

Can language integrate infinity?

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Introduction

Once we considered *everything as infinite*, we can see how its unlimited implications ensue. We should dare employ this formula for whatever we chose as the case study and then, see what will be the subsequent effects.

One of these things to be pondered upon is language. We use it as a tool of communication, but also as an epistemological undertaking. We know the world through language.

Infinitism theory suggests the review of everything from the perspective of ‘infinite in action’. The language can also be seen as such. It’s an alive system that is altering diachronically and getting more complex in genesis ceaselessly. But this is not this nonstop inner drive of the linguistic assembly that we would like to develop in this paper.

Our objective here is to know if there are other gears than language through which we can take knowledge of reality or not; because *Infinitism* advocates that not only would be there other means of producing knowledge, but also they would be even uncountable.

From the moment we set such a claim as a working basis, one can ask what these other countless means will be.

Let's imagine a situation in which human beings keep their intellectual capacity, but they are not, for some reason, able to use their usual language for expressing their acquaintance. How will then they proceed?

In order to answer that, let's first focus a bit on the language itself.

We have 7000 languages across the world, presenting a gigantic assortment of communicational ways since each language elaborates on the world differently and acts in a distinguished manner to assure all the functions every language had been fashioned for.

The way we understand and express the world is under influence of the language we use. Consequently, each language impacts the vision and worldview that we will adopt in our life, individually and collectively.

Nevertheless, the common denominator of all languages is some grounded ideas that shaped them notwithstanding the variety of forms they have. This hidden basis behind any language is the human conception of reality. The human

mindset is set to see matter as finite and so does language as well. For instance, any name that we use to designate an object reflects a finite actuality in our mind: table, giraffe, cup, and so. While this fact looks like more than 'normal', it wouldn't be so once we want to apply the infinitist view according to which finite doesn't factually exist and every reality is actually infinite.

Can our language's terminology be able to integrate this infinitude in itself? Can language, in general, assimilate *infinitude in action*, running in every single thing, when we want to label it by vocabulary?

In order to better understand the problem, we should remind that we have the same issue with current mathematics that we qualified as '*static mathematic*' since its components are not able to contain the infinite character of the reality that they number. That's why we suggest different mathematics called '*dynamic mathematics*', capable to include the infinitude in action in each reality it wants to treat arithmetically.

Now, the same problematic obtrudes here, for language in general, where we have to see how we could conceive it in

such a way that it breaks through a deadpan depiction of reality and, instead of that, express its infinite quintessence.

Here are some raw queries on such a suggestive undertaking:

1. In order to do it, can we develop the current language, or do we need to conceive a new one?
2. What would be the specific element(s) that we have to add to the current structure of language?
3. Do we need a philosophical construction behind the language modification/construction?
4. Should we implement the idea of infinity as a general linguistic basis, or as a particular additional to each term?

The methodology that we suggest for such an endeavor is as follows:

We have to see first what would be the best initiation for implementation of the infinitude's idea; in other words, what is the most flexible segment of language to contain the infinitude that is running in reality. This means looking for what can be manipulated better in the structure of a language and its components. There are two segments that

look the favorite ones: first, grammar and all possible operations with, and second, neologism in vocabulary.

Through this method, we can see what techniques could be used to give the grammar the possibility of demonstrating the reality as ‘infinite in action’ in everything. This is not something easy or immediate. For thousands of years, we used language and language shaped our mind to reflect the reality as a finite static one. When we say ‘*the cat is there*’, this cat is not an immobile reality, it’s changing and this change is nonstop and endless. Not only the cat we express in our phrase is not the same one that it was once we finished our phrase, but also, the cat is not a finite fact. Its body is an infinite structure composed of infinite components and subcomponents, infinite interrelations between them, and also, infinite ways these interrelations are coined, the cat is related to the whole universe, its being is affecting everything in the universe, and everything else in the universe is influencing its being. So, we can see that none of these multiple points is explicitly present in our phrase, nor in the very name we are using to represent this changing reality.

Now, the question is what will the initiative that we can make to our language so that it presents or represents all or at least some of these aspects, related to the infinite reality of the cat avoid depicting it as an artificially finite reflection. How can we deconstruct language to find the worthy emplacements where it would be possible to install the infinitude in action?

We know that this is something not easy to do, but this paper wanted to trigger it as we did it for the transformation of static mathematics into dynamic ones. Here as well, we start just a general reflection about changing the structural and connotative dynamism of language to empowering it to integrate infinity into its forms and meanings.

In future papers and explorations, we can try to see how a specific theory can be developed in the field of language to set the rules for such a revolution in the way we use language to represent the reality of matter and its infinite configuration.

This theory needs rules and principles that will state that the current language is highly deficient from an infinitist perspective since it practically reduces every infinitude into finitude to express it. Now it's a question to reverse this

course so that the new linguistic approach can elevate every finitude into infinitude.

Meanwhile, we don't forget the dialectical relations between these two:

- A finite-oriented mindset created a language whose components are fated to present and represent reality as finitude.
- A language, limited to treating everything as finite, shaped the common human mindset as finite-oriented.

This bilateral relationship makes impossible, if not very difficult, the integration of infinitist view in our worldview, and hence, the innermost limitation of our midget civilization.

Now we need a new dialectics as follows:

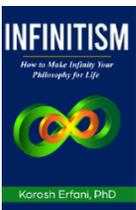
- An infinite-oriented mind should create a language able to assimilate infinitude in its form, elements, and structures.
- This infinitude-containing language should, in its turn, be able to figure the collective human mindset as a finite-free one.

If this latter relationship installs, we can expect the emergence of a new way of dealing with the reality by human beings and therefore, a new possibility of using the material world and its endless resources.

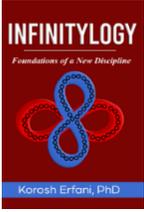
So, we need to see how the interesting works like the one made by Ludwig Wittgenstein on language, the concept of ‘deconstruction’ by Jacques Derrida, or even the semiotics of Ferdinand de Saussure could be a source of inspiration for us to start elaborating this topic and get one day to a well-established theory of infinitist language. A language that can embrace infinity in its sense and form to reflect better the infinite fabric of reality. #

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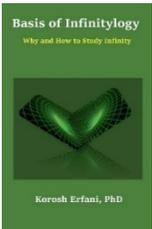
Books published so far:



Infinitism: How to make Infinity your philosophy for life, ILCP Publishing House, 2021, 375 pages.



Infinitylogy: Foundations of a New Discipline, ILCP Publishing House, 2021, 148 pages.



Basis of Infinitylogy: How and why to study Infinity, ILCP Publishing House, 2021, 148 pages.

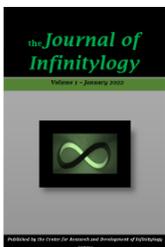


Infinite in Action: Exploration and Utilization of Infinity, ILCP Publishing House, 2021, 200 pages.



Project of Infitinism: How to Transform your Ideas into Projects, ILCP Publishing House, 2021, 132 pages.

the Journal of Infinitylogy



The Journal of Infinitylogy, Volume 1, January 2022, CRDI Publication



The Journal of Infinitylogy, Volume 2, February 2022, CRDI Publication



The Journal of Infinitylogy, Volume 3, March 2022, CRDI Publication



The Journal of Infinitylogy, Volume 4, April 2022, CRDI Publication

Our books in other languages



- *Infinitism: The Philosophical theory to change*, (Book in Persian), ILCP Publishing House, 2020, 1018 pages. (possible translation in the future)



The CRDI plans translating these mentioned English books in French in the future.

Our websites



- Website on the *Center for Research and Development of Infinitylogy (CRDI)*

www.thecrdi.com

- Website on the philosophical theory of *Infinitism* and its applications.

www.infinitism.info

- Website on *Infinitylogy* as a new discipline and its establishment:

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