FOR UNTO US A CHILD IS BORN

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TEXT:

"For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this" (Isaiah 9:6-7).

Introduction:

- l) Notice background: "Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel" (Isaiah 7:14).
 - 2) The child:
 - (l) He who is from all eternity.
 - (2) becomes a babe
 - 3) Humility
- (1) "And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth" (John 1:14).
- (2) "Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross" (Philippians 2:5-8).
 - 4) A Son thus a male child
- (1) "And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel" (Genesis 3:15).
- (2) "Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel" (Isaiah 7:14).
- (3) "Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily. But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us" (Matthew 1:18-23).
- (4) "But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law," (Galatians 4:4).

I. HIS GOVERNMENT.

- 1) Upon His shoulders (ensign).
- 2) Power, Authority.
- (1) "And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open" (Isaiah 22:22).
- (2) "And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;" (Revelation 3:7).
- (3) "Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen" (Matthew 28:20).
 - 3) Church = kingdom.
- (1) "And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it" (Matthew 16:18) King.
- (2) "Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords;" (1Timothy 6:15).
 - 4) Increase of His government no end.
- (1) Prosperity. "Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field: Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof. Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened" (Matthew 13:31-33).
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 (2)Others rise and fall. "And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever" (Daniel 2:44).
 - 5) Delivered up to the Father at Christ's return.
- (1) "Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. For he must reign, till he hath put all enemies under his feet" (1Corinthians 15:24-25).
- (2) "For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ" (2Peter 1:11).
 - (3) Are you in Christ's kingdom??
 - 6) Upon the throne of David...
 - (1) Christ promised throne of David.
 - (2) David's was seed preserved!!
- (3) "And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom. He shall build an house for my name, and I will stablish the throne of his kingdom for ever" (2Samuel 7:12-13).
 - (4) "He shall be great, and shall be called the Son of the Highest: and the Lord God

shall give unto him the throne of his father David: And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end" (Luke 1:32-33).

- 7) David's throne is God's throne.
- (1) "Then sat Solomon upon the throne of David his father; and his kingdom was established greatly" (1Kings 2:12).
- (2) "Then Solomon sat on the throne of the LORD as king instead of David his father, and prospered; and all Israel obeyed him" (1Chroncicles 29:23).

8) Fulfilled

- (1) "Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;" (Acts 2:30).
 - (2) Well managed (justice and judgement).
 - (3) The zeal of the Lord of hosts will perform this.

II. HIS NAME V. 6.

- 1) Wonderful
 - (1) "That which causes wonder, marvelous, amazing" (Webster).
 - (2) He is God and man!
- 2) Wonderful in conception. "And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God" (Luke 1:35).
 - 3) Wonderful in birth, life, preaching. "And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine: For he taught them as one having authority, and not as the scribes" (Matthew 7:28-29).
- 4) Wonderful in miracles. "There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him" (John 3:1-2).
- 5) Wonderful in suffering, death, resurrection, ascension. "And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory" (1Timothy 3:16).
 - 6) Wonderful in work and person.
 - 7) Counselor: man needs good counsel.
- (1) "O LORD, I know that the way of man is not in himself: it is not in man that walketh to direct his steps" (Jeremiah 10:23).
- (2) "A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:" (Proverbs 1:5).
 - 8) Counsel of God!!

- (1) "I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons" (Psalm 16:7).
- (2) "I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see" (Revelation 3:18).

9) Today.

- (1) "My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:" (1John 2:1).
- (2) "For there is one God, and one mediator between God and men, the man Christ Jesus;" (1Timothy 2:5).
- (3) "Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need" (Hebrews 4:14-16).

10) The Mighty God.

- (1) Jesus is the mighty God.
- (2) "For in him dwelleth all the fulness of the Godhead bodily" (Colossians 2:9).
- (3) "In the beginning was the Word, and the Word was with God, and the Word was God" (John 1:1).
 - (4) Has power (creation, miracles, etc).
- (5) Able to save. "Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them" (Hebrews 7:25).
- (6)Has overcome all enemies. "For he must reign, till he hath put all enemies under his feet. The last enemy that shall be destroyed is death" (1Corinthians 15:25-26).
 - 11) The everlasting Father.
 - 12) Father of eternity.
- (1) "Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God" (Psalm 90:2).
- (2) "In the beginning was the Word, and the Word was with God, and the Word was God" (John 1:1).

13) Offers eternal life.

- (1) "Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again: But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life" (John 4:13-14).
- (2) "And being made perfect, he became the author of eternal salvation unto all them that obey him;" (Hebrews 5:9).

14) The prince of peace.

(1) Great need for peace.

(2) Christ offers peace. "Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus" (Philippians 4:6-7).

(3) Peace found in Christ. "But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: And came and preached peace to you which were afar off, and to them that were nigh" (Ephesians 2:13-17).

CONCLUSION:

- 1) Indeed unto us a child is born.
- 2) We have seen His names and His government described.
- 3) "And hereby we do know that we know him, if we keep his commandments. He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him" (1John 2:3-4).