

# TEAM P&S AGREEMENT

# checklist



PROPERTY ADDRESS \_\_\_\_\_

### DETAILS:

SALES PRICE: \_\_\_\_\_

COMMISSION(\$ OR %): \_\_\_\_\_

EARNEST MONEY: \_\_\_\_\_

HELD BY:

RE/MAX CENTER

ATTORNEY

CO-OP

OTHER/NONE

### IMPORTANT DATES:

BINDING: \_\_\_\_\_

DUE DILIGENCE: \_\_\_\_\_

CLOSING: \_\_\_\_\_

### MISCELLANEOUS:

FMLS/GAMLS STATUS:  P  AUC

LEAD SOURCE: \_\_\_\_\_

PAY AT CLOSE? \_\_\_\_\_

ATTY EMAIL: \_\_\_\_\_

### PREFERRED PARTNERS:

LUEDER, LARKIN & HUNTER

SOUTHEAST MORTGAGE

### AGENT SERVICES

REVIEW REQUEST EMAIL: \_\_\_\_\_

UNDER CONTRACT POSTCARDS

JUMBO (8.5" X 5.5")

SMALL (5.5" 4.25")

POSTAL PROTECT

### TEAM SPLIT:

\$ or %	Team	Agent:
Commission		
FMLS		
Referral		
CMN \$30		
Other		
Net		

### REFERRALS

AMOUNT (\$ OR %) \_\_\_\_\_

BROKER NAME: \_\_\_\_\_

AGENT NAME: \_\_\_\_\_

**\*\*PLEASE ATTACH W-9\*\***

### APHW HOME WARRANTY:

\$695 - BUYERS PREMIUM

\$535 - SFR \$50 DEDUCTIBLE

\$499 - SFR \$100 DEDUCTIBLE

\$475 - CONDO - \$75 DEDUCTIBLE



## RE/MAX Center

CURRENT PRICING CAN BE FOUND AT  
[HTTPS://CENTERMEMBER.COM/MARKETING-CENTER](https://centermember.com/marketing-center)

