

Applicant Name: \_\_\_

Address of Interest:

# ELS PROPERTIES, LLC

P.O. Box 11621, Wilmington, Delaware 19850 info@ELSProperties302.com

Anticipated Move-In Date\_\_\_\_\_

Contact Number:

Application Fee \$50 / Cashapp \$ELSPro302

# RESIDENTIAL HOUSING APPLICATION

Note to Applicant: In order for us to determine your eligibility or continued eligibility, you must provide all information included in this application. This information is considered confidential and will only be used as necessary in determining your eligibility for residential housing. Providing false information will result in your application being denied.

| Address:             |   |   |              | F               | Email:            |                      |   |  |
|----------------------|---|---|--------------|-----------------|-------------------|----------------------|---|--|
| City/State/Zip Code: |   |   | N            | Marital Status: |                   |                      |   |  |
|                      |   |   |              |                 |                   |                      |   |  |
| Co-Applicant Name:   |   |   |              | (               | Contact Number:   |                      |   |  |
| Address:             |   |   |              | F               | Email:            |                      |   |  |
| City/Sta             | te/Zip Code:  |   |              | N               | Marital Status: _ |                      |   |  |
|                      |   |   |              |                 |                   |                      |   |  |
|                      |   | HO  | USEHOLD C    | OMPOSI7         | ΓΙΟΝ              |                      |   |  |
| limited              | List yourself and anyone who will reside with you. Be sure to include members temporarily away from home, including (but not limited to): dependents away at school, and/or military persons stationed away from home that have a spouse or dependent in the home.  ALL ADULTS MUST PROVIDE - STATE IDENTIFICATION & SOCIAL SECURITY CARD.  Please list household members starting with Head of Household on line 1, then in order of oldest to youngest. |   |              |                 |                   |                      |   |  |
|                      |   |   |              |                 |                   | •                    |   |  |
|                      | First Name,   | Last Name   | Relationship | DOB             | Age               | SSN                  |   |  |
|                      |   |   |              |                 |                   |                      | - |  |
| 1                    |   |   | HEAD         |                 |                   |                      | + |  |
| 2                    |   |   |              |                 |                   |                      | 4 |  |
| 3                    |   |   |              |                 |                   |                      |   |  |
| 4                    |   |   |              |                 |                   |                      |   |  |
| □ Yes                | □ No  | Is any household member listed on the Sex Offender Registry? (Explain on page 5)                      |              |                 |                   |                      |   |  |
| □ Yes                | □ No  | Does any household member have pending/open criminal charges in the last 7 years? (Explain on page 5) |              |                 |                   |                      |   |  |
| □ Yes                | □ No  | Will anyone under age 18 listed above live in the unit less than 50% of the next 12 months?           |              |                 |                   |                      |   |  |
| □ Yes                | □ No  | Does any member in your household have a disability and require a live-in care attendant?             |              |                 |                   |                      |   |  |
| □ Yes                | □ No  | Does your household receive housing voucher or rental assistance?                                     |              |                 |                   |                      |   |  |
|                      | Agency Name: _  |   |              | Voucher Size    | Vouc              | cher Expiration Date |   |  |
|                      | Worker Email _  | Worker NameMax Amount \$  |              |                 |                   |                      |   |  |



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## **INCOME INFORMATION**

The questions regarding household income apply to all members of your household, including minors and those temporarily absent from the home. MUST INCLUDE VERIFICATION OF ALL HOUSEHOLD INCOME FOR THE MOST RECENT THREE MONTHS.

| □ Yes | □ No  | Is any member of the household e                        | employed? *Two years of e | mployment veri     | fication required* |  |  |
|-------|---|---|---------------------------|--------------------|--------------------|--|--|
|       | Appl  | licant Name:  | A                         | Amount \$          | /per               |  |  |
|       | Emp   | loyer Name:   | I                         | ength of Emplo     | yed                |  |  |
|       | Emp   | loyer Address:  | F                         | Employer #         |                    |  |  |
|       | Appl  | licant Name:  | A                         | Amount \$          | /per               |  |  |
|       | Emp   | loyer Name:   | I                         | Length of Employed |                    |  |  |
|       | Emp   | loyer Address:  | F                         | Employer #         |                    |  |  |
| □ Yes | □ No  | Are any adult members of your h                         | ousehold unemployed?      |                    |                    |  |  |
|       |   | Applicant Name:   |                           |                    |                    |  |  |
| □ Yes | $\square$ No Does any household member receive pay from the military? |   |                           |                    |                    |  |  |
|       |   | Applicant Name:   |                           |                    | \$                 |  |  |
|       |   | Which branch:Contact Person:                            |                           | Per<br>Phone:_     |                    |  |  |
| □ Yes | □ No  | Does any household member rece □ SS □ SSI □ SSDI □ Othe |                           | Social Security    | Administration?    |  |  |
|       |   | Applicant Name:   |                           | Amount             | \$                 |  |  |
| □ Yes | □ No  | Does any household member receive Child Support?        |                           |                    |                    |  |  |
|       |   | Applicant Name:   | Child Name:               |                    | _ Amount \$        |  |  |
|       |   | Applicant Name:   | Child Name:               |                    | _ Amount \$        |  |  |
| □ Yes | □ No  | Is any household member unemp                           | loyed and receiving payme | nts from an Un     | employment Agency? |  |  |
|       |   | Applicant Name:   |                           |                    | \$                 |  |  |
|       |   | State Agency:   |                           |                    |                    |  |  |
|       |   | Contact Person:   |                           | Phone:             |                    |  |  |



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| INCOME INFORMATION - CONTINUED   |   |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| □ Yes  | □ No  | Does any household member receive Public Assistance payments such as TANF or AFDC?  Applicant Name: Amount \$  |  |  |  |  |  |
| □ Yes  | □ No  | Caseworker/Phone: Per  Doe any adult member of your household has zero income?  Applicant Name: How Long?  |  |  |  |  |  |
| □ Check  | ☐ Check if there are any additional incomes.  |  |  |  |  |  |  |
| If so, list h  | nere  |  |  |  |  |  |  |
|  |   | ACCOUNTS / ASSET INFORMATION   |  |  |  |  |  |
| The questions regarding household accounts/asset apply to all members of your household, including minors and those temporarily absent from the home. MUST INCLUDE VERIFICATION OF ALL HOUSEHOLD BANK STATEMENTS FOR THE MOST RECENT TWO MONTHS. |   |  |  |  |  |  |  |
| □ Yes  | □ No  | Does any household member have a Checking, Savings, CD, or Money Market account?  Applicant Name:Bank Name:  Type of Account: □ Checking □ Savings □ CD □ Money Market □ Other |  |  |  |  |  |
|  |   | Account Number:  |  |  |  |  |  |
|  |   | Applicant Name:Bank Name: Type of Account: □ Checking □ Savings □ CD □ Money Market □ Other Account Number:  |  |  |  |  |  |
|  | $\square$ Check if there are additional accounts belonging to any household member. |  |  |  |  |  |  |
|  |   | RENTAL HISTORY   |  |  |  |  |  |
| The questions regarding household rental history apply to all members of your household, including minors and those temporarily absent from the home.  |   |  |  |  |  |  |  |
| □ Yes  | □ No  | Have you or anyone else named on the application been evicted from a rental unit of any type including an apartment, home, mobile home, or trailer?  Please explain:           |  |  |  |  |  |
| □ Yes  | □ No  | No Are there any special needs or accommodations the household will require such as, grab bars or a unit mobility impaired or hearing/vision impaired?  Please explain:        |  |  |  |  |  |

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# Properties

| RENTAL HISTORY - CONTINUED  |                      |                            |            |            |        |  |
|-----------------------------|----------------------|----------------------------|------------|------------|--------|--|
|                             |                      |                            |            |            |        |  |
| LANDLORD REFEREN            | NCE *Deflect the lea | st 7 voors*                |            |            |        |  |
| LANDLUKD KEFEKEI            | NCE Reflect the las  | st / years                 |            |            |        |  |
| Head of Household Curr      | rent Address:        | Landlord's Name/Address/Pl | hone: O    | wn/Rent:   | Dates: |  |
|                             |                      |                            |            |            |        |  |
|                             |                      |                            |            |            |        |  |
| Head of Household Curr      | rent Address:        | Landlord's Name/Address/Pl | hone: O    | wn/Rent:   | Dates: |  |
|                             |                      |                            |            |            |        |  |
| Head of Household Curr      | rent Address:        | Landlord's Name/Address/Pl | hone: O    | )wn/Rent:  | Dates: |  |
|                             |                      |                            |            |            |        |  |
|                             |                      |                            |            |            |        |  |
|                             |                      | PETS                       |            |            |        |  |
|                             |                      |                            |            |            |        |  |
| □ Yes □ No                  | Do you own a pet? l  | If so, Breed               | Weight     |            |        |  |
|                             | (Must provide healt  |                            |            |            |        |  |
| □ Yes □ No                  | Do you have a servi  | ce pet? If so, Breed       | W          | Veight     |        |  |
| (Must provide heal          |                      | th report)                 |            |            |        |  |
|                             |                      |                            |            |            |        |  |
| HOUSEHOLD EXPENSES          |                      |                            |            |            |        |  |
|                             |                      |                            |            |            |        |  |
| HOUSEHOLD MONTHLY EXPENSES: |                      |                            |            |            |        |  |
| Auto Loan                   | Cu                   | Current Balance \$         |            | Monthly \$ |        |  |
| <b>Auto Insurance</b>       | Cu                   | Current Balance \$         |            | Monthly \$ |        |  |
| Rent/Mortgage               |                      | rrent Balance \$           |            | Ionthly \$ |        |  |
| Utilities                   |                      | rrent Balance \$           | N          | Ionthly \$ |        |  |
| Credit Card C               |                      | rrent Balance \$           | N          | Monthly \$ |        |  |
| Alimony                     |                      | rrent Balance \$           | \$ Mon     |            |        |  |
| Child Support Cu            |                      | rrent Balance \$           |            | Monthly \$ |        |  |
| Student Loans Cu            |                      | rrent Balance \$           | Monthly \$ |            |        |  |
| Other                       |                      | rrent Balance \$           |            | Monthly \$ |        |  |
| Other                       |                      | Current Balance \$         |            | Ionthly \$ |        |  |



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| Provide additional information so we  | can make a better decision on you | ır application.           |  |  |
|---|-----------------------------------|---------------------------|--|--|
|   |                                   |                           |  |  |
|   |                                   |                           |  |  |
|   |                                   |                           |  |  |
|   |                                   |                           |  |  |
|   |                                   |                           |  |  |
|   |                                   |                           |  |  |
|   |                                   |                           |  |  |
|   |                                   |                           |  |  |
|   |                                   |                           |  |  |
|   |                                   |                           |  |  |
|   | HOUSEHOLD CERTII                  | FICATION                  |  |  |
| I understand the information provided will be used to determine my eligibility for residential housing. Under penalties of perjury, I certify that the information provided is true and accurate to the best of my knowledge. I also understand that false or omitted information is considered fraud and punishable according to the law and may result in the loss of my housing. |                                   |                           |  |  |
| By signing this application, I also grant the owner/management the right to obtain all information needed to determine my eligibility. Resident Selection Criteria may include but not limited to criminal history checks, credit screening, prior evictions filings, landlord references, ability to pay rent, etc.  |                                   |                           |  |  |
| I also understand that the information provided is considered confidential and will be used solely for the purpose of determining my eligibility or continued eligibility.  |                                   |                           |  |  |
| Head of Household   |                                   | Date                      |  |  |
| Other Adult   |                                   | Date                      |  |  |
| NOTE: It is a criminal offense to make willful false statements or misrepresentation to any Department or Agency of the United States as to any matter within its jurisdiction.   |                                   |                           |  |  |
| IN KEEPING WITH THE FAIR HOUSING ACT, WE DO NOT DISCRIMINATE BASED ON FAMILIAL STATUS, RACE, SEX, DISABILITY, COLOR, RELIGION OR NATIONAL ORIGIN.   |                                   |                           |  |  |
| ELS Properties may charge an application fee as a condition of accepting your application. All application fees are non-refundable.   |                                   |                           |  |  |
| Date Received:  | Staff Initials:                   | Application Fee Received: |  |  |

