



In NOMINE DOMINI

**To His Holiness, Pope Francis,
Bishop of Rome, Prince of the Church,
Vicar of Christ,**

Greetings from the humble Knights of the Most Holy *Order of the Fifth Gospel*, who stand ever ready to **work the Will of Almighty in Messiah, serve the interests of the “Christian Faith”, and meet the needs of all peoples requiring support and succor.**



I. “In the NAME of the LORD. Amen.”

“What madness unbearable!” For an ancient injustice was done to Christian brothers by sons of a misplaced faith and for not but profitless glory and trifling worldly good. What greater wickedness still! That such sins should be brought upon our siblings by professed believers, who joined at Calvary in communion with their victims, extending them the right hand of fidelity at the Lord’s Table, only to pass them the kiss of peace in Gethsemane. And what unimaginable horror outright has arisen upon the earth! For children of the Church have extended these evils tacit consent by allowing each to go unchallenged numerous generations now, offering passive acceptance to such savage action, age after age, unanswered for.

The Sovereign’s faithful servants, bearers of the White Mantle and keepers of the Red Cross, holy warriors all and guardians of all that is good, known in their time and now as *Templars*, were in a moment without mercy or provocation, without due-process or just cause, summarily and systematically suppressed and destroyed by the avarice and arrogance of the erstwhile king of France, Philip IV, and through the acquiescence of the Avignon papacy of Clement V, who submitted to the will of the aforementioned monarch - however grudgingly. An ugly scar on the face of our Saviour, the illegal persecution and criminal prosecution of the Templar brothers and Knights was not only scornful over seven centuries ago, but being an evil sanctioned by the Holy See in its hour of execution, a reprobate action receiving the seal of Church authority, combined with the coerced findings of the Vienne Council (arrived at under threat of said tyrant’s proximal armies) and the coverup in the aftermath of that monstrous magnate’s attack upon the Temple, the genocide perpetrated against these good men and the annihilation of their holy House, is a wrong still yet to be righted and one that constitutes a corruption which has become our responsibility to rectify.

Long has the extinction of those most excellent Knights of the Cross been a blight upon the blessed assembly, a black-mark on her righteous reputation, a stain against her holy testimony, an insult to the message of Calvary, and a scourge on the Gospel of the King. Too long we have been enshrining these holy soldiers in stone and stained glass instead of seeing they receive justice. Hailing them all as heroes of Church history and holding them up as martyrs of our noble cause was far easier than confessing our sin, clearing their name, and raising a cacophony of complaints to the ends of Creation in remonstrance of the Templars’ initial ruin.

We, however, of the *Fifth Gospel*, for whom the White Mantle and Red Cross have ever remained righteous signs and sacred relics, ourselves faithful heirs and living testaments to their noble legacy, having received in unbroken succession all rites and responsibilities of the Templar Order (never yet implemented) find ourselves incapable of convenient amnesia in these matters and are unable, even at this late hour, to acknowledge revisionist ideas that it was by the sword of Sarisans that our forebears were slaughtered, rather than the sad reality of it being by their own master's hand that they died with a dagger in the back. And we shall not on this subject now stay silent, nor may we ever be able to join the throngs of thorough-going blackguards who demand that we should do so, that we should be muted and move on. In as much as our ancestors did honor our Elohim with tokens of Chivalry and did faithfully serve His Messiah, both gentler than lambs and fiercer than lions, it is only fitting and proper for our humble Order, as legatees of their virtues and vows, no matter how much time has passed, to be the ones who advocate so boldly on their behalf, defending the fallen and being a Voice for those who can speak no more. And perhaps the time is ripe that this petition should be written in light of the reappearance in recent years, in accordance with Divine Providence, of the panacean piece of evidence in the case against the Templemen, the Paper clearing them of all criminal or heretical action, namely, the Chinon Parchment.



II. Our Petition

A time of vile silence ends with the raising of a righteous voice. And boldly breaking that silence set against our swornbrothers these 707 years, we dare to cry out against the crimes of genocide, and dispelling the long quiet the devil has caste over generations of saints, we brazenly defend the Church's murdered guardians from the most inappropriate and impossible accusations of sodomy, blasphemy, heresy, and all insinuations of depravity ever leveled against the brethren. We condemn the accusers as craven pseudo-Christian, Judas-children. And we proclaim for the hearing of all peoples, religions, and nations alike, for all time gone and yet to come, the pious service, profound excellence, and perfect innocence of the *Ordo Pauperes Commilitones Christi Templique Salomonici* (Order of the Poor Fellow-Soldiers of Christ and of the Temple of Solomon).

Our own Order of simple Knights, modeled after these martyrs and in the train of their impeccable record, humbly requests of Your Holiness that you revisit this most important matter at this most impassible moment. The *Fifth Gospel* officially asks, nay, along with all good Christians and persons of moral clarity, we demand of your office public reaffirmation of the findings of the Papal Examination held between the 11th and 20th of August in the Year of Our Lord, 1310, of the Templar Grand Master Jacques De Moley, along with his fellows, Raimbald of Caron - Master of the Island of Cyprus, Geoffrey De Charney - the Master of Normandy, Geoffrey De Gonneville -

the Master of Poitou and Aquitaine, and Hugh De Pairaud - the Visitor, as recorded in the document known as the Chinon Parchment, conducted under the authority of your predecessor, Clement V, who despite having all opportunities to rescue the Templars from Philip's greedy grasp, found himself unable or unwilling to allow this judgment to become public record for fear of that wicked king's rancor. In keeping with our commitment to fairness and equity, our plea is that these brothers of ours and honorable men of old be given what was denied them ere they died in indignity and disgrace, an official declaration of innocence from your office, acceptance of responsibility from the Church for their inequitable eradication from the earth, and an apology to the world for the horrors that have befallen her due to the loss of the Crossmen.

As no doubt you know, per *Omne Datum Optimum*, and prior to *Vox In Excelco*, the Holy See alone held sovereignty over the Templars aforesaid, therefore, for the sake of courtesy and Christian charity, we appeal to Your Holiness first on behalf of those Poor Fellows and petition you, as presiding Pontiff to extend them the clemency Clement clearly could not.

For all his ailments and obstacles, Clement V could never have acted rightly by the Templars, himself being sickly, ensnared in France by Philip's enforcers, owing his Throne to the French crown, and living under the terror of facing a fate similar to that of his predecessor. Yet as no threat is set against you, as beset Clement then, and credit for your election being owed no king but the King of Heaven, we of the *Fifth Gospel* implore you at the last to afford the Templar Order exoneration in our lifetime, the absolution and vindication they so justly deserve before Heaven and Men. Though long dead, let their deeds give full confession for them. Let the record testify on their part and the annals of history. Allow the truth to be told in its entirety untarnished by bias and uncolored by lies, and we trust that your judgment in this affair will be a good, just, and holy decision.



III. Our Position

Since the initial case against the Temple and its members was self evidently a corrupt scandal and a salacious conspiracy tainted from the start, and marred throughout by mock trials, sham prosecutions, and trumped up charges recycled from previous accusations against others, we can see no good reason why any man of this holy Order, though gone from the world, should be forced nevertheless to stand condemned any longer by its history and his own Church's legacy.

From the outset, as most assuredly you are aware, no good reason was ever given to warrant an investigation into Templar activities or traditions, providing even less justification for the original arrests on Casuram (the infamous Friday the 13th of October) A.D. 1307 nor the international roundup of Templemen subsequently ordered on the 22nd day of November that same year. All charges offered or alluded to, then or thereafter, entirely unfounded fictions, a rude

collection of rumor, myth, and innuendo, were themselves based not on any evidence whatsoever (nor was any ever forthcoming) but were the imaginative inventions of one Equin De Floyran, identified to history as being either a disgruntled ex-Templar or otherwise a former prisoner once jailed with a Templar. Either way, as principal accuser of the brethren, he is an unreliable witness on account of his negative bias, possible third-party status, and financial compensation for testimony, inadmissible on the grounds of it being highly suspect, potentially fabricated hearsay.

Moreover, because each of the accusations brought against the brothers by king Philip shares eerie familiarity with those he formerly leveled against his other enemies, videlicet, the Bishop of Pamier, Bernard Saisset, and the previous Pontiff, Boniface VIII, serious doubts should be raised regarding their authenticity. Philip's many victims tend to share a common leitmotif, being all fabulously wealthy and powerful and thwarting his will in some way, shape, or form. Far from being a righteous vendetta against the Templars' depravity as depicted, the pusillanimous actions of that faithless potentate by all appearances seem to be nothing short of a power grab and grand piracy.

Furthermore, every Templar confession of wrongdoing, having been obtained under threats, duress, and protest and exacted under extreme torture, none of which sought for the veracity of the various indictments but all of which were designed instead to prove their certainty, was completely coerced, thereby rendering them unusable for anything but proving the overall perversion of the process. And the fact that many confessions were recanted thereafter, their subjects admitting their willingness to say anything to satisfy the Inquisitor, combined with the reality that beyond the sovereign borders of Frankish soil, no tortures were known to have been applied and no credible confessions compelled, should cement in the most inquiring mind the sheer byzantine contumacy of the entire case.

Because Jacques De Moley himself, prior to the first accusations and of his own free will and accord, requested papal inquiry into the rumors being spread about his Order and volunteered to accept any necessary reforms recommended, should investigation reveal anything amiss, a presumption of innocence should be given the Templars, as they clearly had nothing to hide. Clement being set to perform the requested inspection before falling ill and being preempted by Philip, suggests such a presumption on the part of the then papacy. And the latest revelations in the Chinon Parchment which show that Clement's commission found no guilt of heresy within the Templar's House or history (though the need for reform was acknowledged), illustrate irrefutably that these very good men have already been declared "Not Guilty", though never publicly so, nor ever set free, then or now.

No Templar was ever offered council, neither was any favorable witness permitted presentment for fear of receiving the same fate as them already chained, nor were the proceedings against the Templars in France begun and governed justly by a worthy prosecutor, but were instead presided over by Philip's own advisor, William De Nogaret, at the time under sentence of

excommunication, rendering himself thus ineligible to oversee a Church Inquisition and religating all his results illegitimate on their face.

Beyond all fatal errors and open violations in this campaign against the Templars, the greatest and most galling, as we see, would have to be the gross breach of *Omne Datum Optimum* on which all that good Order relied and trusted to be upheld. Philip had no right nor authority to usurp Papal jurisdiction and suzerainty over the Templars, nor had he any just place in this case. His arrest, torture, trial, and murder of the Church's loyal sons, themselves answerable only to the Holy See, were inexcusable. This entire charade, therefore, should be extirpated with extreme prejudice, as any single piece of evidence we have here presented alone would warrant a mistrial in any court of law on earth yet collectively, they call to the heights of Heaven itself for a fair hearing. In light of all these myriad examples of witness tampering, lack of council, coerced testimony, and overall obstruction of justice, we of the *Fifth Gospel*, see good cause for exoneration of the Templar Knights and Brothers and respectfully request such be granted in good order and at once.



IV. Our Proposal

Following that fair, impartial and pure establishment of facts, the Templar Order being absolved after all, it is our further request that a Papal Bull be issued saying as much for all to see and read for centuries to come. Furthermore, that this proclamation be utilized for the nullification of the scurrilous *Vox In Excelco* and the restoration of *Omne Datum Optimum*. And finally it is the humble duty of this simple Order to inform Your Holiness, that should the Most High will it, the Knights of the *Order of the Fifth Gospel* shall be undertaking in the ensuing days the extraordinary privilege of reestablishing the Templars in our time in accordance with the doctrines and disciplines delivered to our care so long ago from the last of those holy soldiers and the mandate laid upon us by the very same in ancient days.

The honor of carrying on the Templar legacy we have inherited from those ancient worthies, and the opportunity to extend and implement the rights, traditions, and titles of this noble office we have been till now guarding in hereditary succession these seven centuries shall be realized in our time. For the glory of the Almighty Above and the good of all people, the White Mantle of purity will be worn proudly once more, with the Red Cross of Blood of Messiah and His martyrs' shining forth upon faithful breasts, and flying high and free over us all, the Piebald Banner shall be raised up once again to proclaim, as ever it did, that the Almighty wills we should be beautiful, noble, and glorious for the sake of His Holy NAME.

Alone of all peoples and organizations, ours has held in trust the right to make men Templars, passed on to us by Sir, Louis De Lamark, formerly known as Peter of Bolognia, himself,

the last of the Templar line. Securely held in regency and readiness, the knowledge and experience of those holy soldiers has been faithfully taught from one generation to the next awaiting for the time to be right for the Templars to return. As dutiful stewards of every Templar secret and sacred rite handed down to us and protected unto the present, we formally alert Your Holiness that our existing *Order of the Fifth Gospel* is sanctioned to begin at once, and shall, be assuming the holy obligations of that most ancient and honorable Order, obligations long neglected in their absence - to defend the poor, widows, orphans, and assemblies, for the general protection of preceptories and pilgrims on the road, and to guard the Faith and Constitution of the sacred Scriptures, principally within our own hearts and practically within our lives, answering hatred with love, violence with peace, and evil with innocence and grace. Regenerating the Templars through us, not as a “new knighthood,” a kind of creature unseen ever before upon the earth, but as an “Old Knighthood,” a kind creation as seen ever before from Heaven, we are asking for the old paths, the restoration of Chivalrous craft to meet the needs of our time; Just as the Order was so purposed in its inception in Jerusalem, it will now be repurposed to build men and women into mighty warriors who can face the evils of our generation, help the world find hope in Heaven, and pursue happiness on earth, and be an overwhelming force for good in a world increasingly going bad. Such is our authority and license for the last days, ere our King’s return to rule the earth and right all things.



V. Our Perspective

Wickedness is working overtime within our modern world to undermine, if possible, all the efforts of the Gospel and to overthrow all the progress the message of the Cross has made in two millennia. In every corner of the globe, our buildings are burned and bombed. The faithful are attacked and butchered in the streets and in their homes, taken, tortured, and exterminated in the worst of ways, these days in record numbers and often with the crimes being laid at the feet of the faithful. Not to mention the violence and bloodshed being witnessed the world over in synagogues and mosques and in the hallowed halls of learning. Even beyond the borders of Christendom, we see unchecked genocide, racism, anti-Semitism, starvation, savagery and slaughter prevailing across the planet. Basic human rights are being violated and divine liberties denied. Animal species are driven to extinction for the sake of superstition, and the earth we were trusted to care for from Adam’s age suffers unprecedented pollution, abuse, and ruin. It is no secret that our world and way of life are in grievous need of peacemakers. So many people are straining under the weight of poverty and depravity, forced to endure every manner of milady and mistreatment at the devil’s prompting, and these so sorely require some form of protection from his wiles. If not us, then who?

Similar conditions exit world wide today as were found centuries ago in Outremer, a milieu which gave rise to what was then a “new knighthood” and the eventual formation for the *Poor*

Fellow-Soldiers of Christ and of the Temple of Solomon. Now, however, the scope and size of that suffering can be seen to be far larger than before, having come to understand in nine hundred years our Christian debt to all the world. Much time has passed; technology, science, medicine, exploration, and discovery have advanced beyond our forefathers' wildest imaginings, and the world itself has moved on; but man's nature remains unchanged, meaning that people still need saving, not only from chthonic eternity to come hereafter, but here and now also in this temporal life from the ubiquitous threat of barbarous savagery and the numberless horde at the gate, as surely as from those neerdowell recreant deviants secreted among us ready and waiting to strike.

To be sure, no warrant exists for a military arm in true religion, enforcing a gospel of fear upon the people and calling it Providence, nor are we asking for such sacrilege. (And may the days never return of men doing their own pleasure and crying, "GOD WILLS IT," over their atrocities). That being said, it is imperative in these last days to have in every assembly and stationed at as many vulnerable places as possible besides, holy Knights, mighty ones among the masses, who do not bear a sword without cause, but stand well prepared for anything at anytime, that they may ensure the safety of all present, preventing harm from befalling innocent persons. While police and soldiers may provide for the general welfare of society, keeping law and order and looking after the safety of nations, these can offer no answer to the sudden, unexpected attack of the pervert, pedophile, terrorist, or mass murderer, both in the Church and in the world.

When monstrous men perform unspeakable evil unprovoked against unwilling, unsuspecting people, Chivalrous men and women must be present to prevent it. We must be on hand to hinder them and rescue all their would-be victims. When a woman or a man declares war on vice and demons, to risk his or her own life to save another and do whatever is necessary, possible, and holy, to deliver the helpless and safeguard them from harm, is that not true Providence and the only purpose for which we may rightly claim, that the Heaven has willed what we have done on earth? In the hour darkness falls, light must rise to meet it.

The time is ripe for a Templar return, not only because their extermination was egregiously wrong, and not merely because all evidence is finally available to judge their case rightly, but primarily because here and now, as with their primal founding, the state of societal chaos calls for their existence. And a Templar will always answer that holy call, being whatever is needed, though the cause should be no more than service as a scapegoat. Such is the sad history of the holy ones and the truest fate of a Templar, evidenced long ago in their last act upon his earth being sacrificed to save the Church from the rage of the king of France.

A Templar resurrection is most necessary today so that the people of the Most High may finally perform our full duty not only to protect people from damnation later but also from danger today. The salvation offered in the Savior should be of both a temporal and eternal nature. We need those holy soldiers back to act in defense of true liberty as well, guarding the grace we have received in the Savior along with all those who have refused that grace or have yet to accept it.

Templar restoration is demanded by the vulnerability of various persons within our presence or under our care, including all their properties and perspectives, all who happen to be subject to harm or threat. Raising up the Order again would serve to secure the rights and freedoms of the oppressed, to safeguard this good world with all its creatures and environs, to combat hunger and poverty, and to help advance science, sanitary living conditions, medical treatments, and education. And a bold resurgence of the Templar Rule and moral standard will also stymie sick-minded, sinister men from joining the ministry with evil ulterior motives. Templar Knights would cure this present crisis of priestly pedophilia and routing out aswell, other perverts hiding in Church and harming children. Quite quickly, infact, Templars would, as ever they did, teach the treacherous the way of righteousness confronting terrible monsters with the truth, making them face their evil and be undone by it. In short order Templars would surely show the world the difference between a Man-of-the-cloth and a Man-of-the-Cross.

Should the *Order of the Poor Fellow-Soldiers of Christ and of the Temple of Solomon* be reformed once more in the modern world, they shall seek to set the example of goodness in a faithless age, as was done ever before, demonstrating daily holiness and righteousness while living out the Scriptures and all sacred things as the embodiment of the Gospel. They shall advocate for all peoples everywhere, while respecting disbelievers and doing their level best to be bridge-builders between brothers of other Christian sects. In a time of war, they would be the way of making peace with all people, but especially within our own extended and divided family of faith.



VI. Our Promise

In the event this great miracle does unfold in our lifetime, where Templars are finally given their due verdict, and if the Almighty should see fit to vindicate them, their revitalization will not come without the need for reformation, that any flaws embedded in the former structure will not manifest themselves in the new incarnation. That the Templar name may never again be able to be maligned before the masses or sullied in secret, past mistakes shall be eradicated, all missteps rectified, and the form and function of the Order allowed to evolve to accommodate our current time while remaining ever Biblically founded and morally sound. To wit, both secrecy and celibacy shall be abandoned in the restored Order, preventing mendacious charges of perversion or depravity from ever being brought down upon the believers. Rather than a strictly cloistered brotherhood, we will permit the admittance of both men and women as well as married persons, a restructuring of the Templar Order being undertaken to transform it from being exclusively a monastic institution to become a rite unto itself.

As ever it was, all Templars will be held to the highest of standards as befitting their name and title, and selection shall be from men and women of noble conduct and holy quality, a

benchmark tested daily. Never again shall Templars borrow or lend nor ever be utilized as a banking institution. Neither may they be exercised for aggressive ends, nor be used to pursue enemies of church or state, be they foreign or domestic. Templars shall never be sent to attack any person, organization, or ideal, and they shall not act against the possessions thereof; But Templars, as has always been so, shall be fully trained, highly skilled, physically fit, and heavily armed to defensively act for the saving of innocents in all forms and whomever they may be, whenever and wherever danger or devilry rise up to do them damage. Templars do not punish offenders but only parry attacks. And working in conjunction with other Christian rites and Orders, as well as secular authorities, the only Holy Land they aim to conquer is the hearts of the lost for the Gospel truth, the truest and greatest Crusade of all.



VII. Our Pursuit

Since the founding of the Templar Order, nearly nine hundred years hence, the Church has never yet shown her appreciation for all their efforts on her behalf. Honestly and honorably, the Templars served Christendom without ever asking for accolades. They fought bravely and died bloody defending the Christian Faith as a whole, with all her people, and every helpless pilgrim along the way both Christian and pagan alike. Doing all required of them and much more besides, they sacrificed their lives for the good of the Gospel but received no gratitude for their labors. Instead, for all their loyalty and loss for the sake of the Cross, the Church rewarded the Temple with eradication, crushing them and casting them aside like so much refuse.

Now, in a new age, as the whole of the world and time draw to a close, and the appearing of our King Messiah upon the clouds of glory grows every moment more eminent, I pray we are able to repent at last that ancient evil, acknowledge our sin against the Templars as such, accurately judge their cause on the merits, and begin to atone for the mistakes of the past, doing our utmost to repair the damage done before it is too late to act. Ere she wronged them, the Church owed the Templars much recognition, but now, having done them undue harm and having not yet made up for that offense, her debt to them has become incalculable. Although, Heaven may yet forgive that ignominious infraction even at this late hour, only we now can strive to make them whole again on earth. It is not for lands or castles or monies we are demanding, but simply the Church's acknowledgement of her role in their suppression, her sincere apology for her action, her acceptance of their right to be judged justly on their record not rumors, and her affirmation of their appanage to exist once more.

Since it is said of the Church that she is, "Spread out through time and space and rooted in eternity," moving on and acting like this is no more than *ancient* history, instead of acting like this is *your* history and making it right, is neither acceptable nor optional. Though these martyrs we

speaking of may live on in the Church Triumphant, you who remain of the Church Militant must answer for all the actions she has taken throughout history, especially the eradication of these men. After all, her history is your history. Her triumphs, your victories, and her iniquities, your faults. The sins of the Church 707 years ago remain the sins of the Church today, unless she has repented them and made reparations.

Do you not say she is *One*, Holy Catholic, and Apostolic Church? Indeed she is *One*, and so she is the same Church in every generation and bears the same name. Just as the blood of the Messiah that covers our hearts does not wash away in the changing tides of time, neither does the blood of His martyrs which stains the hands of His saints. Till the Church openly and honestly owns the actions of her history, they will never be able to become her past; And they can not be buried and laid to rest, remaining instead an ever present corpse she carries around burdened and bound. If we would set her free of past sins which have left her chained, we must give our Templar siblings a second chance, or otherwise assume alternative occupations where wickedness and looking the other way are seen as welcome acts in the eyes of the Almighty.



Recognizing the plenary, papal powers over the Templar Order prior to their ruinous persecution and wretched suppression, the *Fifth Gospel* sees fit to present these sins against the Church's good and faithful sons first of all to Your Holiness before assuming the duty ourselves, in hope that you will behold the miscarriage of justice and begin the process of making the Brothers whole. Clement V did not honor the sacred covenant of *Omne Datum Optimum* in the time of the Templars' greatest need, yet, for Christian courtesy and in the time of the Church's greatest need, we of the *Fifth Gospel* are willing to give deference in this issue to your office should you desire to do rightly by our brother Knights, for it is our hope and prayer that you will have the courage and conviction Clement clearly lacked when confronted with the threats of a king. Though I be no king and make no threat, I present to you the same event as then expecting you will do better with it than he. First chance to change the past is here and now offered to you, to honor the promise your predecessor, Innocent II, made sacrosanct and eternally with the Templars.

For the sake of Church history, testimony, and unity, we would greatly prefer to see the Templars redeemed by your hand and allowed at last to come home. However, if you should find yourself unable or unwilling to render judgment favorable to the fallen Order, we ourselves shall secure the solemn obligation our ancestors long ago entrusted to us to affirm their innocence and reestablish that righteous Brotherhood on our own for the Glory of the Almighty, the betterment of Man, and the blessing of every person praying for aid. Believing your intentions to be honest and your heart to be true, we make this request to Your Holiness in good faith. Whatever your mind

may be on the matter at hand, we most heartily thank you for your time and attention to our asking and most happily ask the blessing of the Almighty upon you always and upon all His holy people.

One way or the other, within this most auspicious year, the Temple will rise again as the last Grand Master foretold. We implore you therefore to consider carefully and quickly the Church's duty here and to deliver long overdue justice to her murdered Knights. She wronged the Templars. She owes the Templars. And she needs the Templars now more than ever.

The *Order of the Fifth Gospel* eagerly awaits your timely answer and shall expect a response from your office by no later than Templecade (the 9th of August) after which this offer will expire, the honor reverting once more to our care to commence the conference of Templar teachings, traditions, and titles under our own authority and sovereignty. Yay or nay we pray the peace of Heaven be with you.

"I ask [the Almighty] to grant you grace in deciding what will be best in these matters."

Undersigned on the 707th Exitium (the 22nd day of March) Anno Domini 2019

6:54 Post Meridian



Beausant

Steward of the *Order of the Fifth Gospel*
Nom De Guerre: Christopher Axios Talmidian
King's Knight

Non Nobis DOMINE...