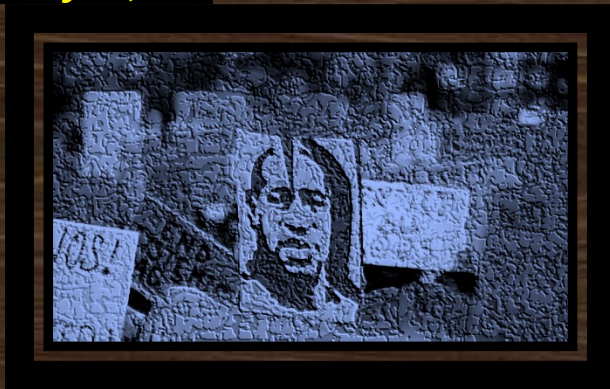


# Was George Floyd condemned to death on March 12, 1488?

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*First Version*



A production of Center for Research and Development of Infinitylogy  
(CRDI)

## **Introduction:**

Is it imaginable that George Floyd had been condemned to death in 12 March 1488?

One will say: What? How so?

This is the day when Bartolomeu Dias, the Portuguese navigator, put the foot in the African continent as the first white European man. One can ask how this event could be related to a hated crime committed by Officer *Derek Chauvin* in Minneapolis, Minnesota, on that day of May 25th, 2020 on the person of the young African-American *George Perry Floyd Jr.*, (October 14, 1973 – May 25, 2020).

While the link is not obvious to establish at a first sight, we will use the infinitist approach to demonstrate that, in spite of some 532 years of gap between these two dates, the two events are flawlessly corresponding.

The demonstration will, however, require a theoretical frame that we try to set up as follows:

Infinitism breaks every phenomenon down into related links of events. These events shape a causal chain. The first assertion of Infinitism in this field is that the causal chains are endless. Wherever they are shaped, the causal chains will leave lasting effects as well inside that arena they happen as outside it.

*George Floyd* was one of the descendants of the people who had been kidnapped, from their original country in Africa, and brought to the United States, by force, as an enchained slave. Also, if we look at what is going on now in that continent, what we see is the accumulation of miseries triggered, but not started, by the long and exploitative European colonization of that landmass.

The lasting traces of this presence are there to witness. Everywhere, in Africa, you go, you blatantly see poverty, shortage, deficiencies, and dearth and likewise: Shortage of water, of money, of electricity, of resources, of qualification, of facilities, of projects, of ambition, of education, and so on. Despite many ambitious plans and serious endeavors, the fate of this continent remains in a depressing uncertainty with no light at the end of the tunnel.

### **But why?**

As long as we don't have a theoretical framework to know better the causal chains that create these lasting situations, we could not find a real remedy for their harmful effects on the life of hundreds of millions. Without a vision, on the one hand, and a fundamental solution-oriented approach, on the other hand, we would never prevail over the regretful current situation in which this continent and other similar cases are trapped.

Therefore, what is following tries to establish a procedure for the treatment of an issue by taking it as the ongoing result of a beginningless and endless causal chain.

In the infinitist methodology, there is no beginning in the absolute meaning of the term. But, we have to take, contractually, an event or a situation as the initial point from which we move forward to treat the continuation of the causal chain in question and also, projecting its future.

We call this past segment of the causal chain, compared to our arbitrary initial point, the “*Causal Precedence*”. This refers to the earlier context that brought about the phenomena participating in the studied event or situation. This *causal precedence* will be a crucial variable in the treatment of an issue once we want to look for lasting solutions and remedies. Without knowing the causal past context of an event, we won’t be able to treat its future.

Then we have the second element which is the *triggering point* or the *initial point*. This is where and when the factors, resulting from the *causal precedence*, start to interact in the frame of a defined situation. This point will be our contractual starting point to see how the cause-and-effect relationships had been crafted between those initial factors to produce an event or a phenomenon.

### **Rules on causal chains**

Some rules and procedural principles act since this primary point, and we should enumerate some of them so as to follow the evolution of the chain:

1. Any cause is [also] an effect.
2. Any effect becomes [then] a cause.
3. Effect touches back its [own] cause (s)
4. Cause becomes the effect of its own effect (s).
5. Each cause could generate multiple effects.

6. Cause rarely acts alone and is, usually, accompanied by other explicit or implicit causes, generating the studied effect.
  - a. The monocausal cases are rare or/and rather subjective,
  - b. The pluricausal cases are pervasive and objective.
7. The dialectical connection between cause and effect is endless in all the directions in which the chain moves, forward or backward.
8. The backward movement of the causal chain is touching the parameters situated within the *causal precedence*.
9. The causal chain, while advancing, multiplies itself in various directions inside and outside of the original framework.
10. The dialectical feature goes on all along the causal chain.

11. Any change in the causal chain changes the whole chain.

12. No element, nor status in the causal chain, is forever, and everything is changing permanently.

These rules are a set by the new discipline *Infinitylogy*, and we amply develop them, besides many others, in our previous books and publications.<sup>1</sup> Based on them, we should be able to draw a map where the things (causes and effects) act and carry on. This map should be able to identify:

- Effecting process,
- The affections' scope (quantity, degree, intensity, lifespan...).

## **Reality of treatment**

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<sup>1</sup> See the list of the publications at the end of this paper.



The methodological proposal of *Infinitylogy* is not yet operational. We should take into consideration the reality of data processing in our solution-finding endeavors.

Inspired by this example we can see that what we got used to doing so far was just touching shallowly the issues. In many cases, we never went into deep levels of the chain of events to see where we can find the optimal segment of intervention.

Even though we produced a lot about different topics, we transformed them in the static data, stored in the books, reports, dissertations, or journals, and were not using all the available and beneficial data but partially and trivially. That's why many miseries keep going, and we can't find a solution for them through our archaic mod of data treatment and analysis.

Time is come to conceive scientific works differently so that we could finally take advantage of the huge amount of the

produced, and available knowledge, first in a process of analytical comprehension's production and second, in the activity of supplying suggestive solutions.

Nobody can estimate what is the proportion of the knowledge we practically entail in our solution finding accomplishments compared to what we produced and don't utilize. Inspired by what *Friedrich August von Hayek* suggested as a "decentralized market system" and its advantages compared to the disadvantages of a centralized planned economy, we could say that we produce knowledge in a decentralized system, and we use them in a centralized planned one. And we are undergoing here, in the market of science, technology and knowledge, the same situation:

“He asserts that a centrally planned economy could never match the efficiency of the open market because what is known by a single agent is only a small fraction of the sum total of knowledge held by all

members of society. A decentralized economy thus complements the dispersed nature of information spread throughout society.”<sup>2</sup>

Such an approach had been true also for academic, scientific, and institutional production of data and information in the capitalist societies where there are horde sources of production of knowledge because of a multitude of institutions and organizations like universities, colleges, research centers, R&D departments of big companies and so on and so forth.

The disparity of the knowledge that is produced is such that no effort for the implication of a great part of it could be materialized, unless we change our vision and conceive the solutions for.

Right now, while we remain in a mindset and in a system that are suing maybe x % of the produced knowledge, we

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<sup>2</sup> [https://en.wikipedia.org/wiki/The\\_Use\\_of\\_Knowledge\\_in\\_Society](https://en.wikipedia.org/wiki/The_Use_of_Knowledge_in_Society)

ignore practically and unwittingly the rest; we should now revolutionize our macro-methodology to utilize those remained  $[X\% = 100\% - x\%]$  missed data and knowledge in the solution finding process.

What we already suggested is the [Interconnecting Connotative Dynamic System \(ICDS\)](#). This is a kind of *virtual broad processing system* where we will systematically transform the produced knowledge in codes and algorithms able to interact and generate new acquaintance. The treatment could be either in the natural language, thanks to AI, or in a coded language. In our previous paper, entitled “[Interconnecting Connotative Dynamic System \(ICDS\) \(Proposal on a new way of data management\)](#)”, we already explained the technical details of this proposal.<sup>3</sup> Here we

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<sup>3</sup> See the website [www.thecrid.com](http://www.thecrid.com) section Papers to find this article and more about it. Also see our books at the end of this paper.

would like to develop just the example we mentioned above on Africa's fate.

As it would be impossible to follow endlessly any causal chain and its effects up, we should conceive the software/system that can do it to a great extent. The algorithms behind this software will follow the rationale dictated by specialists and translated into technical operators of the system.

Here are an example of such a thing for the suggested case: the situation in the African continent.

- **The issue:** African current situation
- **The causal precedence:** Social, Cultural, Economic, and Political situation of Africa before the arrival of the Europeans, same thing for the Europeans, Geographic and Natural conditions of the continent, Technological lag between African and Europeans and...

- **Triggering point:** The entrance of the Europeans and the ensued aggressive invasion.
- **The steps of the causal chains:**
  - First contacts
  - First exchanges
  - First skirmishes
  - Fights
  - Wars
  - War prisoners
  - Enslavement
  - Deportation of slaves to the European and American continents
  - Massive occupation
  - Massacre and Destruction
  - Massive slave chasses
  - Annihilation of villages, cities, and communities
  - Enslavement of Exploitation inside the continent
  - Exploration and exploitation of resources

- Colonization
- Structural, lasting, and massive impoverishment
- Corruption of politicians after Independence
- Imposition of new forms of exploitation
- Continuous, institutional, abuse, misuse, and mistreatment of the African countries
- Current situation in the different fields
  - Society
  - Politics
  - Economy
  - Culture
  - Technology
  - Diplomacy
  - ...
- **Suggested solutions**
  - **Interconnection of data in each field**
  - **Interconnection of data between the fields**

- **Interconnection with other sets (other continents for instance)**

Conclusion:

We can see how by taking on one event in history, or in the current time, we can explore its beginningless and endless causal chain, in order to see what are diversification of its evolution's effects as well as the identifying the best segments where we can interfere to change its current and actual upshots.

Even though we did not want to present a detailed and analytical chronology of the history of Africa, but the idea is there: if we want to know the causes of the phenomenon of George Floyd's murder and the similar ones, we have to be inspired by the methodology suggested in this paper.

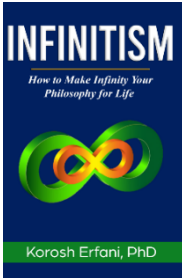
Through the causal chains' approach, we could dig deep in the subaltern echelons of the composing structure of social, political, economic, cultural, or historical events and



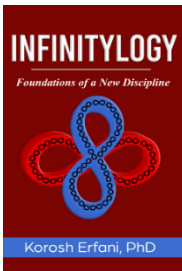
phenomena and find the best areas of intervention and changes.

Infinitylogy is supposed to be a practical discipline and creating such a system of data processing could be one of the projects that we could carry out in the future. The perspectives of creations and initiations triggered by the theory of Infitism don't have any limit; they are simply infinite.#

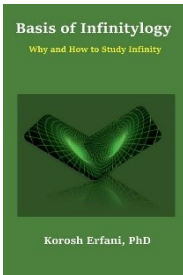
**Books published so far:**



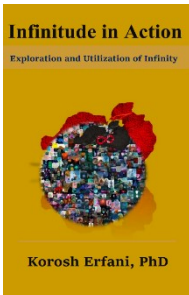
***Infinitem: How to make Infinity your philosophy for life***, ILCP Publishing House, 2021, 375 pages.



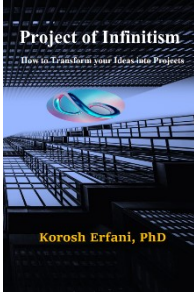
**Infinitylogy: Foundations of a New Discipline**, ILCP Publishing House, 2021, 148 pages.



**Basis of Infinitylogy: How and why to study Infinity**, ILCP Publishing House, 2021, 148 pages.

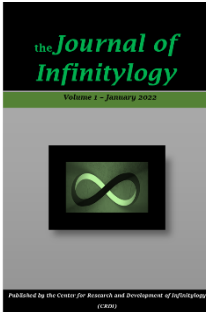


**Infinitude in Action: Exploration and Utilization of Infinity**, ILCP Publishing House, 2021, 200 pages.



**Project of Infititism: How to Transform your Ideas into Projects**, ILCP Publishing House, 2021, 132 pages.

## The Journal of Infinitylogy



**The Journal of Infinitylogy, Volume 1, January 2022**, CRDI Publication

## Our books in other languages



● **Infinitism: The Philosophical theory to change**, (Book in Persian), ILCP Publishing House, 2020, 1018 pages. (possible translation in the future)



- The CRDI plans translating these mentioned English books in French in the future.

[www.thecrdi.co](http://www.thecrdi.co)



## [Our websites](#)



- Website on the *Center for Research and Development of Infinitylogy* (CRDI)

[www.thecrdi.com](http://www.thecrdi.com)

- Website on the philosophical theory of *Infinitem* and its applications.

[www.infinitem.info](http://www.infinitem.info)

- Website on *Infinitylogy* as a new discipline and its establishment:

[www.infinitylogy.com](http://www.infinitylogy.com)

- Website of the ILCP Publishing House

[www.ilcpbook.com](http://www.ilcpbook.com)