

# September Olympic Challenge

## Due Tuesday, September 30, 2025



**K, 1<sup>st</sup>, and 2<sup>nd</sup>: Read 6 Books**

**3<sup>rd</sup> and 4<sup>th</sup>: Read 4 Books**

Write the title of the books you read on the chart.

Don't forget to also add them to your **Yearly** reading log!

This challenge is optional, but will put you on track for a BRONZE medal!


**Suggested Reading Topics: back to school, football, fall, apples, friends**

Name: \_\_\_\_\_

Teacher: \_\_\_\_\_

Please turn into the Reading Olympics Box or email a copy to

[ParkGlenPTAReadingOlympics@gmail.com](mailto:ParkGlenPTAReadingOlympics@gmail.com)