

RESOLUTION NO. 2024 - 0027
Resolution to pay bills to date

A RESOLUTION relating to the need to pay the bills of the "Hopkins Drainage District #2 in Thurston County" up to 05/04/2024.

WHEREAS, HOPKINS DRAINAGE DITCH DISTRICT #2 in THURSTON COUNTY was established in 1902 pursuant to RCW 85.06 and adopted RCW 85.32 by action and resolution on 9/24/2022; and

WHEREAS, HOPKINS DRAINAGE DITCH DISTRICT #2 in THURSTON COUNTY has been in operation as a Special Taxing District from its creation in 1902 to this day; and

WHEREAS, Receipts in the amount of **\$30,901.88**, (detailed below) have been submitted for reimbursement of Hopkins Drainage Ditch District expense; and

WHEREAS, Tax Revenues have been received for TY-2024 on April 30, 2024, in the amount of **\$ 34,728.28**.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF HOPKINS DRAINAGE DITCH DISTRICT #2 in THURSTON COUNTY as follows:

Section 1. Payment to be made for **\$30,247.88** to Matthew Jackmond for Loans for 2023 Project Work (Detailed in attachment).

Section 2. Payment to be made for **\$354.00** to West Coast Wildlife for Beaver removal and associated work (Detailed in attachment).

Section 3. Payment to be made for **\$300.00** to South Union Grange #860 for Hall Rental for 2024 (Detailed in attachment).

Section 4. Severability. If any portion of this resolution as now adopted or hereafter amended, or its application to any person or circumstances is held invalid or unconstitutional, the validity of this resolution as a whole or any section, provision or part thereof not adjudged to be invalid or unconstitutional and its application to other persons or circumstances shall not be affected.

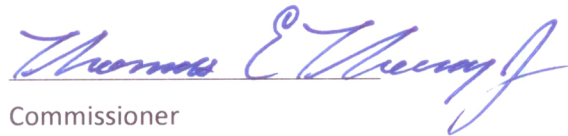
ADOPTED: 05/04/2024

Board of Commissioners

Hopkins Drainage Ditch District #2 in Thurston County



Chairman



Commissioner

Commissioner