



The Templar Calendar

The Templars ever held to three means of reckoning time :

The secular or solar calendar, the biblical or lunar calendar, and their own private means of reckoning time which they called, *Aetatis* (of life/years). Aetatis was comprised of four time periods:

- Incarnadine
- Argentine
- Anodyne,
- Verdyne

Incarnadine (Red Season or Red Months) begins October 2nd and ends November 24th.

Argentine (Grey Season or Grey Days) begins December 9th and ends March 3rd.

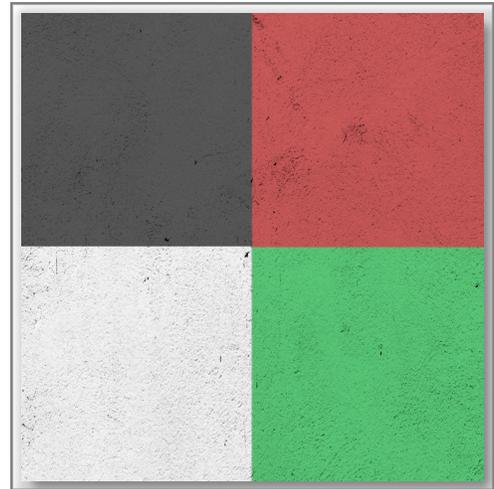
Anodyne (White Season or White Spring) begins March 18th and ends May 30th.

And Verdyne (Green Season or Green Span) begins June 7th and ends September 4th.

The time spans between the four seasons are referred to as the Lull or Low Time. During these four Chivalric seasons, Templars have always marked momentous occasions as either "Anabain" or "Katabain", a Rising or a Falling. Though each event is memorialized as a victory or a defeat, physical, spiritual, or both, each observance differs from the next. Over the centuries, many a 'Bain has been added to the calendar, even if during a Lull; and while a number of these remembrances arose after the official Suppression, each was added in commemoration or an event looked anticipated by the brotherhood or in alignment with their expectations. All have

been upheld by the successors of the Templars in perpetuity, and every Anabain and Katabain marks an important happening for the Templar Order, the Temple itself, the City of Jerusalem, the Kingdom of Jerusalem, or Jeanne the Maid (she who was intended to restore the Order). The only exceptions to the rules would be that of Tredecem, Nomen, and Ferrum. Every Friday The 13th (Tredecem) Templars called to mind the arrest of Messiah on the 13th day of Abib (they thought, a Friday though likely not). Thirteen also being a number for Messiah. The 15th & 26th days of every month are called Nominis Dies (NAME Days or NAME " NOMEN ") because the Gematria for the DIVINE NAME is 26, and the poetic short form is 15.

The yearly anniversary of a knight's recognition as a Knight (Ferrum) is acknowledged for that one alone whenever it occurs . This day is also called Gladius or Crux. Tredecem is Katabain, NOMEN - Anabain, and Ferrum - Anabain also. These are remembered even during Low Time should they occur then, and should ever this calendar conflict with the biblical one, Scripture holds precedence. In other words, whenever a DIVINELY assigned Holy Day or Sabbath should fall on the same day as either Anabain or Katabain the 'Bain should and must defer to the Holy Day and be remembered next available day or previous, no exceptions.



Two other seasons exist on this calendar aswell which must be mentioned, and these are the Contemptum Tempus (The Despised Time) and a season within a season - The A. R. C. Month- which ends these days; The Despised Time begins January 1 and ends May 30, and the ARC Month is the entirety of May. Though Anabain days fall within the Contemptum Tempus and even joyous Holy Days, the over all five month span is a Katabain season since we remember the seven trials of Joan during these days, and though the ARC Month rounds out the Despised Time, it is an Anabain month itself. So from 1-9 to 5-30 any time not mandated for another purpose, we are pondering the trials of Joan during her ordeal, alone against the world. The ARC Month too we remember Joan's life and death, but also see this as the true Christmas season and the memorial of the Fall of Acre.

Incarnadine -

SALEM-CADE is the fall of Jerusalem to Saladin's forces on *October 2nd*, 1187. This is Katabain .

CASURUM is the infamous fall of the Templars on *Friday the 13th of October* 1307. This is Katabain.

MORS POPULI is the slaughter of the murderous villains of the People's Crusade at the hands of Sarcens on *October 21, 1096*. This is Anabain.

IRAE DIES is the Day of Anger when Clement the Fifth sanctioned Casurum by ordering all Templars arrested, on *November 22, 1307*. This is Katabain.

IUSTUS DIES is the Just Day for Philip the Fair fell dead from his horse *November 29, 1314*. This is Anabain. (Ignum Infernum)

Argentine -

LIBERTATIS DIES, the day Jerusalem was freed from Muslim control on *December 9, 1948*. This is Anabain .

DENIQUE, The day Pierre Cauchon, who murdered the Blessed Joan, finally died on December 15, 1442. This is Anabain,

SERVITUM, aka Auxilium or Templitollus (Temple Toll) is The Ninth day of Encaenium. memorializing the founding of the Templar Order every *December 25, 1119*, unless Encaenium occurs late in the month running through the 25th, then Servitum falls on the day after the 8th of Enkain. This is Anabain ,

EIUS DIES This was Her Day because *December 28th, 1410* was the birthday of Joan The Maid. If Enkain should fall on this day though, it is remembered January 6th, her christening. This is Anabain.

PROFICISCOR *January 9th*, is the start of The Despised Time and of Joan's first trial in 1431. This is Katabain .

EXERCITUS The day of recognition, when Pope Honorius II sanctioned the Templar Order. *January 13, 1128*. This is Anabain.

HOSTIS MORS is the memorial of the death of our enemy Saladin on *March 3rd, 1193*; This is Anabain.

Anodyne -

SCELERIS DIES the Day of the Crime of Jaques DeMolay's murder was on *March 18th, 1314*. This is Katabain.

EXITIUM when Clement V issued Vox In Excelso abolishing The Templars was *March 22, 1312*. This is Katabain.

DONI DIES Is the Day of Gifts when Innocent II issued Omni Datum Optimum empowering the Templar Order with autonomy. Aka " Denum" This was *March 29, 1139*. This day is also remembered for The Holy Fire Massacre in 1119 on the same date. Of all the Templar memorials this alone is both Anabain and Katabain. (Ignum Sacrum)

IUDICIUM was the day Clement V died shortly after letting DeMolay be burned. That was *April 20th, 1314*. This is Anabain.

THE DAY OF ORLEANS is Jeanne's greatest triumph on *May 8th, 1429*. This is Anabain.

INIURIAE DIES is the day of injustice when 54 Templars were burned w/o just cause *May 12*, 1310 as an example. This is Katabain.

CALAMUS meaning “pen”. Joan was tricked into signing her false confession on *May 13*, 1431. This is Katabain.)

FELIX is the day Joan the Maid was made a saint by Pope Felix on *May 16th*, 1920 . This is Anabain.

RUINA ACRE The Fall of Acre took place on *May 18th*, 1291 ending the Kingdom of Jerusalem. This is Katabain.

CAPTUS, The Maid's capture is *May 23* , 1430 , This is Katabain .

MORS DOMINI is the death day of Hugh De Payens first Grand Master of the Templars on *May 24*, 1136. This is Katabain.

THE FALL OF THE FORTRESS is when The last bastion of Acre, the Temple Fortress fell to the Saracens on *May 28th*, 1291. This is Katabain .

MAGNUS SCELUS Is the Great Crime against Joan the Maid when Piece Cauchon burned her alive on *May 30th*, 1431. This is Katabain.

Verdyne -

HAR HA BAYET the Temple mount returned to Israel after 2000 years on *June 7*, 1967. This is Anabain .

CORNUS DIES is the Day of Horns where Saladin defeated the Jerusalem army at Hatin leading to the lost of Outremer , This was *July 4th*, 1187 Though in Elitheria it is deferred to the 5th. This is Katabain.

CALIXTUS is the day Joan’s condemnation was overturned and she declared a martyr by Calixtus III on *July 7th*, 1456. This is Anabain .

THE JERUSALEM MASSACRE the result of The First Crusade was a terrible act by so called Christians, on *July 15th* 1099. This is Katabain.

HUMILIS DIES honors Godfrey 1st, king Jerusalem who refused the crown for Christ's sake and ruled instead as Regent of Jesus on *July 22*, 1099, This is Anabain .

TEMPLE CADE (Templicadus) remembers the fall of the first and second temples and that Philip began drafting letters against the Templars on this date, *August 9th*, 1307. This is Katabain.

CHINON is the last day of the Templar papal inquest at Chinon when the Order was cleared of heresy though the verdict unpublished on *August 20th*, 1308. This is Anabain.

EPISTULAE is the day Philip sent his letters out to the Red Guard for rounding up The Templars. This was *September 14th*, 1307, and this is Katabain.

DIES PARORUM (Parorum) or Paraskain - The time of preparation revolving around the celebration of Encaineum & Auxilium. When Encaineum falls late in the month, Parorum begining on Libertatis Dies , *Dec. 7.* precedes both it & Servitum! But when Encain occurs early , Then the Dies Parorum follows from the day after Ignum Infernum, until Temple Tol, When before Encain the candelabrum is set out unlit till first night of Enceeneum, When after Encain, the menorah is lit every night until Auxilium.

Incarnidine - 10/ 2 - 11/29 - Red (year Begins)

Argentine - 12/ 9 - 3/ 3 - Grey

Anodyne - 3 / 18 - 5 / 30 - White

Verdyne - 6 / 7 - 9 / 14 - Green (year Ends)

The 19th & 22nd of every month are also sacred for the chivalrous as the day of the commandments of YHWH and the day of the Word of YHWH, respectively. The Temple Days of 15, 19, 22, & 26 are called Qindecem, Novendecim, Vigintduo, & Vigintisex.

