

Infinitism and Metaphysical Realism

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Introduction

While philosophy prevailed in many intellectual battles and fashioned numerous valuable products, it almost always failed to bring about what is “a systematic view”, a comprehensive theory that explains everything and determines some finality for. Here is an example to affirm this point:

“Historically, many philosophers have proposed and defended specific metaphysical positions, often as part of systematic and comprehensive metaphysical views. But attempts to establish systematic metaphysical world views have been notoriously unsuccessful.”¹

One of the most famous unsuccessful attempts comes from Friedrich Hegel, where highly skilled efforts to form a comprehensive theory of existence and humanity ended to fail, according to many critics.

¹ <https://openlibrary-repo.ecampusontario.ca/jspui/bitstream/123456789/475/2/Intro-to-Phil-full-text.pdf>

Looking for the causes of these ineffective efforts, we can see that a methodological flaw in metaphysics is there for something. While it is necessary, first, to establish a strong '*metaphysical realism*', useful as the basis of a systematic metaphysical worldview, some philosophers tried to formulate this realism through its very application for building a systematic worldview up. That is why it did not work so far. It's a little like you try to get a building plan while constructing it.

To avoid this error, we need initially the most comprehensive version possible of '*metaphysical realism*', well-formulated and fully theorized, before we tempt to sketch a '*systematic metaphysical worldview*'. The reason is simple: the *metaphysical realism* will give us the marrow of such an undertaking: a definition of existence in all its possible variation and their rules; once we get it, we can apply it in the real world and then, extract all the common characteristics, features, and properties that can end in the *systematic theory* formulated as a worldview.

Because we failed so far to get the consensus on *metaphysical realism*, we missed also the point of the other mission.

The theory of *Infinitism* tries to solve this puzzle by focusing initially in a profound investigation on only a version of *metaphysical realism* that wants to keep itself tight to a pure material realism. But, how does this attempt of metaphysical realism proceed?

Infinitism theory's intervention

As the main subject of *metaphysical realism* is supposed to be “existence”, *Infinitism* tries to define this concept as concretely as possible so that we can avoid any misrepresentation of material realities through this conceptual formulation.

Here we applied a counterintuitive approach in which existence itself becomes a subcategory (sub-concept) of a bigger philosophical-metaphysical category. By doing it, we already destitute the all-encompassing property of existence, and drag it under the shield of a wider notion: **All**. *All* include existence and any other possible things that can be or cannot be, existence. Why so, and how so?

We already said that *Infinitism* never closes the conceptual framework in which we can put the concepts that represent

reality; this latter being something independent of us as a thinker/perceiver.

That's why we should bring existence to a level where it won't be any boundary to any other things the anthropocentric epistemology happens to ignore it. By introducing the notion of *All*, Infinitism removes all potential future hurdles through integrating 'existence' in the same rank as other universal or general notions.

That's why infinitist metaphysical realism wants to avoid the deficiencies that the "local realism"² will impose on the latter in the case of the classic metaphysics. Here, no entity can put itself outside the coverage of our metaphysical realism, because it is either included in the all-encompassing concept of 'existence' or in what is beyond that, labeled as *All*.

By making impossible the non-inclusion of any kind of local realism's components (entity, object, fact, process, event, properties, substance...) the *infinitist metaphysical realism* provides content as well as a container to develop a comprehensive systematic theory of the existence and its

² [Metaphysical Realism and Anti-Realism \(cambridge.org\)](https://www.cambridge.org)

subcategories: matter, universe, cosmos, world, nature, society, and man.

In this way, we reinforce the *metaphysical realism* compared to its classic version(s) and give it a larger apprehension of all material variety that human beings can experience through their anthropic sensory and cognitive tools.

Once we have this new *metaphysical realism* as the foundation of our *systematic theory* of the whole existence and its variation, we could do what other philosophers could not do as they wish: formulating a comprehensive systematic worldview capable of including existence, its variation and their internal cohesion.

For doing that we went through a process that prepared the constitution of this systematic worldview:

We define ‘existence’ as everything that is made of matter. This assures a total inclusion of everything material. Is there anything that is not material? This is precisely where things can get complicated or even puzzling. When we define ‘matter’ as *infinitude in action*, we create a linking point that coalesces three notions of *existence*, *matter*, and *infinity*. Through this ontological coalescence we brought out the

notion of *sameness*. This latter removes the idea of any ontological variance that wants to establish any ontologically separating lines between these three concepts, and, we will see, any other things. This is the mere meaning of *existential sameness* that we suggested. Furthermore, instead of any alienating ideas, we get a few catalyzing notions like “universal solidarity”, “unavoidable interdependence” and so on.

We define matter as *infinitude in action* and present this one as the sole reality of existence; therefore, we have here the most cohesive framework for building a *systematic worldview* up.

The statement of ***everything is infinite or is not***, represents the quintessence of Existence, Matter, Universe, Cosmos, World, Nature, Society, and Man. Nothing, but nothing, is excluded from existence, if it is a ‘*thing*’, and what is a thing is what is *infinite* and if it is not infinite it, therefore, means that it doesn’t exist.

And this is by this self-sufficient theory that we can hope to shape a *systematic worldview* capable of explaining not only everything but reflecting what that thing is able to do, shape, and to become. And this is where nothing, but absolutely

nothing, is out of an explanation about what it is (substance), what it does (action/event) and what it becomes (alteration).

This aptitude is due to the shared ontological feature of all these cases, i.e. infinity, or more precisely, *infinitude in action*. But, what makes infinity so potent in metaphysical construction? This is because when we focus more and more on the fabric of reality, we see that it's not made of anything but the unbounded course of *infinitude in action*. This action in infinitude shapes all the complexity that reality can acquire as well for its shapes as for its substance.

When we go through a deep analysis of the configuration of matter, we observe that it's not made of anything else but the iteration of the same logic:

Infinite components are infinitely interrelated in infinite ways.

Infinite components are interminably interrelated in countless ways.

Infinitism sets that this is the sole independent reality that could constitute the metaphysical realism and through this, the systematic worldview, including everything and

excluding nothing; as long as we don't see existence anything else but what is made of matter, and the matter as infinitude in action, this rules keeps its *total universal comprehensiveness*.

The correlation of what we are suggesting should be total if we want to see the *Infinitism* theory as successful in these two missions we are talking about: a good *metaphysical realism* and a good *systematic worldview*. If we find anything that is not infinite, the whole construction of *Infinitism* will be jeopardized; unless we point to a nonmaterial, abstract, and imaginary entity. As long as we talk about the matter, our theory should remain valid and keeps its consistency with regard to '*everything*'. The comprehensiveness is then the *sine qua no* condition of reaching the construction of a successful *metaphysical realism* capable to resist to any *anti-realism* resulting from a *local realism* or a *local antirealism*.

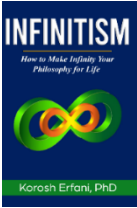
For being anti-proof, our theory should show its ability to comprise whatever is made of matter notwithstanding all its variation and intricacy.

Let's notice and remind that all the power of our theory can be seen when we say that, besides infinity, all other interpretations of the reality's ontology are a theoretical

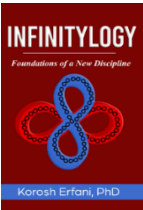
fabrication of the same fact, namely infinity. In this way, if nothing can avoid being infinite, we have the largest denominator common of existence, and through its rules and principles, we can have the most intelligible theory of everything.#

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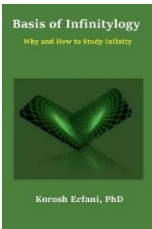
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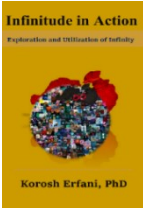
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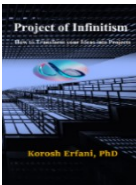
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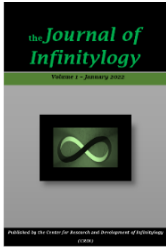


Infinitude in Action: Exploration and Utilization of Infinity, ILCP Publishing House, 2021, 200 pages.



Project of Infitism: How to Transform your Ideas into Projects, ILCP Publishing House, 2021, 132 pages.

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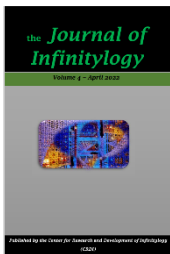
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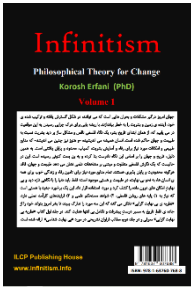


The Journal of Infinitylogy, Volume 3, March 2022, CRDI Publication



The Journal of Infinitylogy, Volume 4, April 2022, CRDI Publication

Our books in other languages



- *Infitinism: The Philosophical theory to change*, (Book in Persian), ILCP Publishing House, 2020, 1018 pages. (possible translation in the future)



The CRDI plans translating these mentioned English books in French in the future.

Our websites



- Website on the *Center for Research and Development of Infinitylogy (CRDI)*

www.thecrdi.com

- Website on the philosophical theory of *Infitinism* and its applications.

www.infitinism.info

- Website on *Infinitylogy* as a new discipline and its establishment:

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