



May 2, 2021 Fifth Sunday of Easter / Quinto Domingo De Pascua



SUNDAY, MAY 2, 2021

## 5<sup>TH</sup> SUNDAY OF EASTER

"I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and everyone that does he prunes so that it bears more fruit." - Jn 15:1-2

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCB.

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### PASTOR:

REVEREND CLARENCE MAES

### PAROCHIAL VICAR:

REVEREND JUNE RAMOS

### DEACONS:

JOSE DE JESUS CERVANTES  
GONZALO CALDERON  
DANIEL KENNEDY  
ERIC BUENAVENTA

### SERVICE SCHEDULE:

Daily Services: Mon-Fri 8 AM

Saturday : 5 PM

Sunday: 8 AM, 10 AM, 12 PM Spanish

### MISSIONS:

ALGODONES-  
PLACITAS-  
SANDIA-

### CONFESSIONS:

Monday/ Lunes  
Tuesday/ Martes  
Wednesday/Miercoles  
Thursday/Jueves  
Friday/Viernes-  
Saturdays/Sábado-

Anytime by Appointment / En  
Cualquier Día Con Cita

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# MASS+INTENTIONS

Monday May 3rd	8:00AM	For the Health and Recovery of All those that are Sick
Tuesday May 4th	8:00AM	† Jose (21st Anniv.), † Mary Ann and † Bobby Olguin by Charles and Vera Olguin † Theresa Fielding (3rd Anniv.) by Eric and Margaret Baldonado
	6:00PM	Confirmation
Wednesday May 5th	8:00AM	For the Repose of the Souls of † Frank, † Jo and † Maggie McGovern by The Family For the Souls In Purgatory by the Knights of Columbus
Thursday May 6th	8:00AM	For the Repose of the Soul of † Mike McGovern, † William Connington and † Larry Boswell by The Family
Friday May 7th	8:00AM	For the Repose of the Souls of † Rich Strasia and † Harriet Shaw and For the Health of ♥ Sarah Roer by Ivan and Evelyn Quintana
Saturday May 8th	5:00PM	For the Repose of the Souls of † Ruth Victoria Marquez, † Donato Melgoza and † Victor Daniel Aguirre by The Family Special Intention In Honor of St. Charbel by Cindy Dominguez For the Repose of the Soul of † Grace Garnand (Birthday) by The Family
Sandia	6:30PM	No Services
Sunday May 9th	8:00AM	† Leonard Tenorio by Mom and Dad For the Repose of ths Souls of † Sabina and † Nazario C de Baca By Gary and Rita Wolfe † Mary Frances Baca Peterson and † Rachel Marie Peterson by Carl Peterson
	10:00AM	For the Repose of the Soul of † Georgina Garduno by Belinda Aragon † Mollie Navarro and † Wayne Dominguez by The Family † Charlotte Silva by The Family
	12:00PM	† Jesueita Rinaldi, † Maria Archuleta and Lucy Manown by Cecilia Rinaldi For the Health of ♥ Ida Pacheco by Delia Lujan For the Repose of the Soul of † Iris V. Solis by Her Husband
Algodones	8:30AM	No Services
Placitas	9:30AM	No Services

## 5TH SUNDAY OF EASTER





## THOUGHTS TO CONSIDER

**From the treatise *On the Prescription of Heretics* by Tertullian, priest**

### *The preaching of the apostles*

Our Lord Jesus Christ himself declared what he was, what he had been, how he was carrying out his Father's will, what obligations he demanded of men. This he did during his earthly life, either publicly to the crowds or privately to his disciples. Twelve of these he picked out to be his special companions, appointed to teach the nations.

One of them fell from his place. The remaining eleven were commanded by Christ, as he was leaving the earth to return to the Father after his resurrection, to go and teach the nations and to baptize them into the Father, the Son and the Holy Spirit.

The apostles cast lots and added Matthias to their number, in place of Judas, as the twelfth apostle. The authority for this action is to be found in a prophetic psalm of David. After receiving the power of the Holy Spirit which had been promised to them, so that they could work miracles and proclaim the truth, they first bore witness to their faith in Jesus Christ and established churches throughout Judea. They then went out into the whole world and proclaimed to the nations the same doctrinal faith.

They set up churches in every city. Other churches received from them a living transplant of faith and the seed of doctrine, and through this daily process of transplanting they became churches. They therefore qualify as apostolic churches by being the offspring of churches that are apostolic.

Every family has to be traced back to its origins. That is why we can say that all these great churches constitute that one original Church of the apostles; for it is from them that they all come. They are all primitive, all apostolic, because they are all one. They bear witness to this unity by the peace in which they all live, the brotherhood which is their name, the fellowship to which they are pledged. The principle on which these associations are based is common tradition by which they share the same sacramental bond.

The only way in which we can prove what the apostles taught—that is to say, what Christ revealed to them—is through those same churches. They were founded by the apostles themselves, who first preached to them by what is called the living voice and later by means of letters.

The Lord had said clearly in former times: *I have many more things to tell you, but you cannot endure them now.* But he went on to say: *When the Spirit of truth comes, he will lead you into the whole truth.* Thus Christ shows us that the apostles had full knowledge of the truth, for he had promised that they would receive *the whole truth* through the Spirit of truth. His promise was certainly fulfilled, since the Acts of the Apostles prove that the Holy Spirit came down on them.

## PENSAMIENTOS PARA CONSIDERAR

Del tratado de Tertuliano, presbítero, sobre la prescripción de los herejes

### LA PREDICACIÓN APOSTÓLICA

Cristo Jesús, nuestro Señor, durante su vida terrena, iba enseñando por sí mismo quién era él, qué había sido desde siempre, cuál era el designio del Padre que él realizaba en el mundo, cuál ha de ser la conducta del hombre para que sea conforme a este mismo designio; y lo enseñaba unas veces abiertamente ante el pueblo, otras aparte a sus discípulos, principalmente a los doce que había elegido para que estuvieran junto a él, y a los que había destinado como maestros de las naciones. Y así, después de la defección de uno de ellos, cuando estaba para volver al Padre, después de su resurrección, mandó a los otros once que fueran por el mundo a adoctrinar a los hombres y bautizarlos en el nombre del Padre, del Hijo y del Espíritu Santo.

Los apóstoles —palabra que significa «enviados»—, después de haber elegido a Matías, echándolo a suertes, para sustituir a Judas y completar así el número de doce (apoyados para esto en la autoridad de una profecía contenida en un salmo de David), y después de haber obtenido la fuerza del Espíritu Santo para hablar y realizar milagros, como lo había prometido el Señor, dieron primero en Judea testimonio de la fe en Jesucristo e instituyeron allí Iglesias, después fueron por el mundo para proclamar a las naciones la misma doctrina y la misma fe. De modo semejante, continuaron fundando Iglesias en cada población, de manera que las demás Iglesias fundadas posteriormente, para ser verdaderas Iglesias, tomaron y siguen tomando de aquellas primeras Iglesias el retoño de su fe y la semilla de su doctrina. Por esto también aquellas Iglesias son consideradas apostólicas, en cuanto que son descendientes de las Iglesias apostólicas. Es norma general que toda cosa debe ser referida a su origen.

Y, por esto, toda la multitud de Iglesias son una con aquella primera Iglesia fundada por los apóstoles, de la que proceden todas las otras. En este sentido son todas primeras y todas apostólicas, en cuanto que todas juntas forman una sola. De esta unidad son prueba la comunión y la paz que reinan entre ellas, así como su mutua fraternidad y hospitalidad. Todo lo cual no tiene otra razón de ser que su unidad en una misma tradición apostólica. El único medio seguro de saber qué es lo que predicaron los apóstoles, es decir, qué es lo que Cristo les reveló, es el recurso a las Iglesias fundadas por los mismos apóstoles, las que ellos adoctrinaron de viva voz y, más tarde, por carta.

El Señor había dicho en cierta ocasión: Muchas cosas me quedan por deciros, pero no podéis cargar con ellas por ahora; pero añadió a continuación: Cuando venga él, el Espíritu de la verdad, os guiará hasta la verdad plena; con estas palabras demostraba que nada habían de ignorar, ya que les prometía que el Espíritu de la verdad les daría el conocimiento de la verdad plena. Y esta promesa la cumplió, ya que sabemos por los Hechos de los apóstoles que el Espíritu Santo bajó efectivamente sobre ellos.

# WEEKLY PRAYER

## READINGS FOR THE WEEK OF MAY 2, 2021

<b>SUN 5/02</b>	Acts 9:26-31/Ps 22:26-27, 28, 30, 31-32 [26a]/1 Jn 3:18-24/ Jn 15:1-8
<b>MON 5/03</b>	1 Cor 15:1-8/Ps 19:2-3, 4-5 [5]/Jn 14:6-14
<b>TUE 5/04</b>	Acts 14:19-28/Ps 145:10-11, 12-13ab, 21 [cf. 12]/Jn 14:27-31a
<b>WED 5/05</b>	Acts 15:1-6/Ps 122:1-2, 3-4ab, 4cd-5 [cf. 1]/Jn 15:1-8
<b>THU 5/06</b>	Acts 15:7-21/Ps 96:1-2a, 2b-3, 10 [3]/Jn 15:9-11
<b>FRI 5/07</b>	Acts 15:22-31/Ps 57:8-9, 10 and 12 [10a]/Jn 15:12-17
<b>SAT 5/08</b>	Acts 16:1-10/Ps 100:1b-2, 3, 5/Jn 15:18-21
<b>SUN 5/09</b>	Acts 10:25-26, 34-35, 44-48/Ps 98:1, 2-3, 3-4 [cf. 2b]/ 1 Jn 4:7-10/Jn 15:9-17

## OBSERVANCES FOR THE WEEK OF MAY 2, 2021

<b>Sunday:</b>	5 <sup>th</sup> Sunday of Easter
<b>Monday:</b>	Sts. Phillip and James, Apostles
<b>Wednesday:</b>	Cinco de Mayo
<b>Thursday:</b>	National Day of Prayer
<b>Next Sunday:</b>	6 <sup>th</sup> Sunday of Easter; Mother's Day

## LIVE THE LITURGY Inspiration for the week

Anyone familiar with gardening knows that proper and timely pruning is essential. The health of the plant depends upon it. An unpruned tree can quickly produce suckers that zap many of the essential nutrients from its body. Pruning requires patience and vision. Studies reveal that plants often respond defensively to being pruned, displaying reactions that are similar to hurt or discomfort. Pruning is not easy but necessary. A hard lesson for us to learn is that we also need to be pruned. We become far healthier when we allow God to stretch, refine, and form us into the best version of ourselves. The fruit that then comes from our vines will be more abundant, nutritious, and robust. Left to our own devices we can easily find ourselves running amuck and spiraling out of control. Without a proper vision and trust in the Master Pruner, we will never find the contentment we desperately desire. Nor will the work of the Gospel stand a chance of succeeding.



St. PHILLIP  
& JAMES  
APOSTLES

*Prayer  
is the bridge  
between panic  
and peace.*

©LPi

SUNDAY, MAY 2, 2021 | 5<sup>TH</sup> SUNDAY OF EASTER



Andrew Mora  
Anna Ortega  
Rommie Ann Madrid  
Rogeria Olivas  
Mark Smedley  
Cathleen Cervantes  
Ida Pacheco  
Fr. Bill Young  
George Chavez

## COLLECTION

Sunday 4/18/2021

Bernalillo.....

Algodones... ..

Placitas.....

Sandia.....

Total Parish Collections  
\$5,078.64

Total.....\$5,078.64

## ANNUAL CATHOLIC APPEAL

**Goal \$45,000 for 2021**

**Pledged \$26,154**

**Paid of our Goal \$23,465**

**Family Participation > 11%**

**Thank you for your  
Faithfulness**

**To the mission of the Church  
And the People of God !  
God Bless You.**

**ACA Foundation is incorporated  
separate from the Archdiocese of  
Santa Fe.**

**ACA funds are dedicated strictly for  
Pastoral ministries**

### **Bankruptcy Update 4/2/21**

Well, we're making pretty fair progress in raising the funds needed for our bankruptcy settlement—a very important goal for us if it is to succeed and we're able to move forward and out, as well as give victims some healing for sexual abuses they suffered as children.

If we don't meet certain goals soon, we risk losing the proposed settlement; that very well may lead to lawsuits against individual parishes we've been worried about—maybe hundreds of them since there are just under 400 claims filed. As said before, even the lawyer/legal fees may likely would be much more than what's needed to be contributed by the parish for the bankruptcy settlement.

Most pastors understand the importance of providing funds for the bankruptcy so as to acquire their own parishes' protective channeling injunctions. But some pastors fear the reaction of parishioners at giving such a huge chunk of parish savings, unused and/or unessential property for sale, etc. Our parishioners are very "savvy", so assure your pastors that you understand the situation; that can go a long way in easing their hesitation. The flood is coming, and it is the settlement that is the "dam" that can prevent financial devastation to parishes.

On the flip side, should the bankruptcy fail, nothing is safe from liquidations for legal costs and lawsuit settlements—churches, halls, schools. Nothing. What a tragedy it would be to lose hundreds-of-years old churches and property to legal fees and lawsuit settlements, not to mention much of New Mexico's cultural legacy built over centuries by donations of time, talent and treasure of your families and friends. And, perhaps worse, the loss of access in providing sacramental, spiritual and material nourishment to those in need, as well as teaching our young ones love of God, love of neighbor. One current example: ASF used to provide hundreds of thousands of dollars to charity, but those funds have recently had to go to lawyer and legal fees. The same may happen to individual parishes, which have already been contributing to their own defensive legal fees in this whole process.

We remain very much aware that "the Archdiocese" and "the Parishes" really mean the people of the Archdiocese and parishes having to bear this burden. "The Archdiocese" as not a faceless person responsible for all evil which has occurred in the past, but rather the Church is our family in which members come and go...are born and pass away. We in your Church leadership, lament so very much those who have failed you so grievously in the past. Yet, all we can now do is move forward and look to a new day—hopefully with some healing for victims AND the people of Christ's Church of northern New Mexico.

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### **Frequently-asked questions (FAQs):**

**Q:** Can people contribute individually to the settlement?

**A:** Yes. Just send a check to, and made out to, the Archdiocese with "for bankruptcy settlement only" in the memo line. We'll keep track and return the money if the deal falls through. You can also go to this contribution link. You can also contribute to your parishes' contribution in the same way, but ensure that your pastor has a setup to do that.



Q: How do we know that all the claims are legitimate.

A: There's no way to ensure ALL are legitimate, but many/most of them—past and present—check out as very likely according to information given in the claims. Once settled, claimants in bankruptcies decide among themselves how to divide it, likely screened by seriousness of the specifics on their claim—what, when, who, etc.

Q: So, why isn't each claim verified?

A: Almost all of the accused offenders are dead and can't be questioned. But given past lawsuits and specifics in the claims, most, if not all, are very credible.

Q: What expenses do the Archdiocese have to pay in the bankruptcy?

A: ASF has to pay not only for our own attorneys along with our normal operating expenses, but also the UCC's attorneys. So...hundreds of hours on both sides, at several hundred dollars per hour for each attorney (they have varying rates)—that goes through \$\$\$ really fast.

Q: Are the Archdiocese's efforts to stop child sexual abuse by clergy working?

A: Very much so. As you can imagine, this has become top priority since this scourge against children has come to light. The last known incident of abuse was over 15 years ago; may God grant we never see another. But vigilance is key—not only for Church leadership, but by everyone.

#### **Other comments heard**

C: The Archdiocese is rich! Use YOUR money!!

A: The Archdiocese is anything BUT rich, especially after paying lawsuit settlements for the last 20 years, and bankruptcy legal fees for the last two. ASF declared bankruptcy because of dwindling resources, not because it's "rich". Also, we wouldn't have laid off 20% of our employees in December, sold the Archbishop's much larger former house and have almost all ASF properties on the sale block if we were flush with cash.

C: The Vatican can help!

A: No; a diocese is responsible for its own finances. Anyway, the Vatican can barely pay its own bills these days, especially with COVID reducing contributions.

C: I don't want any of MY money going to a bankruptcy!

A: Okay...but that won't stop possibly crippling lawsuits from endangering your parish anyway.

C: Our parish will just refuse to respond to any lawsuits!

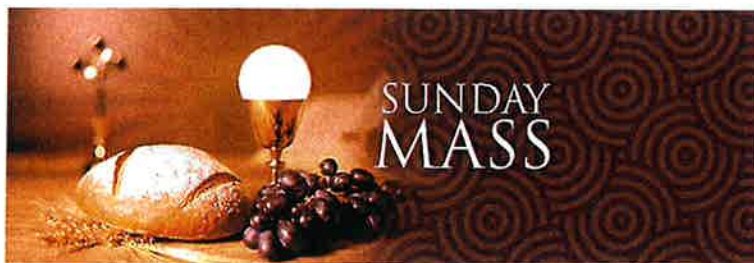
A: Not a good move, to say the least. It would likely result in some default judgement, and parish assets (savings, land, buildings) might be seized by authorities anyway to pay a settlement.



**Our First Communions Students and our Confirmation Students will be Celebrating their Sacraments in May 2021 and we ask that everyone join us in Prayer for their continued Faith journey. Also, for all those thinking of Religious Education for the following year we continue to have the registration forms on the Parish Website or you can pick up a form at the Parish Office.**

#### EDUCACION RELIGIOSA

Nuestros Estudiantes de Primera Comunión y Confirmación estarán celebrando su Sacramentos ahora en Mayo 2021 y les queremos pedir a todos que nos acompañen en Oración para estos estudiantes por su continuo caminar en la Fe. También, para todos aquellos que están contemplando Educación Religiosa para el próximo año, continuamos teniendo las formas de registración en la pagina web de la Parroquia o pueden pasar a la Oficina Parroquial a recoger una forma.



Weekend Masses continue on a first come first serve basis. We hope to see everyone that is able to join us for Mass. Our capacity continues at 33% following with the county guidelines. We open the Church doors ½ hour before Mass starts and once Father starts the Mass we will close the doors. Also, keep in mind that anyone not able to be at Mass in person we continue to offer our livestreams every Sunday Morning at (<https://www.facebook.com/olosbernalillonm>).

#### MISA DOMINICAL

Las Misas del fin de semana continúan abiertas para el que va llegando va entrando. Esperamos que todos los que puedan venir a Misa nos acompañen. Nuestra capacidad continua en 33% siguiendo con las guías del condado. Las puertas de la Iglesia se continúan abriendo ½ hora antes que empiece la Misa y en cuanto el Padre empiece la Misa las puertas se cerraran. También, se ofrece la Misa para los que no puedan venir en persona todos los Domingos en la mañana a través de la página de Facebook (<https://www.facebook.com/olosbernalillonm>).

[Click here.](#)

Mass will be uploaded by the Cathedral on their YouTube channel later that Sunday afternoon. [Click here.](#)



## **Sunday Televised Mass Schedule with other presiders**

**English Televised Sunday Mass at 6:30 a.m.**  
KASY My50TV

**English Televised Sunday Mass at 7:30 a.m.**  
KRQE 13.2  
KBIM 10.2  
KREZ 6.2  
Comcast and Dish Network - 2  
Direct TV - 16

**Listen to the Mass**  
8:00am or 10:00am  
[Click Here](#)

## **Spanish Sunday Mass**

7 a.m. KASY My50TV  
Radio:  
7 a.m. KNMM  
8 a.m. KNMX





**DONATIONS  
NEEDED**

Can you help?



**KNIGHTS  
OF COLUMBUS**



# RUMMAGE SALE

Anything you have in your home, garage, storage shed, backyard, etc.  
We want it! We need donations for a rummage sale.

**All proceeds go to  
Project Defending Life, KofC & OLOS**

## May 15th & 16th

### OUR LADY OF SORROWS CATHOLIC CHURCH

301 S. Camino Del Pueblo • Bernalillo NM

**FOR DONATIONS OR INFORMATION CONTACT RAY CHAVEZ 688-7224**



# MEMORIAL DAY WEEKEND Community CLEAN-UP



**May 28th - 31st**



**Our Lady of Sorrows Cemetery**  
(On the corner of hwy. 550 & Hill Rd.)



## CAMPO SANTO

### OUR LADY OF SORROWS CEMETERY CLEAN UP

#### **PARISHIONERS AND COMMUNITY MEMBERS**

Help keep your loved ones graves clean

Help your neighbors.

If you see trash please dispose of it

Please take all trash or debris with you

Do NOT leave trash at the gates of the Cemetery



Dumpster  
will be Provided

Things you might need, include:

**Rakes, shovels, wheel barrows, gloves  
and trash bags.**

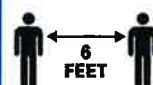
Thank you and God Bless.



**FACE MASKS  
REQUIRED**

#### **HEALTH FIRST**

##### **SOCIAL DISTANCING**



- 6 FT. OF SPACE FROM OTHERS
- MINIMIZE CLOSE CONTACT
- NO HANDSHAKES
- WASH HANDS FREQUENTLY



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# Jesus is the true Vine

JOHN 15:1-8

Find the words of Jesus using the grid below

4B      1D 2D      4C 4D 3C  
 1B 2A 1A 3C      1E 4B 3D 3C      2B 3D 2C  
 2D 3A      2E 1D 4C 4D 3C 2A      4B 1C  
 4C 4D 3C      3B 3E 3D 3C 2C 2A 3C 4A 1C 3C 2A

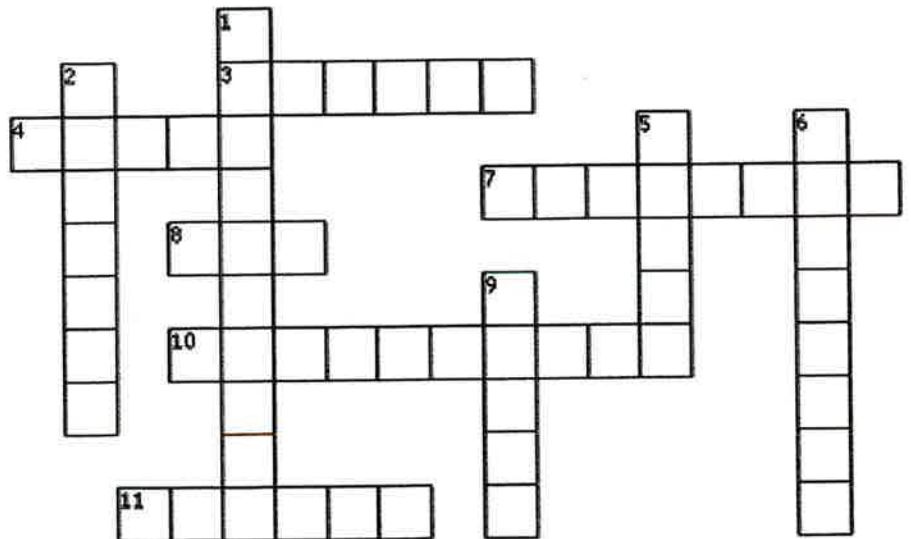


1	2	3	4	
U	R	Y	S	A
T	A	V	I	B
S	D	E	T	C
A	M	N	H	D
V	F	I	Y	E



# La vid verdadera

Juan 15:1-8 (NVI)



## HORIZONTAL

- 3. Lo contrario de sucio
- 4. La parte que se come de un árbol
- 7. Las cosas que se dicen
- 8. Planta que da la uva
- 10. Los que siguen a Jesús
- 11. Lo opuesto a mentira

## VERTICAL

- 1. Adorar, exaltar o alabar
- 2. Lanzar algo por el aire
- 5. Partes exteriores que crecen del tronco del árbol
- 6. Persona que trabaja en la siembra y en el cultivo
- 9. Llama que quema

verdad	fruto	limpio	fuego
vid	palabras	glorificar	discípulos
labrador	ramas	arrojar	

# ministries

Help Make a Difference in Your Parish

*Behind*  
THE SCENES  
find your place

The People of Our Lady of Sorrows Parish work together to build a stronger community

## MAYORDOMOS

Main Church (Our Lady of Sorrows)  
Santuario de San Lorenzo  
Mission Parishes

## SERVING at the MASS

Altar Servers  
Eucharistic Ministers (Spanish & English)  
Eucharistic Ministers Homebound  
Ushers  
Lectors

## CHOIRS

Algodones, Placitas & Sandia  
Missions  
Our Lady of Sorrows Parish  
Saturday

## OFFICE PERSONNEL

**Parish Administrator:** Concepcion Duran  
**Admin. Assistants:** Amy Montoya & Trudy Sisneros  
**Business Bookkeeper:** Kenneth Boll  
**Religious Education:** Susana Duran  
**Maintenance:** Leo Romero & Jesse Andrea Sosa

## GROUPS

Knights of Columbus  
Blue Army  
Hermanos Cruzados  
Movimiento Familiar Cristiano  
Neo-Catechumenal  
Catholic Daughters  
Cemetery Committee OLOS & Algodones  
St. Vincent de Paul  
Grupo de Renovacion Carismatica

## RELIGIOUS EDUCATION

Youth Ministry (Spanish & English)  
R.C.I.A (Spanish & English)  
Confirmation

## EXECUTIVE MINISTRIES

Pastoral Council  
Finance Council

## MISCELLANEOUS

St. Anthony's Kitchen  
Hospitality  
Counseling  
Gift Shop  
Divine Mercy  
Gods Little Angels  
Quinceañeras  
Detention Ministry  
Retablos

PLEASE CONTACT THE CHURCH OFFICE IF YOU ARE  
INTERESTED IN SERVING ANY MINISTRY.  
OFFICE: 505-867-5252

FOR IT IS IN THE  
*giving*  
THAT WE RECEIVE.  
~ FRANCIS OF ASSISI

## SACRAMENTS POLICIES / POLIZAS DE SACRAMENTOS

**Baptism/Bautismo:** Contact the Office to make arrangements one month in advance.

Children are not allowed in class. Baptism dates are scheduled after all requirements are approved.

Pongase en contacto con la Oficina para hacer los arreglos con un mes de anticipo. No se permiten Niños en la clase. Las fechas del Bautismo se acordaran ya que todos los requisitos sean aprovados.

**All Sacraments for Children & Quinceañeras / Todo Sacramento para los Niños y Quinceañeras**

Contact the Religious Education Office for more information. Pongase en contacto con la Oficina de Educacion Religiosa para mas informacion.

**Marriages / Matrimonios:**

Call the Office as far in advance as possible to begin your preparations. Training and education is necessary for your Sacrament of Marriage in the Catholic Church.

Llame a la Oficina con el maximo anticipo posible para empezar sus preparativos. Entrenamiento y Educación son necesarios para su Sacramento de Matrimonio en la Iglesia Catolica.

**Anointing of the Sick / Uncion de Los Enfermos**

Please call the Office / Por favor llame a la Oficina



**Holy Family**  
Catholic Religious Supplies  
Deacon Roger & Debbie Ayers  
898-HOLY (4659)  
9421 Coors Blvd. NW Ste. 1

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Office: 505.771.2075

[www.alwaysthere-homecare.net](http://www.alwaysthere-homecare.net)

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