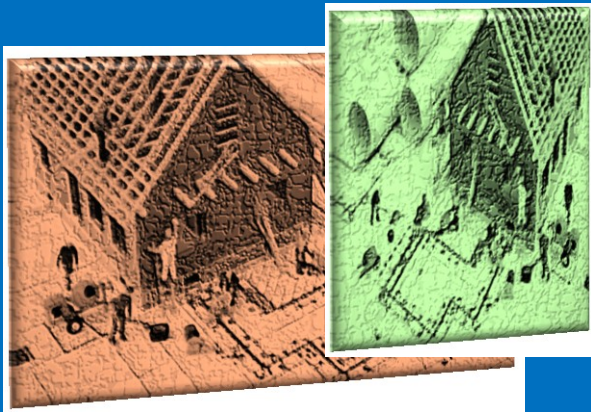


Infinitism as a

Project-Oriented Theory

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First Version



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This is true that we now know a lot, compared to what we knew about the world one thousand or two thousand years ago. But this quantity should be viewed with precaution with regard to some points:

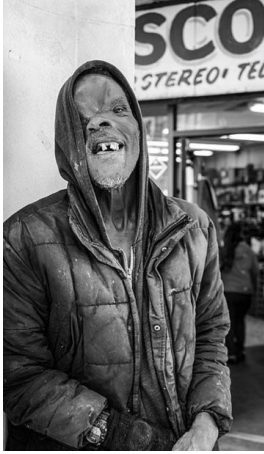
- 1) The raw amount of our knowledge is still infinitesimal compared to the infinity of the universe.
- 2) The quality of our knowledge keeps us where we are.

While the first case is a highly relative point since there is no bound to the universe, regarding the second point we could have tangible indicators that show how effective is our obtained knowledge.

For instance, the United States of America is the richest country in the world with an advanced level of technology, industry, economy, knowledge, and science. Yet, the photos

below show one area where the Americans are living; this is the [Los Angeles' notorious homeless hotspot Skid Row](#).¹

The question is where all these



progress in
economy and
science are



benefiting to these unfortunate
forgotten citizens struggling and
surviving in that hell alike area?

Why all our knowledge could not
assure a decent life to these
people so that they could keep
their human dignity?



¹ Photos are the work of Suitcase Joe spent ten years getting to know and photographing the homeless people who live in tents that line the area in downtown Los Angeles, and he has now released a book entitled 'Sidewalk Champions. Source: <http://gooyadaily.com/entertainment/the-infamous-homeless-neighborhood-in-los-angeles.html>

We are talking about a place that is a few hundred miles away from Silicon Valley as the core of the new technology, forget about the miserable people in the middle of the African continent.

While nearly a billion people have escaped extreme poverty since 1999, about 767 million people



*remained destitute in 2013, most of whom live in fragile situations.*²

The reasons for which we have this extreme poverty and flagrant inequality are multiple. In the frame of *Infinitism*, we take this unfortunate reality as a motivation to suggest that we may not be doomed to bear this sad lasting situation forever. We could change it and for that, we need a new worldview. The necessity of the latter is that the old ones, like religions, ideologies, schools of thought, and so on

² <https://financialtribune.com/articles/world-economy/68640/un-urges-accelerated-efforts-to-achieve-agenda-2030>

brought us this catastrophe and did not offer any real and practical solution to all these pains, sufferings and, regretful wrongdoings.

Infinetism is not saying that because we want to have a painless world we should find a way of making it so. This is what all the ideologies did so far. They draw the outlines of a beautiful utopia, but they are not able to say how we should get there. Their solutions obey ethical principles but don't provide operational guidelines. That's why their ideal world remained in the arena of fantasy.

Infinetism does the contrary of this usual unsuccessful course; it says that because we have a practical solution available, we could do whatever we want including creating a better world far from the disgraceful one in which we are stuck. It tells us that since the material world is boundless in resources, we can build a utopian world by them if we want. So, the course of infinitist suggestion is in the opposite

modality used by other ideologies. Here we don't start from the description of an imaginary and fairy world to find out how we could realize it; on the contrary, we see that the matter can provide whatever we want, and as much as we need to build a new excellent world, and consequently, we suggest crafting such a world, flourishing, painless and prosperous.

This difference is crucial since *Infinetism* alienates the religions and ideologies that condition their supporters to first believe in them and then act for reaching the ideal they believed in. *Infinetism* suggests that first let's see if we can get the necessary resources for a better world and if yes, let's see how we could build it up and what kind of it.

In its particular way, *Infinetism* sets up some assertions that are coming from the observations and rational inferences that stem from the latter. Through these assertions, *Infinetism* is suggesting the theoretical framework of finding

these potentially infinite resources in nature. So, its main focus is initially on the matter and the universe that is made of it. It starts by first looking for the necessary resources before recommending the usage of them and the sort of world humankind can build if it accedes to these resources.

But once this theoretical framework of the endless material resources is set, *Infinitism* is challenged for proving it and showing how to do it practically. That's why, always in the spirit of a new approach, with its problem-solving orientation, *Infinitism* goes far and suggests a new discipline to be established, in order to examine its assertions and provide the tangible and practical proofs for the reliability of the latter

Because we know that if these statements of *Infinitism* are not materially founded, they would join the museum of gorgeous wishful thinking of humanity while the humans are

suffering and dying out of poverty and other material insufficiencies.

Infinitism needs then *Infinitylogy* as its methodological supporter to carry studies, investigations, examinations and, verifications out and based on the results of all of these, supply the strong confirmation on the feasibility of the suggestions of Infinitism.

That's why we developed both cases of the *Theory of Infinitism* and the discipline of *Infinitylogy* simultaneously so that they could support and help each other all along. If, and only if, successful, then for the first time we will have a new worldview that is not looking for raising the emotional side of its fellows' mind but for mobilizing the rational part of their brain.

Infinitism and *Infinitylogy* are not looking for convincing the people about the veracity of their proposal but demonstrating the objectivity and feasibility of it. They don't

want the people to believe in them, but the people observe the objective results of what they have found in the material world and its subsequent outcome.

Here is a chain of statements and their subsequent natural steps:

- ***Everything is infinite or is not.***
 - If this is checked and turns out to be true,
- ***So is the capacity of matter,***
 - If this is checked and turns out to be true
- ***The infinite capacity of matter could provide us the endless resources,***
 - If this is checked and turns out to be true
- ***We have just to find how we can explore this infinite capacity of matter and obtain the endless resources it can provide,***
 - If this is checked and turns out to be true

- ***We have just to know better infinity and the way it is going on within matter,***
 - If this is checked and turns out to be true
- ***We need a discipline that studies methodically infinity and find out the ways it acts within the matter,***
 - If this is checked and turns out to be true
- ***We will realize that what we call Infinity is, in fact, infinitude in action,***
 - If this is checked and turns out to be true
- ***The action of infinitude can be operated and then modified,***
 - If this is checked and turns out to be true
- ***We could get to the point where manipulated infinitude in action will bring about our desired output.***

This is the pathway. This is the process through which we can assure prosperity that has not to meet any end or

limit. And once we have this capacity, we could start to see what kind of ‘heaven’ we would like to create for humankind on earth and beyond.

So, *Infinitism* with the support of its backbone discipline, *Infinitylogy*, doesn’t lean to the usual promising habits; it proposes a project-oriented ideal and like with any other project, it will first make all the preliminary preparations for, and then it goes through the steps of the project management:

Project Management Phases

- Preliminary phase: Definition.
- Phase 1: Project Initiation
- Phase 2: Project Planning
- Phase 3: Project Execution
- Phase 4: Project Monitoring and Controlling
- Phase 5: Project Closing

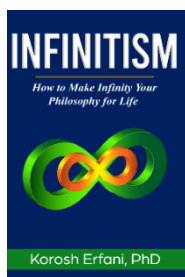
This is how the Project of Infinitism is designing its realization and the achievement of its goal.

We just initiated it, but like any other project, this is a teamwork mission. That's why we created the *Center for Research and Development of Infinitylogy (CRDI)* in order to get the people involved in this initiated project. Our objective is to work on the main topics of Infinitism and see if they can have a real and practical material basis or not.

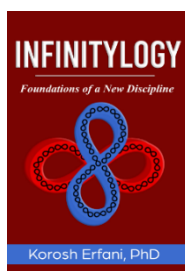
The achievement of this project needs creative minds and serious people in different areas of scientific and technological specialties. Together we will study the theoretical possibility of the endlessness of the material resources and if we can prove it objectively we will change the fate of humanity, simply and clearly.

Let's dare try it. #

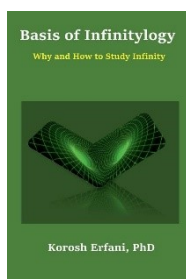
Books published so far:



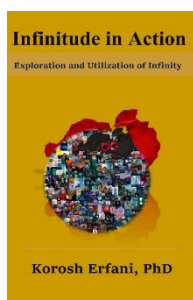
Infinitem: How to make Infinity your philosophy for life, ILCP Publishing House, 2021, 375 pages.



Infinitylogy: Foundations of a New Discipline, ILCP Publishing House, 2021, 148 pages.



Basis of Infinitylogy: How and why to study Infinity, ILCP Publishing House, 2021, 148 pages.



Infinitude in Action: Exploration and Utilization of Infinity, ILCP Publishing House, 2021, 200 pages.

Our books in other languages



● **Infinitism: The Philosophical theory to change, (Book in Persian),** ILCP Publishing House, 2020, 1018 pages. (possible translation in the future)



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- The CRDI plans translating these mentioned English books in French in the future.

www.thecrdi.com



Our Websites



- Website on the philosophical theory of *Infinitism* and its applications.

www.infinitism.info

- Website on *Infinitylogy* as a new discipline and its establishment:

www.infinitylogy.com

- Website on the *Center for Research and Development of Infinitylogy* (CRDI)

www.thecrdi.com

- Website of the ILCP Publishing House

www.ilcpbook.com