

TEMPLAR SCRIPTURES

As with all Templar tradition there was a public persona and a substantially different private practice. And with the Scriptures it was no different. In the eyes of the Catholic world, Templars read and recited the Latin Vulgate translation, writing in Latin, and even saying their prayers in Latin as well. But in their inner tradition, the Knights and Sergeants, made it their habit to learn, converse, pray and study in Hebrew, the Leshon HaKodesh (The Holy Language). And it is said that among the massive library of manuscripts the Templar archives held in Cyprus, Avilian also guarded Hebrew copies of all books the Order considered Scripture.

PRIMARY Canonical

SECONDARY Deuterocanonical

TERTIARY Tristocanonical

TEMPLAR SCRIPTURE

CANONICAL

TORAH

Genesis
Exodus
Leviticus
Numbers
Deuteronomy

PROPHETS

Joshua
Judges
1&2 Samuel
1&2 Kings
Isaiah
Jeremiah
Ezekiel

WRITINGS

Psalms
Proverbs
Job
Song of Songs
Ruth
Lamentations
Ecclesiastes
Esther
Daniel
Ezra
Nehemiah
1&2 Chronicles

THE WRITINGS OF THE DISCIPLES

Matthew
Mark
Luke
John
Acts
Didache
1&2 Peter
1&2&3 John
Jacob
Jude
Hebrews

Romans
1&2 Timothy
Titus
Philemon
1&2 Corinthians
1&2 Thessalonians
Galatians
Ephesians
Philippians
Colossians
Apocalypse

TEMPLAR SCRIPTURE

DEUTEROCANONICAL

APOCRYPHA

1&2 Maccabees
Judith
Prayer of Azariah
Sirach
Suzanna
Prayer of Manasseh
1&2 Esdras
Baruch
Ecclesiasticus
Tobit
Letter of Jeremiah

ENOCHIAN

12&3 Enoch
Jubilees
Jasher
Shemaiah
Nathan
Jehu
Edemet

NAZORIAN

1&2 Clement
Polycarp
Polycrates
Shepherd of Hermas
Testaments of the Twelve
Bartholemew
Barnabus
Laodecians
3 Corinthians
Porphyron

TRISTOCANONICAL

THE WRITINGS OF AVAILIAN

The Book of Alathia
Novus Bellum
The Piebald Protocol
The Record of the Journeys
The Chronicles of War
Beausant



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