

On Luther & His Lies

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Growing up a Protestant Christian, I was raised in Scripture and steeped in the traditions of the reformers, especially Dr. Martin Luther. I learned of his courage in nailing the 95 thesis to the door of Castle, church in Wittenberg, Germany, in defiance of the might of Rome. I was taught of his bold defense of the Scriptures at the Diet of Worms, and I heard the stories of his love of the poor and of his compassion for the needy, the broken, and the oppressed. Endless praise was rained upon this man by pastors and teachers in my childhood who held him up as the great hero of our faith, the man who rediscovered salvation by grace through faith in the Messiah and not as a wage to the mercy of the cruel church.

Yet, while some of the stories ring true in whole or in part, and we can be sure that our Creator made good use of Luther to start restoring this understanding of His mercies, there is another side to that reformer that is rarely, if ever seen, a side held back from all

the tales, a side kept out of the stories. The Reverend Dr. Martin Luther, father of the reformation, had a dark side, even dare I say, a demonic side, which rendered all his recorded virtues, and every noble intention, null and void. As for his legacy of praise-worthy actions in spearheading our Protestant cause, every bit of it must be hereafter regarded damnable in light of the evil imaginings which lurked in his head and the egregious images which leaked out through his perverted pugilistic pen.

Let's be honest shall we? There was no protestant reformation, and Martin Luther is hardly the hero we've held him to be. What he began and what it became was never reform but rather a fracturing of the church into smaller fragments, all fighting over authority to control the interpretation of Scripture. Over 500 years have now passed since that disgruntled monk nailed up his list of issues, and although some good has come of it, the fire storm of evil that followed, mostly served to burn wildly across the world, uncaring and uncontrolled, leaving little in the aftermath, but scorched earth and scarred hearts. How many

have been harmed in the wake of Wittenberg?
How many hopes crushed? How many horrors
is committed?

Martin Luther promised great love, and he preached true faith; yet by promotion and proclamation he practiced hatred and heinous acts against any who would not hear him... Especially the Jews. In Christian circles, he is touted an expert theologian, an eminent scholar, and a trustworthy author of sound doctrine. His writings are studied in seminaries around the world, and his translation of the Bible remains to this day an authority in the protestant church. However, inspite all this knowledge, Martin Luther's most influential works, are undeniably the two which are the least publicized, the dirty little books, "Against the Sabbatarians, "and "On the Jews and Their Lies," calling for the worst of wrongs to be done against the race of our Saviour, the Jewish people.

Through these writings and others which raged against the idea of reason and the power of rational thought, the vicious extremist ideology of this "enlightened" idiot formed the

backbone of the protestant movement for generations and fashioned the beliefs of the German people extending into the 20th century. Even unto our own time, the anti Jewish, and anti reason attitudes of Luther lies behind the worldviews of many protestant denominations, however, surreptitiously even unto themselves, and this perspective remains as the foundational basis for much of their biblical interpretation, and thus determining all their doctrines.

Certainly most protestant churches would never endorse antisemitism nor ever condone the hatred of their neighbors, no matter who they may be, but five centuries of harm cannot be undone without acknowledging and condemning its source outright. Our founder, peddled, hatred and racism, while calling for genocide, making the cause he generated and from which we have grown up, fruit from the poisonous tree. We ourselves may not be haters, but we have gained much of our understanding from the mind of an anti-Semite. How can it be that our theology is

untainted? For this reason above, the rabid Jew-hatred of Martin Luther has, the world over, done more damage to the true message of the Messiah than perhaps any other single person in history.

Therefore, I believe it is imperative that we who have been protestant leaders and teachers of Martin Luther's writings, on this 541st birthday of that savage bastard, at last read the darker ones, the scary ones instead of covering for them, excusing them, and pretending they don't exist. We must read them to acknowledge their existence, and to know their content, and to know what evil they advocate, and to make it known; thereby also to admit that that founder was a hate-monger, and resolving thereafter to have nothing to do with him anymore. We must act for the sake of our message, if for no other reason, because it is true as C. S. Lewis has said, "Large areas of the world will not hear us till we have publicly disowned much of our past. Why should they? We have shouted the name of Christ and enacted the service of Moloch."

To all the earth, we owe an apology for the evils of Martin Luther and the shadow, his curses have cast over our testimony, but no greater debt is owed by us than that which we must pay the Jewish race, the state of Israel, and the religion of Judaism. Ours was supposed to be a gospel of Grace, and what little mercy Martin Luther ever managed was entirely withheld from Hebrew hearts. And all the modern protestant attitude of indifference at best and illegitimacy at worst toward the Jewish race and the Israeli nation is all too telling of the source of this sin and lending credence to Judaism's continued refusal of her own Messiah.

Here at the 541st birthday of the protesters' leader is the perfect time for us to become truly protestant of the Protestant progenitor, to accept the past as the past, and try to put it behind us. To do so, however, requires confession of the full truth of Luther's teaching, not just the popular stuff about grace and faith and the love of the Lord, but the loathing he carried for the Lord's people and his longing for every Lord, Prince, and governing authority to persecute them all to the end of the earth.

The full legend of Martin Luther would not be faithfully told without mention of the deaths of 13,000,000 to 17,000,000 people whose blood is on his hands; for it was in his hateful pages of "On the Jews and Their Lies" that Luther wrote the blueprint for shaping the future bigotry of the Nazi party, and outlined the plan for enacting the holocaust which institutionalized and authorized the mass arrest, enslavement, abuse, and extermination of unnumbered Jews, gypsies, homosexuals, blacks, communists, handicapped, elderly, Ukrainians, freemasons, and more. And not by misquoting nor twisting the writings to ill-purpose. No. Rather it was by following his wishes to the letter. This is the man we have put on a pedestal! This is the protestant god we have held in high regard to our shame, but must now relegate to the rubbish heap of history!

Luther called the Jews "fools, blind, miserable, senseless people." He said they were snakes and devils, masters of lies, thieves, and robbers, guilty of blasphemy and defaming the creator, and that we must run them out like mad dogs." We would not

tolerate such hateful speech from an ordinary man? So why do we accept it from our founder? To be sure, Adolf Hitler was a most wicked monster and madman, but most of his ideas were not his own. In *Mein Kampf*, Hitler credited Luther among the greats. Under Hitler's reign of terror, Luther's sermons were preached verbatim from pulpits across the Reich. The head of the Nazi party court, Walter Buch admitted of Luther that, "he left 'On the Jews and Their Lies' for posterity," that is to say, for future generations to follow... And follow they did. It was, after all, no coincidence that the violence against the Jews began on November 9th and 10th of 1938 in Germany for November 10 was Luther's birthday and his people followed his instructions to the letter.

Luther said, "first synagogues be burned down... Second, that all their books... Be taken from them... Third, that they be forbidden to praise... Fourth, that they be forbidden even to call on God." He called for Germans to inform on them, that Jews be denied safe conduct on the roads, that

they be subjected to forced labor, that they be rounded up, that they be driven out of the country, that the government should deal with them, and that if this was not enough, the government should do even worse to the Jews. And as we know from history, under the Nazi era, all of this happened and more.

Therefore, I am calling all priests and pastors everywhere to stand in solidarity against this sinister sinner of bygone centuries. Together, let us renounce Martin Luther, disown all that he has wrought and all he taught us. On this anniversary of his birth, I ask all protestant leaders to stand with me and condemn this bigotry and bias, to destroy from your doctrines, all antisemitism, and all forms of racism, and demand that a real protestant reformation take place. We must decide where we stand and what we stand for. Are we going to follow our King the Jewish Messiah or are we going to side with the theology of Martin Luther's anti-Jewish animus? Even if we have not been antisemites ourselves, still Martin taught us all how to view the

world and how to see the Scriptures, so that all we've ever known till now is the logic of his twisted doctrines. So let us say we are sorry and save ourselves, let the cry of "sola scripture" be heard once more... And may it at long last be lived in love.

Author's Note:

Don't take my nor anyone else's word for it. As in all matters, study for your selves. Question Everything.

Against the Sabbatarians

On the Jews & Their Lies



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