualifying scores from the designated county 4-H show. Once the higher level in agility is selected for the dog, the member may not drop back to the lower level with the same dog.
4. Youth, with a dog shown in previous years by another 4-H member or a dog that has a standard agility title from another organization, or has received 3 qualifying scores from the designated annual county 4-H show, must show the dog under these guidelines:
 - a. Junior and Intermediate aged 4-H youth may move back/down one level.
 - b. Senior aged 4-H youth must show the dog at the highest level the dog has achieved.
5. All dogs must enter and leave the ring on leash.
6. Level 1 dogs will run on a leash. Level 2 dogs must run off leash or with a tab no longer than 6 inches. Collars must be of a flat, buckle variety with nothing hanging from it such as tags.
7. Bait is not allowed in agility competition.
8. Dogs in season will run at the end of each class.
9. A time for all handlers (only) to familiarize themselves with the course they are competing in will be established and announced.
10. Fastest times will be used to break ties on scores at all levels.

Dog Height at wither	Jump	Tire Jump	Pause Table	Broad Jump
Under 10"	4"	4"	8"	1 board
10" to under 15"	8"	4"	8"	2 boards
15" to under 20"	12"	8"	16"	3 boards
20" and over	16"	12"	16"	3 boards

Agility Level 1

- 22 Under 10"
- 23 10" to under 15"
- 24 15" to under 20"
- 25 20" and over

Agility Level 3

- 30 Under 10"
- 31 10" to under 15"
- 32 15" to under 20"
- 33 20" and over

Agility Level 2

- 26 Under 10"
- 27 10" to under 15"
- 28 15" to under 20"
- 29 20" and over

Agility Level 4

- 34 Under 10"
- 35 10" to under 15"
- 36 15" to under 20"
- 37 20" and over

Agility Level 5

- 38 Under 10"
 39 10" to under 15"
 40 15" to under 20"
 41 20" and over

Agility Level 7

- 46 Under 10"
 47 10" to under 15"
 48 15" to under 20"
 49 20" and over

Agility Level 6

- 42 Under 10"
 43 10" to under 15"
 44 15" to under 20"
 45 20" and over"

Section 5- Rally

1. Eligible entries are identified and entered by each county 4-H Educator.
2. A dog can be entered in only one rally class.
3. Entries must achieve qualifying scores at their county level before competing in the State 4-H Dog Show. The level at which a member qualifies at the county level is the level in which they will compete at the State 4-H Dog Show.
4. A dog must advance levels after receiving 3 qualifying scores except for the (RAE). Once a level is selected for the dog, the member may not drop to a lower level to compete with that dog. RAE class is indefinitely.
5. Dogs soiling in the ring will be disqualified.
6. All dogs must enter and leave the ring on leash. Those competing in On Leash classes should do so with a 6-foot leash.
7. Collars may be flat buckle (leather or nylon) or choke chains.
8. No bait (dog treats or toys) is allowed in the ring.
9. Rally Advanced Excellent (RAE) Class only- Participation ribbons will be given in the Advanced and Excellent classes regardless of qualifying score. If qualifying scores are received in both classes, then placement ribbons will be given.

Classes are based on age of the youth and the experience of the dog and include.

Novice Dog: A dog competing which has not obtained three qualifying scores from competitions nor has a Rally title from another organization.

Pre-Advanced Dog: A dog which has received three qualifying scores as a Novice Dog but has not earned a qualifying score as an Advanced Dog.

Advanced Dog: A dog which has received three qualifying scores from competitions, received a score at least 70 points in a Novice Dog class, or that has a Rally title from another organization.

Excellent Dog: A dog which has received three qualifying scores from competition, received a score of at least 70 points in an Advanced Dog class, or that has a Rally title from another organization.

Rally Advanced Excellent (RAE): After receiving three qualifying scores from competitions, the handler and dog move up to this level. At this level the handler and dog will compete in both Advanced Dog and Excellent Dog classes at the same show. The handler and dog must earn a qualifying score of 70 in each of the classes (Advanced and Excellent) to earn ribbons and or prizes. Handler and dog may show at this level indefinitely.

CLASS

- 52 Junior a Novice dog
 53 Junior with a Pre-Advanced dog
 54 Intermediate with a Novice dog
 55 Intermediate with a Pre-Advanced dog
 56 Senior with a Novice dog
 57 Senior with a Pre-Advanced dog
 58 Junior, Intermediate, or Senior with an Advanced dog
 59 Junior, Intermediate, or Senior with and Excellent dog
 60 Junior, Intermediate, or Senior with an RAE dog
 (combined Advanced and Excellent classes)

DOG AWARDS**Obedience:**

First Year - **Donor Needed**

On Leash A - **Donna E. Peterson**, Torrington

On Leash B - **Norske Kennel, Roger & Kay Bramson**, Casper

Novice A - **Carol McCain**, Jackson

Novice B - **Carol McCain**, Jackson

Graduate Novice A - **Carol McCain**, Jackson

Graduate Novice B - **In Memory of Robyn DeVries**

Open A - **Kolfyre Labrodors**, Wheatland

Open B - **Donor Needed**

Utility A - **Donor Needed**

Utility B - **Donor Needed**

High-In Trial - **Carrie Jo Calvert**, Lander

Conformation:

Sporting Class - **Ken & Barbara Schuster**, Big Horn

Hound Class - **In Memory of Debra Beck**

Working Class - **In Memory of Robyn DeVries**

Terrier Class - **Dr. Gene Bergtson**, Cheyenne

Toy Class - **In Memory of Debra Beck**

Non Sporting Class - **Dr. James & Judith Maddy**, Casper

Herding Class - **Carrie Jo Calvert**, Lander

Any Other Purebred Dog - **In Memory of Debra Beck**

Over 14" Class - **In Memory of Robyn DeVries**

Under 14" Class - **Donor Needed**

Best in Show - **Happy Glen Kennels, Barbara Ross**,
 Evansville

Best in Show - **Fremont County Fair**, Riverton

Agility:

Agility Level 1 - **Jennifer Farley**, Osage

Agility Level 2 - **James & Jo Marie Paintin**, Laramie

Agility Level 3 - **In Memory of Robyn DeVries**

Agility Level 4 - **In Memory of Robyn DeVries**

Agility Level 5 - **Donor Needed**

Agility Level 6 - **Donor Needed**

Agility Level 7 - **Donor Needed**

Rally:

Champion Novice Dog - **Jennifer Farley, Osage**

Campion Pre-Advanced - Dog- **Donor Needed**

Champion Advanced Dog - **Donor Needed**

Champion Excellent Dog - **Donor Needed**

Champion RAE Dog - **Donor Needed**

4-H EXHIBIT DIVISIONS**EXHIBIT INFORMATION**

1. Entries must have been exhibited at the respective county fair and have been designated eligible for state fair entry.

2. The Wyoming State Fair, State 4-H Office, and UW County Extension Educators or staff are not responsible for the loss of or damage to, any exhibit or animal.

3. It is the responsibility of 4-H youth to verify correct entry of their exhibits with their 4-H Educator.

4. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

5. Because 4-H promotes a learning experience associated with project enrollment, entries are evaluated within the context of the division in which they are entered. i.e. Entry in Leathercraft is evaluated on leathercraft skills.

6. Posters, pictures, artwork and photography exhibits should come with a method for hanging them on hooks attached to peg-board. If the items cannot be hung, they will be displayed on the floor or table.

7. Display boards or poster boards must be able to stand on their own on a table.

8. Any exhibit that puts the safety of others at risk of injury or harm, as deemed by the State 4-H Office, may not be allowed to be publicly displayed and/or judged.

9. Oversized exhibits will be displayed as space permits.

10. 4-H exhibits are placed as judged using the Danish system of recognition (purple, blue, red, white). Additional awards or recognition are available pending donor support.

11. Exhibits Due -- All static exhibits must be in place in the 4-H Department by 5:00 P.M. on Monday, August 16.

12. Exhibits Released - All non-livestock and livestock exhibits will be released between 6:00 a.m. - 10:00 a.m., Sunday, August 22. Fort Casper and Fort Reno buildings will be closed at 10:00 a.m.

Recognition Provided

Each age group will receive a first and second place rosette.

Additional recognition will be provided based on the number of entries in each division as listed below:

Exhibits

- 0-30 Division Champion (\$25)
- 31-50 Overall Grand Champion (\$50)
Overall Reserve Grand Champion (\$45)
- 51-100 Overall Grand Champion (\$50)
Overall Reserve Champion (\$45)
Within each age division Champion (\$40)
- 101-400 Overall Grand Champion (\$50)
Overall Reserve Champion (\$45)
Within each age division: Champion (\$40),
Reserve Champion (\$30)
- +400 Overall Grand Champion (\$50)
Overall Reserve Champion (\$45)
3rd place Overall (\$40)
Within each age division: Champion (\$40),
Reserve Champion (\$30) & 3rd place (\$20)

Awards: General Support

Donors: Carbon County 4-H Leaders' Council – Rawlins
Ten Sleep Sage Stompers' 4-H Club – Ten Sleep
WY Association of Extension 4-H Agents – Laramie
WY Association of County Ag Agents – Laramie
Goshen County 4-H Council – Torrington
Albany County 4-H Council – Laramie
Charlene Abbott, Rawlins
Armajo Welding - Thermopolis

Awards: Grand Champion Overall Family & Consumer Science Exhibit will receive a \$500 trip scholarship to attend a leadership trip of their choice. Selected from the Hall of Champions in the following divisions: Cake Decorating, Crocheting, Fabric & Fashion, Food & Nutrition, Interior Design, Knitting, and Quilting

Donors: Wyo. Extension Association of Family & Consumer Science Helen Miller Trust Fund

4-H AEROSPACE – DIVISION 1816

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

2. No live rocket engines allowed in any display.

CLASS

Juniors (8-10 yrs. old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

- 5 First or second year in project
- 6 Three years or more in project

Donors: Greg & Robin Schamber – Pinedale

4-H ARCHERY – DIVISION 1817

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

2. No live ammunition is permitted.

CLASS

Juniors (8-10 yrs. old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

- 5 First or second year in project
- 6 Three years or more in project

Donors:
Carbon County Leader's Council – Rawlins
Roadrunners 4-H Club – Worland

4-H BEEF – DIVISION 1818

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

2. All live animals should be entered in appropriate 4-H or youth shows – Not in this division.

CLASS

Juniors (8-10 yrs. old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
 4 Three years or more in project
Seniors (14-18 yrs. old)
 5 First or second year in project.
 6 Three years or more in project

Donor Needed

4-H CAKE DECORATING – DIVISION 1819

Ft. Caspar

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
2. Decorating must be done on an artificial cake form, such as Styrofoam or inverted cake pan. Do not exhibit on real cakes.
3. Exhibits should be placed on disposable plates or boards covered with foil, plastic or decorative covering, and allow 1" minimum of free space between cake and outer edge of plate or board.
4. Do not bring exhibits on glass plates or valued trays. The State Fair is not responsible for breakage.
5. All exhibits with frosting that are not picked up by release of exhibits may be disposed of by 4-H management. Ribbons will be saved and given to respective county offices.

ICING BASED**CLASS****Juniors (8-10 yrs. old)**

- 1 First or second year in project
 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project.
 6 Three years or more in project

FONDANT BASED**Juniors (8-10 yrs. old)**

- 7 First or second year in project
 8 Three years in project

Intermediates (11-13 yrs. old)

- 9 First or second year in project
 10 Three years or more in project

Seniors (14-18 yrs. old)

- 11 First or second year in project
 12 Three years or more in project

**Donors: In Memory of Stella McKinstry
 Albany County 4-H Council
 WY Association of Extension 4-H Agents – Laramie**

4-H CAT – DIVISION 1820

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
2. All live animals should be entered in appropriate 4-H or youth shows – NOT in this division.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project.
 6 Three years or more in project

Donors: Steve & Tammy Mack - Laramie

4-H CIVIC ENGAGEMENT – DIVISION 1821

Ft. Caspar

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project.
 6 Three years or more in project

Donors: WY Association of Extension 4-H agents – Laramie

4-H COMPUTERS – DIVISION 1822

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
2. Exhibit may be accompanied with an explanation of operation and directions for use or operating.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
 6 Three years or more in project

Donors: Greg & Robin Schamber - Pinedale

4-H CROCHETING – DIVISION 1823

Ft. Caspar

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
2. Each exhibit may include historical information about the skill exhibited.

CLASS

- Juniors (8-10 yrs. old)**
- 1 First or second year in project
 - 2 Three years in project
- Intermediates (11-13 yrs. old)**
- 3 First or second year in project
 - 4 Three years or more in project
- Seniors (14-18 yrs. old)**
- 5 First or second year in project
 - 6 Three years or more in project

**Donors: Wyoming Wool Growers' Auxiliary – Gillette
In Memory of Stella McKinstry**

4-H DOG PROJECT – DIVISION 1824

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
2. All live animals should be entered in appropriate 4-H or youth shows – Not in this division.

CLASS

- Juniors (8-10 yrs. old)**
- 1 First or second year in project
 - 2 Three years in project
- Intermediates (11-13 yrs. old)**
- 3 First or second year in project
 - 4 Three years or more in project
- Seniors (14-18 yrs. old)**
- 5 First or second year in project
 - 6 Three years or more in project

Donors: In Memory of Robyn DeVries

4-H ELECTRICITY – DIVISION 1825

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

CLASS

- Juniors (8-10 yrs. old)**
- 1 First or second year in project
 - 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
 - 4 Three years or more in project
- Seniors (14-18 yrs. old)**
- 5 First or second year in project
 - 6 Three years or more in project

Donors: Greg & Robin Schamber - Pinedale

4-H ENTOMOLOGY – DIVISION 1826

Ft. Caspar

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
2. No live insects or toxic substances allowed.
3. Insect collections should be display collections.

CLASS

- Juniors (8-10 yrs. old)**
- 1 First or second year in project
 - 2 Three years in project
- Intermediates (11-13 yrs. old)**
- 3 First or second year in project
 - 4 Three years or more in project
- Seniors (14-18 yrs. old)**
- 5 First or second year in project
 - 6 Three years or more in project

Donors: Everett Spackman – Laramie

4-H FABRIC and FASHION – DIVISION 1827

Ft. Caspar

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
2. Exhibits involving comparison shopping or wardrobe selection are entered in Buymanship classes (portfolios, posters, etc.). The actual garment(s) is not evaluated in Buymanship classes.
3. Youth competing in the Fashion Revue should enter separately for that contest. Rules can be found later in this section.

CONSTRUCTION**CLASS**

- Juniors (8-10 yrs. old)**
- 1 First or second year in project
 - 2 Three years in project
- Intermediates (11-13 yrs. old)**
- 3 First or second year in project
 - 4 Three years or more in project
- Seniors (14-18 yrs. old)**
- 5 First or second year in project
 - 6 Three years or more in project

BUYMANSHIP**CLASS**

- Juniors (8-10 yrs. old)**
- 7 First or second year in project
 - 8 Three years in project
- Intermediates (11-13 yrs. old)**
- 9 First or second year in project
 - 10 Three years or more in project

Seniors (14-18 yrs. old)

- 11 First or second year in project
12 Three years or more in project

EMBELLISHED OR RECYCLED**CLASS****Juniors (8-10 yrs. old)**

- 13 First or second year in project
14 Three years in project

Intermediates (11-13 yrs. old)

- 15 First or second year in project
16 Three years or more in project

Seniors (14-18 yrs. old)

- 17 First or second year in project
18 Three years or more in project

EDUCATIONAL EXHIBIT**CLASS****Juniors (8-10 yrs. old)**

- 19 First or second year in project
20 Three years in project

Intermediates (11-13 yrs. old)

- 21 First or second year in project
22 Three years or more in project

Seniors (14-18 yrs. old)

- 23 First or second year in project
24 Three years or more in project

Donors: Bill & Vicki Hayman – Newcastle
Wyoming Wool Growers Auxiliary – Gillette
Campbell County Wool Growers Aux. – Gillette
Wyoming F.C.E. – Casper
Niobrara County 4-H Council – Lusk
Mary Jo Downey – Laramie
In Memory of Stella McKinstry
WY Association of Extension 4-H Agents – Laramie

4-H FOOD and NUTRITION – DIVISION 1828

Ft. Caspar

- Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others, and changes to recipe for better nutrition.
- Recipes are required with all entries. Recipes will not be returned and become the property of 4-H. Recipes must include the member's name, age, and county they are representing.
- Only enter foods that can be safely stored at room temperature. Foods determined to be unsafe at room temperature will be disqualified with the decision of the judge being final. (For example, do not enter cream pies, casseroles, or items with cream cheese frosting, etc.) Foods entered should be suitable for freezing prior to State Fair to aid in transportation to the state fair.
- Judges may or may not choose to open, taste, cut, handle, etc., any entry.
- Judges will negatively evaluate entries using commercial cake or bread mixes or those with wrappers (cupcakes, muffins, etc.).

EVENT TENT: 2021

Wed., Aug. 18	4-H Cat Show
Thurs., Aug. 19	Youth Poultry Show
Fri., Aug. 20	Youth Rabbit Show
Fri., Aug. 20	Sheep Lead Show (3:00 P.M.)
Sat, Aug. 21	ARBA Rabbit Show

- Exhibit on 6 inch or smaller, plastic coated or Styrofoam plate when possible.
- When smaller items are exhibited (rolls, cookies, biscuits, etc.) enter 3 items for each class.
- When single items are exhibited (cakes, loaves, etc.), enter one fourth of the item. Breads should be displayed as an end-cut, cut from top crust through bottom crust.

PREPARED**CLASS****Juniors (8-10 yrs. old)**

- 1 First or second year in project
2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
6 Three years or more in project

PRESERVED

- Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others, and changes to recipe for better nutrition.
- Recipes are required with all entries. Recipes will not be returned and become the property of 4-H. Recipes must include the member's name, age, and county they are representing.
- All exhibits must attach the following information in some fashion:
 - Product name
 - Processing method (boiling water or pressure)
 - If pressure, list pounds of pressure
 - Processing time
 - Altitude where product was processed
 - Style of packing (raw or hot)
 - Source of recipe
 - Drying process and internal temperature (for jerky)
- Due to potential hazards of food-borne illness, judges may or may not choose to open, taste, unseal, handle, etc., any entry.
- Clear, clean standard (usually half-pint, pint, or quart) Mason home canning jars in good condition with two-piece metal canning lids (flat lid and band) must be used. Regular or wide-mouth styles may be used.
- All entries will be initially evaluated based on meeting food safety guidelines from USDA and current UW publications found at <http://www.wyoextension.org/eatwyoming/preserve.php> including appropriate altitude adjustments and processing times.

CLASS**Juniors (8-10 yrs. old)**

- 7 First or second year in project
8 Three years in project

Intermediates (11-13 yrs. old)

- 9 First or second year in project
10 Three years or more in project

Seniors (14-18 yrs. old)

- 11 First or second year in project
12 Three years or more in project

Donors: Albany County 4-H Council – Laramie
In Memory of Stella McKinstry
Wyoming Homemakers – Sheridan
Wyoming F.C.E. – Casper
Ten Sleep Sage Stompers 4-H Club – Ten Sleep

4-H GARDENING and HORTICULTURE – DIVISION 1829

Ft. Caspar

1. Entries must have been exhibited at the respective county fair and have been designated eligible for state fair entry. Example: If an entry of leaf lettuce got a purple placing at the county fair, an exhibitor may enter a new/fresh leaf lettuce entry in the Wyoming State Fair.
2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
3. Exhibit plates for vegetables will be provided by Wyoming State Fair.
4. Superintendent will have the authority to dispose of entries which have begun to spoil before the end of fair. Exhibitors will still receive their ribbons and awards.
5. See Open Class Vegetable and Fruit Division for suggested number per plate.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

Donors: Natrona County Master Gardeners - Casper

4-H GEOLOGY – DIVISION 1830

Ft. Caspar

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
2. Use display board or box suitable for vertical display. Attach specimens with wire to the board or box so there is no possibility of their coming loose.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

Donors: Goshen County 4-H Council

4-H GOATS – DIVISION 1831

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
2. All live animals should be entered in appropriate 4-H or youth shows – Not in this division.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

Donors: WY Assoc. of County Ag Agents – Laramie

4-H HEALTH – DIVISION 1832

Ft. Caspar

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

THANK YOU!
Y-TEX Corporation
 of Cody, Wyoming,
 for your support of
 Wyoming's 4-H and FFA Youth
 and their
 Market Animal Projects for 2021!

4-H HORSE - DIVISION 1833

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

2. All live animals should be entered in appropriate 4-H or youth shows – Not in this division.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

Donors: WY Assoc. of County Ag Agents – Laramie

4-H INTERIOR DESIGN - DIVISION 1834

Ft. Caspar

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

**Donors: Wyoming Homemakers – Sheridan
In Memory of Stella McKinstry**

4-H KNITTING - DIVISION 1835

Ft. Caspar

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

2. Each exhibit may include historical information about the skill exhibited.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

Donors Needed

4-H LEATHERCRAFT - DIVISION 1836

Ft. Caspar

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

2. State Fair and 4-H are not responsible for missing or broken items.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

**Donors: WY Assoc. of County Ag Agents – Laramie
Jerry & Joyce Ostrom – Powell**

4-H LLAMAS AND ALPACAS - DIVISION 1837

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

Donors: WY Assoc. of County Ag Agents – Laramie

4-H MUZZLELOADING - DIVISION 1838

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
2. No live ammunition is permitted.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

Donor Needed**4-H NATURE AND ECOLOGY - DIVISION 1839**

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

Donor Needed**4-H OUTDOOR RECREATION - DIVISION 1840**

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

Donor Needed**4-H PHOTOGRAPHY - DIVISION 1841**

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
2. Exhibits shall be mounted securely on a stiff mounting board or foam board.
3. Posters, pictures, artwork and photography exhibits must come with a method for hanging from hooks on pegboard.
4. No breakable glass allowed – use of Plexiglas or shrink plastic is allowed.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

Photography - Digital Creations

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.
2. Exhibits, created from an existing photograph that have been digitally altered to change the original content resulting in a new and unique piece.
3. This category is not intended for enhanced photographs such as removing red-eye, adding a border, adjusting color or shading, etc.

CLASS**Juniors (8-10 yrs. old)**

- 7 First or second year in project
- 8 Three years in project

Intermediates (11-13 yrs. old)

- 9 First or second year in project
- 10 Three years or more in project

Seniors (14-18 yrs. old)

- 11 First or second year in project
- 12 Three years or more in project

**Donors: Quita Pownell – Laramie
 WY Assoc. of County Ag Agents – Laramie
 Goshen County 4-H Council – Torrington
 Kristina Barkhurst Memorial**

4-H PISTOL - DIVISION 1842

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
2. No live ammunition is permitted.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

Donor Needed**4-H POCKET PET - DIVISION 1843**

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
2. All live animal exhibits should be entered in appropriate 4-H or youth shows – Not in this division.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

Donors: WY Association of Extension 4-H Agents – Laramie**4-H POULTRY - DIVISION 1844**

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.
2. All live animal exhibits should be entered in appropriate 4-H or youth shows – NOT in this division.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

**Donors: WY Association of County Ag Agents – Laramie
WY Association of Extension 4-H Agents – Laramie****4-H QUILTING - DIVISION 1845**

Ft. Caspar

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
2. Each exhibit may include historical information about the skill exhibited.
3. A quilt must be made up of 3 parts: Top (pieced, panels, whole cloth), Middle (batting, blanket, flannel, etc.), and Back (whole or pieced fabric).
4. Quilting methods include: Machine (either domestic or long arm), Hand, or Tied.
5. If no quilting method is used, the item should not be entered as a quilting project exhibit. For example, a duvet cover with no quilting would be more appropriately entered in the Interior Design division or, if using sewing techniques, entered in the Fabric and Fashion division.

TRADITIONAL**CLASS****Juniors (8-10 yrs. old)**

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

TIED OR PIECED**CLASS****Juniors (8-10 yrs. old)**

- 7 First or second year in project
- 8 Three years in project

Intermediates (11-13 yrs. old)

- 9 First or second year in project
- 10 Three years or more in project

Seniors (14-18 yrs. old)

- 11 First or second year in project
- 12 Three years or more in project

Donors: Kathleen Bertoncej – Laramie**4-H RABBIT - DIVISION 1846**

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
2. All live animal exhibits should be entered in appropriate 4-H or youth shows – Not in this division.

CLASS

Juniors (8-10 yrs. old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

Donors: WY Association of County Ag Agents – Laramie

4-H RANGE MANAGEMENT - DIVISION 1847

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.
2. Specimens of noxious weeds or trees are not permitted.

CLASS

Juniors (8-10 yrs. old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

Donor Needed

4-H RIFLE - DIVISION 1848

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
2. No live ammunition is permitted.

CLASS

Juniors (8-10 yrs. old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

Donors Needed

4-H ROBOTICS - DIVISION 1849

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
2. Exhibit may be accompanied with an explanation of operation and directions for use or operating.

CLASS

Juniors (8-10 yrs. old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

Donor: Greg & Robin Schamber – Pinedale

4-H ROPECRAFT - DIVISION 1850

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

CLASS

Juniors (8-10 yrs. old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

Donors: Charlene Abbott – Rawlins

4-H SELF DETERMINED - DIVISION 1851

Ft. Caspar

All self-determined projects must have a completed approval form on file with the state 4-H office before fair.

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.
2. Each exhibit in the Self-Determined area should be accompanied by an "information sheet" indicating:
 - a. topic selected
 - b. goals to be achieved
 - c. how the project was carried out
 - d. accomplishments

3. No live animal or insect exhibits will be accepted.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
6 Three years or more in project

Donors: Ann Hinckley – Powell

4-H SHEEP - DIVISION 1852

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

2. All live animals should be entered in appropriate 4-H or youth shows – Not in this division.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
6 Three years or more in project

Donors: WY Association of County Ag Agents – Laramie

4-H SHOTGUN - DIVISION 1853

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

2. No live ammunition is permitted.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
6 Three years or more in project

Donor Needed

4-H SPORTFISHING – DIVISION 1854

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
6 Three years or more in project

Donors: Steve & Tammy Mack – Laramie

4-H SWINE - DIVISION 1855

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

2. All live animals should be entered in appropriate 4-H or youth shows – Not in this division.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
6 Three years or more in project

Donors: WY Association of County Ag Agents - Laramie

4-H VETERINARY SCIENCE - DIVISION 1856

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

2. **No dead or parts of a dead animal are allowed unless properly preserved. The State 4-H Office reserves the right to disqualify and dispose of any project considered a health hazard or potential health hazard.**

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

Donor Needed

4-H VISUAL ARTS - DIVISION 1857

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
2. A project done in school should be eligible for display or show through one, but only one organization. The organization should be chosen by the youth member – be that school or 4-H.
3. State Fair and 4-H are not responsible for missing or broken items.

CRAFTS

CLASS

Juniors (8-10 yrs. old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

CERAMICS & SCULPTURES

CLASS

Juniors (8-10 yrs. old)

- 7 First or second year in project
- 8 Three years in project

Intermediates (11-13 yrs. old)

- 9 First or second year in project
- 10 Three years or more in project

Seniors (14-18 yrs. old)

- 11 First or second year in project
- 12 Three years or more in project

PAINTING AND DRAWINGS

CLASS

Juniors (8-10 yrs. old)

- 13 First or second year in project
- 14 Three years in project

Intermediates (11-13 yrs. old)

- 15 First or second year in project
- 16 Three years or more in project

Seniors (14-18 yrs. old)

- 17 First or second year in project
- 18 Three years or more in project

Donors: Teton County 4-H Council
Mary Martin – Jackson
Brad & Kate Mead – Jackson
Charlene Abbott – Rawlins
WY Association of Extension 4-H Agents – Laramie
Goshen County 4-H Council – Torrington
WY Association of Extension 4-H Agents – Laramie

4-H WELDING - DIVISION 1858

Ft. Caspar

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

CLASS

Juniors (8-10 yrs. old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

Donor Needed

4-H WILDLIFE and HUNTING - DIVISION 1859

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
2. No dead or parts of a dead animal are allowed unless properly preserved. The State 4-H Office reserves the right to disqualify and dispose of any project considered a health hazard or potential health hazard.

CLASS

Juniors (8-10 yrs. old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

Donors: Steve & Tammy Mack – Laramie

4-H WOODWORKING - DIVISION 1860

Ft. Caspar

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

CLASS

Juniors (8-10 yrs. old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
6 Three years or more in project

**Donors: Carbon County 4-H Leaders' Council – Rawlins
Albany County 4-H Council – Laramie
Goshen County 4-H Council - Torrington**

4-H YOUTH LEADERSHIP - DIVISION 1861

Ft. Caspar

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
6 Three years or more in project

**Donors:
WY Association of Extension 4-H Agents – Laramie**

4-H CLUB EXHIBITS – DIVISION 1865

Ft. Caspar

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.
2. Any project completed by any 4-H club or 4-H group.

CLASS

- 1 Any project completed by any 4-H club or 4-H group

Donor Needed

EVENT TENT: 2021

Wed., Aug. 18	4-H Cat Show
Thurs., Aug. 19	Youth Poultry Show
Fri., Aug. 20	Youth Rabbit Show
Fri., Aug. 20	Sheep Lead Show (3:00 P.M.)
Sat, Aug. 21	ARBA Rabbit Show

CONTESTS**4-H SHOWMANSHIP CONTESTS - DIVISION 1879**

- Any Junior, Intermediate, or Senior aged 4-H youth that is enrolled in the 4-H project of species that they intend to compete with are eligible.
- Previous winners of state contests are eligible to compete and win multiple years.
- Showmanship contestants must compete with their own animals.
- No boars, bulls, or bucks (goats), or stallions will be allowed to compete in showmanship. No lactating animals should be shown.
- Judging is based on the exhibitors' ability to present their animal for evaluation including the movement and positions of the animal, as well as the condition and cleanliness of the animal. Mannerisms, conduct of the contestant, and industry knowledge may also be considered by the judges in placings.
- No premium money is offered for the 4-H Showmanship State Contests.

SHOWMANSHIP AWARDS

The champion and reserve champion will receive a rosette ribbon.

- Champ Sr Beef – **Donor Needed**
- Champ Int Beef – **GH Phipps**, Laramie
- Champ Jr Beef – **Donor Needed**
- Champ Sr Sheep – **LY Ranch**, Gillette
- Champ Int Sheep – **GH Phipps**, Laramie
- Champ Jr Sheep – **Donor Needed**
- Champ Sr Swine – **Harmony Metal Works**, Laramie
- Champ Int Swine – **Donor Needed**
- Champ Jr Swine – **Donor Needed**
- Champ Sr Horse – **Bader Quarter Horses**, Thermopolis
- Champ Int Horse – **GH Phipps**, Laramie
- Champ Jr Horse – **Donor Needed**
- Champ Sr Dog – **In Memory of Debra Beck**
- Champ Int Dog – **In Memory of Debra Beck**
- Champ Jr Dog – **Donor Needed**
- Champ Sr Dairy Goat – **Donor Needed**
- Champ Int Dairy Goat – **Donor Needed**
- Champ Jr Dairy Goat – **Donor Needed**
- Champ Sr Rabbit – **Donor Needed**
- Champ Int Rabbit – **Donor Needed**
- Champ Jr Rabbit – **Jerry & Joyce Ostrom**, Powell
- Champ Sr Poultry – **GH Phipps**, Laramie
- Champ Int Poultry – **Natrona County 4-H Leaders Council**, Caspar
- Champ Jr Poultry – **Wyoming Poultry Association**, Torrington
- Champ Sr Meat Goat Showman – **GH Phipps**, Laramie
- Champ Int Meat Goat Showman – **Donor Needed**
- Champ Jr Meat Goat Showman – **Donor Needed**
- Champ Sr Cat – **Steve & Tammy Mack**, Laramie
- Champ Int Cat – **GH Phipps**, Laramie
- Champ Jr Cat – **Donor Needed**

FASHION REVUE CONTEST - 1880**CATEGORIES**

- Constructed -to-Wear— Junior
- Constructed-to-Wear - Intermediate
- Constructed -to-Wear—Senior
- Ready-to-Wear—Junior
- Ready-to-Wear - Intermediate-
- Ready-to-Wear—Senior

General Rules

1. Completed entry forms are due in Ft. Caspar no later than 5:00 p.m. on Monday. A separate entry form must be completed for each class.
2. A contestant may enter each class (Constructed-to-Wear and/or Ready-to-Wear) one time.
3. Each contestant can only appear once in the public revue on Friday night.
4. All contestants must participate in the public revue on Friday night.
5. A separate set of judges will be used for each age division.
6. Exhibit judging is optional and will not influence placing in the Fashion Revue modeling contest.
7. Each youth is responsible for checking clothes in/out for model judging.
8. For embellished or recycled items please consider the percentage of the garment that was constructed by the by the exhibitor to determine which category to enter.

AWARDS

CONSTRUCTED-TO-WEAR FASHION REVUE

State — all members in the fashion revue will receive a purple, blue, red or white ribbon according to their placing as determined by judges in the contest.

Junior Awards

1. First high individual in construction will receive an award donated **In Memory of Stella McKinstry**
2. Second high individual in construction will receive an award donated by **Melissa & Joey Johnson**, Thermopolis
3. Third high individual in construction will receive an award donated **In Memory of Stella McKinstry**

Intermediate Awards

1. First high individual will receive an award donated **In Memory of Stella McKinstry**, Pinedale
2. Second high individual will receive an award donated by **Roxanna Johnson Family**, Encampment
3. Third high individual will receive an award donated by **Roxanna Johnson Family**, Encampment

Senior Awards

1. The champion in fashion revue will receive an award donated **In Memory of Stella McKinstry** and a \$500 leadership trip scholarship to attend an experience of their choice partially funded by the **Helen Miller Endowment**.
2. Second high individual will receive an award donated by **Bert & Carol Macy**, Pine Bluffs and a \$500 leadership trip scholarship to attend an experience of their choice funded by the **Helen Miller Endowment**.
3. Third high individual will receive an award donated by **Karen Fosher**, Sheridan

AWARDS

READY-TO-WEAR FASHION REVUE

Junior Awards

1. High individual will receive an award donated by, **Bert & Carol Macy**, Pine Bluffs
2. Second high individual will receive an award donated **In Memory of Stella McKinstry**, Pinedale
3. Third high individual will receive an award donated by **Mary Martin**, Jackson.

Intermediate Awards

1. First high individual will receive an award donated **In Memory of Stella McKinstry**, Pinedale.
2. Second high individual will receive an award donated by **Mary Martin**, Jackson
3. Third high individual will receive an award donated by **Mary Martin**, Jackson

Senior Awards

1. The champion in the ready-to-wear will receive an award **Donor Needed** and a \$500 leadership trip scholarship to attend an experience of their choice funded by the **Helen Miller Endowment**. and a \$500 leadership trip scholarship to attend an experience of their choice.
2. The reserve champion will receive an award donated by **Mary Martin**, Jackson
3. Third place will receive and award donated **Donor Needed**

4-H LIVESTOCK JUDGING CONTEST - 1881

1. All 4-H youth are eligible to compete in state judging contests as an individual and/or team member.
2. Each youth and coach is responsible for reading and understanding the contestant rules and eligibility for judging contests which can be found at <http://www.Wyoming4H.org>.
3. Participants must be designated as eligible by their county in order to compete. Counties are encouraged to enter as many youth as they deem eligible.

LIVESTOCK JUDGING AWARDS

Junior Awards

1. The First, Second, and Third high junior individuals overall will receive awards donated by **Wyoming Hereford Ranch** - Cheyenne. Additional Donors needed.
2. The Highest scoring junior in placings will receive an award donated by **Eastern Wyoming College of Ag** – Torrington.
3. The Highest scoring junior in questions/reasons will receive an award donated by **Wyoming Hereford Ranch** – Cheyenne.

Intermediate Awards

1. The First, Second, and Third high Intermediate individuals overall will receive awards donated by **Marian Henderson Memorial** - Shawnee. Additional Donors needed.
2. The Highest scoring Intermediate in placings will receive an award donated by **Eastern Wyoming College of Ag** – Torrington.
3. The Highest scoring Intermediate in questions/reasons will receive an award donated by **UW Animal Science Dept.** - Laramie

Senior Awards

1. The First, Second, and Third high Senior individuals overall will receive awards donated by **Wyoming Hereford Ranch** - Cheyenne. Additional Donors needed.
2. The Highest scoring Senior in placings will receive an award donated by **Eastern Wyoming College of Ag** – Torrington.
3. The Highest scoring Senior in questions/reasons will receive an award donated by **UW Animal Science Dept.** - Laramie

Team Awards

1. The First, Second, and Third high Junior Team overall will receive awards donated by the **Marian Henderson Memorial** – Shawnee and the **Jim Talbott Memorial** - Laramie
2. The First and Second high Senior Team overall will receive awards donated by the **SE West and Sons Registered Herefords** – Lusk and the **Doug Hixon Family** – Laramie
3. The First, Second, and Third high Senior Teams overall will receive the opportunity to represent Wyoming at an approved 4-H judging contest provided by **Farm Credit Services, Albany County Stock Growers, Truecos Foundation, Mel and Isa Riley and the Albany County Cow-belles**. Additional donors are needed to help fund these national trips.

4-H ROUND ROBIN SHOWMANSHIP CONTEST - 1883

Would you be interested to see
 Round Robin open to
 4-H exhibitors return in 2022?
 Email info@wystatefair.com
 to give us your feedback!

COOPERATIVE EXTENSION SERVICE

<u>County</u>	<u>Names</u>	<u>Numbers</u>
ALBANY	Mary Louise Wood	307-721-2571
BIG HORN	Gretchen Kelso	307-756-2868
CAMPBELL	Kim Fry	307-682-7281
	Celeste Robinson	307-682-7281
CARBON	Emily Haver	307-328-2642
CONVERSE	Kellynne Doyle	307-358-2417
CROOK	Sara Fleenor	307-283-1192
FREMONT	Alex Malcolm	307-332-2363
GOSHEN	Megan Brittingham	307-532-2436
HOT SPRINGS	Joey Johnson	307-864-3421
JOHNSON	Bryce McKenzie	307-684-7522
LARAMIE	Kristi Nagy	307-633-4383
	Dawn Sanchez	307-633-4383
LINCOLN	Shar Perry	307-885-3132
	Shailey Harshbarger	307-877-2090
NATRONA	Joddee Jacobson	307-235-9400
NIOBRARA	Kellie Chichester	307-334-3534
PARK	Tycee Mohler	307-527-8560
PLATTE	Stacy Buchholz	307-322-3667
SHERIDAN	Emily Swinyer	307-674-2980
SUBLETTE	Jen Matosky	307-367-4380
SWEETWATER	Marty Henry	307-352-6775
TETON	Glenn Owings	307-733-3087
UINTA	Mckenna Brinton	307-783-0570
WASHAKIE	Amber Armajo	307-347-3431
WESTON	Brittany Hamilton	307-746-3531
WIND RIVER	Amanda Small	307-332-2135

RESERVATION

**LODGING INFORMATION
 DOUGLAS, WYOMING**

BUDGET INN EXPRESS
 2310 E. Richards
 Exit 135
 307-358-4780

FIRST INTERSTATE INN
 2349 East Richards
 Exit 135
 307-358-2833

HAMPTON INN & SUITES
 1730 Muirfield Court
 Exit 140
 307-358-0707

HOTEL LaBONTE
 206 Walnut Street
 Exit 135
 307-358-4343

SLEEP INN & SUITES
 508 Cortez Dr.
 Exit 140
 307-358-2777

FOUR WINDS MOTEL
 615 East Richards
 Exit 135
 307-358-2322

HOLIDAY INN EXPRESS
 and SUITES
 900 West Yellowstone
 Exit 140
 307-358-4500

PLAINS MOTEL COMPLEX
 628 East Richards
 Exit 135
 307-358-4484

SUPER 8 MOTEL
 314 Russell
 Exit 140
 307-358-6800

**WITHIN 30 MILES OF STATE FAIR
 GLENROCK, WY**

HOTEL HIGGINS
 416 West Birch St.
 307-436-9212

MABUHAY
 302 W. Birch St.
 307-436-5468

**WITHIN 50 MILES OF STATE FAIR
 CASPER, WY**

BEST WESTERN PLUS
 651 Granite Peak Dr
 307-472-1120

RAMADA PLAZA
 300 W. F St.
 307-235-2531

BEST WESTERN RAMKOTA
 800 N. Poplar
 307-266-6000

MAINSTAY SUITES
 551 Granite Peak Dr.
 307-472-5189

COMFORT INN OF CASPER
 480 Lathrop Rd.
 307-235-3038

HOLIDAY INN - EAST
 721 Granite Peak Dr.
 307-577-5000

SLEEP INN
 6733 Bonanza Rd
 Evansville, WY
 307-235-3100

AREA CHAMBERS OF COMMERCE

CONVERSE COUNTY
 TOURISM & VISTOR CENTER
 121 Brownfield Rd.
 Douglas, WY 82633
 307-358-2950

GLENROCK
 CHAMBER OF COMMERCE
 506 W. Birch St.
 Glenrock, WY 82637
 307-436-5652

CASPER AREA
 CHAMBER OF COMMERCE
 500 N. Center
 Casper, WY 82601
 307-234-5311

Please call the Douglas Visitor Center for any
 assistance during your visit to the
 Wyoming State Fair and Rodeo, 307-358-2950.

WYOMING State Fair

SINCE 1905



Legend

- RESTROOMS
- FIRST AID
- SECURITY
- ATM
- ADA PARKING
- CARNIVAL

- Gate 1**
 - Browfield Road
 - Exhibitor Livestock & Rodeo Contestants Entrance
 - RV/Camping Entrance
 - Public Parking
 - Ticket Sales & Will Call
 - Cowboy Drive
- Gate 2**
 - Center Street
 - Vendor/Exhibitor (Permit Only) Entrance/Exit
- Gate 3**
 - Pedestrian/Public Ticket Sales Only
 - Main Gate/Public Ticket Sales
- Gate 4**
 - River Gate Livestock/ Exhibitor Exit
- Gate 5**
 - Ag Hall Main/Needlework and Culinary
 - Pioneer Museum
 - Ft. Fetterman/Crafts & Pictures
 - Ft. Caspar 4-H Exhibits
 - McKibben Cafeteria
 - Ft. Reno - 4-H Exhibits
 - Ft. Steele - 4-H Exhibits
 - Dooms/H-A=FFA
 - PEPSSI Equine Center
 - Horse Barns
 - Horse Show Office
 - Rodeo Office (Restricted Area)
 - FORD Grandstand
 - Grandstand Beer Garden
 - Security
 - Event Tent
 - Vyve Building (Vendors)
 - FORD Pavilion (Livestock)
 - Show Arenas
 - Food Court
 - Ruthe James Williams Center
 - Tri-State G&T Show Center

Gate 2
Cowboy Drive
Vendor/Exhibitor (Permit Only)
Entrance/Exit
No tickets sold at this gate

GATE 2

Cowboy Dr.

Gate 3
Center St. Gate
Pedestrian/Public
Ticket Sales Only

GATE 3

Main Gate
Pedestrian/Public
Ticket Sales Only

GATE 4

Gate 5
River Gate
Livestock/
Exhibitor
Exit

GATE 5



Richards St.

Browfield Rd.

Gate 1

Browfield Road
Exhibitor Livestock & Rodeo
Contestants Entrance
RV/Camping Entrance
Public Parking
Ticket Sales & Will Call

East I-25 Exit 135

South Dr.

Yellowstone Hwy.

Midway

West Yellowstone

Exit 140 West

I-25

2021 WYOMING STATE FAIR BOY SCOUTS / GIRL SCOUTS ENTRY FORM

Mail Entry to:
Wyoming State Fair
P. O. Drawer 10
Douglas, WY 82633

Please read carefully Policies and Procedures governing
this department **BEFORE** filling out entry form.
Pre-entries due by July 25.

All exhibits **MUST** be entered and in place by 6 p.m. on Sunday, August 15.

OFFICIAL USE ONLY

One Person Per Entry Form

PRINT OR TYPE ALL ENTRIES AND INFORMATION

Item	Computer Item # (Office Use Only)	Example: 19-1901-1			Description <small>(Use exact wording from Premium Book)</small>
		Dept.	Division	Class	
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

Total # Entries _____

Please photocopy this form if more entry space is required.

Please accept the entries described above, subject to the policies and regulations as published in the 2020 Premium Book for the Wyoming State Fair. I agree to abide by those policies, and I declare all statements made in connection with these entries to be correct to the best of my knowledge.

Name _____
(print or type)

Mailing Address _____ Telephone _____

City _____ County _____ Zip _____

Email Address _____

Signature _____ Scout Unit _____

2021 WYOMING STATE FAIR PICTURES, PAINTINGS & DRAWINGS ENTRY FORM

MAIL ENTRY TO:

Wyoming State Fair
P.O. Drawer 10
Douglas, WY 82633
Phone: 307-358-2398

(This form may be duplicated.)

Each Department has their own entry form

Use each **separate** entry form for each Department.

Exhibitor I.D. #

Entries Due August 14th or 15th, 2020: 10 A.M. - 6 P.M.

Please read carefully the Policies and Procedures governing entry in each Department **BEFORE** filling out the entry form for the Department. Processing fees for each Department are to be **paid separately**.

EXHIBITOR INFORMATION

Name _____

Mailing Address _____

City/State/Zip _____

Telephone _____

E-Mail Address: _____

Please accept the entries described below, subject to the policies and regulations as published in the Official Competitive Events Guide for the Wyoming State Fair. I agree to abide by those policies, and I declare all statements made in connection with these entries to be correct to the best of my knowledge.
Signature _____ Date _____

Date of Birth _____ Age _____
(Required if Junior or Senior Citizen)

Each exhibitor is required to pay a separate Processing Fee (office charge) for the items entered in each Department according to this schedule. Please count only the articles from this Department in calculating the processing fee for this Department.

NEW EXHIBITOR? Check box for Rookie of the year award	<input style="width: 40px; height: 20px;" type="checkbox"/>
--	---

Processing Fee: \$2/each entry

DEPARTMENT FEES

TOTAL NUMBER OF ENTRIES _____

Use each separate department entry form.

TOTAL FEE REMITTANCE \$ _____

Make checks payable to: Wyoming State Fair

(REMINDER: Exhibitor issued checks which are returned for any reason will be assessed a \$30.00 returned check fee.)

Item	Computer Item # (Office Use Only)	Class Code			Description (Use exact wording from Premium Book)
		Example: 1 - 103 - 7	Dept.	Division	
USE REVERSE SIDE FOR ADDITIONAL ENTRIES					
1					
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9					

2021 PICTURES, PAINTINGS & DRAWINGS FORM CONTINUED
(THIS FORM MAY BE DUPLICATED)

Item	Computer Item # (Office Use Only)	Dept.	Division	Class	Description of Exhibit (Use exact wording from Premium Book)
10					
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2021 WYOMING STATE FAIR CRAFTED ARTS ENTRY FORM

(This form may be duplicated.)

MAIL ENTRY TO
Wyoming State Fair
P.O. Drawer 10
Douglas, WY 82633
Phone: 307-358-2398

Exhibitor I.D. #

Each Department has their own entry form
Use each **separate** entry form for each Department.

Entries Due August 14th or 15th, 2020: 10 A.M. - 6 P.M.

Please read carefully the Policies and Procedures governing entry in each Department **BEFORE** filling out the entry form for the Department. Processing fees for each Department are to be **paid separately**.

EXHIBITOR INFORMATION

Name _____

Mailing Address _____

City/State/Zip _____

Telephone _____

E-Mail Address: _____

Please accept the entries described below, subject to the policies and regulations as published in the Official Competitive Events Guide for the Wyoming State Fair. I agree to abide by those policies, and I declare all statements made in connection with these entries to be correct to the best of my knowledge.

Signature _____ Date _____

Date of Birth _____ Age _____
(Required if Junior or Senior Citizen)

Each exhibitor is required to pay a separate Processing Fee (office charge) for the items entered in each Department according to this schedule. Please count only the articles from this Department in calculating the processing fee for this Department.

NEW Exhibitor? Check box for Rookie of the Year Award

Processing Fee: \$2/each entry

DEPARTMENT FEES

TOTAL NUMBER OF ENTRIES _____

TOTAL FEE REMITTANCE \$

Use each separate department entry form.

Make checks payable to: Wyoming State Fair

(REMINDER: Exhibitor issued checks which are returned for any reason will be assessed a \$30.00 returned check fee.)

Item	Computer Item # (Office Use Only)	Class Code			Description (Use exact wording from Premium Book)
		Dept.	Division	Class	
1					
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2021 CRAFTED ARTS FORM CONTINUED
THIS FORM MAY BE DUPLICATED.

Item	Computer Item # (Office Use Only)	Dept.	Division	Class	Description of Exhibit (Use exact wording from Premium Book)
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2021 WYOMING STATE FAIR FOODS ENTRY FORM

MAIL ENTRY TO
Wyoming State Fair
P.O. Drawer 10
Douglas, WY 82633
Phone: 307-358-2398

(This form may be duplicated.)

Exhibitor I.D. #

Each Department has their own entry form
Use each separate entry form for each Department.

Entries Due August 14th or 15th, 2020: 10 A.M. - 6 P.M.

Please read carefully the Policies and Procedures governing entry in each Department **BEFORE** filling out the entry form for the Department. Processing fees for each Department are to be **paid separately**.

EXHIBITOR INFORMATION

Name _____

Mailing Address _____

City/State/Zip _____

Telephone _____

E-Mail Address: _____

Please accept the entries described below, subject to the policies and regulations as published in the Official Competitive Events Guide for the Wyoming State Fair. I agree to abide by those policies, and I declare all statements made in connection with these entries to be correct to the best of my knowledge.

Signature _____ Date _____

Date of Birth _____ Age _____
(Required if Junior or Senior Citizen)

Each exhibitor is required to pay a separate Processing Fee (office charge) for the items entered in each Department according to this schedule. Please count only the articles from this Department in calculating the processing fee for this Department.

DEPARTMENT FEES

Processing Fee: \$2/each entry

TOTAL NUMBER OF ENTRIES _____

TOTAL FEE REMITTANCE \$ _____

Use each separate department entry form.

Make checks payable to: **Wyoming State Fair**

(REMINDER: Exhibitor issued checks which are returned for any reason will be assessed a \$30.00 returned check fee.)

Item	Computer Item # (Office Use Only)	Class Code Example: 1 - 103 - 7			Description (Use exact wording from Premium Book)
		Dept.	Division	Class	
1					
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2021 FOODS ENTRY FORM CONTINUED

THIS FORM MAY BE DUPLICATED.

Item	Computer Item # (Office Use Only)	Dept.	Division	Class	Description of Exhibit (Use exact wording from Premium Book)
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2021 WYOMING STATE FAIR GARDENING ENTRY FORM

(This form may be duplicated.)

MAIL ENTRY TO
Wyoming State Fair
P.O. Drawer 10
Douglas, WY 82633
Phone: 307-358-2398

Exhibitor I.D. #

Each Department has their own entry form
Use each **separate** entry form for each Department.

Entries Due August 14th or 15th, 2020: 10 A.M. - 6 P.M.

Please read carefully the Policies and Procedures governing entry in each Department **BEFORE** filling out the entry form for the Department. Processing fees for each Department are to be **paid separately**.

EXHIBITOR INFORMATION

Name _____

Mailing Address _____

City/State/Zip _____

Telephone _____

E-Mail Address: _____

Please accept the entries described below, subject to the policies and regulations as published in the Official Competitive Events Guide for the Wyoming State Fair. I agree to abide by those policies, and I declare all statements made in connection with these entries to be correct to the best of my knowledge.

Signature _____ Date _____

Date of Birth _____ Age _____
(Required if Junior or Senior Citizen)

Each exhibitor is required to pay a separate Processing Fee (office charge) for the items entered in each Department according to this schedule. Please count only the articles from this Department in calculating the processing fee for this Department.

DEPARTMENT FEES

Processing Fee: \$2/each entry

TOTAL NUMBER OF ENTRIES _____

TOTAL FEE REMITTANCE \$ _____

Use each separate department entry form.

Make checks payable to: Wyoming State Fair

(REMINDER: Exhibitor issued checks which are returned for any reason will be assessed a \$30.00 returned check fee.)

Item	Computer Item # (Office Use Only)	Class Code			Description (Use exact wording from Premium Book)
		Example: 1 - 103 - 7	Dept.	Division	
1					
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4					
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USE REVERSE SIDE FOR ADDITIONAL ENTRIES

2021 GARDENING ENTRY FORM CONTINUED

THIS FORM MAY BE DUPLICATED.

Item	Computer Item # (Office Use Only)	Dept.	Division	Class	Description of Exhibit (Use exact wording from Premium Book)
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2021 WYOMING STATE FAIR NEEDLEWORK ENTRY FORM

(This form may be duplicated.)

MAIL ENTRY TO
Wyoming State Fair
P.O. Drawer 10
Douglas, WY 82633
Phone: 307-358-2398

Exhibitor I.D. #

Each Department has their own entry form
Use each **separate** entry form for each Department.

Entries Due August 14th or 15th, 2020: 10 A.M. - 6 P.M.

Please read carefully the Policies and Procedures governing entry in each Department **BEFORE** filling out the entry form for the Department. Processing fees for each Department are to be **paid separately**.

EXHIBITOR INFORMATION

Name _____

Mailing Address _____

City/State/Zip _____

Telephone _____

E-Mail Address: _____

Please accept the entries described below, subject to the policies and regulations as published in the Official Competitive Events Guide for the Wyoming State Fair. I agree to abide by those policies, and I declare all statements made in connection with these entries to be correct to the best of my knowledge.

Signature _____ Date _____

Date of Birth _____ Age _____
(Required if Junior or Senior Citizen)

Each exhibitor is required to pay a separate Processing Fee (office charge) for the items entered in each Department according to this schedule. Please count only the articles from this Department in calculating the processing fee for this Department.

Have you entered the State Fair Quilt Show in the last 10 years? _____ yes _____ no

Processing Fee: \$2/each entry

DEPARTMENT FEES

TOTAL NUMBER OF ENTRIES _____

TOTAL FEE REMITTANCE \$ _____

Use each separate department entry form.

Make checks payable to: **Wyoming State Fair**

(REMINDER: Exhibitor issued checks which are returned for any reason will be assessed a \$30.00 returned check fee.)

Item	Computer Item # (Office Use Only)	Class Code Example: 1 - 103 - 7			Actual Description of Item USE REVERSE SIDE FOR ADDITIONAL ENTRIES
		Dept.	Division	Class	
1					
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2021 NEEDLEWORK ENTRY FORM CONTINUED

THIS FORM MAY BE DUPLICATED.

Item	Computer Item # (Office Use Only)	Dept.	Division	Class	Actual Description of Item (Use exact wording from Premium Book)
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**ENTRY DEADLINE
JULY 25, 2021**

**WYOMING STATE FAIR 2021
OPEN CLASS ENTRY FORM
BEEF and SHEEP**

Exhibitor I.D. # _____

Mail to: **WYOMING STATE FAIR**, Livestock Entry Department, P.O. Drawer 10, Douglas, WY 82633
CIRCLE ONE SPECIES. USE SEPARATE ENTRY FORM FOR EACH DEPARTMENT AND EACH OWNER.

Beef Cattle

Sheep

OWNER INFORMATION

Name _____

Farm/Ranch Name _____

Mailing Address _____

City/State/Zip _____

Telephone _____

E-Mail Address: _____

FITTER/HANDLER INFORMATION

Name _____

Farm/Ranch Name _____

Mailing Address _____

City/State/Zip _____

Telephone _____

ENTRY SUMMARY	DIV.	QUANTITY	FEE	TOTAL
BEEF CATTLE (Open)				
Other Breeds (English)	605		\$30	
Other Breeds (Cont'l)	606		\$30	
Prospect Calf	610		\$30	
Commercial Heifer (Pen 3) (Single)	612		\$50 \$30	
SHEEP (Open)				
Wool Breeds	1201 to 1204		\$15	
Meat Breeds	1205 to 1209		\$15	
Natural Colored	1210 to 1213		\$15	
Performance Lamb Contest	1220		\$10	

Premium check will be made payable to Owner as listed above:

I/we hereby certify that the animals listed on reverse side are entered for exhibition in accordance with the policies and procedures of the Wyoming State Fair as contained in the Wyoming State Fair Premium Book. I/we agree to abide by all general and departmental policies and procedures of the Wyoming State Fair.

Owner/Agent _____ Date _____

OTHER FEES	QNTY	FEE	LATE FEE	TOTAL
Admission Pass	_____	X \$20	_____	_____
Parking Permit (Max 2)	_____	X \$80	_____	_____
Late Processing Fee (After 7/25/21) (Per Species/Exhibitor, not per head.)			X \$30	_____

TOTAL OTHER FEES \$ _____

**NOTE: Use separate Wool Entry Form
for wool exhibits!**

TOTAL ENTRY FEES \$ _____

OTHER FEES \$ _____

CARRY THIS TOTAL TO NEXT COLUMN:

TOTAL FEE REMITTANCE \$ _____

Make checks payable to: Wyoming State Fair **NO FAXED ENTRIES ACCEPTED**

(REMINDER: Exhibitor issued checks which are returned for any reason will be assessed a \$30.00 returned check fee.)

OVER →

2021 WYOMING STATE FAIR WOOL ENTRY FORM

(This form may be duplicated.)

Each Department has their own entry form

Use each **separate** entry form for each Department.

Wool Entries In Place 7 P.M., August 16, 2021. Please read carefully the Policies and Procedures governing entry in Wool Department
Late entries accepted until 6 P.M., August 16, 2021

BEFORE filling out the entry form for the Department. Entry fees for each Department are to be **paid separately**.

MAIL ENTRY TO

Wyoming State Fair
P.O. Drawer 10
Douglas, WY 82633
Phone: 307-358-2398

Entry forms due: July 25, 6 P.M.
Late entries accepted to: August 16

Exhibitor I.D. #

EXHIBITOR INFORMATION

Name _____

Farm/Ranch Name _____

Mailing Address _____

City/State/Zip _____

Telephone _____

E-Mail Address: _____

ENTRY SUMMARY	DIV.	QTY	FEE	TOTAL
WOOL (Open) (per fleece)				
Purebred Wool	1301		\$3	
Commercial Wool	1302		\$3	
Breeders Flock of Fleeces	1303		\$3	
Natural Colored Wool	1304		\$3	

Please accept the entries described below, subject to the policies and regulations as published in the Official Competitive Events Guide for the Wyoming State Fair. I agree to abide by those policies, and I declare all statements made in connection with these entries to be correct to the best of my knowledge.

Signature _____ Date _____

TOTAL NUMBER OF ENTRIES _____ TOTAL \$ _____

OTHER FEES

Admission Pass _____ X \$20 _____

TOTAL OTHER FEES	\$ _____
------------------	----------

TOTAL ENTRY FEES \$ _____

OTHER FEES \$ _____

TOTAL FEE REMITTANCE \$ _____

Make checks payable to: Wyoming State Fair **NO FAXED ENTRIES ACCEPTED**

OVER →

(REMINDER: Exhibitor issued checks which are returned for any reason will be assessed a \$30.00 returned check fee.)

2021 WYOMING STATE FAIR FIBER ARTS ENTRY FORM

(This form may be duplicated.)

MAIL ENTRY TO

Wyoming State Fair
P.O. Drawer 10
Douglas, WY 82633
Phone: 307-358-2398

Exhibitor I.D. #

Each Department has their own entry form

Use each **separate** entry form for each Department.

Please read carefully the Policies and Procedures governing entry in each Department
BEFORE filling out the entry form for the Department. Entry fees for each Department are to be **paid separately**.

EXHIBITOR INFORMATION

Name _____

Mailing Address _____

City/State/Zip _____

Telephone _____

E-Mail Address: _____

Please accept the entries described below, subject to the policies and regulations as published in the Official Competitive Events Guide for the Wyoming State Fair. I agree to abide by those policies, and I declare all statements made in connection with these entries to be correct to the best of my knowledge.

Signature _____ Date _____

Date of Birth _____ Age _____
(Required if Junior or Senior Citizen)

Each exhibitor is required to pay a separate Processing Fee (office charge) for the items entered in each Department according to this schedule. Please count only the articles from this Department in calculating the processing fee for this Department.

DEPARTMENT FEES

Fee	\$3/each
------------	-----------------

TOTAL NUMBER OF ENTRIES _____

TOTAL FEE REMITTANCE \$ _____

Make checks payable to: Wyoming State Fair

(REMINDER: Exhibitor issued checks which are returned for any reason will be assessed a \$30.00 returned check fee.)

Item	Computer Item # (Office Use Only)	Class Code			Description (Use exact wording from Premium Book)
		Dept.	Division	Class	
1					
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2021 FIBER ARTS FORM CONTINUED

THIS FORM MAY BE DUPLICATED.

Item	Computer Item # (Office Use Only)	Dept.	Division	Class	Description of Exhibit (Use exact wording from Premium Book)
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2021 WYOMING LONGHORN SHOW

Exhibitor I.D. # _____

OWNER INFORMATION	
Name _____	
Farm/Ranch Name _____	
Mailing Address _____	
City/State/Zip _____	
Telephone _____	
E-Mail Address: _____	
FITTER/HANDLER INFORMATION	
Name _____	
Farm/Ranch Name _____	
Mailing Address _____	
City/State/Zip _____	
Telephone _____	

ENTRY SUMMARY LONGHORN CATTLE	QUANTITY	FEE	TOTAL
Open Halter/ Free/ Trophy Steers		\$40	
Youth		\$5	

QNTY	FEE	LATE FEE	TOTAL
#	\$	\$	\$

TOTAL FEE REMITTANCE \$ _____

Premium check will be made payable to Owner as listed as listed on registration:

I/we hereby certify that the animals listed on reverse side are entered for exhibition in accordance with the policies and procedures of the Wyoming State Fair as contained in the Wyoming State Fair Premium Book. I/we agree to abide by all general and departmental policies and procedures of the Wyoming State Fair.

Mail to:
Tammy Delyea
2020 Hwy 59
Douglas, WY 82633

Make checks payable to: Wyoming Longhorn Breeders Association

	QNTY	FEE	LATE FEE	TOTAL
Daily Admission	_____ X	\$5 _____		_____
Admission Pass (week)	_____ X	\$20 _____		_____
Parking Permit (Max 2)	_____ X	\$80 _____		_____
Late Processing Fee (After 7/31/21) (Per Species/Exhibitor, not per head.)			X \$30	_____

TOTAL ENTRY FEES \$ _____

OTHER FEES \$ _____

TOTAL FEE REMITTANCE \$ _____

TOTAL OTHER FEES \$ _____

CARRY THIS TOTAL TO NEXT COLUMN:

OVER →

WYOMING STATE FAIR – 2021 HAY SHOW

It is required that all entrants contact the assistant superintendent prior to Friday, July 31, 2021 with their entry information. This may be done by emailing a scanned copy of the entry form to: **Brian Wing** at blwing71@msn.com or (307) 532-267-4003 or **Toby Skinner** at cowboyhayncommodities@yahoo.com or (307)575-0412.

Wyoming Hay and Forage Association will be responsible for transportation of entries to Wyoming State Fair Grounds. Entrants will be responsible for delivery of hay to a central location identified below or determined by UW Extension Educators or Fair Managers.

Hay Pickup Schedule – See 2021 Wyoming State Fair Hay Show in WSF 2021 Premium Book

Exhibitor Name: _____

Address: _____

City: _____ **St:** _____ **Zip:** _____

Home Phone: (____) - _____ **Cell Phone:** (____) - _____

Email: _____

Only one entry per class per family operation allowed. Young farmer category available. Must be under 36 on January 1, 2021 and be producing hay separately from a family operation to qualify for young farmer entry.

Entry fees are \$20 per sample. A \$20 entry fee will be collected for each class entry. Entry Fee must accompany completed entry form when hay is delivered to WSF. There will be no hay coring and forage analysis charges to the entrant. WHFA and major sponsors will cover forage analysis fees.

Cash or check only. **Make Checks payable to: Wyoming Hay and Forage Association.** Please do not mail cash with entry form. Hay samples will not be cored for analysis and competition until fees are paid.

Entry Form

Select one category: Open Class _____ Young Farmer Entry _____ (Under 36 January 1, 2021)

Class	Description	Mo/Yr	Hvstd	Tns&Ac/Hvst	Lot	Type of bale	Entry (X)	Entry Fee due
1	Alfalfa – First Cutting					Sm/lg.sq./rnd		
2	Alfalfa - Second Cutting					Sm/lg.sq./rnd		
3	Alfalfa – Third/fourth Cutting					Sm/lg.sq./rnd		
4	Grass – First Cutting					Sm/lg.sq./rnd		
5	Grass – Second/third cutting					Sm/lg.sq./rnd		
6	Mixed Hay – First Cutting – Up to 50% alfalfa					Sm/lg.sq./rnd		
7	Mixed Hay – Second/third Cutting – Up to 50% alfalfa					Sm/lg.sq./rnd		
8	Mixed Hay – First Cutting – Over 50% Alfalfa					Sm/lg.sq./rnd		
9	Mixed Hay – Second/third Cutting – Over 50% alfalfa					Sm/lg.sq./rnd		

I certify that my entry information is true and correct and the entries are from a regularly harvested crop. Entries have been harvested with conventional equipment and are a representative sample of my typically harvested hay. I understand the hay show superintendent and judge have the right to remove any entries suspected of not meeting standard harvest methods or show qualifications. They also have the right to evaluate entries for proper class placement and re-classify any entries.

Signature: _____ Date: _____

**SEND ENTRIES AND
FEES TO:**
Kathy Bell
Sheep Lead
594 S. Turnercrest Rd.
Gillette, WY 82718

WYOMING STATE FAIR

2021 SHEEP LEAD ENTRY FORM



SHOW DATE: AUGUST 20
ENTRY DEADLINE: AUGUST 13, 2021

(A separate entry form must be submitted for each Sheep Lead contestant.)

DEPARTMENT 14	DIVISION (Check One)	ENTRY FEE: \$15.00
1401-Tots	_____	(Ages 6 and under, no entry fee/not judged) Participation awards given
1402-Pre-Junior	_____	
1403-Junior	_____	
1404-Intermediate	_____	
1405-Senior	_____	
1406-Adult	_____	

Entry fee of \$15.00 payable to Wyoming State Fair

Entries received after August 13 are subject to an additional \$10.00 late fee which must be a separate payment to WWGA and must be submitted with this entry form

LATE FEE: \$10.00

TOTAL ENCLOSED FEE: \$ _____

Name _____

Address _____

City _____ State _____ Zip _____

Telephone _____ Youth Contestant's _____

E-Mail Address _____

Signature: _____

I have read, and agree to abide by, all policies and procedures of the Wyoming State Fair Entry Rules.

Office Use Only

Amount Due: _____

Amount Paid: _____

Balance Due: _____

Date Received: _____

REMINDER: Exhibitor issued checks which are returned for any reason will be assessed a \$30.00 return check fee.

2021 Wyoming State Fair Open Angus Show Entry Form

Exhibitor:	Telephone: ()		
Address:			
City:	State:	Zip:	Email:

Entries:

Animal Name:	Registration Number:		
Cow <input type="checkbox"/> Bull <input type="checkbox"/> Cow/Calf <input type="checkbox"/> Steer <input type="checkbox"/> WAA Futurity <input type="checkbox"/>	Calf Reg # for Cow/Calf Pair:		
	DOB:		

Animal Name:	Registration Number:		
Cow <input type="checkbox"/> Bull <input type="checkbox"/> Cow/Calf <input type="checkbox"/> Steer <input type="checkbox"/> WAA Futurity <input type="checkbox"/>	Calf Reg # for Cow/Calf Pair:		
	DOB:		

Animal Name:	Registration Number:		
Cow <input type="checkbox"/> Bull <input type="checkbox"/> Cow/Calf <input type="checkbox"/> Steer <input type="checkbox"/> WAA Futurity <input type="checkbox"/>	Calf Reg # for Cow/Calf Pair:		
	DOB:		

Animal Name:	Registration Number:		
Cow <input type="checkbox"/> Bull <input type="checkbox"/> Cow/Calf <input type="checkbox"/> Steer <input type="checkbox"/> WAA Futurity <input type="checkbox"/>	Calf Reg # for Cow/Calf Pair:		
	DOB:		

Animal Name:	Registration Number:		
Cow <input type="checkbox"/> Bull <input type="checkbox"/> Cow/Calf <input type="checkbox"/> Steer <input type="checkbox"/> WAA Futurity <input type="checkbox"/>	Calf Reg # for Cow/Calf Pair:		
	DOB:		

Animal Name:	Registration Number:		
Cow <input type="checkbox"/> Bull <input type="checkbox"/> Cow/Calf <input type="checkbox"/> Steer <input type="checkbox"/> WAA Futurity <input type="checkbox"/>	Calf Reg # for Cow/Calf Pair:		
	DOB:		

Animal Name:	Registration Number:		
Cow <input type="checkbox"/> Bull <input type="checkbox"/> Cow/Calf <input type="checkbox"/> Steer <input type="checkbox"/> WAA Futurity <input type="checkbox"/>	Calf Reg # for Cow/Calf Pair:		
	DOB:		

Animal Name:	Registration Number:		
Cow <input type="checkbox"/> Bull <input type="checkbox"/> Cow/Calf <input type="checkbox"/> Steer <input type="checkbox"/> WAA Futurity <input type="checkbox"/>	Calf Reg # for Cow/Calf Pair:		
	DOB:		

2021 Wyoming State Fair Wyoming Junior Angus Show Entry Form

Exhibitor:	Tel: ()		
Address:			
City:	State:	Zip:	Email:

Showmanship: Junior (13 & Younger) Intermediate: (14-17) Senior (18-21)

Entries:

Animal Name:	Registration Number:
Bred/Owned Female [] Owned Female [] Bred/Owned Bull [] Cow/Calf [] Steer []	DOB: Calf Reg # for Cow/Calf Pair:

Animal Name:	Registration Number:
Bred/Owned Female [] Owned Female [] Bred/Owned Bull [] Cow/Calf [] Steer []	DOB: Calf Reg # for Cow/Calf Pair:

Animal Name:	Registration Number:
Bred/Owned Female [] Owned Female [] Bred/Owned Bull [] Cow/Calf [] Steer []	DOB: Calf Reg # for Cow/Calf Pair:

Animal Name:	Registration Number:
Bred/Owned Female [] Owned Female [] Bred/Owned Bull [] Cow/Calf [] Steer []	DOB: Calf Reg # for Cow/Calf Pair:

Animal Name:	Registration Number:
Bred/Owned Female [] Owned Female [] Bred/Owned Bull [] Cow/Calf [] Steer []	DOB: Calf Reg # for Cow/Calf Pair:

Animal Name:	Registration Number:
Bred/Owned Female [] Owned Female [] Bred/Owned Bull [] Cow/Calf [] Steer []	DOB: Calf Reg # for Cow/Calf Pair:

Animal Name:	Registration Number:
Bred/Owned Female [] Owned Female [] Bred/Owned Bull [] Cow/Calf [] Steer []	DOB: Calf Reg # for Cow/Calf Pair:

Entry Fees:	\$20/Head
Showmanship:	\$15/Showman

Please Send Entries and Fees to: Wyoming Junior Angus Association, PO Box 595, Casper, WY 82602

2021 WYOMING HEREFORD SHOW

Exhibitor I.D. #

OWNER INFORMATION	
Name _____	
Farm/Ranch Name _____	
Mailing Address _____	
City/State/Zip _____	
Telephone _____	
E-Mail Address: _____	
FITTER/HANDLER INFORMATION	
Name _____	
Farm/Ranch Name _____	
Mailing Address _____	
City/State/Zip _____	
Telephone _____	

ENTRY SUMMARY HEREFORD CATTLE	QUANTITY	FEE	TOTAL
Herefords		\$50	

QNTY	FEE	LATE FEE	TOTAL
#	\$	\$	\$

TOTAL FEE REMITTANCE \$ _____

**ENTRIES WILL BE ACCEPTED
THRU DAY OF SHOW**

**Mail to:
Cindy Stillahn
3902 Cnty. Rd. 203
Cheyenne, WY 82007
307-421-3912**

Make checks payable to: Wyoming Hereford Association

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