

Chapter V

The execution of the project

When we have an idea, we should write it down as a first step in this long course. The raw materials I initially produced were in three languages of English, Persian and French.

First, I wrote a philosophical fiction-alike in English language to find out if it's a good form of presentation of my findings. I thought that a story of a few people who are dialoguing, in their regular gathering, will be a good set-up to start presenting the basic ideas of Ininitism. I wrote a first version of this philosophical fiction, but I did not publish since it needed more elaboration and editorial work. Meanwhile, I wrote and published a book in Persian in 2 volumes and in



more than 1000 pages where I developed the topics of this new philosophical theory at large.

In that book, I first presented a record of the global situation where the main characteristic is the sufferance of billions of people because of inequality, war, poverty, disease, and oppression. I explained in this book how many ideologies, religions and schools of thought could not save us from the hidden self-made barbarism that is running inside class society where the dignity of a human being is put aside to prevail and value everyone based on his access to the richness.

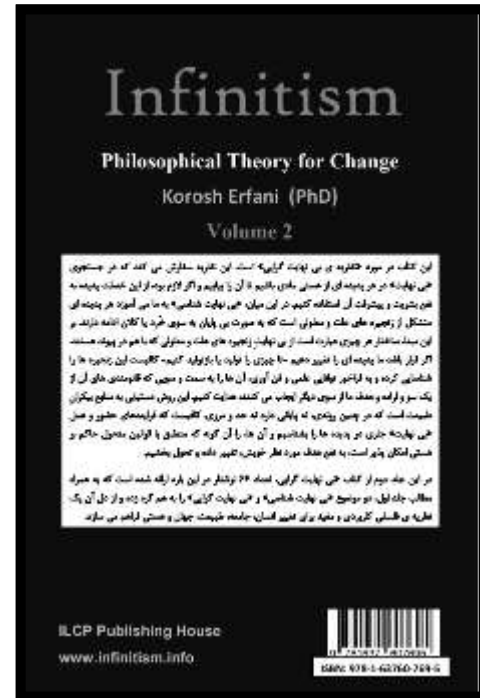
In that book, but also in the next one, I explained how the dominant class is holding on, at a time, both power and wealth and doesn't want to share either one. My diagnosis was that this configuration has deep roots in the economy and started to be present in history from the moment the primitive folks took the fake reality of scarceness as real.

In the same books, I explained that as long as this belief doesn't change, the system that it is based on won't change either. So, all the social and political struggles and movements cannot prevail to this unfair system as long as there is no new philosophical theory that will feed a different worldview to change this belief.

I thusly suggest the philosophical theory of *Informatism* as an alternative to replace this deformed and damaging worldview. In the book in Persian I explained this theory and its basis with its fundamental statements. Then, in the last chapter of the book, I describe how such a theory could be operational to change really all the society, history and world. The chapter explains how we can get through a collective movement based on *Informatism*.

Then in the second volume of that book, I present more than 60 essays that are on the chief and subsidiary topics related to the main theory of *Informatism*. These articles that are presented as the book's annexes treat the diverse subjects including

Infinitism and Infinitylogy. In about 500 pages, the 66 essays give a larger perspective of the subjects and themes that should be covered by this theory and its related discipline. Here, we present just the titles of these shorts writings so as to give an idea on how elaborated these two themes were as a first written piece on *Infinitism* and *Infinitylogy*:



- On the philosophical methodology of this work
- Categories and Concepts in the Philosophy of Infinitism
- On Dialectics
- The proposed blueprint for the Infinitist movement
- On avoiding the dual Government-Market duplication
- On the connection of phenomena in the universe
- Geometry of infinity
- On Universal Solidarity
- On Accumulation and Alteration within the universe
- On the Unity of Existence

- On the immensity and complexity of the universe
- The capacity of resources in the universe
- On the meaning of Infinitism
- Numerous deaths and lives
- Comparative study of two philosophical systems
- Impossible viewed by others and by Infinitism
- Accident and Intelligence: A process and two methods
- Probability, Possibility and their materiality
- On Mathematics
- Scientific achievements of the Philosophy of Infinitism (Example of Thermodynamics)
- Converting philosophical argument to computer software
- On the capabilities of the philosophy of Infinitism
- Adaptation of Infinitism to new Scientific theories
- Convergence of Infinitism and the Philosophy Process
- The place of intelligence in the dynamics of the universe
- On the intelligent “creator” of the universe
- On the Genesis
- On Religion and Infinity
- On the relativity of relativity
- On the role of humankind in the cognition of the universe
- Infinity: Belief or Reality
- The borderless character of imagination-fanciness in Infinitism

- On the three-way relationship of Consciousness, Freedom, Prosperity
- On the scheme of "Good Thoughts, Words and Deeds"
- Sphere of human interaction with the existence
- On the knowledge of the inner dynamism of matter
- On the materiality of consciousness
- On Ensuring the Reproductive character of the universe's resources
- The link between philosophy and science
- The path to the application of Infinitism
- Time: the origin of an unrealistic conception of the universe
- The necessity of the global dimensions for the Infinitist movement
- On breaking with the process of conditioning society through politics
- On the concept of Infinity's background
- Transforming the philosophy and theory of Infinitism into a worldview
- Another science for the revolution
- Society and Matter
- Infinitism and Human Ethics
- On the Theory of Everything
- On the capacity of the theory of Infinitism" to replace ideology

- On the scope of the universe and its conception by humankind
- Thinking: The objective production of mind and the mental product consistent with objectivity
- What awaits the today's world if ...
- The close links between Ininitism and Infinitylogy
- Does God disappear with the extinction of man?
- Critique of a quote from Marx
- On the role of man in creation of the universe
- Death is not end. It's getting in the line for another life.
- Eternity and philosophical intelligence
- Time: The troublesome human invention
- Is the universe a system?
- The philosophical gift of modern science to Humanity
- Human happiness conditioned by understanding infinity
- The necessity of liberating the anti-class struggle from the class attitude
- Recording the human suffering in the depths of history
- How do aliens judge us?

All these topics and their variety can give us an idea on the huge diversity of fields and themes we had to touch in the expansion of the theory of Ininitism. This also shows the necessity of a collaborative

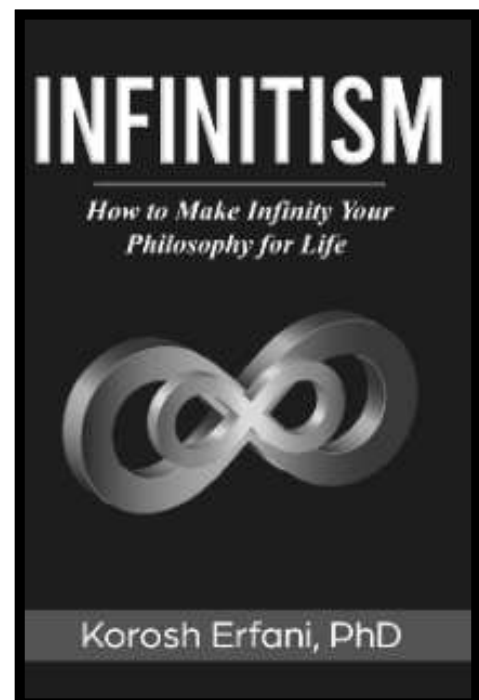
multidisciplinary work for what Infinitylogy will have to treat as the methodical study of infinity.

In the future, we are going to try translating all these essays from Persian to English and then publish them. This is a necessity since there are many ideas there that had been suggested summarily and need to be developed so that our acquaintance of infinity could develop as much as possible.

Once this book in Persian had been published, in 2020, we started to prepare our books in English in 2021.

Four books in 2021

The first one of that series was: *Infitism: How to make Infinity Your Philosophy for Life*. In that book, we made a first presentation of Infitism in a semi-fiction version. Some fictive characters start there to review the situation of the



world and see that without a useful worldview, humanity cannot expect a bright future. But they don't know any convincing ideology to feed and provide them that ideal worldview they are looking for. So, they decide to build one up. At this stage begins a series of meetings during which they discuss methodically a philosophical scheme and go through a dissecting approach of the material reality. This brings them to a long review of many important topics in the different fields of physiology, psychology, sociology, communication, biology and so on. From all their discussion, they succeed in shaping a worldview they needed.

Here is the presentation of that book:

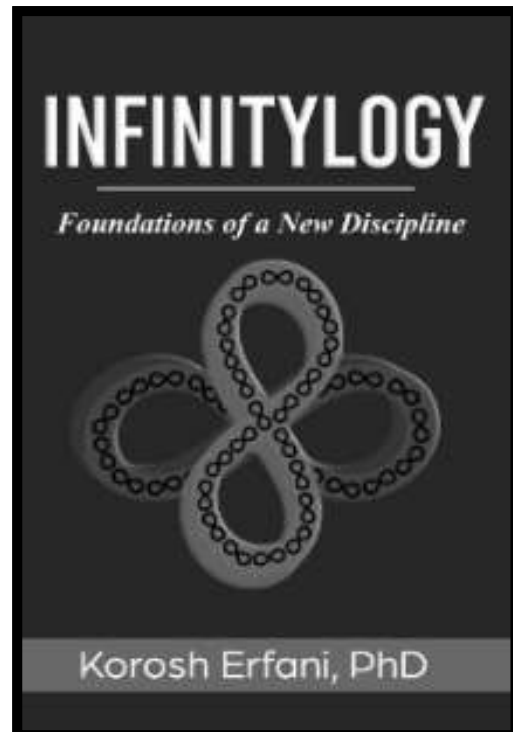
“In a world where people struggle to overcome many individual, familial, and social challenges, one might ask what's best to use as a compass to navigate such choppy waters. The complexity of material and immaterial issues we face daily makes obsolete some ideas and ideologies we've become used to using for such situations. We need to update our intellectual and mental tools to measure up objectively the depth and gravity of the crisis.

Philosophy is still the best method we have to find these tools. Seized by increasing daily concerns, people in the

modern world don't have the patience for abstractions. We need something practical and simple to operate easily in our life.

Infinitism employs a concept of philosophy to achieve this goal: *Infinity*. In order to change our life, *Infinitism* states that there are *infinite possibilities* in the real world waiting for us. Unfortunately, we miss out on these endless potentials when we don't think of *infinity* as a practical philosophy for life. It's achieved here in this book where the most complex notions are brought to a level of simplicity by way of an ordinary conversation between normal people discussing how to deal with the challenges of their lives. The conversation among these four characters can be assimilated by each of us as they talk about ways to redefine their lives in order to cope with *any challenge*, big or small. *Infinitism* is a groundbreaking solution for dealing with the maladies of the modern world. “

With this book on the theory of Infinitism published, we should take care of Infinitylogy to support all the statements of this theory. We, at that point, published the first book for this purpose entitled: *Infinitylogy: Foundations of a New Discipline*. The book goes through many



assertions which ground the idea of detecting *infinitude in action* within matter. Here are the titles of the chapters of that book:

- Chapter I: *General Principles of Infinity*
- Chapter II: *Infinitude and Its Rules of Action*
- Chapter III: *Structure of the Infinite*
- Chapter IV: *Primary Principles of Dynamic Mathematics*
- Chapter V: *Ways to Make Infinitylogy Operational*

We can see that the approach is still general to get a better understanding of infinity. But the last chapter comes specifically on the methodology of Infinitylogy itself, and describes it with many details that are useful once we have resources and support to launch the *Center for Research and Development of Infinitylogy*. The chapter in question gives a clear blueprint for this new discipline.

Here is the summary of the book:

“This book is about infinity and the possibility of establishing a new discipline that will theorize infinitude and its functional presence in the material universe.

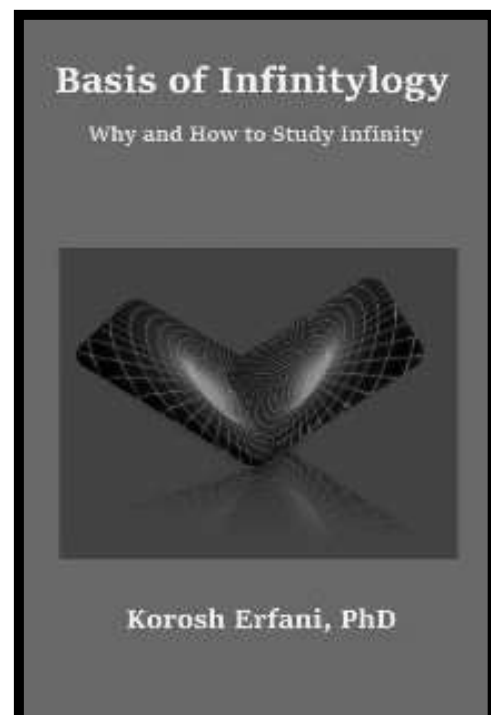
Infinitylogy is the systematic knowledge of infinitude. It has the objective of making this latter available for human beings and their limitless material as well as their intellectual improvement. Infinitylogy acts as the theoretical backbone for the theory of *Infinitism*.

Infinitism claims that everything is infinite, and this omnipresent infinitude can be explored by any intelligent being to obtain all the necessary resources, endlessly. *Infinitylogy* will combine philosophy, science and technology in order to examine and make such a claim possible.

The present book tries to ground the basics and fundamentals of such an undertaking in its most embryonic stage of formation. It contains some general ideas and suggestions that should be, gradually, treated, studied, criticized, tested and completed. If so, we could, one day, modify the universe as it is into something of our own.

Matter made us as it wanted; it's time to make matter as we want.”

This book paved the path to develop more ideas on Infinitylogy and its specifics. And this is what we did in our third book with this title: *Basis of Infinitylogy: Why and How to Study Infinity*. In that



book, the topics are more specific and many particulars are treated beyond a general approach of infinity. In this book, the first preliminary ideas of Infinitism with regard to the scientific declarations in physics are treated:

Here are the titles of the chapters for this book:

- *Chapter I: Infinitylogy and its Approach to Matter*
- *Chapter II: Infinitylogy and Phenomenology (in physics)*
- *Chapter III: A Critical Lecture on Standard Model*
- *Chapter IV: Isotopic revolution*

The book has also an annex where we explain the insights of *Infinitism* taken from the Speculative Philosophy as described by the British philosopher Alfred Whitehead.

Here is the summary of that book:

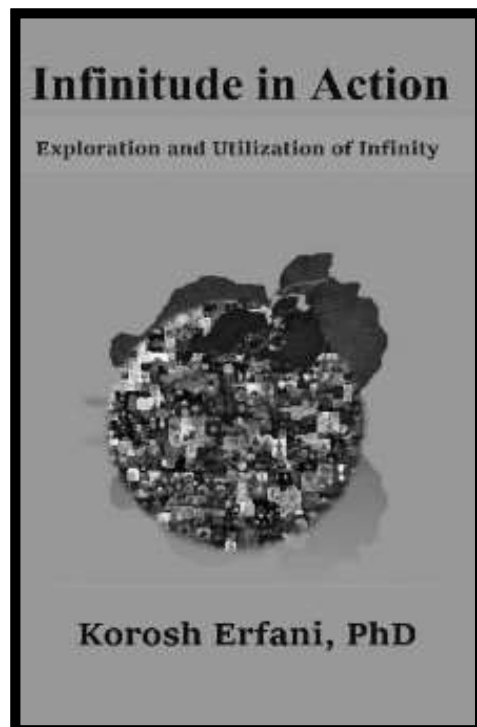
“If, as the philosophical theory of Infinitism asserts, everything is infinite, we should be able to check this idea and verify its objectivity. This is what Infinitylogy aspires to achieve. Infinitylogy, a new subject comprised of Philosophy, Science, and Technology, seeks to discover how humans may detect and work on the infinitude of matter.

The objective is to demonstrate that every material phenomena has a constitutive structure that may be subdivided into an infinite number of components and subcomponents. All of these latter are interconnected as causal chains that mutually create and shape one another.

This structure is both dynamic and infinite. With intelligence and tools, it might be changed and altered. Once we understand how to do so, we will be able to change any type of matter into another and gain whatever material resources we want, as much as we choose. This will be the end of a world based on scarcity and misery, and the beginning of a world based on limitlessness and painlessness.

Infinitylogy is the discipline that lays the groundwork for that historic turning point. Are you ready?”

And after this book, we developed and deepened again some topics about both *Infinitism* and Infinitylogy, and we composed the writing as a set of essays. The book was entitled: *Infinitude in Action: Exploration and Utilization of Infinity*. The different topics are treated there to show the



immensity of the fields touched by this theory and its related discipline.

Here are the titles of the essays:

- On Accidental and Intelligent
- On the Relatedness of the Whole
- Relativity of the Notions
- On the Dimension
- On the Existence
- Assertions on Infinity
- On the Originality and Importance of Relatedness
- Infinitism as a worldview
- On Infinite Continuity of Causal Chains
- On Time and its Infinite Meaning
- About Mathematics
- On the Wrongness of our Civilization
- On the Theory Of Everything (EOT)
- On Being and Becoming and the Expression of Infinity
- On the Infinitist Perspective of Existence
- On the Scientific Appeal of *Infinitism*
- On the Principle of Absolute Relativity

The discussion of these topics are detail-oriented, even though they are not yet the report of any specific experimentations.

Here is the summary of the book:

“In the search for a better knowledge of matter, we learn that *everything is composite*. This characteristic shows that the

fabric of reality could possess an infinite capacity to be discovered. Up until now, we have been using only a minuscule slice of these immense reserves to build the human civilization up. We will be amazed if we knew that through a systematic exploration of the infinity in the world, in a comparatively short scope of time, we can get several times more of what we got throughout thousands of years in our history.

In order to do so, we elaborated a philosophical theory called *Infinitism* which states that *everything is infinite or is not*. It asserts that we can, therefore, have access to unlimited sources of material and energy if we learn to work the *infinitude in action* within the matter. In an infinitist vision, such a historical undertaking will enable us make a new civilization in which we will experience the eternity of life, material prosperity, and development of human intellect. A world free of pain and full of happiness; a thriving and purposeful life for everyone.

To create such an ideal world, *Infinitism* recommends the establishment of a new academic discipline, called *Infinitylogy*. Its mission is to join Philosophy, Science, and Technology in an intertwined collaborative scheme in order to know how to catch the infinitude in action, and to operate on that for modifying intelligently the structure of matter and obtaining whatever we want, as much as we need. This book contains the ideas, thoughts, and suggestions about both *Infinitism* and *Infinitylogy*. This unknown twosome is in the city not only to change the world, but for raising a new one.”

The book opens the way for much more works to come later on each of the topics that are more or less briefly treated there.

So, as described above, in 2021, I published four books -besides the current one that I consider more as a booklet that can act as a guide for those who have a good idea to transform into a project. All these books are the preliminary phase of elaborating *Infinitism* and establishing *Infinitylogy*; the first one as a philosophical theory to change the world, and the second as a discipline that should supply technical knowledge to make that theory feasible.

Each book is independent, but they are all related so as to present the dyad of *Infinitism* as a worldview, and *Infinitylogy* as a new multidisciplinary field of study that supports the ideas and thesis of *Infinitism*.

From the beginning, I bore in mind that my suggestion would not be useful if I cannot make it known to different audiences. *Infinitism* presents itself as a practical approach of philosophy that uses sciences and technology to make a better world where there is no scarcity and shortage anymore, where we can experience abundance and eternity: A happy and painless world based on the endless capacities of

matter to provide everything we need, as much as we need.

So, from the first sketch of the world promised by *Infinitism*, we realized that this is an action-oriented theory. Such a beautiful projected future cannot be done without moving forward in a practical and intervening framework. This is an idea transformed into a project, but a huge one, to change the course of our civilization. Let's forget the modesty for the sake of practicability.

As a sociologist, I knew that the more utopian a project is, the less inclined the realistic and down-to-earth people are in their approach towards it. So, such an ambitious proposal cannot have a chance of being realized if it was not conceived, from the beginning, in an applied scheme where one could hope to mobilize the intellectual and material resources to get where *infinitude in action* turns to be the main operating vector of our civilizational improvement.

Based on this assessment, we started this theoretical undertaking in philosophy by having in mind that we should necessarily formulate it in a functioning manner so that we can get it known and interesting for a large portion of the social actors of change.

Below, I explain some of the actions that we conceived as soon as the first book had been published to present *Infinitism*:

We created two websites, one for each main theme:

- www.infinitism.info

Regarding the philosophical theory of *Infinitism* and its development.

- www.infnylogy.com

On the new discipline and its technical aspects.

These two websites will be one of the key promotional tools we will use to provide information on the books and on other related topics as well. These websites will be the sources of updated materials about how the Infinitist project is going on, and how *Infinitylogy*

is getting more and more sophisticated thanks to the new studies, investigations, books and articles we will be going to publish there.

Also, in order to institutionalize our efforts for making these two items known, we created an [for now virtual] institute called *Center for Research and Development of Infinitylogy* (CRDI). This center, which could later become a real one with its office and staff, will be dedicated to work on *Infinitylogy*; *the goal is to create* a discipline that establishes itself with a high level of relevancy and credibility for the scientific and academic communities with the aim of supplying unbiased and recognized arguments regarding the *Infinitism* thesis. The goal of *Infinitylogy* is to verify methodically and materially the core assertions and statements of *Infinitism*, and present the results and findings to the scientific community, technological institutions, and entrepreneurial bodies.

One can see that in this project, a philosophical theory is not left alone with itself just as such; on the

contrary, a methodological arsenal is designed to support and feed it. This is the role of *Infinitylogy* as the theoretical and experimental sustenance for the philosophical theory of *Informatism*. And in order to organize and manage all the operation for such a dialectical relationship, this task will be handled in the frame of an institution: *The Center for Research and Development of Infinitylogy* (CRDI).

When we are writing these lines, this center has just a name, a domain name, a website,⁸ a logo and an email address. But it's supposed to raise funds to later work some people in: philosophers, scientists, mathematicians, computer programmers, and many other specialists and technicians.

But how?

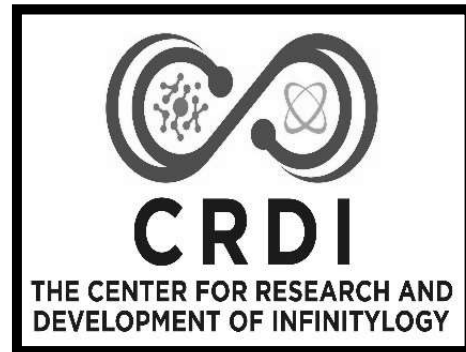
How we are going to raise funds for this center when the main subject of its activity is still quite unknown? This is the question that brings us to the necessity of

⁸ www.thecrdi.com

seeing and designing everything in this journey as a mere professional project.

CDRI Project

As any professional project, we should see what we want to do for the promotion of *Infinitism*



and *Infinitylogy*. And as such, we need to describe components of this project:

- Project Goals
- Project Timeline
- Project Budget
- Project Scope
- Team Skill Set

In this book, I will explain just the first element, and we will be progressively develop this project and publish the details of other steps on the CRDI website.

Project Goals

Our goals are several ones, and we go along with it in a step by step achievement order, even though some of them intercross each other.

Major final Goal:

Establishing *Infinitism* as a philosophical theory that can pave the way for getting the endless material resources for humanity and its never-ending development, and also establishing *Infinitylogy* as an academic discipline that will provide knowledge and skills to treat *infinitude in action* within matter and then, use it for getting everything we need, endlessly, which is the aim of *Infinitism*.

In order to achieve this final goal, we need to realize several tactical aims, step by step:

Goal 1: Finding Funds

First, the CRDI should become a real center and not only a virtual one. We need funds that can help us to fulfill the following needs:

- a. An office location

- b. Hiring an office manager (secretary, accounting, development)
- c. Hiring a media producer (for producing and feeding the social media and websites
 - The website of the CDRI
 - The website of Infinitism
 - The website of Infinitylogy
 - The Social media of CRDI
 1. Facebook
 2. Instagram
 3. Twitter
 4. LinkedIn
 5. YouTube
 - The social media of Infinitism
 1. Facebook
 2. Instagram
 3. Twitter
 4. LinkedIn
 5. YouTube
 - The social media of Infinitylogy
 1. Facebook

2. Instagram
3. Twitter
4. LinkedIn
5. YouTube

d. Hiring a professional fundraiser

Once we have achieved this first step and the CRDI starts running with its basic staff, we can make many actions with the existing materials we have at our disposal and move forward to raise more funds and increase the attention of the public on our books, articles and social media productions.

Development of the CRDI

Once we have the necessary initial funds, we can go through the following steps:

- Hiring the first member of the CRDI's Department of Philosophy
- Hiring the first member of the CRDI's Department of Science
- Hiring the first member of the CRDI's Department of Technology

- Hiring more workforce for the CRDI's administration and management

While more hiring will follow, depending on the budget, we will continue with the development of our activities:

- Publications
 - Articles
 - Books
 - Journals
 - Social media
 - Audio-video
 - Apps
 - TV Channel
- Education
 - University (undergraduate and graduate programs)
 - Short programs
 - Certificate programs
 - Cooperative programs with other academic institutions
- Seminars
 - Specialized seminars
 - Public seminars and conferences

- Projects
 - Initiative projects
 - Contractual projects
 - Partnerships

While we develop the CRDI, we will add the new components and initiatives to our project for, on the one hand, the widening of the social coverage of *Infinitism* as a theory of change among the general public, and on the other hand, deepening the academic and scientific backbone of *Infinitylogy* by producing more practical knowledge in the fields of industry, technology, agriculture, environment, society and so on.

In a word, the *Project of Infinitism* is infinite and doesn't have any end or limit. Infinitism is an ongoing permanent project. Anyone who believes in the infinite capacity and merit of the human being to progress is welcome to this shared and cooperative journey.