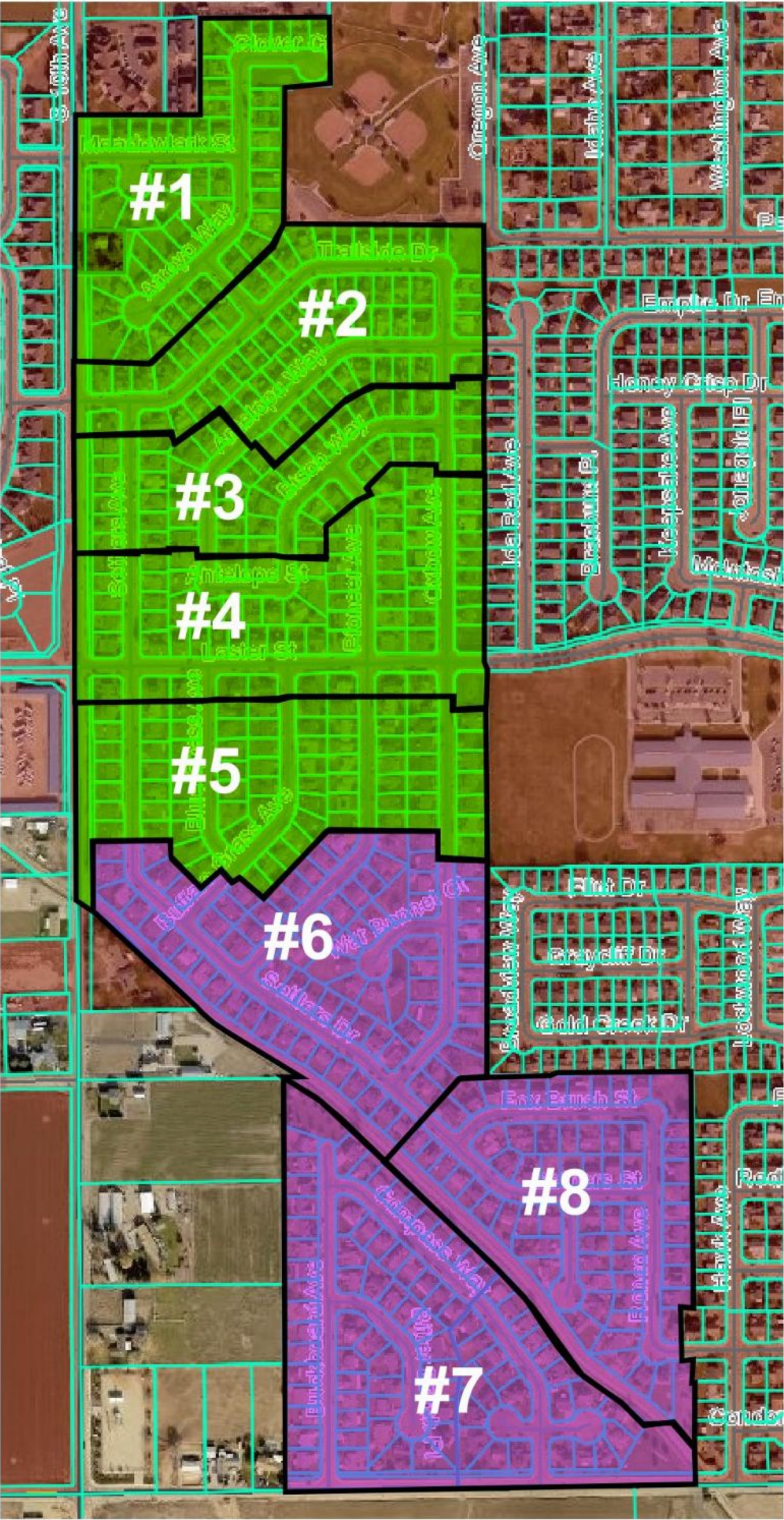




WEST VALLEY
ESTATES HOA

WEST VALLEY
NEIGHBORHOOD
ASSOCIATION

9728084

WEST VALLEY ESTATES SUBDIVISION NO. 1

A PORTION OF GOVERNMENT LOT 4 AND THE SW1/4 OF THE NW1/4 OF SECTION 3,

T.3N., R.3W., B.M.,

CALDWELL, CANYON COUNTY, IDAHO

1997

• HUBBLE ENGINEERING, INC. •
BOISE, IDAHO



SCALE: 1" = 100'

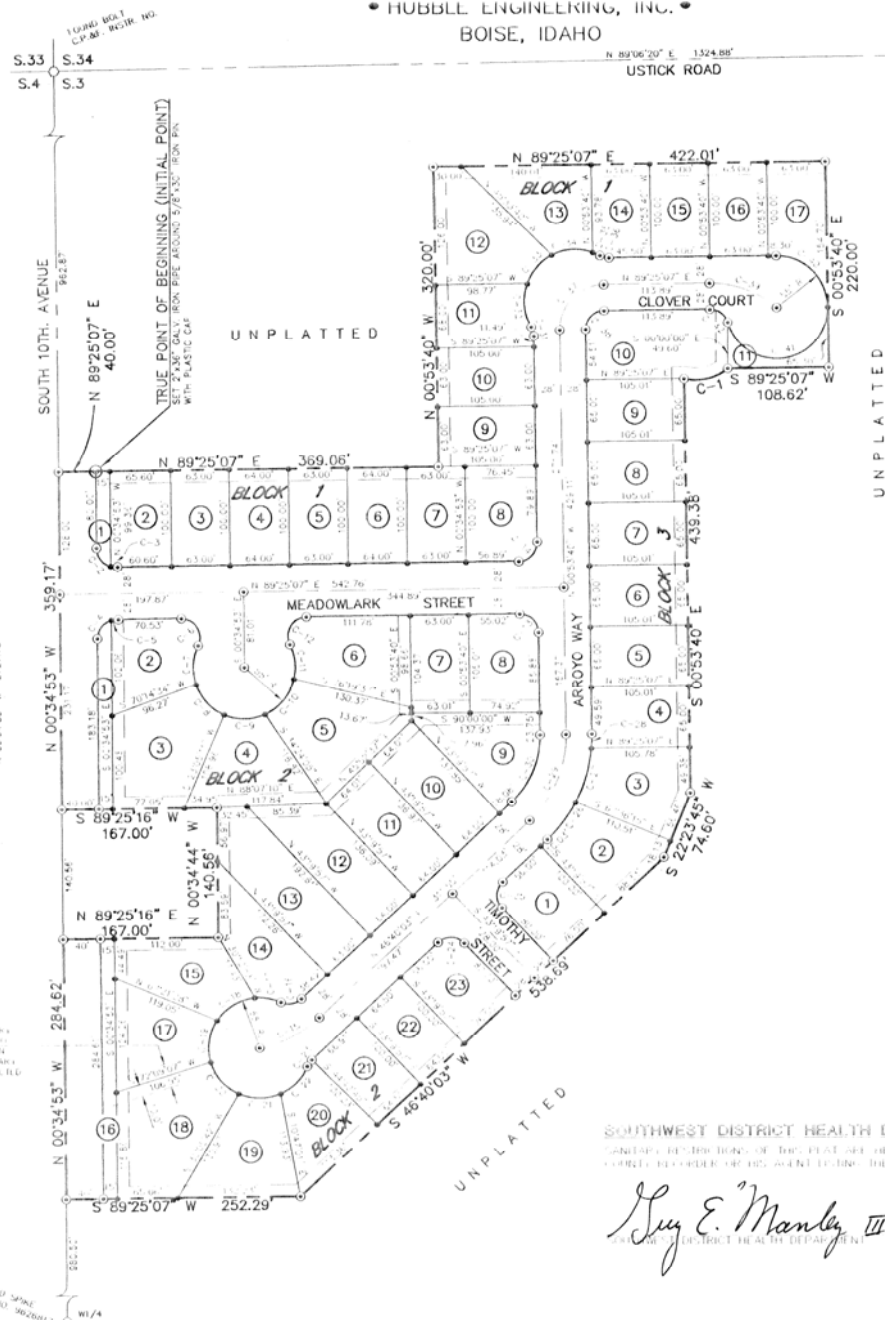
LEGEND

- SET 5/8" X 30" IRON PIN
WITH PLASTIC CAP, PLS 7729
- SET 1/2" X 24" IRON PIN
WITH PLASTIC CAP, PLS 7729
- FOUND 5/8" IRON PIN, PLS 7729
- △ \$1100
- CALCULATED POINT, NOT SET
- PROPERTY BOUNDARY
- PUBLIC UTILITIES, DRAINAGE AND
IRRIGATION EASEMENT 10' FROM
PROPERTY LINE AND/OR LOT LINE
- CENTERLINE
- LOT LINE
- RIGHT-OF-WAY LINE
- SECTION LINE
- ⑭ LOT NUMBER

NOTES:

- 1) A PUBLIC UTILITY, DRAINAGE AND IRRIGATION EASEMENT 10.00 FEET IN WIDTH (10' x 5' DITCHES) OVERLIES THE PROPERTY DESCRIBED ADJACENT TO ALL PUBLIC STREETS.
- 2) A DRAINAGE AND UTILITY EASEMENT 5.00 FEET IN WIDTH IS HEREBY DEDICATED ADJACENT TO ALL LOT LINES. IF THE LOT LINES ARE ADJUSTED, THE EASEMENT SHALL ALSO BE ADJUSTED ACCORDINGLY. PROVIDED NO UTILITIES HAVE BEEN INSTALLED IN THE EASEMENT.
- 3) THIS SUBDIVISION IS SUBJECT TO COMPLIANCE WITH THE IDAHO WATER SECTION 31-3005 CONCERNING BRIGGINS WATER.
- 4) ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF RESUBDIVISION.
- 5) THE CITY OF CALDWELL SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL STORM DRAIN FACILITIES WITHIN THE RIGHT-OF-WAY.
- 6) ALL LOTS WITHIN THIS SUBDIVISION ARE SINGLE-FAMILY RESIDENTIAL LOTS, EXCEPT FOR LOT 1, BLOCK 1, LOTS 1 & 16, BLOCK 2 AND LOTS 10 & 11, BLOCK 3 WHICH ARE DEDICATED AS A COMMON AREA LOTS AND WILL BE CORRED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION AS ESTABLISHED IN THE COVENANTS.
- 7) THERE SHALL BE NO DIRECT LOT ACCESS TO SOUTH 10TH AVENUE.

BASE OF BEARING
N 00°34'43" W 2322.73



CURVE DATA:

CURVE	PIED	LENGTH	CHORD BE	CHORD BEG	DELTA
C-1	50.00	50.00	41.40	N 54°46'09" W	52°19'25"
C-2	20.00	26.36	24.49	N 81°20'33" E	75°31'21"
C-3	30.00	5.05	5.04	N 81°20'33" E	14°28'39"
C-4	30.00	26.36	24.49	N 10°48'48" W	75°31'21"
C-5	30.00	5.05	5.04	N 10°48'48" W	14°28'39"
C-6	30.00	40.53	33.94	N 32°31'30" W	116°06'46"
C-7	35.00	43.47	42.35	N 02°53'14" W	45°17'19"
C-8	35.00	45.27	44.00	N 43°20'08" E	47°09'23"
C-9	35.00	45.27	44.00	N 89°30'29" E	47°09'23"
C-10	35.00	50.16	40.44	N 19°48'06" E	52°15'25"
C-11	35.00	38.75	37.35	N 06°30'38" W	40°22'02"
C-12	30.00	40.53	33.94	N 31°21'44" W	116°06'46"
C-13	30.00	31.31	28.21	N 45°44'16" E	89°41'13"
C-14	30.00	31.31	28.21	N 44°15'44" E	90°18'47"
C-15	30.00	71.95	72.39	N 62°42'18" E	32°04'29"
C-16	30.00	23.76	22.39	N 00°42'25" E	60°04'43"
C-17	35.00	29.10	28.76	N 00°24'44" W	30°19'02"
C-18	35.00	49.08	47.47	N 58°51'45" W	51°08'00"
C-19	35.00	47.62	46.15	N 03°29'29" W	49°36'32"
C-20	35.00	47.62	46.15	N 40°58'43" E	49°20'03"
C-21	35.00	46.62	45.23	N 89°55'41" E	48°33'42"
C-22	35.00	46.62	45.23	N 43°45'14" E	44°04'29"
C-23	30.00	8.71	8.64	N 34°11'31" W	24°57'05"
C-24	30.00	31.42	28.63	N 00°19'57" W	90°00'00"
C-25	30.00	31.42	28.63	N 01°40'03" W	90°00'00"
C-26	153.00	50.31	50.08	N 37°14'53" E	18°50'20"
C-27	153.00	61.27	60.96	N 16°21'24" E	22°56'39"
C-28	153.00	15.43	15.43	N 01°59'42" E	05°46'44"
C-29	125.00	103.76	100.01	N 22°53'12" E	47°33'43"
C-30	47.00	80.52	78.23	N 22°53'12" E	47°33'43"
C-31	30.00	10.34	10.22	N 15°42'14" W	29°37'07"
C-32	35.00	48.34	46.00	N 05°19'55" E	50°21'45"
C-33	35.00	40.94	40.00	N 41°10'23" W	42°38'51"
C-34	35.00	45.00	44.49	N 00°11'24" W	47°42'48"
C-35	35.00	45.00	44.49	N 05°11'24" W	05°44'25"
C-36	30.00	10.34	10.22	N 75°46'19" E	29°37'07"
C-37	48.00	75.60	68.07	N 44°15'44" W	90°18'47"
C-38	30.00	31.53	28.63	N 44°15'44" W	90°18'47"
C-39	105.53	70.57	70.00	N 70°01'34" W	41°06'38"
C-40	25.00	36.04	35.72	N 45°44'16" W	89°41'13"
C-41	35.00	157.48	160.74	N 01°07'55" E	164°03'10"
C-42	30.00	25.74	24.00	N 51°42'41" W	73°44'23"

SOUTHWEST DISTRICT HEALTH DEPARTMENT

NOTES: THE BOARD OF THE PLAT AND OFFICIALS EMPLOYED ACCORDING TO THE ATTORNEY'S RECORD AND THE CITY OF CALDWELL, IDAHO, SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL STORM DRAIN FACILITIES WITHIN THE RIGHT-OF-WAY.

Greg E. Manley III
SOUTHWEST DISTRICT HEALTH DEPARTMENT

7/24/97

DEVELOPER:
J-B FARMS
NAMP, IDAHO

95-253

SHEET

WEST VALLEY ESTATES SUBDIVISION NO. 1

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: THAT JB FARMS, A GENERAL PARTNERSHIP, IS THE OWNER OF THE PROPERTY DESCRIBED AS FOLLOWS:

BEING A PARCEL OF LAND LOCATED IN GOVERNMENT LOT 4 AND THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 3, T.3N., R.3W., B.M., CITY OF CALDWELL, CANYON COUNTY, IDAHO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A 1" BOLT MARKING THE NORTHWEST CORNER OF SAID GOVERNMENT LOT 4 OF SECTION 3; THENCE SOUTH 00°34'53" EAST, 962.87 FEET ALONG THE WEST LINE OF SAID GOVERNMENT LOT 4 OF SECTION 3; THENCE NORTH 89°25'07" EAST, 40.00 FEET TO A POINT ON A LINE PARALLEL TO AND 40.00 FEET EASTERLY OF SAID WEST LINE, SAID POINT BEING THE REAL POINT OF BEGINNING; THENCE CONTINUING NORTH 89°25'07" EAST, 369.06 FEET; THENCE NORTH 00°34'40" WEST, 320.00 FEET; THENCE NORTH 89°25'07" EAST, 422.01 FEET; THENCE SOUTH 00°33'40" EAST, 220.00 FEET; THENCE SOUTH 89°25'07" WEST, 108.62 FEET TO THE BEGINNING OF A NON-TANGENT CURVE TO THE RIGHT; THENCE ALONG SAID CURVE 50.23 FEET, SAID CURVE HAVING A RADIUS OF 55.00 FEET, A CENTRAL ANGLE OF 52°19'25" AND A LONG CHORD OF 48.50 FEET WHICH BEARS SOUTH 78°48'09" WEST; THENCE SOUTH 00°33'40" EAST, 439.38 FEET; THENCE SOUTH 22°23'45" WEST, 74.60 FEET; THENCE SOUTH 46°40'03" WEST, 538.69 FEET; THENCE SOUTH 89°25'07" WEST, 252.29 FEET TO THE INTERSECTION WITH THE WEST LINE OF SAID SECTION 3; THENCE NORTH 00°34'53" WEST, 284.62 FEET ALONG SAID WEST LINE; THENCE NORTH 89°25'16" EAST, 167.00 FEET; THENCE NORTH 00°34'44" WEST, 140.56 FEET; THENCE SOUTH 89°25'16" WEST, 167.00 FEET TO THE INTERSECTION WITH SAID WEST LINE OF SECTION 3; THENCE NORTH 00°34'53" WEST, 359.17 FEET ALONG SAID WEST LINE; THENCE NORTH 89°25'07" EAST, 40.00 FEET TO THE REAL POINT OF BEGINNING; CONTAINS AN AREA OF 12.48 ACRES, MORE OR LESS.

IT IS THE INTENTION OF THE UNDERSIGNED TO HEREBY INCLUDE THE ABOVE DESCRIBED PROPERTY IN THIS PLAT AND TO DEDICATE TO THE PUBLIC THE PUBLIC STREETS AS SHOWN ON THIS PLAT. THE EASEMENTS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC. HOWEVER, THE RIGHT TO USE SAID EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND SUCH OTHER USES AS DESIGNATED WITHIN THIS PLAT AND NO PERMANENT STRUCTURES ARE TO BE ERRECTED WITHIN THE LINES OF SAID EASEMENTS. ALL OF THE LOTS IN THE PLAT WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM AN EXISTING WATER SYSTEM, BE THE WATER SYSTEM MUNICIPAL, A WATER DISTRICT, A PUBLIC UTILITY SUBJECT TO THE REGULATION OF THE IDAHO PUBLIC UTILITIES COMMISSION, OR A MUTUAL OR NONPROFIT WATER COMPANY, AND THE EXISTING WATER DISTRIBUTION SYSTEM HAS AGREED IN WRITING TO SERVE ALL OF THE LOTS IN THE SUBDIVISION.

Harmon Johnson
HARMON JOHNSON
PARTNER

ACKNOWLEDGEMENT

STATE OF IDAHO }
COUNTY OF ADA } S.S.

ON THIS 7 DAY OF July, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED HARMON JOHNSON, KNOWN OR IDENTIFIED TO ME TO BE A PARTNER OF JB FARMS, A GENERAL PARTNERSHIP AND THE PERSON WHO EXECUTED THIS INSTRUMENT ON BEHALF OF SAID PARTNERSHIP AND ACKNOWLEDGED TO ME THAT SAID PARTNERSHIP EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

7-9-97
MY BOND EXPIRES



Loretta Carlson
NOTARY PUBLIC FOR IDAHO
RESIDING IN BOISE, IDAHO

HIGHWAY DISTRICT CERTIFICATION

THE FOREGOING PLAT WAS APPROVED BY THE BOARD OF CANYON HIGHWAY DISTRICT COMMISSIONER(S) ON THE 27th DAY OF July, 19 97.

John C. Paul
CHAIRMAN - CANYON HIGHWAY DISTRICT NO. 4

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO }
COUNTY OF CANYON } S.S.

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF _____ AT _____ MINUTES PAST _____ O'CLOCK _____ M., ON THIS _____ DAY OF _____, IN BOOK _____ OF PLATS AT PAGES _____ AND _____, INSTRUMENT NO. _____.

DEPUTY

EX-OFFICIO RECORDER

CERTIFICATE OF SURVEYOR

I, GREGORY G. CARTER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

Gregory G. Carter
GREGORY G. CARTER
IDAHO NO. 7729
7/8/97

APPROVAL OF CITY ENGINEER

I, GORDON N. LAW, CITY ENGINEER IN AND FOR THE CITY OF CALDWELL, CANYON COUNTY, IDAHO, DO HEREBY APPROVE THIS PLAT OF WEST VALLEY ESTATES SUBDIVISION NO. 1.

Gordon N. Law
CITY ENGINEER
8-20-97

APPROVAL OF CITY COUNCIL

I, Brett J. Kaele, CITY CLERK IN AND FOR THE CITY OF CALDWELL, CANYON COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 4 DAY OF August, 1997, THIS PLAT OF WEST VALLEY ESTATES SUBDIVISION NO. 1 WAS DULY ACCEPTED AND APPROVED.

Brett J. Kaele
MAYOR, CITY OF CALDWELL
CITY CLERK, CALDWELL

CERTIFICATE OF COUNTY SURVEYOR

I, DENNIS A. KING, CANYON COUNTY SURVEYOR, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE PLAT OF WEST VALLEY ESTATES SUBDIVISION NO. 1 AND THAT IT COMPLIES WITH THE REQUIREMENTS OF IDAHO STATE CODE.

Dennis A. King
COUNTY SURVEYOR
7/24/97

APPROVAL OF CITY PLANNING AND ZONING COMMISSION

ACCEPTED AND APPROVED THIS 15th DAY OF August, 1997, BY THE PLANNING AND ZONING COMMISSION OF THE CITY OF CALDWELL, IDAHO.

Chairman
CHAIRMAN, CALDWELL PLANNING AND ZONING COMMISSION

Tracie Lloyd
SECRETARY, CALDWELL PLANNING AND ZONING COMMISSION

CERTIFICATE OF THE COUNTY TREASURER

I, TRACIE LLOYD, COUNTY TREASURER IN AND FOR THE COUNTY OF CANYON, STATE OF IDAHO, IN ACCORDANCE WITH THE REQUIREMENTS OF IDAHO CODE 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS PROPOSED SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

August 21st, 1997
DATE

Tracie Lloyd
COUNTY TREASURER
By D. Ahrens, Chief Deputy

WEST VALLEY ESTATES SUBDIVISION NO. 2

A PORTION OF GOVERNMENT LOT 4 AND THE SW1/4 OF THE NW1/4 OF SECTION 3,

T.3N., R.3W., B.M.,

CALDWELL, CANYON COUNTY, IDAHO

1997

• HUBBLE ENGINEERING, INC. •
BOISE, IDAHO



SCALE: 1" = 100'

LEGEND

- SET 1/2" X 36" IRON PIN
WITH PLATED CAP, PLS. 2229
- SET 1/2" X 24" IRON PIN
WITH PLATED CAP, PLS. 2229
- HOOKS 1/2" IRON PIN, PLS. 2229

CALCULATED POINTS: NOT SET

PROPERTY OWNERS

PUBLIC UTILITIES, ISHMAN AND
ADJACENT LOTS TO LOT FROM
PROPERTY LINE AND/OR LOT LINE

EDITORIAL BOARD

LOT 494

80211-1E-00A? 194E

13-CTBN 1.00

8327 INQUIRY

CURVE DATA			
CURVE NO.	WATER SURFACE ELEVATION (FEET)	CHANNEL ELEVATION (FEET)	CHANNEL WIDTH (FEET)
1	100.00	99.50	10.00
2	100.50	99.50	10.00
3	101.00	99.50	10.00
4	101.50	99.50	10.00
5	102.00	99.50	10.00
6	102.50	99.50	10.00
7	103.00	99.50	10.00
8	103.50	99.50	10.00
9	104.00	99.50	10.00
10	104.50	99.50	10.00
11	105.00	99.50	10.00
12	105.50	99.50	10.00
13	106.00	99.50	10.00
14	106.50	99.50	10.00
15	107.00	99.50	10.00
16	107.50	99.50	10.00
17	108.00	99.50	10.00
18	108.50	99.50	10.00
19	109.00	99.50	10.00
20	109.50	99.50	10.00
21	110.00	99.50	10.00
22	110.50	99.50	10.00
23	111.00	99.50	10.00
24	111.50	99.50	10.00
25	112.00	99.50	10.00
26	112.50	99.50	10.00
27	113.00	99.50	10.00
28	113.50	99.50	10.00
29	114.00	99.50	10.00
30	114.50	99.50	10.00
31	115.00	99.50	10.00
32	115.50	99.50	10.00
33	116.00	99.50	10.00
34	116.50	99.50	10.00
35	117.00	99.50	10.00
36	117.50	99.50	10.00
37	118.00	99.50	10.00
38	118.50	99.50	10.00
39	119.00	99.50	10.00
40	119.50	99.50	10.00
41	120.00	99.50	10.00
42	120.50	99.50	10.00
43	121.00	99.50	10.00
44	121.50	99.50	10.00
45	122.00	99.50	10.00
46	122.50	99.50	10.00
47	123.00	99.50	10.00
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51	125.00	99.50	10.00
52	125.50	99.50	10.00
53	126.00	99.50	10.00
54	126.50	99.50	10.00
55	127.00	99.50	10.00
56	127.50	99.50	10.00
57	128.00	99.50	10.00
58	128.50	99.50	10.00
59	129.00	99.50	10.00
60	129.50	99.50	10.00
61	130.00	99.50	10.00
62	130.50	99.50	10.00
63	131.00	99.50	10.00
64	131.50	99.50	10.00
65	132.00	99.50	10.00
66	132.50	99.50	10.00
67	133.00	99.50	10.00
68	133.50	99.50	10.00
69	134.00	99.50	10.00
70	134.50	99.50	10.00
71	135.00	99.50	10.00
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74	136.50	99.50	10.00
75	137.00	99.50	10.00
76	137.50	99.50	10.00
77	138.00	99.50	10.00
78	138.50	99.50	10.00
79	139.00	99.50	10.00
80	139.50	99.50	10.00
81	140.00	99.50	10.00
82	140.50	99.50	10.00
83	141.00	99.50	10.00
84	141.50	99.50	10.00
85	142.00	99.50	10.00
86	142.50	99.50	10.00
87	143.00	99.50	10.00
88	143.50	99.50	10.00
89	144.00	99.50	10.00
90	144.50	99.50	10.00
91	145.00	99.50	10.00
92	145.50	99.50	10.00
93	146.00	99.50	10.00
94	146.		

NOTES

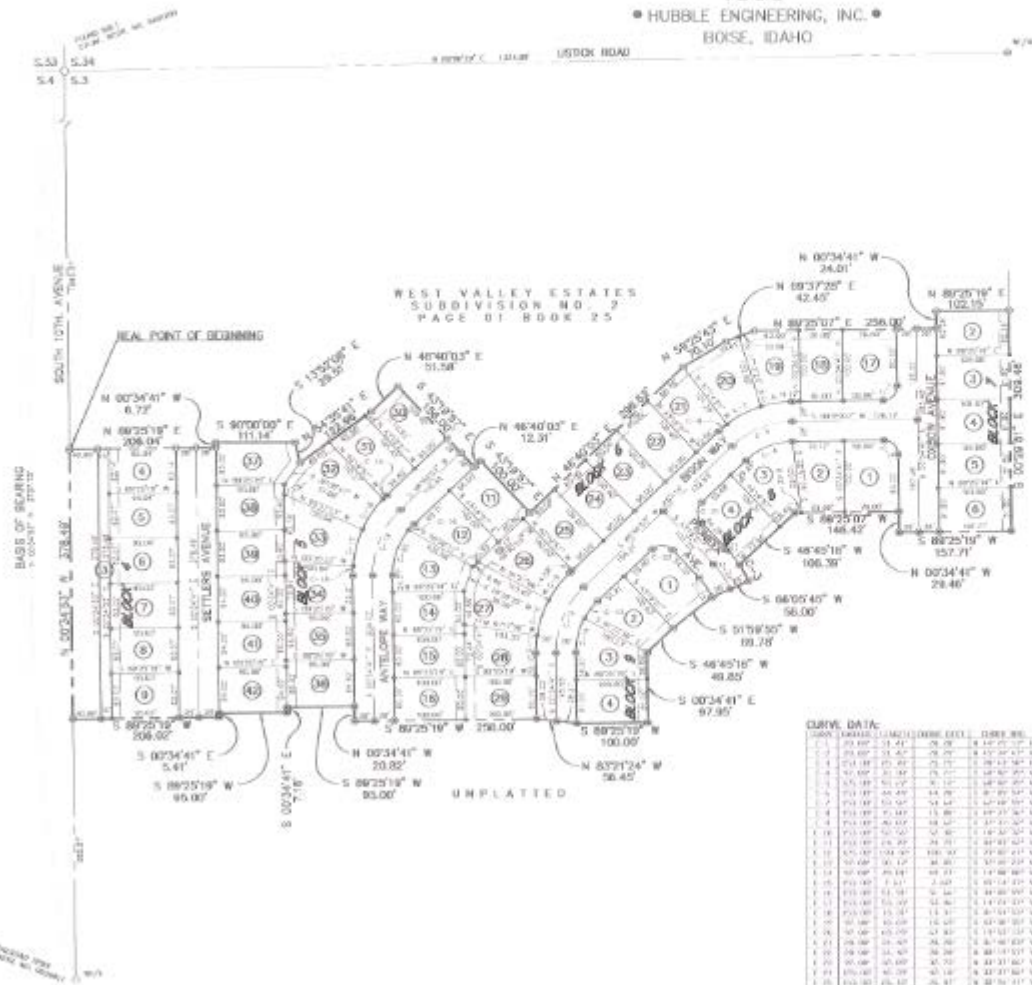
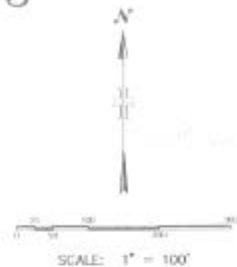
- [illegible]



DEVELOPER:
A-B FARMS
NANPA, IDAHO
927-366

PLAT SHOWING **WEST VALLEY ESTATES SUBDIVISION NO. 3** A PORTION OF THE SW1/4 OF THE NW1/4 OF SECTION 3, T.3N., R.3W., B.M., CALDWELL, CANYON COUNTY, IDAHO 1998

• HUBBLE ENGINEERING, INC. •
 BOISE, IDAHO



- LEGEND**
- PROPERTY BOUNDARY
 - PUBLIC UTILITIES, DRAINAGE AND OBSERVATION CEMENT TO FROM PROXIMITY LINE AND/OR ROAD
 - LOT LINE
 - DRAINAGE
 - LOT LINE
 - RIGHT-OF-WAY LINE
 - SECTION LINE
 - LOT NUMBER

- NOTES:**
1. A PUBLIC UTILITY, DRAINAGE AND OBSERVATION CEMENT TO FROM PROXIMITY LINE AND/OR ROAD, IS SHOWN LOCATED ALONG THE RIGHT-OF-WAY LINE.
 2. A DRAINAGE AND OBSERVATION CEMENT TO FROM PROXIMITY LINE AND/OR ROAD, IS SHOWN LOCATED ALONG THE RIGHT-OF-WAY LINE.
 3. A DRAINAGE AND OBSERVATION CEMENT TO FROM PROXIMITY LINE AND/OR ROAD, IS SHOWN LOCATED ALONG THE RIGHT-OF-WAY LINE.
 4. A DRAINAGE AND OBSERVATION CEMENT TO FROM PROXIMITY LINE AND/OR ROAD, IS SHOWN LOCATED ALONG THE RIGHT-OF-WAY LINE.
 5. A DRAINAGE AND OBSERVATION CEMENT TO FROM PROXIMITY LINE AND/OR ROAD, IS SHOWN LOCATED ALONG THE RIGHT-OF-WAY LINE.
 6. A DRAINAGE AND OBSERVATION CEMENT TO FROM PROXIMITY LINE AND/OR ROAD, IS SHOWN LOCATED ALONG THE RIGHT-OF-WAY LINE.
 7. A DRAINAGE AND OBSERVATION CEMENT TO FROM PROXIMITY LINE AND/OR ROAD, IS SHOWN LOCATED ALONG THE RIGHT-OF-WAY LINE.
 8. A DRAINAGE AND OBSERVATION CEMENT TO FROM PROXIMITY LINE AND/OR ROAD, IS SHOWN LOCATED ALONG THE RIGHT-OF-WAY LINE.
 9. A DRAINAGE AND OBSERVATION CEMENT TO FROM PROXIMITY LINE AND/OR ROAD, IS SHOWN LOCATED ALONG THE RIGHT-OF-WAY LINE.
 10. A DRAINAGE AND OBSERVATION CEMENT TO FROM PROXIMITY LINE AND/OR ROAD, IS SHOWN LOCATED ALONG THE RIGHT-OF-WAY LINE.



DEVELOPER
J.B. FARMS
 NAMPA, IDAHO
 837-1775

CERTIFICATE OF OWNERS

[illegible]

THE USE AND ABUSE OF THE EARTH'S SURFACE TO PROTECT THE ABOVE DESCRIBED PROPERTY IN THIS PLAT AND TO OBTAIN TO THE PUBLIC THE PUBLIC UTILITIES AS AIN AND TO THE PUBLIC THE EASMENTS AS SHOWN ON THIS PLAT AND NOT INCURRED BY THE PUBLIC; HOWEVER, THE RIGHT TO USE SAID EASMENTS IS HEREBY RESERVED TO BE USED FOR PUBLIC UTILITIES AND SUCH OTHER USES AS CONSIDERED WISE BY THE CITY AND NOT PERMANENT STRUCTURES, AND TO BE EXERCISED WITHIN THE LIMITS OF SAID EASMENTS, ALL OF THE LOTS IN THE PLAT MAY BE SUBJECT TO RECEIVE WATER SERVICE FROM AN EXISTING WATER SYSTEM, OR THE WATER SUPPLY OF A SPRING, A WELL OR CISTERN, A PUMP, UTILITY SERVICE TO THE WATER MAINS OF THE CITIES OF DENVER OR THE CONNECTION OF A MAIN OF THE EXISTING WATER MAINS, AND THE EXISTING WATER DISTRIBUTION SYSTEM WITH SAID CITY WATERING TO SERVE ALL OF THE LOTS IN THE SUBDIVISION.

Alexander E. Rios
University of Illinois at Chicago
Chicago, IL

1991

ON THIS 19 DAY OF August, 1999, I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF CALIFORNIA, PERSONALLY APPEARED HERNAN JEROME MORA OR IDENTIFIED TO ME TO BE A MEMBER OF THE SALLY COMPANY, INC. AN ORGANIZED LABORING COMPANY, THE PERSON WHO EXECUTED THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME ON BEHALF OF THE SAID LABORING COMPANY.

IN WANTS WHITE, I HAVE RECEIVED 12 MY NAME AND ADDRESS MY OFFICE, 12 N. 3RD ST. AND YEAR IN THE 25 MONTHS
1952 JOHN WHITE

DOI: 10.1002/2743
 MY 01867 = 079047



Spiller, Corbin
WILLIAM SPILLER, FORD FORD
WILLIAM SPILLER, FORD FORD

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H. E. Manly III 3-10-98
SOUTHWEST DISTRICT HEALTH DEPARTMENT

STATE OF OHIO)
COUNTY OF CANTON) ss. I, _____

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT 4:41:56PM PM
AT MISSISSAUGA (CITY/TOWN) ON (DAY OF) 11 IN
BOOK 10 PAGE 41 PAGE AND INSTRUMENT NO. _____

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

I, CLAYTON C. SMITH, JR. (HEREIN "CLAYTON"), AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF MISSISSIPPI AND HAVE BEEN AT AS DESCRIBED IN THE "CERTIFICATE OF QUALITY" AND DRAWN FROM AN ACCURATE SURVEY MADE ON THE LANDS OWNED BY MISSISSIPPI SURVEYING AND APPRAISAL TECHNOLOGIES, THE POINTS PLATED HEREON, AND IS IN CONFORMITY WITH THE STATE OF MISSISSIPPI (CHAPTER 17-1-1) AND RULE 17-1-1.

TABLE III
continued

1. GORDON S. LEE, CTO (ENGINEER) FOR THE CITY OF CARROLL, CARROLL COUNTY, IOWA, 300 EIGHTH AVENUE, S.W.,
PLAT OF 2003 SHELBY COUNTY, IOWA, SECTION NO. 3.

4/13/98

1. Betty Jo Auller CITY CLERK IN AND FOR THE CITY OF CALDWELL, CAYTON COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 6 DAY OF April, 1978, THE PLAT OF NEW VACATED ESTATE'S SUBDIVISION NO. 5 WAS READ, RECEIVED AND APPROVED.

Garret L. Morales
MAYOR, CITY OF CHICAGO

Billy Go Kicker
CALIF. CITY OF



1. JERAM A. BIRD, CANYON TRUST SURVEYOR, DE HEREDY CLOUTY, JR. I HAVE EXAMINED THE PLAT OF BIRD VALLEY ESTATE SUBDIVISION NO. 3 AND THAT IT COMES WITH THE REQUIREMENTS OF LOCAL PLAT CODE.

COUNTY CLERK
JAN 10 1988

RECEIVED AND RETURNED BY: 26th DAY OF MARCH, 1978 BY THE PLANNING AND ZONING COMMISSION OF THE CITY OF CALHOUN, IOWA.

CHANGING, CHALLENGE, PLANNING & ZONING
COMMISSION

REF ID: A66044

I, TRACER BLOOM, COUNTY TREASURER IN AND FOR THE COUNTY OF GARFIELD, STATE OF IDAHO, IN ACCORDANCE WITH THE REQUIREMENTS OF IDAHO CODE § 61-1006, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR PENDING TAXPAYER PROPERTY TAXES FOR THE PROPERTY INDICATED IN THIS PROPOSED SUPERSESSOR HAVE BEEN PAID IN FULL. THE CERTIFICATION IS VALID FOR THE NEXT NINETEEN (19) DAYS ONLY.

April 14th 1998

Isaac Lloyd.

PLAT SHOWING

WEST VALLEY ESTATES SUBDIVISION NO. 4

A PORTION OF THE W1/2 OF THE W1/2 OF SECTION 3,
T.3N., R.3W., B.M.,
CALDWELL, CANYON COUNTY, IDAHO
1998

• HUBBLE ENGINEERING, INC. •
BOISE, IDAHO



SCALE: 1" = 100'

LEGEND

- SET 5/8" X 30" IRON PIN WITH PLASTIC CAP, PLS 7729
- SET 1/2" X 24" IRON PIN WITH PLASTIC CAP, PLS 7729
- FOUND 5/8" IRON PIN, PLS 7729
- FOUND 1/2" IRON PIN, PLS 7729
- PROPERTY BOUNDARY
- PUBLIC UTILITIES, DRAINAGE AND IRRIGATION EASEMENT 10' FROM PROPERTY LINE AND/OR BEAR LOT LINE
- CENTERLINE
- LOT LINE
- RIGHT-OF-WAY LINE
- SECTION LINE
- LOT NUMBER

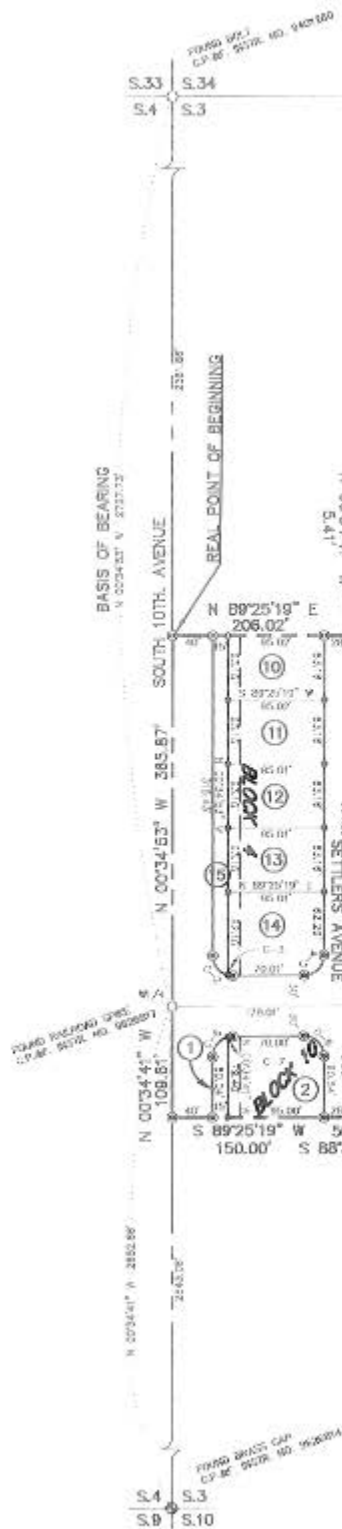
| DATA | BEARINGS | LENGTH | CURVE DATA | CHORD BEAR. | CHORD LENGTH |
|------|---------------|---------|------------|---------------|--------------|
| C-1 | S 89°25'19" E | 206.02' | 100.00' | S 89°25'19" E | 206.02' |
| C-2 | S 89°25'19" E | 150.00' | 75.00' | S 89°25'19" E | 150.00' |
| C-3 | S 89°25'19" E | 190.00' | 95.00' | S 89°25'19" E | 190.00' |
| C-4 | S 89°25'19" E | 200.00' | 100.00' | S 89°25'19" E | 200.00' |
| C-5 | S 89°25'19" E | 200.00' | 100.00' | S 89°25'19" E | 200.00' |
| C-6 | S 89°25'19" E | 200.00' | 100.00' | S 89°25'19" E | 200.00' |
| C-7 | S 89°25'19" E | 200.00' | 100.00' | S 89°25'19" E | 200.00' |
| C-8 | S 89°25'19" E | 200.00' | 100.00' | S 89°25'19" E | 200.00' |
| C-9 | S 89°25'19" E | 200.00' | 100.00' | S 89°25'19" E | 200.00' |
| C-10 | S 89°25'19" E | 200.00' | 100.00' | S 89°25'19" E | 200.00' |
| C-11 | S 89°25'19" E | 200.00' | 100.00' | S 89°25'19" E | 200.00' |
| C-12 | S 89°25'19" E | 200.00' | 100.00' | S 89°25'19" E | 200.00' |
| C-13 | S 89°25'19" E | 200.00' | 100.00' | S 89°25'19" E | 200.00' |
| C-14 | S 89°25'19" E | 200.00' | 100.00' | S 89°25'19" E | 200.00' |
| C-15 | S 89°25'19" E | 200.00' | 100.00' | S 89°25'19" E | 200.00' |
| C-16 | S 89°25'19" E | 200.00' | 100.00' | S 89°25'19" E | 200.00' |
| C-17 | S 89°25'19" E | 200.00' | 100.00' | S 89°25'19" E | 200.00' |
| C-18 | S 89°25'19" E | 200.00' | 100.00' | S 89°25'19" E | 200.00' |
| C-19 | S 89°25'19" E | 200.00' | 100.00' | S 89°25'19" E | 200.00' |
| C-20 | S 89°25'19" E | 200.00' | 100.00' | S 89°25'19" E | 200.00' |
| C-21 | S 89°25'19" E | 200.00' | 100.00' | S 89°25'19" E | 200.00' |
| C-22 | S 89°25'19" E | 200.00' | 100.00' | S 89°25'19" E | 200.00' |
| C-23 | S 89°25'19" E | 200.00' | 100.00' | S 89°25'19" E | 200.00' |
| C-24 | S 89°25'19" E | 200.00' | 100.00' | S 89°25'19" E | 200.00' |
| C-25 | S 89°25'19" E | 200.00' | 100.00' | S 89°25'19" E | 200.00' |
| C-26 | S 89°25'19" E | 200.00' | 100.00' | S 89°25'19" E | 200.00' |
| C-27 | S 89°25'19" E | 200.00' | 100.00' | S 89°25'19" E | 200.00' |
| C-28 | S 89°25'19" E | 200.00' | 100.00' | S 89°25'19" E | 200.00' |
| C-29 | S 89°25'19" E | 200.00' | 100.00' | S 89°25'19" E | 200.00' |
| C-30 | S 89°25'19" E | 200.00' | 100.00' | S 89°25'19" E | 200.00' |

NOTES:

- A PUBLIC UTILITY, DRAINAGE AND IRRIGATION EASEMENT 100 FEET IN WIDTH UNLESS OTHERWISE SHOWN, IS HEREBY DEDICATED ALONG TO ALL PUBLIC UTILITIES.
- A EASEMENT AND UTILITY EASEMENT 100 FEET IN WIDTH IS HEREBY DEDICATED ALONG ALL LOT LINES. IF THE LOT LINES AND ADJACENT, THE EASEMENT IS ALL ALSO BE ADJACENT AND BOUNDARY, EASEMENT AND UTILITIES HAVE BEEN INSTALLED IN THE EASEMENT.
- THE SUBDIVISION IS SUBMITTED TO COMPLY WITH THE IDAHO CODE SECTION 3-300 CONCERNING DRAINAGE EASEMENT.
- ANY REVISIONS OF THIS PLAT SHALL COMPLY WITH THE APPROPRIATE ZONING ORDINANCES IN EFFECT AT THE TIME OF REVISION.
- ALL LOTS WITHIN THIS SUBDIVISION ARE SINGLE-FAMILY RESIDENTIAL LOTS, EXCEPT LOT 10 IN BLOCK 4; LOT 15 IN BLOCK 10 AND LOT 1, BLOCK 15 WHICH ARE DESIGNATED AS COMMERCIAL AREA LOTS AND WILL BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION AS ESTABLISHED IN THE COVENANTS LOT 15, BLOCK 4 AND LOT 1, BLOCK 15 ALSO HAS A BLANKET STEEP SLOPE EASEMENT.
- THESE SHALL BE NO DIRECT LOT ACCESS TO SOUTH 10TH AVENUE.

UNPLATTED

UNPLATTED



DEVELOPER:
WEST VALLEY DEVELOPMENT LLC
NAMPA, IDAHO
91-281

WEST VALLEY ESTATES SUBDIVISION NO. 4

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: THAT WEST VALLEY DEVELOPMENT, LLC, AN IDAHO LIMITED LIABILITY COMPANY IS THE OWNER OF THE PROPERTY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LOCATED IN THE W1/2 OF THE W1/2 OF SECTION 3, T.2N., R.3W., E.M., CALDWELL, CANYON COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NW CORNER OF SAID SECTION 3 FROM WHICH THE W1/4 OF SAID SECTION 3 BEARS SOUTH 00°34'53" EAST, 2727.73 FEET; THENCE ALONG THE WEST BOUNDARY LINE OF SAID SECTION 3, SOUTH 00°34'53" EAST, 2361.86 FEET TO THE REAL POINT OF BEGINNING; THENCE LEAVING SAID WEST BOUNDARY LINE NORTH 89°25'19" EAST, 208.02 FEET; THENCE NORTH 00°34'41" WEST, 5.41 FEET; THENCE NORTH 89°25'19" EAST, 95.00 FEET; THENCE NORTH 00°34'41" WEST, 7.16 FEET; THENCE NORTH 89°25'19" EAST, 95.00 FEET; THENCE SOUTH 00°34'41" EAST, 20.82 FEET; THENCE NORTH 89°25'19" EAST, 256.00 FEET; THENCE SOUTH 89°25'19" EAST, 58.45 FEET; THENCE NORTH 89°25'19" EAST, 100.00 FEET; THENCE NORTH 00°34'41" WEST, 97.95 FEET; THENCE NORTH 48°45'16" EAST, 49.85 FEET; THENCE NORTH 51°59'55" EAST, 69.78 FEET; THENCE NORTH 66°05'45" EAST, 56.00 FEET TO A POINT ON A CURVE TO THE LEFT; THENCE ALONG SAID CURVE 25.78 FEET, SAID CURVE HAVING A RADIUS OF 153.00 FEET, A CENTRAL ANGLE OF 9°29'10" AND A LONG CHORD OF 25.75 FEET WHICH BEARS NORTH 20°43'50" WEST; THENCE LEAVING SAID CURVE NORTH 46°45'16" EAST, 106.39 FEET; THENCE NORTH 89°25'07" EAST, 146.42 FEET; THENCE SOUTH 00°34'41" EAST, 29.48 FEET; THENCE NORTH 89°25'19" EAST, 157.71 FEET TO A POINT ON THE NORTH-SOUTH CENTERLINE OF THE NW1/4 OF SAID SECTION 3; THENCE ALONG SAID NORTH-SOUTH CENTERLINE SOUTH 00°29'51" EAST, 602.68 FEET TO THE S-W1/4 CORNER OF SAID SECTION 3; THENCE ALONG THE NORTH-SOUTH CENTERLINE OF THE SW1/4 OF SAID SECTION 3 SOUTH 00°31'44" EAST, 136.32 FEET; THENCE LEAVING SAID NORTH-SOUTH CENTERLINE SOUTH 89°25'19" WEST, 100.73 FEET; THENCE NORTH 00°34'41" WEST, 45.59 FEET; THENCE NORTH 89°25'19" WEST, 56.01 FEET; THENCE SOUTH 89°25'19" WEST, 200.00 FEET; THENCE SOUTH 87°32'09" WEST, 56.03 FEET; THENCE SOUTH 89°25'19" WEST, 200.00 FEET; THENCE SOUTH 84°30'52" WEST, 56.21 FEET; THENCE SOUTH 89°25'19" WEST, 190.00 FEET; THENCE SOUTH 89°25'19" WEST, 56.01 FEET; THENCE SOUTH 89°25'19" WEST, 150.00 FEET TO A POINT ON THE WEST BOUNDARY LINE OF SAID SECTION 3; THENCE ALONG SAID WEST BOUNDARY LINE NORTH 00°34'41" WEST, 105.61 FEET TO THE W1/4 CORNER OF SAID SECTION 3; THENCE CONTINUING ALONG SAID WEST BOUNDARY LINE NORTH 00°34'53" WEST, 355.07 FEET TO THE REAL POINT OF BEGINNING, CONTAINING 18.96 ACRES, MORE OR LESS.

IT IS THE INTENTION OF THE UNDERSIGNED TO HEREBY INCLUDE THE ABOVE DESCRIBED PROPERTY IN THIS PLAT AND TO DEDICATE TO THE PUBLIC THE PUBLIC STREETS AS SHOWN ON THIS PLAT. THE EASEMENTS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC. HOWEVER, THE RIGHT TO USE SAID EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND SUCH OTHER USES AS DESIGNATED WITHIN THIS PLAT AND NO PERMANENT STRUCTURES ARE TO BE ERRECTED WITHIN THE LINES OF SAID EASEMENTS. ALL OF THE LOTS IN THE PLAT WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM AN EXISTING WATER SYSTEM, BE THE WATER SYSTEM MUNICIPAL, A WATER DISTRICT, A PUBLIC UTILITY SUBJECT TO THE REGULATION OF THE IDAHO PUBLIC UTILITIES COMMISSION, OR A MUTUAL OR NONPROFIT WATER COMPANY, AND THE EXISTING WATER DISTRIBUTION SYSTEM HAS AGREED IN WRITING TO SERVE ALL OF THE LOTS IN THE SUBDIVISION.

Harmon Johnson
HARMON JOHNSON
MEMBER

ACKNOWLEDGEMENT

STATE OF IDAHO }
COUNTY OF ADA } S.S.

ON THIS 11 DAY OF May, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED HARMON JOHNSON, KNOWN OR IDENTIFIED TO ME TO BE A MEMBER OF WEST VALLEY DEVELOPMENT, LLC, AN IDAHO LIMITED LIABILITY COMPANY, THE PERSON WHO EXECUTED THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME ON BEHALF OF SAID LIMITED LIABILITY COMPANY.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



Loretta Carlson
NOTARY PUBLIC FOR IDAHO
RESIDING IN BOISE, IDAHO

SOUTHWEST DISTRICT HEALTH DEPARTMENT

SANITARY RESTRICTIONS OF THIS PLAT ARE HEREBY REMOVED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL.

Marie Beahm ZHS 5-11-98
SOUTHWEST DISTRICT HEALTH DEPARTMENT

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO }
COUNTY OF CANYON } S.S.

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF _____ AT _____ MINUTES PAST _____ O'CLOCK _____ M., ON THIS _____ DAY OF _____, IN BOOK _____ OF PLATS AT PAGES _____ AND _____ INSTRUMENT NO. _____

DEPUTY

EX-OFFICIO RECORDER

CERTIFICATE OF SURVEYOR

I, GREGORY G. CARTER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

GREGORY G. CARTER



IDAHO NO. 7729

APPROVAL OF CITY ENGINEER

I, GORDON N. LAW, CITY ENGINEER IN AND FOR THE CITY OF CALDWELL, CANYON COUNTY, IDAHO, DO HEREBY APPROVE THIS PLAT OF WEST VALLEY ESTATES SUBDIVISION NO. 4.

CITY ENGINEER



APPROVAL OF CITY COUNCIL

I, _____, CITY CLERK IN AND FOR THE CITY OF CALDWELL, CANYON COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE _____ DAY OF _____, THIS PLAT OF WEST VALLEY ESTATES SUBDIVISION NO. 4 WAS DULY ACCEPTED AND APPROVED.

Harriet L. Morales
MAYOR, CITY OF CALDWELL

Betty J. Keller
CALDWELL CITY CLERK

CERTIFICATE OF COUNTY SURVEYOR

I, DENNIS A. KING, CANYON COUNTY SURVEYOR, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE PLAT OF WEST VALLEY ESTATES SUBDIVISION NO. 4 AND THAT IT COMPLIES WITH THE REQUIREMENTS OF IDAHO STATE CODE.

Dennis A. King R.L.S. 344
COUNTY SURVEYOR 5/12/98

APPROVAL OF CITY PLANNING AND ZONING COMMISSION

ACCEPTED AND APPROVED THIS _____ DAY OF _____, BY THE PLANNING AND ZONING COMMISSION OF THE CITY OF CALDWELL, IDAHO.

N/A Ord. 2215 passed 12-15-97 by Caldwell City Council
CHAIRMAN, CALDWELL PLANNING & ZONING COMMISSION SECRETARY, CALDWELL PLANNING & ZONING COMMISSION

CERTIFICATE OF THE COUNTY TREASURER

I, TRACIE LLOYD, COUNTY TREASURER IN AND FOR THE COUNTY OF CANYON, STATE OF IDAHO, IN ACCORDANCE WITH THE REQUIREMENTS OF IDAHO CODE 50-130B, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS PROPOSED SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

September 2nd, 1998
DATE

Tracie Lloyd
COUNTY TREASURER by *Supra, Chief Deputy*

54817-2-106-2