

**ALL PAGES OF THIS APPLICATION FORM MUST BE COMPLETED AND SIGNED – PLEASE PRINT LEGIBLY**  
 I hereby apply for membership in Southern Maryland Archers, fully conscious of the privileges and responsibilities of such membership.

	<h2 style="color: red;">MEMBERSHIP APPLICATION 2024</h2> <h1 style="margin: 0;">Southern Maryland Archers</h1> <p style="margin: 0;"><i>Chartered by the National Field Archery Association</i>                  Member of the National Archery Association and USA Archery</p>	<h3>CLUB USE ONLY</h3> <p>Date Paid: _____ Amount Paid: \$ _____                  Member# _____                  Cash _____ Check # _____ Online _____</p>
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I agree to: (a) abide by the Southern Maryland Archery, INC. Constitution and By-Laws, (b) comply with the Range Rules and carry on the high traditions of sportsmanship, and (c) the safe handling and uses of archery equipment.

APPLICATION DATE: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (mm/dd/yyyy)      NEW MEMBER { }      RENEWAL { }

NAME (Parent or Guardian)			
ADDRESS			
CITY, STATE, ZIP CODE			
HOME OR MOBILE (circle one)			
E-MAIL ADDRESS			

SIGN TO ACKNOWLEDGE:	Signature (Must Be 18 or Older)	USA Archery #	
		Maryland Archery Association #	

MEMBERS' NAME	TYPE OF MEMBERSHIP		AGE	DOB mm/dd	JOAD MEMBERSHIP TYPES <small>Pick One Per Child</small>				PROGRAM <b>ADD-ON</b>	GENDER
	Family(F) Individual(I)	Working(W) NonWorking (NW)			USA ARCHERY AGE GROUPS					
					Bowman to age 12	Cub to age 14	Cadet to age 17	Junior to age 20	JOAD (J) AAP(A)	Male (M) Female (F)

**MEMBERSHIP CATEGORIES**

**FAMILY MEMBERSHIP (FAMILY OF 4 + \$10 EACH ADDITIONAL MEMBER):** Members consist of up to four (4) immediate family members to include at least one (1) parent/legal guardian or up to two (2) spouses. Child(ren) must be under the age of 18 or full-time college student under the age of 22.

**INDIVIDUAL MEMBERSHIP:** Members consist of individual memberships as an Adult, Youth, or Young Adult.

**MEMBERSHIP ADD-ONS**

**MAINTENANCE & UPKEEP FEE:** Annual add on that assists with renovations, mower gas, and other necessities of the club.

**VOLUNTEER OPTIONS {Pick One}:** Opportunities to volunteer are available in ten (10) hour increments to qualify for rewards.

{ } **OPTION 1:** Every 10 Hours = 1 Entry into the Quarterly Drawing for \$50 Visa Gift Card

{ } **OPTION 2:** Every 10 Hours = \$20 Membership Discount for 2025. {Max: 40 hours}

**JUNIOR OLYMPIC ARCHERY DEVELOPMENT (JOAD) PROGRAM:** The USA Archery JOAD program is available to members ages 8 to 20.

**ADULT ARCHERY (AAP) PROGRAM:** The US Archery AAP program is available to members ages 21 and older.

NEW MEMBERS ONLY		FAMILY	INDIVIDUAL	JOAD AAP	JOAD AAP \$10/each	MAINTENANCE & UPKEEP FEE ALL MEMBERS	TOTAL DUE
TIMEFRAME	ONE TIME REGISTRATION						Pay Pal Processing Fee (ADD 3% TO TOTAL)
JAN. 01 – DEC. 31	\$40.00	\$130.00	\$100.00	\$30.00	\$10.00	\$140.00	
JUL. 01 – DEC. 31		\$110.00	\$ 80.00	\$30.00	\$10.00		

- Online Registration: <https://southernmdarchers.demosphere-secure.com/registration>  
New Memberships has a **one-time \$40 registration fee**.
- Prorated membership available for NEW MEMBERSHIPS ONLY after June 30, NOT RENEWING SMA CLUB MEMBERS.
- JOAD & AAP Programs: After payment of one (1) member, then each additional is \$10/each.
- Returned checks will incur a \$35 returned check fee.
- Renewing Member pays full membership cost regardless of date of renewal.
- Renewing Member will pay reinstatement fee of \$20 if renewing after January 31st.

**MAKE CHECKS PAYABLE TO SOUTHERN MARYLAND ARCHERS, INC OR SMA CLUB**

Southern Maryland Archers (SMA) Club  
 PO Box 337  
 Cheltenham, Maryland 20623  
 E-mail: [Southernmdarchers@gmail.com](mailto:Southernmdarchers@gmail.com)  
 Website: [www.SouthernMDArchers.org](http://www.SouthernMDArchers.org)

**SOUTHERN MARYLAND ARCHERY, INC.**  
**Annual Archery Club Waiver and Release of Liability 2024**  
**(SMA CLUB MEMBERS ONLY)**

Updated Oct. 2021

In consideration of being allowed to participate in any way in Southern Maryland Archery, INC. events and activities, the undersigned acknowledges, appreciates, and agrees that:

- 1) The risk of injury from archery and other known and unknown events and activities and/or the use of the related buildings, structures, equipment, automobiles, firearms, weapons, ATV's, boats, tree stands, roads, bodies of water, land and all other real and personal property whether owned by archery club or others is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
- 2) I acknowledge and agree that the use of archery equipment, firearms and other weapons by myself or others on club premises or otherwise are inherently dangerous and high-risk activities whether such archery equipment, firearms or weapons are discharged by myself or others; and
- 3) **I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my participation; and,**
- 4) I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and,
- 5) I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, **HEREBY RELEASE AND HOLD HARMLESS Southern Maryland Archery, INC.** its officers, directors, officials, agents, employees, volunteers, members, guests, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of real property and personal property used to conduct the events and activities ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, **WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, TO THE FULLEST EXTENT PERMITTED BY LAW.**
- 6) **This Annual Archery Club Waiver and Release of Liability is valid from January 01, 2024-December 31, 2024.**

**I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.**

Print Name of Participant: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Signature of Participant: \_\_\_\_\_  
(If under 18 years of age do not sign, then the parent / guardian completes below)

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these events and activities and/or the use of related real and personal property as provided above, **EVEN IF ARISING FROM THEIR NEGLIGENCE.**

Print Name of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_

Emergency Phone Number: ( \_\_\_\_\_ ) \_\_\_\_\_

**SOUTHERN MARYLAND ARCHERY, INC.**  
**Annual Video/Photography Release Form 2024**  
**(SMA CLUB MEMBERS ONLY)**

I hereby grant **Southern Maryland Archery, INC.** the irrevocable right and permission to use photographs and/or video recordings of me at events, practices, tournaments, and activities not listed by **Southern Maryland Archery, INC.** and other websites and in publications, promotional flyers, educational materials, derivative works, or for any other similar purpose without compensation to me.

I understand and agree that such photographs and/or video recordings of me may be placed on the Internet. I also understand and agree that I may be identified by name and/or title in printed, Internet, or broadcast information that might accompany the photographs and/or video recordings of me. I waive the right to approve the final product. I agree that all such portraits, pictures, photographs, video and audio recordings, and any reproductions thereof, and all printed photos, video recordings, and digital files are and shall remain the property of **Southern Maryland Archery, INC.**

I hereby release, acquit and forever discharge **Southern Maryland Archery, INC.**, its current and former Board of Directors, club members, non-members, volunteers, agents, officers of the above-named entities from any and all claims, demands, rights, promises, damages and liabilities arising out of or in connection with the use or distribution of said photographs and/or video recordings, including but not limited to any claims for invasion of privacy, appropriation of likeness or defamation.

I hereby warrant that I am eighteen (18) years old or more and competent to contract in my own name or, if I am less than eighteen years old, that my parent or guardian has signed this release form below. This release is binding on me and my heirs, assigns, and personal representatives.

**This Annual Video/Photography Release Form is valid from January 01, 2024-December 31, 2024.**

**I HAVE READ THIS VIDEO/PHOTOGRAPHY RELEASE FORM, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.**

\_\_\_\_\_  
**Signature of Individual Photographed/Recorded**

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Printed Name of Individual Photographed/Recorded**

**If the individual photographed/recorded is under eighteen (18) years old, the following section must be completed:** I have read and understand this document. I understand and agree that it is binding on me, my child (named above), our heirs, assigns, and personal representatives. I acknowledge that I am eighteen (18) years old or more and that I am the parent or guardian of the child named above.

\_\_\_\_\_  
**Signature of Parent/Guardian of Individual Photographed/Recorded**

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Printed Name of Parent/Guardian**