

JUDITH BASIN COUNTY COMMISSIONERS

MINUTES / FY2024

REGULAR MEETING

October 18, 2023

PRESENT: Commissioner Don Hajenga
Commissioner James D Moore

ABSENT: Commissioner Cody McDonald

Also present: EMS Coordinator Suzanne Aune
Clerk & Recorder Amanda H Kelly
County Attorney Joni Oja
Road/Bridge/Weed Supervisor Roger Riley
Sheriff Tim Wilhelms

Commissioner Hajenga moved to approve the October 18, 2023 Agenda, Commissioner Moore seconded, motion was passed.

Commissioner Moore moved to approve the October 11, 2023 Minutes, Commissioner Hajenga seconded, motion was passed.

Commissioners examined the September Reconciliation Report. Commissioner Moore moved to approve the September Reconciliation, Commissioner Hajenga seconded, motion was passed.

Road/Bridge/Weed Supervisor Roger Riley was in to discuss county road problems and work that needs to be done in different locations.

Commissioners Moore and Hajenga did a road check on October 13, 2023 at Upper Lehigh Road, Upper Willow Creek Road, and Mountain View Road.

Commissioners signed claims for payment.

2023-24 CRS Renewal Agreement was tabled until October 25, 2023.

Commissioner Moore as Acting Chairman signed MT-MCEP-PL-23-258A/County Planning Grant Extension letter.

Commissioner Hajenga discussed concerns with sanitation problems in the Hobson area that concerned the Central Montana Health District.

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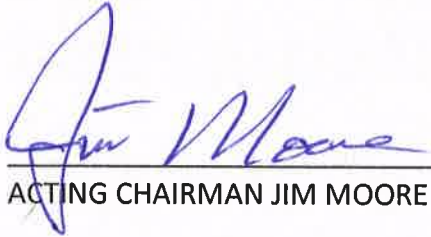
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EMS Coordinator Suzanne Aune discussed the EMT handbook and what to do with people who do not turn in the paperwork that needs to be done for the service to comply.

Commissioners, including Cody McDonald via phone, went over the resolution authorizing MACo to represent Judith Basin County in the matter of the 77.9 mills. Clerk & Recorder Amanda Kelly and County Attorney Joni Oja attended the meeting. Commissioner Hajenga moved to pass Resolution FY2024-10/Authorizing MACo to Represent Judith Basin County, Commissioner Moore seconded, motion passed unanimously

Sheriff Tim Wilhelms discussed recent events with vehicles, arrest, and court cases.

ATTESTED:



ACTING CHAIRMAN JIM MOORE



CLERK & RECORDER AMANDA KELLY