RESPECT FOR THE BIBLE

TEXT:

"Blessed are they that keep his testimonies, and that seek him with the whole heart" (Psalm 119:2).

"Thy word is a lamp unto my feet, and a light unto my path" (Psalm 119:105).

"The entrance of thy words giveth light; it giveth understanding unto the simple" (Psalm 119:130).

INTRODUCTION:

- I) Psalm 119 is a chapter that exalts the word of God. (Psalmist had great respect for God's word).
- 2) Cannot over emphasize the need of the Bible in our lives. (Young people need it, old need it as well- it should be our constant companion).
- 3) Notice the Psalmist again "The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple. The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes. The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether. More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb. Moreover by them is thy servant warned: and in keeping of them there is great reward. Who can understand his errors? cleanse thou me from secret faults. Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression. Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer" (Psalm 19:7-14).
 - 4) The Devil knows the power of the word of God.
- (1) "Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved" (Luke 8:12).
- (2) deceives "But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. And the serpent said unto the woman, Ye shall not surely die:" (Genesis 3:3-4).
 - 5) In this lesson we want to give reasons why one should respect the Bible.

I. IT IS DIVINE IN ORIGIN

- I) Inspired of God "God breathed"
 - (I) Influence of the Holy Spirit over the minds of the writers.
 - (2) Plenary (complete).
- (3) "Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come" (John 16:13).

- (4) "And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publickly, and from house to house," (Acts 20:20).
- (5) "For I have not shunned to declare unto you all the counsel of God" (Acts 20:27).

(6) Verbally (word).

- (7) "But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak" (Matthew 10:19).
- (8) "He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given" (Matthew 13:11).

2) The Old Testament.

- (1) "For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them" (2Peter 2:20-21).
- (2) "The Spirit of the LORD spake by me, and his word was in my tongue" (2Samuel 23:2).
- (3) "Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth" (Jeremiah 1:9).
- (4) "Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands" (Nehemiah 9:30).

3) The New Testament.

- (1) "Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come" (John 16:13).
- (2) "But I certify you, brethren, that the gospel which was preached of me is not after man. For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ" (Galatians 1:11-12).

II. THE BIBLE IS POWERFUL

- I) Power of God's word over nature.
- 2) Creation.
 - (1) "In the beginning God created the heaven and the earth" (Genesis 1:1).
- (2) "By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth" (Psalm 33:6).
- (3) "For he spake, and it was done; he commanded, and it stood fast" (Psalm 33:9).

3) Sustained.

(1) "God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; Who being the brightness of his glory, and the express image of his person, and upholding

all things by the word of his power, when he had by himself purged our sins, sat down

on the right hand of the Majesty on high;" (Hebrews 1:1-3).

(2) "And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah. And it came to pass, as they fled from before Israel, and were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: they were more which died with hailstones than they whom the children of Israel slew with the sword. Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon. And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. Is not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day" (Joshua 10:10-13).

4) Tempest stilled.

- (1) "And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep. And his disciples came to him, and awoke him, saying, Lord, save us: we perish. And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm. But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!" (Matthew 8:24-27).
- (2) "Thou rulest the raging of the sea: when the waves thereof arise, thou stillest them" (Psalm 89:9).

2) Power of God's word over physical man.

- (1) healed leper, "When he was come down from the mountain, great multitudes followed him. And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean" (Matthew 8:1-2).
- (2) centurion's servant, "And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour" (Matthew 8:13).
- (3) blind made to see, "When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay, And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing" (John 9:6-7).
- (4) raised dead, "When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled, And said, Where have ye laid him? They said unto him, Lord, come and see" (John 11:33-34).

3) Power over spiritual man.

- (1) **converts** the soul, "The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple" (Psalm 19:7).
- (2) **purifies**, "Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:" (1Peter 1:22).
- (3) **examines** the heart, "For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart" (Hebrews 4:12).
 - (4) saves, "Wherefore lay apart all filthiness and superfluity of

naughtiness, and receive with meekness the engrafted word, which is able to save your souls. But be ye doers of the word, and not hearers only, deceiving your own selves" (James 1:21-22).

- 4) God's power is in the written word.
- (I) Writing doesn't take away its force. "Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle" (2Thessalonians 2:15).
- (2) Jesus overcame Satan. "Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil. And when he had fasted forty days and forty nights, he was afterward an hungred. And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God. Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; And saith unto him, All these things will I give thee, if thou wilt fall down and worship me. Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. Then the devil leaveth him, and, behold, angels came and ministered unto him" (Matthew 4:1-11).
- (3) "are written"; "Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand" (Revelation 1:3).
- (4) Called by the gospel. "But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ" (2Thessalonians 2:13-14).

III. BIBLE HAS THE SOLUTION TO HUMAN PROBLEMS

- I) Appeals to all ages.
 - (I) Children (stories of Joseph, David, Daniel)
- (2) Young people. "Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;" (Ecclesiastes 12:1).
 (3) Young women need to read about Esther.

 - (4) Young men Joseph and book of Proverbs.
 - (5) For women liberates, exalts.
- (6) "There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. And if ye be Christ's, then are ve Abraham's seed, and heirs according to the promise" (Galatians 3:28-29).
- (7) "Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;" (1Peter 3:1).
- (9) "Husbands, love your wives, even as Christ also loved the church, and gave himself for it;" (Ephesians 5:25).

(10) "And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord" (Ephesians 6:4).

2) Present day problems:

(I) Social:

- (2) "For as many of you as have been baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise" (Galatians 3:27-29).
- (3) "For perhaps he therefore departed for a season, that thou shouldest receive him for ever; Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord? If thou count me therefore a partner, receive him as myself. If he hath wronged thee, or oweth thee ought, put that on mine account; I Paul have written it with mine own hand, I will repay it: albeit I do not say to thee how thou owest unto me even thine own self besides. Yea, brother, let me have joy of thee in the Lord: refresh my bowels in the Lord. Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say" (Philemon 1:15-21).
- (4) Labor & management: "Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets" (Matthew 7:12).
- (5) Moral: "Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?" (2Corinthians 6:14).
- (6) Spiritual: "Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light." (Matthew 11:28-30).
- (7) Intellectual: "For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;" (Colossians 1:9).
- (8) "In whom are hid all the treasures of wisdom and knowledge" (Colossians 2:3).

CONCLUSION:

- I) Many other reasons why the Bible should be respected.
- 2) It is our guide. "Thy word is a lamp unto my feet, and a light unto my path" (Psalm 119:105), how to live here and how to have eternal life.
 - 3) Should read it every day.
- 4) Most importantly, should obey it. "Though he were a Son, yet learned he obedience by the things which he suffered; And being made perfect, he became the author of eternal salvation unto all them that obey him;" (Hebrews 5:8-9).