

# P&S AGREEMENT *checklist*



**PROPERTY ADDRESS** \_\_\_\_\_

**DETAILS:**

SALES PRICE: \_\_\_\_\_

COMMISSION(\$ OR %): \_\_\_\_\_

EARNEST MONEY: \_\_\_\_\_

HELD BY:

RE/MAX CENTER

ATTORNEY

CO-OP

OTHER/NONE

**IMPORTANT DATES:**

BINDING: \_\_\_\_\_

DUE DILIGENCE: \_\_\_\_\_

CLOSING: \_\_\_\_\_

**DEDUCTIONS:**

TRANSACTION MOVERS: \_\_\_\_\_

CLIENT 4 LIFE (\$150/\$50): \_\_\_\_\_

CMN MIRACLE HOME (\$30): \_\_\_\_\_

**MISCELLANEOUS**

FMLS/GAMLS STATUS:  P  AUC

LEAD SOURCE: \_\_\_\_\_

PAY AT CLOSE? \_\_\_\_\_

ATTY EMAIL: \_\_\_\_\_

**REFERRALS**

AMOUNT (\$ OR %) \_\_\_\_\_

BROKER NAME: \_\_\_\_\_

AGENT NAME: \_\_\_\_\_

**\*\*PLEASE ATTACH W-9\*\***

**AGENT SERVICES**

REVIEW REQUEST EMAIL:

\_\_\_\_\_

UNDER CONTRACT POSTCARDS

JUMBO (8.5" X 5.5")

SMALL (5.5" 4.25")

POSTAL PROTECT

NOTES:

**APHW HOME WARRANTY**

\$695 - BUYERS PREMIUM

\$535 - SFR \$50 DEDUCTIBLE

\$499 - SFR \$100 DEDUCTIBLE

\$475 - CONDO - \$75 DEDUCTIBLE

**PREFERRED PARTNERS:**

LUEDER, LARKIN & HUNTER

SOUTHEAST MORTGAGE

**ADDITIONAL NOTES TO STAFF:**

CURRENT PRICING CAN BE FOUND AT  
[HTTPS://CENTERMEMBER.COM/MARKETING-CENTER](https://centermember.com/marketing-center)

**RE/MAX**Center

