

Vol. 1 No.2

October 2024

# VOLATUS



The Official Newsletter of the  
Scottish Rite Research Institute (PHA)



## The Cobra & The Birds of Prey

KEMETIC CONCEPTS IN SCOTTISH RITE HEADGEAR





## VOLATUS

OFFICIAL NEWSLETTER OF  
THE SCOTTISH RITE  
RESEARCH INSTITUTE (PHA)

Volume 1 Issue 2

Honorable  
Daryl L. Andrews, FPS-Life  
Director

PLEASE SEND ALL  
CORRESPONDENCE TO:

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# Renew Today

The Scottish Rite Research Institute (PHA) has new membership renewal options for current members. Members may renew annually for a minimal annual charge. Should members wish to extend the rate of renewal by a few years it can be done quint-annually as well. However, **why pay renewal fees ever again?** Consider a lifetime membership in this community of stalwarts. Please find the details below:

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Go to the [rear cover of this edition](#) or visit the webpage of the [Scottish Rite Research Institute \(PHA\)](#) to complete your membership renewal selection. In addition to the aforementioned, membership includes the following:

- ♦ Electronic Newsletter showcasing published findings
- ♦ Book recommendations for your own Scottish Rite library
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- ♦ A vested stake in a strong community of learned Scottish Rite Masons from regular bodies across the globe

***Don't delay, renew today!!!***

# Where Do We Go From Here?

The Holy Bible says “if my people which are called by my name will humble themselves, and pray, and seek my face, and turn from their wicked ways, then will I hear from heaven, and will forgive their sin, and will heal the land.” This oft-quoted scripture from 2 Chronicles 7:14 is stated similarly in the Holy Quran verse 23:1-2 which states “successful indeed are the believers: those who humble themselves in prayer.” After hearing from heaven, I was struck like the Emperor Constantine who saw the “Chi Rho” in the sky at the Battle of Milvian Bridge in 312 AD. Meditation and prayer revealed **3 R’s** representing Research, Reflect, and Record.

True faith believers often study to show themselves approved unto God. In this process, they find new facts that aid in drawing conclusions which are typically not immediately revealed. Often times, additional study is required because the facts, sometimes, uncover hidden meanings which may require more digging for verification. This cycle of discovery defines research.

Research is a fact-finding mission. Like mosaic pavement, the details are laid out like black and white floor tiles. Fact is separated from fiction like the good is separated from the wicked. Through supplication and meditation, the content can be absorbed, opinions can be formed, and the basis for the output of a project can be defined. Upon this rock shall researchers engage in reflection and produce revelations.

Consider that meditation on holy writs and dogma produces unique revelations for faith believers and practitioners. Should this not be the case for individual researchers? It is important to note that NEW revelations are being sought for the Scottish Rite Research Institute. While general information on the Scottish Rite is welcomed, new insights help us to avoid regurgitation and plagiarism. There is

so much air in the arena of the Scottish Rite that no one should suffer from a lack of oxygen due to overkill on a singular aspect. Therefore, researchers are sincerely encouraged to:

- provide unique, and individual insights into the multitude of degrees and teachings of the Ancient and Accepted Scottish Rite
- challenge existing theories
- share history and accomplishments of local Consistories, Councils of Deliberation, and Supreme Councils

Above all, be able to support your revelations. So research, reflect, record and send your findings to us for consideration in publishing them in this work.

In closing, who wants to read a boring publication that regurgitates someone else’s works? Nobody. Alternatively, who wants to be challenged with new and creative content that can get the wheels turning in the mind? This institute is encouraging each member to take the bull by the horns, be a “3R man”, and set your mind to contribute unique and creative works. Let’s all work to shine more light on the Rite.



*Daryl L. Andrews, Director*





# *The United Supreme Council, AASR of Freemasonry, PHA, NJ, USA, Inc. adopts the Knight Commander Court of Honour*

On May 27, 2024, at the 143rd Annual United Supreme Council Session, held in Milwaukee, Wisconsin, Illustrious James D. Cole, 33°, Sovereign Grand Commander, Supreme Council, Southern Jurisdiction, U.S.A., Mother Council of the World, bestowed the Honorary Knight Commander of the Court of Honour (KCCH) upon SGIG Dr. Melvin J. Bazemore, 33°, Sovereign Grand Commander.

This investiture was done as token of friendship and brotherly love and also served to strengthen the Masonic bond between the two organizations. Illustrious Cole gave authorization to the United Supreme Council, Ancient and Accepted Scottish Rite of Freemasonry, Prince Hall Affiliation, Northern Jurisdiction, United States of America, Incorporated to begin utilizing a version of the



KCCH to suitably recognize Sublime Princes of the Royal Secret, 32°.

The Knight Commander Court of Honour is one of the highest individual honors that the United Supreme Council, Ancient and Accepted Scottish Rite of Freemasonry, Prince Hall Affiliation, Northern Jurisdiction, United States of America, Inc. (USC NJ PHA), can bestow. The honor is a symbol of excellence and achievement within the Scottish Rite of Freemasonry. It is not a degree of the Ancient and Accepted Scottish Rite. It is ceremonial in nature and an Investiture of Designation and Dignity. It is intended to recognize those who have distinguished themselves through exemplary service to the Rite.

The Rank and dignity of KCCH is given to Scottish Rite Masons who have contributed extraordinary service to Scottish Rite Masonry or to the world at large. Candidates for this honor must have contributed some type of meritorious service to the organization or in his community or in a civic capacity. Favorable nominees for the KCCH will have engaged in some action whose sole purpose is to provide service while enhancing the Scottish Rite experience.

The USC NJ PHA will be conducting the first Investiture of the KCCH upon Sublime Princes, who have been nominated and elected to receive the Investiture, at our 144th Triennial Session in Philadelphia, PA in May 2025. Future Investitures will be conducted at subsequent Triennial Sessions.

Qualifications of those being nominated:

- *A member in good standing in his Consistory*
- *Membership as a 32° Mason for at least 3 years*
- *Must have regular attendance at the various concordant Scottish Rite bodies in his Valley*

- *Must have contributed meritorious service to the organization, community, or civic capacity*
- *Conducts exemplary actions whose primary purpose is to better humanity*

Candidates for nomination are selected by the Deputy or Overseer for the Orient. Selection is limited. The rank of KCCH, if petitioned or requested, must be refused. The KCCH Honor is not a prerequisite for nomination to the Thirty-Third and last degree of Freemasonry.



The distinctive regalia of a Knight Commander Cross of Honor is the red cap. Made of rich fabric, the cap is red with a dark red band trimmed in gold. It has a gold cord which extends across the top. In the center front is a representation of the Knight Commander Jewel, a Passion Cross with fancy arms, featuring in the center a trefoil embroidered in a green encircled by "Kt. Commander Court of Honour" embroidered in gold.

The USC NJ PHA Education and Development Department, led by SGIG Dwayne E, Thomas, 33°, was directed by Sovereign



Grand Commander Dr. Melvin J. Bazemore, 33° to develop a committee to incorporate the KCCH into the USC NJ PHA. Director Thomas then appointed SGIG Sean R. Snead, 33°, to head this Special Project Committee which drafted guidelines and a process for nomination. The Committee consisted of the following:

- ♦ SGIG Dwayne E. Thomas, Director;
- ♦ SGIG Sean R. Snead – Chief Special Projects and KCCH Committee Chair;
- ♦ GIG Gary Smith, Chief, Consistory Education and KCCH Committee Co-Chair;
- ♦ GIG Gardner M. Torrence, Sr.;
- ♦ GIG Eugene Greenfield;
- ♦ GIG, Glenn Pickett (*former SRRI Director*);
- ♦ GIG Jonathan Vincent;
- ♦ SGIG Ronald Clark;
- ♦ SGIG Elmer M. Evans;
- ♦ SGIG Irvin C. Oglesby;

- ♦ GIG Michael C. Stewart;
- ♦ GIG Agoi Ombima;
- ♦ GIG Derek Pierson

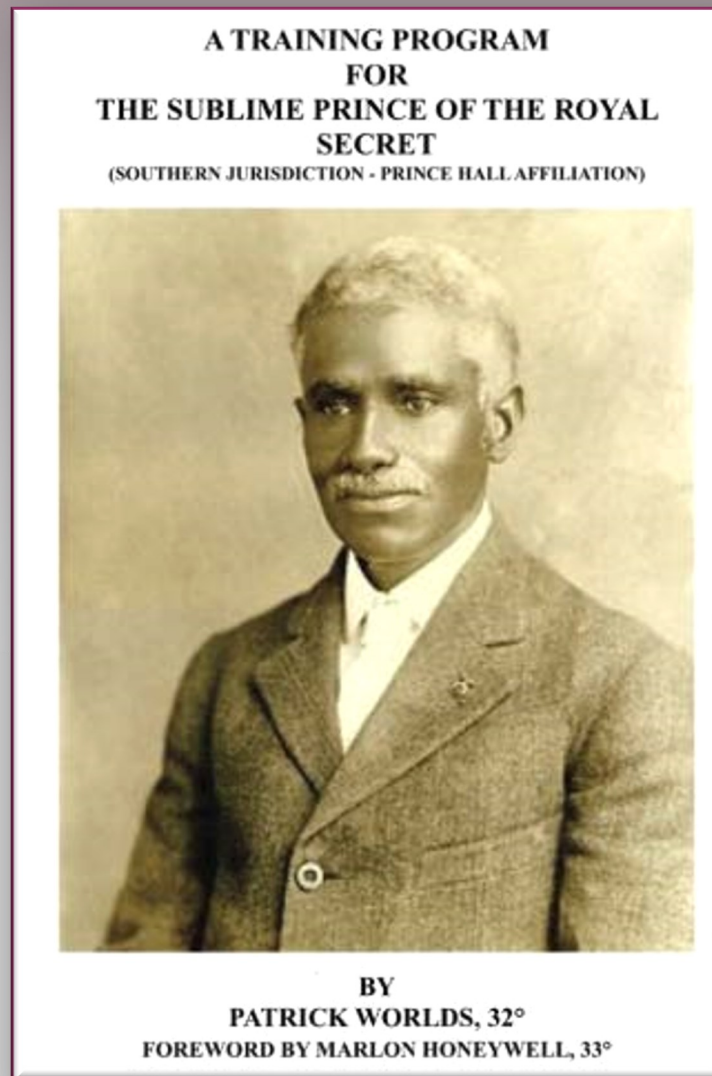
In order to perform the required responsibilities associated with the KCCH Investiture, it was mandated that the Committee members themselves had to receive the Investiture. The aforementioned KCCH team members attended a meeting on July 3, 2024, whereby they received the KCCH Investiture. This Investiture enables the KCCH Special Projects Committee to develop the administrative aspects of the honor for the USC NJ PHA. Additionally, this Investiture allows the KCCH Special Projects Committee to confer the Investiture upon other members of the United Supreme Council.

*Submitted by  
Stephen L. Barrett, 32°*





# *What's in Your Scottish Rite Library?*



## **A Training Program for the Sublime Prince of the Royal Secret: Southern Jurisdiction - Prince Hall Affiliation**

*Authored by Patrick Worlds with Foreword by Marlon Honeywell*

The Program provides a structural course of instruction for the candidate seeking advancement to the 32nd degree of Scottish Rite Freemasonry. Contained within this course of study are assessment tools for each of the lower houses as well as a short synopsis of each of the high degrees. The course length spans 26 weeks in which numerous sources of Scottish Rite material is referenced from freemasonry's leading scholars! The Scottish Rite is commonly referred to as the College of Freemasonry and upon completion of this gentleman's course, the candidate will be better suited to assume his title, Sublime Prince of the Royal Secret. — [www.Amazon.com](http://www.Amazon.com)





*Khepresh*



*Deshret*



*Hedjet*

# *The Cobra & The Birds of Prey:*

Notice any similarities between the headgear of Kemetic leadership and that of the Ancient and Accepted Scottish Rite of Freemasonry? Affixed to the forefront of the crowns of both are heraldic representations that embody their essence. The Kemetic crowns are affixed with the rearing cobra or vulture or both. The crowns of the Scottish Rite are affixed with the eagle, the double-headed *Eagle of Lagash*. So, what do they essentially represent?



The cobra, a representation of the goddess Wadjet, was affixed to the *Deshret*, the red crown of Northern Kemet which is also known as Lower Egypt. The protector of Northern kings, she is portrayed as a rearing cobra, ready to ferociously strike in his defense in the same way she protected Isis and Horus. The vulture, a representation of the goddess Nekhbet, was affixed to the *Hedjet*, the white crown of Southern Kemet or Upper Egypt. This protector represented purity, a high virtue the kings.



## SOVEREIGN GRAND COMMANDER CROWNS



*Southern Jurisdiction PHA*



*Northern Jurisdiction PHA*





*Pschent*



*Nemes*



*Atef*

# *Kemetic Concepts in Scottish Rite Headgear*

The *Atef* crown worn by King Osiris, god of the underworld, is the Hedjet flanked by white plumes. Osiris was drowned and subsequently mutilated by his brother, Seth who usurped the throne. Isis, who is typically depicted as a hawk with a moon above her head, utilized her restorative skills by the power of the moon and resurrected Osiris. She, then, copulated with him. This union produced a son, Horus, typically represented as a falcon, who eventually deposed Seth as king.



During the unification of Kemet in the Early Dynastic Period around 3150 BC, the Deshret and Hedjet were merged into the *Pschent*. This combined crown was affixed with the emblems of the cobra and the vulture which represented divine protection by both goddesses over Kemet as a whole and the virtues of leadership inherent to the kings. A great king must be ready and willing to defend his domain while also leading with integrity and maintaining a focus on the security of the nation. Both emblems were also affixed to the *Nemes*, a less rigid, linen crown worn less formally but typically shown in

## **SOVEREIGN GRAND INSPECTOR GENERAL CROWNS**



*Southern Jurisdiction PJA*



*Northern Jurisdiction PJA*



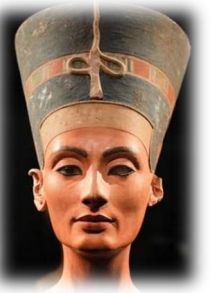
physical representations after royal deaths. It was believed that even in death, the power of the Pharaoh was still active. The new life in the underworld of Osiris embodies this concept.

The *Kheprsh* was introduced during the Period of the New Kingdom around 1550 BC. It was a more rounded version of the Pschent. It became the crown worn by Pharaohs through the end of the Late Period.

So the Hedjet, Deshret, Pschent, Nemes, and Kheprsh were royal headgear worn in life. While the cobra and vulture were heraldic emblems of Northern and Southern Kemet, a united Kemet adorned both. The Atef, worn in death by Osiris, signifies his authority in the afterlife. Hieroglyphs often show New Kingdom pharaohs approaching him wearing royal identifiers. Tutankhamun, for example, presents his soul to Osiris in the scene below wearing a blue Kheprsh (right-end); relinquishes his

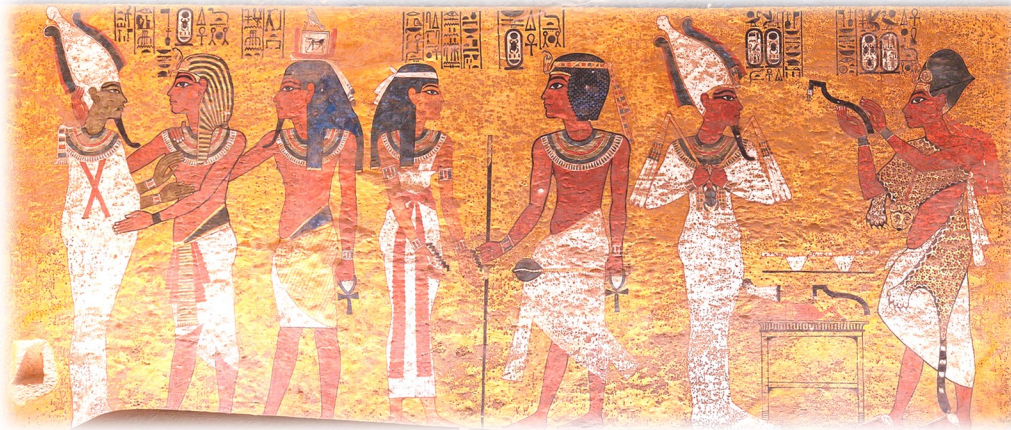


earthly domain to his wife wearing a diadem (center); and, finally, embraces Osiris wearing a Nemes. So royal status is retained in life and death.



Kemetic queens were also adorned in royal headgear. A statue of Queen Nefertiti, wife to Pharaoh Akhenaten and stepmother to Tutankhamun (who later changed his name to Tutankhamun), adorns a crown with the heraldic emblems of the united kingdom. A relief from the tomb of Queen Nefertari, wife of Pharaoh Ramesses II (below), depicts her wearing a golden crown with the heraldic emblem of the kingdom. Thus, their lineage to Kemetic royalty is secured.

This tradition has transitioned into the current era on the caps and crowns of the Ancient and Accepted Scottish Rite. The heraldic emblem for Fraters of the rite is the double-headed Eagle of Lagash and the dove for Loyal Ladies of the Order of the Golden Circle.



## GRAND INSPECTOR GENERAL CROWNS & SUBLIME PRINCE CAPS



*Southern Jurisdiction PJA*

*Northern Jurisdiction PJA*



The Crosses of Salem and Lorraine adorn the crowns of leadership. Each emblem has its own distinct meaning within the Scottish Rite.

The Lagash Eagle had been in use at least a thousand years before the Hebrew Exodus from Egypt and more than two thousand years before the building of King Solomon's Temple. The Double-Headed Eagle was first used around 1758 by a Masonic body, *The Emperors of the East and West*, which controlled the advanced Degrees then in use. These degrees are slated as the precursor of the Ancient Accepted Scottish Rite and, according to Mackey, numbered twenty-five. With the first nineteen matching those which currently exist in the Scottish Rite, the remaining six were later incorporated into the Scottish Rite per the Constitutions of 1762 including:

- ♦ 20° - *Grand Patriarch Noachite*
- ♦ 21° - *Key of Masonry*
- ♦ 22° - *Prince of Lebanon*
- ♦ 23° - *Knight of the Sun*
- ♦ 24° - *Kadosh*
- ♦ 25° - *Prince of the Royal Secret*

The additional degrees of the Scottish Rite up to the Thirty-Third and last Degree were not adopted until the second score of the 19th Century. It was by the influence of Albert Pike just prior to the American Civil War that the term "Rite Ecossais Ancien et Accepte" or "Ancient and Accpeted Scottish Rite" became regularly adopted.



The eagle has long been an emblem of strength. As shown on the walls of a Sumerian column, the eagle stands above a pair of lions. Visually, it demonstrates the power of the eagle and its prowess as the eagle is the most dominant figure in the carving. Facing in both directions, the eagle conveys the ideal of universal dominion further illustrating the majesty of the premier bird of prey.

This emblem is at the forefront of the crowns of the Scottish Rite highlighting the essence of the eagle while also identifying the affinity and rank of the bearer. The uncrowned eagle represents the Sublime Prince of the Royal Secret (32°). The domain of this eagle is the Consistorial Chambers in the Valleys of the Orient under the umbrella of the Holy Empire. Crowned eagle represent the Holy Empire. Grand Inspectors General (33°) represent it in an honorary fashion while Sovereign Grand Inspectors General (33°) enjoy actual privileges

## ORDER OF THE GOLDEN CIRCLE



with partial or full authority. Sovereign Grand Inspectors General of the Active grade enjoy full privileges while there are limitations for other grades. Their crowns are affixed either with the eagle or the Cross of Lorraine or Salem and are colored to further distinguish them.

The color typically associated with royalty is purple which aligns with the purple crowns of the Active and Emeritus members of the Holy Empire. The Southern Jurisdiction adorns the crowns of elected officers with the Cross of Lorraine while others adorn the crowned Eagle of Lagash with wings down. The Northern Jurisdiction affixes the eagle with wings up to the purple crowns of Sovereign Grand Inspectors General. White crowns are granted for its elected officers. They also bear the Cross of Lorraine to signify their allegiance to the Rite in the same manner as Godfrey de Bouillon did in defense of the faith.

A Crusader, Godfrey was the first Latin ruler of Jerusalem in Palestine from 1099-1100 after its capture during the Holy Wars. Hailing from the Duchy of Lorraine, the symbol of Lorraine was the two-barred cross which represented a crucified Jesus Christ. The top bar represents the sign hung of Jesus' head reading "Jesus of Nazareth, King of the Jews" and the middle bar representing where Jesus' hands were nailed to the cross.



Godfrey's soldiers bore the Cross of Jerusalem which is a Teutonic Cross surrounded by crosses in each quadrant. The cross was colored red to signify the intent of the soldiers to shed their blood in the name of their faith.



It is a variation of this cross that a Sublime Prince of the Royal Secret (32°) adorns.

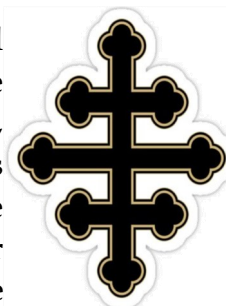


With elevation and coronation comes greater responsibilities as alluded to in the Teutonic Cross of the 33rd Degree. These soldiers are



dedicated to bringing order out of chaos. They are akin to those knights who fought on behalf of the Holy Roman Catholic Church under the command of Godfrey, Duke of Lorraine and King of Jerusalem.

So, as the Cross of Lorraine led the Cross of Jerusalem in defense of sections of the Holy Empire, Sovereign Grand Inspectors General who bear the same emblem are to be leaders under the direction of the Holy Empire of the Ancient and Accepted Scottish Rite under the leadership of the Sovereign Grand Commander. He adorns the three-barred Cross of Salem which incorporates a bottom bar to the Cross of Lorraine. The bottom bar represents the where Jesus' feet were nailed to the cross. To many, the Cross of Salem also represents the ascension of Jesus and Jesus' justice over death. The Cross of Salem denotes the full accountability of Jesus' journey from death to resurrection to ascension and his authority over the final judgement. It is this burden of leadership that the Sovereign Grand Commander holds over the entire Holy Empire. As such, the Cross of Salem is utilized to denote the supreme leader of the Rite.



As the cobra represented divine protection for Kemetic leaders, the cross also represents divine protection for Scottish Rite leaders. It is an indicator to the world of their fealty to faith and to their respective empires. It is recognized by Sovereign Grand Inspectors General who hold direct responsibilities to the empire and to the Grand Inspectors General and Sublime Princes who are consulted and informed respectively.



There were also outstanding women who contributed to the Crusades and fought for the faith. Eleanor of Aquitaine stands tall among these heroines as she is noted for leading an auxiliary of women to fight in the Second Crusades from her zeal in standing up for her beliefs. In that same manner, the Order of the Golden Circle Auxiliary was founded in 1907 by the United Supreme Council, 33°, Ancient and Accepted Scottish Rite of Freemasonry, Prince Hall Affiliation, Southern Jurisdiction, USA, Inc. This sisterhood of the Rite has adopted the same principles of community involvement and charity. As it falls under the umbrella of the Scottish Rite, their headgear is similarly aligned.

The heraldic emblem of the Order of the Golden Circle is the dove. Although not considered a bird of prey, the dove is considered a bird of peace and is often portrayed carrying an olive branch in its beak. The caps adorn the crowns to signify fealty to the order and to the Scottish Rite. White caps are worn by members. Those who have served as rulers of auxiliaries are coronated with golden bands. Those who have served in statewide, leadership positions wear caps in the color of gold.

It is most difficult to deny a linkage to Kemetic influence on the adornment of regalia when ancient icons are placed adjacent to photographs of today. The crowns and caps are worn in the same manner as Kemetic brothers and sisters and are similarly adorned with heraldic emblems that not only signify fealty but also divine protection. These similarities are too close to ignore and point to other areas for more investigation. It is upon this rock that the Kemetic influence in Freemasonry must continue to be explored and presented. For there are many more similarities to discuss.

*Submitted by Daryl L. Andrews, 33°*

#### Source:

Andrews, Daryl L., *Heraldry and Faith: Ancient Origins of Armorial Bearings and Their Links to Freemasonry*, AndrewsPress, 2023



## *The Eagle*

*by Alfred Lord Tennyson*

*He clasps the crag  
with crooked hands;  
Close to the sun  
in lonely lands,  
Ring'd with the azure world,  
he stands.*

*The wrinkled sea  
beneath him crawls;  
He watches from  
his mountain walls,  
And like a thunderbolt  
he falls.*

# PLAYBOOK OF BOGUS MASONIC PRACTICES

## A LIVING DOCUMENT (PART 2)

There are countless other examples besides John G. Jones and William V. Banks of men in history who were disingenuous relative to their true status in the Masonic Order. There are many who operate in the same vein today with full knowledge that they are truly out of bounds. Yet, many of their followers remain out of bounds because they either have not been presented with the truth in a manner that can be accepted or simply do not care. While those in the latter group may be lost causes, those in the former could potentially be healed. Therefore, great care must be taken with engagement.

Many organizations have processes that allow for individuals, who were introduced into a bogus Masonic body, to be healed into regular Masonic organizations. Before taking advantage of this opportunity, many engage in a process of deep self-reflection and endure various emotions when considering the full breadth of their past actions and the steps that they plan to take to move forward. Testimonials offered by David Pugh and others of the [Joseph A. Walkes Jr. Commission on Bogus Practices](#) provide great insight. So, those brave souls take grave steps in humbling themselves before getting healed. Yet, do we, as Prince Hall Masons, do the same before engaging them? With this in mind, there are a number of factors that should be considered. Several are heralded in the teachings of the 28th Degree – Knight of the Sun.

### DON'T BE ARROGANT

Although Prince Hall Freemasonry has a

distinct and legitimate lineage, it does not mean that a Prince Hall Mason is a better man than a member of a bogus Masonic body. An attitude of superiority can be considered insulting. Pretending to be more important can be off-putting. Showcasing oneself with an overbearing sense of bravo can portray a false sense of manly entitlement. Who would want to be around “that” even if he is in the right relative to Masonic status?

As arrogance can also be cancerous, not checking it when it rears its ugly face can allow for the creation of a toxic environment of arrogance. Consider this question which was posed some time ago by Grand Inspector General Bill Harlan of Illinois—“how can a barrel of apples become rotten without a rotten apple being placed in it?” Rot shifts from apple to apple until the entire barrel is corrupted. An attitude of arrogance moves in the same way.

The Degrees of the Scottish Rite teach against this concept. The 28th degree, in fact, places a focus on five excellent qualities for a Knight: Humility, Temperance, Continence, Generosity and Honor. Knights of the Sun must exemplify these virtues because, when dealing with others, an attitude of humility is critical. It sets the stage for respect. Without initially establishing mutual respect, man to man, the initial engagement is lost because eyes and ears will, most likely, be shut because of the stench of arrogance.

Vanity, pride, and egotism have no place, whatsoever, in these types of scenarios. This



point cannot be stressed enough. Do not send an arrogant man to do a humble man's job. Send a Knight of the Sun whose tempered abilities to remain humble and HONEST will prevail.

### **BE HONEST AND FULLY TRANSPARENT**

It is important that the substance of conversations in dealing with bogus organizations must focus on historical and proven truths. If the full truth is not known, then that fact should be stated by the individual or group who is reaching out to others.

For example, if someone stated that Prince Hall was on the boat with George Washington when he crossed the Delaware, a learned man may be taken aback immediately because that man was not Prince Hall. Further, if someone stated that African Lodge #459 received its charter from the United Grand Lodge of England (UGLE), a learned man would probably ask if Prince Hall Masons were in control of a time machine. UGLE was organized in 1813 and the charter for African Lodge dates to 1784. Know dates, times, locations, and circumstances before walking out the door to try to heal someone else.

Obtaining historical truths is a great deal of hard work. It requires one to do the heavy lifting to build oneself up with knowledge and gain an understanding of that knowledge so that it can be properly dispensed to others. Opinions are abundant but truths are rare. Prepare to dig deep like the Prince of Libanus in the 22nd Degree. Set aside your station and rank in life and focus on working the labors required to obtain historical truths. This labor is certainly honorable but cannot be done without patience.

### **BE PATIENT**

Historical truths are typically not found overnight. Research usually takes time. What also may take time is the absorption of the truth not only by the researcher but also the target audience to whom these truths will be dispensed. Consider that some target audiences

are rigid. Many men of bogus organizations fully believe the dogma and doctrine that has been inculcated and may not be immediately receptive to new information that could diminish their beliefs. This is why historical truths and honesty are key factors. A nugget of truth may be enough for the audience to deeper dives of their own which may bring them right back to you.

Full transparency is also important so that the aim is not hidden. If presented humbly, it is highly probable that an air of respect can also be created. If a relationship can be established through this engagement, then a door can be opened to provide more truths for consideration. Be willing to spend the time to provide information. If done properly, positive results will, most likely, be produced as opposed to negative outcomes.

The worst outcome of an engagement like this is not a physical conflict but a mental lock out by the audience. The quickest way to fail is to show arrogance and make assumptions about people that are unproven. Another point of failure is embellishment. There are painful points in Prince Hall Masonic History that may push some to embellish points spinning history to their own whims. Lack of overall integrity will make the target audiences run for the hills.

There are several positive outcomes that result from approaching engagements in the light of integrity. They are not limited to but do include:

- Open dialogue for information exchange
- Mutual respect (Man to Man)
- Windows of opportunity to heal good men

Of these, respect is the most important. If respect is earned, then a door will be opened for those conversations and windows of opportunity to heal the wounds opened by progenitors of bogus organizations.

# The Scottish Rite Research Institute (PHA)

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(For New or Existing SRRI Members)



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Phylaxis  
Member Level

M.P.S.

F.P.S.

F.P.S.-Honorary

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Phylaxis Life  
Member?

YES

NO

---

Masonic  
Jurisdiction:

---

Supreme  
Council:

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Orient (State):

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Valley (City):

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Consistory:

---

Rank/Grade:

S.G.I.G.

G.I.G.

Sublime Prince

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Highest Scottish  
Rite Office Held:

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- |                                               |          |
|-----------------------------------------------|----------|
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Please mail completed renewal application along with the selected membership fee **made payable** to "The Phylaxis Society" to:

**Scottish Rite Research Institute (PHA)**

**Attn: Daryl L. Andrews**

**P.O. Box 779**

**Oak Lawn, IL 60453**

Check for \$ \_\_\_\_\_ attached